

**From:** (b) (6), (b) (7)(C), (b) (7)(F) (WFO)  
**To:** [External-Mark\\_Adamchik@nps.gov](mailto:External-Mark_Adamchik@nps.gov)  
**Cc:** [External-Russell\\_fennelly@nps.gov](mailto:External-Russell_fennelly@nps.gov)  
**Subject:** FW: FYSA  
**Date:** Tuesday, April 28, 2020 6:55:53 AM

---

Mark,

Just spoke with Russ (who called me – I'm sorry I didn't think about it last night...)

Will pass along anything I get as soon as I have it.

Talk soon – be safe!

(b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)

Washington Field Office

U.S. Secret Service

(b) (6), (b) (7)(C), (b) (7)(F)

office

(b) (6), (b) (7)(C), (b) (7)(F)

cell

(b) (6), (b) (7)(C), (b) (7)(F)

[uss.s.dhs.gov](https://uss.s.dhs.gov)



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**From:** (b) (6), (b) (7)(C), (b) (7)(F) (WFO)  
**Sent:** Tuesday, April 28, 2020 8:54 AM  
**To:** (b) (6), (b) (7)(C), (b) (7)(F) (WFO) ; (b) (6), (b) (7)(C), (b) (7)(F) (WFO)  
**Subject:** FW: FYSA

Hey, guys.

Can we try to find out what exactly a "virtual town hall" might entail so we can talk with USPP?

Anything we might have (times, location, etc.)

Thanks!

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(b) (6), (b) (7)(C), (b) (7)(F)

Washington Field Office

U.S. Secret Service

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office

(b) (6), (b) (7)(C), (b) (7)(F) cell

(b) (6), (b) (7)(C), (b) (7)(F) [ussd.dhs.gov](mailto:ussd.dhs.gov)



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**From:** (b) (6), (b) (7)(C), (b) (7)(F) (WFO) <(b) (6), (b) (7)(C), (b) (7)(F) [ussd.dhs.gov](mailto:ussd.dhs.gov)>

**Sent:** Monday, April 27, 2020 7:49 PM

**To:** (b) (6), (b) (7)(C), (b) (7)(F) (WFO) <(b) (6), (b) (7)(C), (b) (7)(F) [ussd.dhs.gov](mailto:ussd.dhs.gov)>

**Cc:** (b) (6), (b) (7)(C), (b) (7)(F) (WFO) <(b) (6), (b) (7)(C), (b) (7)(F) [ussd.dhs.gov](mailto:ussd.dhs.gov)>

**Subject:** Re: FYSA

Thank you sir. Yes, we got confirmation of Cactus Fri-Sun (no golf confirmation at this time) and are also being told of a possible "virtual town hall" for POTUS at the Lincoln Memorial on Sun 5/3. We are giving it a little time to see how all this will shake out.

I will update you as we learn more and as things change. Good times.

Have a good night!

(b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)

Assistant Special Agent in Charge

Washington Field Office

U.S. Secret Service

Washington D.C.

(b) (6), (b) (7)(C), (b) (7)(F) (o)

On Apr 27, 2020, at 5:52 PM, (b) (6), (b) (7)(C), (b) (7)(F) (WFO)

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(b) (6), (b) (7)(C), (b) (7)(F)

Washington Field Office

U.S. Secret Service

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**From:** [Adamchik, Mark](#)  
**To:** (b) (6), (b) (7)(C), (b) (7)(F) (WFO)  
**Cc:** [Fennelly, Russell](#)  
**Subject:** Re: [EXTERNAL] FW: FYSA  
**Date:** Tuesday, April 28, 2020 7:23:31 AM

---

All good...Russ, do we have someone down there from our shop?

Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242

(b) (6), (b) (7)(C), (b) (7)(F)

---

**From:** (b) (6), (b) (7)(C), (b) (7)(F) (WFO)  
**Sent:** Tuesday, April 28, 2020 9:22 AM  
**To:** Adamchik, Mark  
**Cc:** Fennelly, Russell  
**Subject:** RE: [EXTERNAL] FW: FYSA

Hey! I was just told by our Ops Supervisor that there may be a walkthrough going on now...  
Trying to find out. Also trying to find out if someone from USPP is involved.  
Sorry this is such a \$#!t show.  
Will have answers shortly.

(b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)

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U.S. Secret Service

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**From:** Adamchik, Mark  
**Sent:** Tuesday, April 28, 2020 9:06 AM  
**To:** (b) (6), (b) (7)(C), (b) (7)(F) (WFO)  
**Cc:** External-Russell\_fennelly@nps.gov  
**Subject:** Re: [EXTERNAL] FW: FYSA



Good copy...Let us know what we can do to help.  
Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242

(b) (6), (b) (7)(C), (b) (7)(F)

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**From:** (b) (6), (b) (7)(C), (b) (7)(F) (WFO) <(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>  
**Sent:** Tuesday, April 28, 2020 8:55 AM  
**To:** Adamchik, Mark <Mark.Adamchik@nps.gov>  
**Cc:** Fennelly, Russell <Russell.Fennelly@nps.gov>  
**Subject:** [EXTERNAL] FW: FYSA

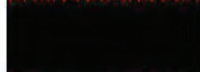
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Assistant Special Agent in Charge

Washington Field Office

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Washington D.C.

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(o)

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**From:** [Mendelson, Lisa](#)  
**To:** [Monahan, Gregory](#)  
**Subject:** Re: Possible visit of POTUS to Lincoln Memorial - Sunday May 3  
**Date:** Tuesday, April 28, 2020 7:25:23 AM

---

Thanks, was working w Jeff on this last night. Believe there's a walk through this morning. I can give you more background if you'd like.

---

Lisa Mendelson, AICP  
Director (Acting)  
Region 1 - National Capital Area, National Park Service  
Office 202-619-7020 Cell 202-297-1338

---

**From:** Monahan, Gregory  
**Sent:** Tuesday, April 28, 2020 9:08 AM  
**To:** Mendelson, Lisa  
**Subject:** Fw: Possible visit of POTUS to Lincoln Memorial - Sunday May 3  
FYSA.

Greg

Gregory T. Monahan  
Chief of Police (A)  
United States Park Police  
202.619.7350 - Office  
202-870-1216 - Mobile  
[gregory\\_monahan@nps.gov](mailto:gregory_monahan@nps.gov)

---

**From:** Adamchik, Mark  
**Sent:** Tuesday, April 28, 2020 9:07 AM  
**To:** Booker, Steven ; Monahan, Gregory ; Reinbold, Jeffrey P ; Kennealy, Sean J  
**Subject:** Possible visit of POTUS to Lincoln Memorial - Sunday May 3

There is unofficial chatter of a possible visit by POTUS to the Lincoln Memorial this Sunday (May 3). The nature of the visit is initially being called a "virtual town hall". The USSS is getting more information from staff if this is actually planned and what it would entail. Hodge said that a police meeting has not been scheduled yet to discuss details but we will share any info if this becomes a reality.

Major Mark A. Adamchik  
Commander, Icon Protection Branch



United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242  
(202) 528-8468

**From:** [Reinbold, Jeffrey P](#)  
**To:** [Adamchik, Mark](#); [Booker, Steven](#); [Monahan, Gregory](#); [Kennealy, Sean J](#)  
**Subject:** Re: Possible visit of POTUS to Lincoln Memorial - Sunday May 3  
**Date:** Tuesday, April 28, 2020 8:47:03 AM

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Yes. Long night with this issue. Original event was for a town hall in the chamber of Sunday. Met on site with attorneys, grew into USSS and Fox News. Called Sgt [REDACTED] from the site and [REDACTED] showed up to talk with USSS.

As of now, we're looking at an event at base of Lincoln from 6-8 or so on Sunday night. No event in Chamber. I will see if that holds once POTUS is briefed later today.

Will brief out after 11:00am call with District.

.....  
Jeff Reinbold, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW 1 Washington DC 20024  
[jeff\\_reinbold@nps.gov](mailto:jeff_reinbold@nps.gov) 1 202.245.4661

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**From:** Adamchik, Mark  
**Sent:** Tuesday, April 28, 2020 9:07:39 AM  
**To:** Booker, Steven ; Monahan, Gregory ; Reinbold, Jeffrey P ; Kennealy, Sean J  
**Subject:** Possible visit of POTUS to Lincoln Memorial - Sunday May 3

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United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242  
(202) 528-8468



**From:** [Reinbold, Jeffrey P](#)  
**To:** [rebecca.cuozzo@foxnews.com](mailto:rebecca.cuozzo@foxnews.com)  
**Cc:** [Owen, Robbin](#)  
**Subject:** NPS Permit Contact  
**Date:** Tuesday, April 28, 2020 1:13:34 PM

---

Rebecca,

It was good to meet you this morning. I'm copying Robbin Owen from our Permits Management office who can work with you on the logistical matters.

Jeff

.....

**Jeff Reinbold**, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW | Washington DC 20024  
[jeff\\_reinbold@nps.gov](mailto:jeff_reinbold@nps.gov) | 202.245.4661

**From:** [Bloom, Christopher](#)  
**To:** [rebecca.cuozzo@foxnews.com](mailto:rebecca.cuozzo@foxnews.com)  
**Subject:** National Mall & Memorial Parks Special Events and Demonstrations Application  
**Date:** Tuesday, April 28, 2020 2:27:44 PM  
**Attachments:** [10-941-Public-Gathering-Permit-and-Instructions-FINAL-08022017.pdf](#)

---

Good afternoon;

You will find attached the permit application for Special Events and Demonstrations. This application will need to be filled out and submitted to our office with an original Ink signature on the application. Our office is open 8-4 Monday thru Friday to accept applications and our address is

900 Ohio Drive SW  
Washington, DC 20024

It is located in East Potomac Park inside the national Mall and Memorial Park Headquarters complex, the brown annex building. As this is a first amendment, there is no processing fee associated with the application, so that section can be left blank.

If you have any questions please feel free to reach out.

Thank you;  
Chris Bloom  
Visitor Services Assistant  
Permits Division  
National Mall and Memorial Parks  
202-245-4715



**SUPPLEMENTAL INFORMATION FOR NPS FORM 10-941,  
“APPLICATION FOR A PERMIT TO CONDUCT A  
DEMONSTRATION OR SPECIAL EVENT IN PARK AREAS”**



**NATIONAL MALL AND MEMORIAL PARKS**

Division of Permits Management  
900 Ohio Drive, S.W.  
Washington, DC 20024  
Telephone: (202) 245-4715

***FREQUENTLY ASKED QUESTIONS (FAQs)***

***Do I have to have a permit to conduct a demonstration or special event?***

Yes, special events or demonstrations on parkland in the National Capital Region are governed by National Park Service (NPS) regulations found at [36 CFR 7.96](#).

***How does the National Park Service define demonstration and special event?***

While the definitions are fully detailed at [36 CFR 7.96\(g\)\(1\)\(i\) and \(ii\)](#), the following two terms are defined in these instructions:

*DEMONSTRATION* generally includes speechmaking, picketing, vigils, marching or religious services etc., and all other like forms of conduct which is reasonably likely to draw a crowd or onlookers.

*SPECIAL EVENT* generally includes sports events, runs/races, parades, fairs, festivals or any activity which is not a demonstration.

***Which form should I fill out if I want to hold a demonstration or special event?***

NPS Form 10-941, “Application for a Permit to Conduct a Demonstration or Special Event in Park Areas”, available via the park’s website at [www.nps.gov/nama](http://www.nps.gov/nama)<sup>1</sup>, is used to request use of the following areas governed by NPS regulations:

National Mall and Memorial Parks  
President’s Park  
Rock Creek Park  
National Capital Parks East  
Manassas National Battlefield Park

Wolf Trap National Park for the Performing Arts  
Prince William Forest Park,  
George Washington Memorial Parkway, and  
A portion of Chesapeake and Ohio Canal National Historical  
Park from Georgetown to the Monocacy River Aqueduct.

***How early may I submit an application for a demonstration or special event?***

Applications are accepted no earlier than one year in advance of the proposed demonstration or special event (including set up and take down).

***What is the deadline to submit an application?***

The NPS processes fully executed applications on a first-come, first-serve basis. The minimum submission time for applications is:

Activity  
Permit applications for demonstrations (First Amendment activities)  
Special events

Submission In Advance of Activity  
At least 48 hours  
At least 48 hours

Waiver of numerical limitations for demonstrations at:

White House Sidewalk along Pennsylvania Avenue (over 750 persons)  
Lafayette Park (over 3,000 persons)

At least 10 days  
At least 10 days

***How long does it take to obtain a permit?***

Individuals and organizations are encouraged to contact the Division of Permits Management in advance of a proposed activity to determine if the space is already under permit to another group.

Upon receipt of your fully executed application, we will time and date stamp it as received, and then process it as rapidly as possible. A meeting may be necessary to discuss the details associated with your proposed activity. We look forward to working with you. If you have any questions, please contact the Division of Permits Management by telephone at (202) 245-4715.

<sup>1</sup> Special Use Application Form 10-930 for weddings, picnics, non-tournament specials; and Special Use Application Forms 10-931 and 10-932 for filming and photography can also be obtained at [www.nps.gov/nama](http://www.nps.gov/nama)

***Does the National Park Service make any special allowances for small groups who wish to demonstrate?***

Demonstrations involving 25 persons or fewer do NOT require a permit, provided other conditions required for the issuance of a permit are met:

- The group may NOT merely be an extension of another group already availing itself of the 25-person maximum.
- The demonstration may NOT unreasonably interfere with other demonstrations or special events, and
- The group may NOT erect temporary structures (other than small lecterns or speakers' platforms).

However,

- The use of portable signs or banners is NOT restricted.

***Is the solicitation of money or funds for donation allowed on park property?***

Pursuant to 36 CFR 7.96(h) the in-person soliciting or demanding of money or funds for donation on Federal parkland is prohibited, unless it occurs as part of a permit issued for a demonstration or special event.

- Persons permitted to solicit must not give false or misleading information regarding their purpose or affiliations or give false or misleading information as to whether any item is available without donation.
- Exacting a payment or requesting a donation in exchange for merchandise constitutes a sale and is not allowed unless it comports with the NPS sales regulation found at 36 CFR 7.96(k).

***What types of items can be sold on park property in conjunction with a special event or public gathering?***

Pursuant to 36 CFR 7.96(k) only the following items are permitted to be sold on park property in conjunction with a special event or demonstration: books, bumper stickers, leaflets, pamphlets, buttons and newspapers.

***May foods be provided or sold during a special event or public gathering?***

Food is generally available through the Park Service concessionaire. Only ethnic foods which are pre-approved by the National Park Service and that meet Public Health standards may be sold, but only if such foods are determined to be integral to the theme of the proposed event. Commercially packaged or generic beverages may not be sold. Please note that food service requires a separate 70 day application process pre-approved by the National Park Service and must meet Public Health standards.

***Is it allowable to display and/or sell artwork during a special event or public gathering?***

As part of a permitted event, ethnic arts and crafts may be displayed but may not be sold. If your event includes such a display or exhibit, an artisan should be actually onsite to demonstrate the production of the particular art or craft as part of your activity.

***Does the National Park Service offer guidelines to review for special events or public gatherings?***

Yes. While the National Capital Region's "[Requirements for Special Event Held on Parkland](#)"<sup>2</sup> go into more detail, please note the following regarding costs associated with demonstration or special event applications:

Application Processing Cost:

- A one-time non-refundable application cost of \$120.00 must accompany all SPECIAL EVENT applications.
- Special event applications will not be processed without the application processing payment.
- Payment is accepted by credit card, check and money order.
- FIRST AMENDMENT applications are NOT subject to the application processing cost.

No special event application will be processed unless processing cost remittance has been provided with the application. The application processing cost represents the average cost incurred by the park in receiving, processing, initially reviewing, distributing of applications to help ensure the information supplied is sufficient to inform a decision. Processing costs shall be reviewed each fiscal year.

Other Costs: There also may be charges for other costs associated with your proposed activity, incurred by the National Park Service and the United States Park Police. These charges are to reimburse the National Park Service for:

- Services,
- Resource damage caused by your activity, or
- Personnel deemed necessary to support your activity.

<sup>2</sup> For a complete copy of NCR Special Event Guidelines and 36 CFR 7.96, visit <https://www.nps.gov/nama/planyourvisit/permitsandreservations.htm>



Depending on the size and scope of your proposed activity, a cost recovery deposit in the form of an irrevocable letter of credit, certified check, or money order, and/or documented liability insurance coverage may be required. Any costs will be discussed with the applicant, prior to issuing the permit.

United States Park Police Requirements:

Applications are also reviewed by the United States Park Police to determine if Park Police officers are required to be onsite for proposed event. If your event requires the service of the U.S. Park Police, you will be contacted directly by them to coordinate the appropriate arrangements. Payment for U.S. Park Police services must be made seven (7) days in advance of your event.

***Are there special cost recovery requirements associated with demonstration or special event applications?***

Cost Recovery Associated with Special Use and Public Gathering Permits:

- Government Accountability Office Report 5-410 requires agencies to more fully recover and collect costs associated with special use and public gathering permits
- Cost recovery program was implemented on October 1, 2006
- Initially included application processing costs, but now includes the recovery of additional costs associated with administration, management and monitoring of permitted activities

Monetary Cost Recovery Deposit:

Pursuant to long-standing practice, the NPS, National Capital Region, requires applicants to:

- Post a monetary cost recovery deposit prior to the event to cover costs incurred when NPS employees are required to work for event monitoring and for any needed site restoration following the event.
- The deposit amount is dependent on the size and scope of the event and will be discussed with the applicant before the permit is issued.

***Where should I send my application?***

Applications must be filed from 8:00 a.m. to 4:00 p.m., Monday through Friday (holidays excepted) at:

Division of Permits Management  
National Capital Region  
900 Ohio Drive, S.W.,  
Washington, D.C. 20024

***If I have additional questions, where should I call?***

If you are unable to find the answer to your questions using these FAQs or in the "[Requirements for Special Event Held on Parkland](#)", you may contact the Division of Permits Management for the National Capital Region of the National Park Service by calling (202) 245-4715. The office is open from 8:00 a.m. to 4:00 p.m., Monday through Friday (holidays excepted).

***Are there any special considerations I should be aware of when I mail my application to the National Park Service?***

*Please note that as a security precaution, our incoming mail undergoes a treatment process before being delivered, which at times may significantly delay its arrival. Therefore, we strongly suggest that you use Federal Express, courier, or hand-deliver your application to us. Otherwise, the application will be delayed being received and time and date stamped and you may lose timely consideration.*



## APPLICATION FOR A PERMIT TO CONDUCT A DEMONSTRATION OR SPECIAL EVENT IN PARK AREAS



### NATIONAL MALL AND MEMORIAL PARKS

Division of Permits Management  
900 Ohio Drive, S.W.  
Washington, DC 20024  
Telephone: (202) 245-4715

**Date of Application:**

#### SECTION 1: Contact Information

This is an application for a:

☐ Demonstration ☐ Special Event *Definitions on 10-941S, Supplemental Instructions*

Individual/Organization	Telephone Number	Cell Phone	Fax Number	
Email Address	Website			
Street Address	City	State	Zip Code	Country
Person in Charge of Event	Telephone Number	Cell Phone Number		
Email Address				
Street Address	City	State	Zip Code	Country

*At least one person must be listed as in charge of the activity. If different individuals are to be in charge of various activities at different locations, please list their names and contact information:*

Name	Contact Information	Name	Contact Information
Name	Contact Information	Name	Contact Information

#### SECTION 2: Lafayette Park and White House Sidewalk

Is this an application for the use of the White House Sidewalk<sup>3</sup> or Lafayette Park?

☐ Yes ☐ No

*Please be aware that a waiver of the numerical limitations is required if an expected demonstration on the White House Sidewalk will include more than 750 participants or that a demonstration in Lafayette Park will include more than 3,000 participants.*

Is this an application for a waiver of the numerical limitations?

☐ Yes ☐ No

#### SECTION 3: Event Logistics

<i>Set-Up Dates and Times</i>			
Starting Date	Ending Date	Starting Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Ending Time <input type="checkbox"/> AM <input type="checkbox"/> PM
<i>Event Dates and Times</i>			
Starting	Ending	Starting Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Ending Time <input type="checkbox"/> AM <input type="checkbox"/> PM
<i>Break-down Dates and Times</i>			
Starting	Ending	Starting Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Ending Time <input type="checkbox"/> AM <input type="checkbox"/> PM

Please list ALL proposed locations (include assembly and dispersal areas):

<sup>3</sup> The White House Sidewalk is the sidewalk between East and West Executive Avenues, on the south side Pennsylvania Avenue, N.W.

Estimated maximum number of participants for EACH PARK AREA TO BE USED (Including organizers, volunteers, participants and spectators):				
Purpose of event:				
Plan for proposed activity (include all speakers, a complete time schedule of the activity, proposed routes for any marches or parades, plans for the orderly termination and dispersal of activity which might affect regular flow of city traffic, etc.):				
Please indicate any of these items that will be used during the proposed activity:	<input type="checkbox"/> Handheld Signs/ Placards Quantity:	<input type="checkbox"/> Chairs Quantity:	<input type="checkbox"/> Tables Quantity:	<input type="checkbox"/> Tents Quantity:
	<input type="checkbox"/> Portable Restrooms Quantity:	<input type="checkbox"/> Camera Tripod Quantity:	<input type="checkbox"/> Jumbotrons Quantity:	<input type="checkbox"/> Generators Quantity: Type:
	<input type="checkbox"/> Banner/Sign(s) Size: Length: Width: Height:	<input type="checkbox"/> Press Riser Size: Length: Width: Height:	<input type="checkbox"/> Stages Size: Length: Width: Height:	<input type="checkbox"/> Turf Protective Cover(s) Size: Length: Width: Height:
	<input type="checkbox"/> Podium <input type="checkbox"/> Distribution of Literature	<input type="checkbox"/> Lighting Equipment <input type="checkbox"/> Portable Sound System	<input type="checkbox"/> Estimated # of Buses:	
	Please list all other equipment (include any necessary medical/trailers ):			
Are you proposing to solicit donations: <input type="checkbox"/> Yes <input type="checkbox"/> No			Are you proposing food or beverages service <sup>4</sup> : <input type="checkbox"/> Yes <input type="checkbox"/> No	
Are you proposing road closures or traffic management? If so list the roads and/or trails affected? <input type="checkbox"/> Yes <input type="checkbox"/> No				
How will the event be advertised or publicized: <input type="checkbox"/> TV <input type="checkbox"/> Print <input type="checkbox"/> Flyers <input type="checkbox"/> Radio <input type="checkbox"/> Website <input type="checkbox"/> Email/Listserv <input type="checkbox"/> Social media (Twitter, Facebook, Tumblr, etc.)			Do you propose to have commercial sponsors? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, how are sponsors recognized.	
If boxes, crates, coffins, or similar items will be used, state whether they are to be carried opened or closed, their proposed size, the materials constructed from, and their proposed contents and use:				
What are your cleanup and/or recycling plans?			How will cleanup members be identified?	

<sup>4</sup> Please note there is an additional Temporary Food Establishment Permit Application that must be completed at least 70 days prior to proposed event. Food service is subject to more stringent standards including being preapproved by the National Park Service and meeting Public Health standards. Only ethnic foods that are determined to be integral to the theme of the proposed event are permitted.

#### SECTION 4: Activity Disruption

Do you have any reason to believe or any information indicating that any individual, group or organization might seek to disrupt the activity for which this application is submitted? ☐ Yes ☐ No

If "Yes", list each such individual, group or organization and contact information for each:

#### SECTION 5: Marshals<sup>5</sup> and Volunteers

Will applicant furnish marshals and/or volunteers? ☐ Yes ☐ No

How Many

*Note: Marshals are required for all waivers of numerical limitations and for demonstration activities held simultaneously on White House Sidewalk and Lafayette Park.*

List the functions the marshals and/or volunteers are expected to perform:

How will the marshals and/or volunteers be identified?

Person(s) responsible for supervision of marshals and/or volunteers (for each location):

Name(s)	Location(s)	Contact information during event (address/phone)

What communications equipment will be provided to the marshals and/or volunteers? (Include the number of walkie-talkies, mobile phone tree, bullhorns, public address systems, flashlights, etc.)

State specifically the plans for ingress and egress of the participants to and from all park areas including Lafayette Park. Please include proposed sites for loading and unloading of buses, automobiles or other forms of transportation which the participants are expected to use (supply chart or map if necessary).

<sup>5</sup> Marshals do not act as police, they help maintain order among participants, provide information to participants and non-participants. Marshals should have knowledge of the overall event organization.



<b>SECTION 6: Permit Applicant Information (information for person completing application)</b>				
Name	Telephone Number	Cell Phone Number	Fax Number	
Position	Email Address			
Street Address	City	State	Zip Code	Country
Signature of Applicant		Date		

**APPLICATION IS NOT VALID UNLESS SIGNED**

Hand deliver or mail completed application to:

National Park Service  
National Capital Region  
Permits Management Division  
900 Ohio Drive, S.W., Washington, DC 20024  
Office Phone: (202) 245-4715

Open 8:00 am to 4:00 pm, Monday – Friday

## NOTICES

**NOTE:** This is an application only, and does not serve as permission to conduct any special activity in the park. The information provided will be used to determine whether a permit will be issued. Send the completed application along with the application fee in the form of a credit card payment, cashier's check, money order or personal check made payable to the **National Park Service** to **[input name/park office]** at the park address found on the first page of this application.

If your request is approved, a permit containing applicable terms and conditions will be sent you. The permit must be signed by the responsible person and returned to the park for final approval by the Park Superintendent before the permitted activity may begin.

### Customers Making Payment by Personal Check

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. When we use information from your check to make an electronic fund transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not receive your check back from your financial institution.

### Privacy Act Statement

**Authority:** 54 U.S.C. §100101, National Park Service Organic Act; 16 U.S.C. 3, Rules and regulations of national parks, reservations, and monuments; timber; leases, 16 U.S.C. 3a, Recovery of costs associated with special use permits; and 16 U.S.C. 460i-6d, Commercial Filming.

**Purpose:** The purposes of the system are (1) to provide a park superintendent with information to approve or deny requests for activities that provide a benefit to an individual, group or organization, rather than the public at large; and (2) to assist park staff to manage the activity to ensure that the permitted activity does not interfere with the enjoyment of the park by visitors and that the natural and cultural resources of the park are protected.

**Routine Uses:** In addition to those disclosures generally permitted under 5 U.S.C. 552a(b) of the Privacy Act, records or information contained in this system may be disclosed outside the National Park Service as a routine use pursuant to 5 U.S.C. 552a(b)(3) to other Federal, State, territorial, local, tribal, or foreign agencies and other authorized organizations and individuals based on an authorized routine use when the disclosure is compatible with the purpose for which the records were compiled as described under the system of records notice for this system.

**Disclosure:** Voluntary, however, failure to provide the requested information may impede individual from obtaining a permit from the National Park Service.

**Information Regarding Disclosure of Your Social Security Number Under Public Law 93-579 Section 7(b):** Your Social Security Number (SSN) is needed to identify records unique to you. Applicants are required to provide their social security or taxpayer identification number for activities subject to collection of fees and charges by the National Park Service. Failure to disclose your SSN may prevent or delay the processing of your application. The authority for soliciting your SSN is 31 U.S.C. 7701. The information gathered through the use of the SSN will be used only as necessary for processing this application and collecting and reporting any delinquent financial obligations. Use of the social security number will be carried out in accordance with established regulations and published notices of system of records.

### Paperwork Reduction Act Statement

We are collecting this information subject to the Paperwork Reduction Act (44 U.S.C. 3501) and 36 CFR 7.96 (g) to provide the National Park Service with the required information necessary to decide whether or not to grant permission to conduct special events or demonstrations. All applicable parts of the form must be completed in order for your request to be considered. You are not required to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number. This collection has been assigned Control No. 1024-0021.

### Estimated Burden Statement

Public reporting for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Direct comments regarding this burden estimate, or any aspects of this form or instructions, to the Information Collection Clearance Officer, National Park Service, 12201 Sunrise Valley Drive, Mail Stop 242, Reston, VA 20192. Please do not send your application to this address.

### Credit Card Authorization

All credit card information is protected under the Privacy Act of 1974

<b>Applicant Name</b>		<b>Cardholder Name (as it appears on card)</b> <input type="checkbox"/> Same as "Applicant"		
<b>Company Name (if applicable)</b>		<b>Telephone Number</b>	<b>Cell Phone Number</b>	
<b>Email Address</b>		<b>Federal Taxpayer Identification or Social Security Number</b>		
<b>Credit Card Billing Address</b>				
<b>City</b>		<b>State</b>	<b>Zip Code</b>	<b>Country</b>
<b>Amount to be Billed to Card</b>				
Application Cost \$		Location Fee \$	Cost Recovery \$	<b>Total \$</b>
Type of Credit Card <input type="checkbox"/> American Express <input type="checkbox"/> Discover <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa		Credit Card Number	Expiration Date	Security Code
I hereby authorize my card to be charged the amount indicated above in connection with the issuance of the requested Special Use Permit:				
Cardholder Authorized Signature			Date	

### INTERNAL AGENCY USE ONLY

<b>Project Number/BILL</b>	<b>Date Processed</b>
<b>Permit Number</b>	<b>Prepared By</b>
<b>Organization Name</b>	

**From:** [Owen, Robbin](#)  
**To:** [Cuozzo, Rebecca](#)  
**Subject:** Re: [EXTERNAL] Re: Permit Application for Sunday Event at the Lincoln Memorial  
**Date:** Tuesday, April 28, 2020 3:02:11 PM

---

Unfortunately we need an original signature so someone would have to drop it off at the office

Sent from my iPhone

On Apr 28, 2020, at 4:54 PM, Cuozzo, Rebecca <[Rebecca.Cuozzo@foxnews.com](mailto:Rebecca.Cuozzo@foxnews.com)> wrote:

Do I need to deliver this in person or would you accept a scanned version? This would require me to uber back and forth as I do not have my own car. Let me know.

---

**From:** Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>  
**Sent:** Tuesday, April 28, 2020 4:35 PM  
**To:** Cuozzo, Rebecca <[Rebecca.Cuozzo@FOXNEWS.COM](mailto:Rebecca.Cuozzo@FOXNEWS.COM)>  
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Thanks

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Yes, definitely.

---

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Sure. Can you get it to me early afternoon?

Sent from my iPhone

On Apr 28, 2020, at 4:32 PM, Cuozzo, Rebecca <[Rebecca.Cuozzo@foxnews.com](mailto:Rebecca.Cuozzo@foxnews.com)> wrote:

Hi:

Thank you for your email. I received the permit



application from Christopher. Is there anyway to get this later to you than 9am since I am only receiving it tonight at 4:30pm. We are also still figuring out some details so I want to make sure it's correct when I submit it to you.

Thanks  
Rebecca

---

**From:** Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>  
**Sent:** Tuesday, April 28, 2020 4:28 PM  
**To:** Cuozzo, Rebecca <[Rebecca.Cuozzo@FOXNEWS.COM](mailto:Rebecca.Cuozzo@FOXNEWS.COM)>  
**Cc:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>  
**Subject:** [EXTERNAL] Permit Application for Sunday Event at the Lincoln Memorial

Good Afternoon Ms. Cuozzo, Chris Bloom from my staff will be emailing you a permit application for use of the Lincoln Memorial on Sunday, Please have it delivered to my office at 900 Ohio Drive, SW tomorrow morning. I will also need a site diagram and timelines. Once I have reviewed the documents I will a schedule a conference call with you. I look forward to working with you and your team.

Robbin Owen  
Chief, Division of Permits Management  
202-359-1458

This message and its attachments may contain legally privileged or confidential information. It is intended solely for the named addressee. If you are not the addressee indicated in this message (or responsible for delivery of the message to the addressee), you may not copy or deliver this message or its attachments to anyone. Rather, you should permanently delete this message and its attachments and kindly notify the sender by reply e-mail. Any content of this message and its attachments that does not relate to the official business of Fox News or Fox Business must not be taken to have been sent or endorsed by either of them. No representation is made that this email or its attachments are without defect.

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**From:** [Gowen, Jeffrey M](#)  
**To:** [Reinbold, Jeffrey P](#); [Owen, Robbin](#); [Litterst, Michael D](#)  
**Cc:** [Kennealy, Sean J](#); [Jones, Jeffrey M](#)  
**Subject:** Re: May 3 Town Hall at Lincoln Memorial  
**Date:** Wednesday, April 29, 2020 6:33:13 AM

---

Jeff R.,

I am supposed to meet with Secret Service at 10 am at Lincoln to go over operational needs with them. I have Jeff H. calling in with the SMT call to cover for me. I will circle back with everyone once I know what Secret Service is planning so we have a better idea of what to expect and see how that compares to what info you have.

Thanks,

Jeff

---

**From:** Reinbold, Jeffrey P  
**Sent:** Wednesday, April 29, 2020 8:16 AM  
**To:** Owen, Robbin ; Litterst, Michael D ; Gowen, Jeffrey M  
**Cc:** Kennealy, Sean J ; Jones, Jeffrey M  
**Subject:** May 3 Town Hall at Lincoln Memorial  
CLOSE HOLD

It appears that DOI and the White House will move forward with a 2 hour town hall event inside the Lincoln Chamber on Sunday. The Solicitor's Office is considering this government speech. Lisa and I are seeking additional details but are pushing that this be documented through an official ROD. They are using the site as a venue and this is not a co-sponsored or NPS event in any way.

Robbin, we will not issue a permit for this, but we are in conversations with DOI on how we ensure resource protection, which will most likely be through reviewing their plans and having a monitor onsite.

Mike, we should direct inquiries to DOI or the White House, but we will need to develop basic talking points as we know more about the event.

Jeff, we'll discuss on the 10:00 call what level of FMP staff we need to have on site for support or if questions arise.

We'll talk more at 10:00.

Jeff

.....

**Jeff Reinbold**, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW | Washington DC 20024  
[jeff\\_reinbold@nps.gov](mailto:jeff_reinbold@nps.gov) | 202.245.4661

**From:** (b) (6), (b) (7)(C), (b) (7)(F)  
**To:** (b) (6), (b) (7)(C), (b) (7)(F) (WFO)  
**Subject:** Re: [EXTERNAL] WFO Police Meeting 04/30 in support of POTUS to Lincoln Memorial 5/3  
**Date:** Wednesday, April 29, 2020 7:54:04 AM

---

USPP Copies

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)  
Commander, Motorcycle Unit  
Special Forces  
Icon Protection Branch

United States Park Police  
1100 Ohio Drive S.W.,  
Washington, DC 20024

Office: (b) (6), (b) (7)(C), (b) (7)(F)  
Fax: (b) (6), (b) (7)(C), (b) (7)(F)  
Cell: (b) (6), (b) (7)(C), (b) (7)(F)  
Email: (b) (6), (b) (7)(C), (b) (7)(F) [nps.gov](mailto:(b) (6), (b) (7)(C), (b) (7)(F)@nps.gov)

[www.nps.gov/uspp](http://www.nps.gov/uspp)

On Apr 29, 2020, at 9:37 AM, (b) (6), (b) (7)(C), (b) (7)(F) (WFO) wrote:

PLEASE REPLY TO CONFIRM RECEIPT

Good morning,

You are cordially invited to attend a police meeting at the Washington Field Office on **Thursday, April 30, 2020, at 0900 hours**, in the 6th floor MACC, in regards to the POTUS event being held at the Lincoln Memorial on Sunday, May 03, 2020.

Please contact (b) (6), (b) (7)(C), (b) (7)(F) at (b) (6), (b) (7)(C), (b) (7)(F) when you arrive at the Field Office to gain entry to the meeting. The address is 1100 L Street NW, Washington, DC. Street parking is available near the office. Please pay attention to all traffic and parking signs when parking.

**Due to the ongoing COVID-19 pandemic, cloth or protective masks are required for USSS personnel and strongly encouraged for all non-USSS personnel attending the meeting at the Washington Field Office. Other forms of PPE are optional and may be used at your discretion. Please limit each agency's participation to one or two essential personnel for social distancing purposes. Thank you for your cooperation!**

Preliminary police support request will be sent for your review once finalized and approved.

Respectfully,

(b) (6), (b) (7)(C), (b) (7)(F)

Special Agent  
U.S. Secret Service  
Washington Field Office  
Desk: (b) (6), (b) (7)(C), (b) (7)(F)  
Cell: (b) (6), (b) (7)(C), (b) (7)(F)

**WARNING:** This message is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, law enforcement sensitive, and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient or the employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, notify me immediately by reply or by telephone (b) (6), (b) (7)(C), (b) (7)(F) and immediately delete this message and all its contents.

All e-mail to/from this account is subject to official review and is for official use only. Action may be taken in response to any inappropriate use of the Secret Service's e-mail system. This e-mail may contain information that is privileged, law enforcement sensitive, or subject to other disclosure limitations. Such information is loaned to you and should not be further disseminated without the permission of the Secret Service. If you have received this e-mail in error, do not keep, use, disclose, or copy it; notify the sender immediately and delete it. --

**From:** (b) (6), (b) (7)(C), (b) (7)(F)  
**To:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** FW: [EXTERNAL] WFO Police Meeting 04/30 in support of POTUS to Lincoln Memorial 5/3  
**Date:** Wednesday, April 29, 2020 7:56:55 AM

---

(b) (6), (b) (7)(C), (b) (7)(F)

Sure enough!! Can you cover this meeting?

**From:** (b) (6), (b) (7)(C), (b) (7)(F) (WFO)  
**Sent:** Wednesday, April 29, 2020 9:37 AM  
**To:** (b) (6), (b) (7)(C), (b) (7)(F) ; External-(b) (6), (b) (7)(C), (b) (7)(F) dc.gov ; (b) (6), (b) (7)(C), (b) (7)(F) dc.gov; External-sod.events@dc.gov ; UDF-FMB-Motors ; NPS USPP Motorcade ; Reinbold, Jeffrey P  
**Cc:** (b) (7)(E) ; (b) (7)(E) ; (b) (6), (b) (7)(C), (b) (7)(F) (PPD) ; (b) (6), (b) (7)(C), (b) (7)(F) (PPD) ; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) ; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) ; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) ; (b) (6), (b) (7)(C), (b) (7)(F) (WFO)  
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PLEASE REPLY TO CONFIRM RECEIPT

Good morning,

You are cordially invited to attend a police meeting at the Washington Field Office on **Thursday, April 30, 2020, at 0900 hours**, in the 6th floor MACC, in regards to the POTUS event being held at the Lincoln Memorial on Sunday, May 03, 2020. Please contact (b) (6), (b) (7)(C), (b) (7)(F) at (b) (6), (b) (7)(C), (b) (7)(F) when you arrive at the Field Office to gain entry to the meeting. The address is 1100 L Street NW, Washington, DC. Street parking is available near the office. Please pay attention to all traffic and parking signs when parking.

**Due to the ongoing COVID-19 pandemic, cloth or protective masks are required for USSS personnel and strongly encouraged for all non-USSS personnel attending the meeting at the Washington Field Office. Other forms of PPE are optional and may be used at your discretion. Please limit each agency's participation to one or two essential personnel for social distancing purposes. Thank you for your cooperation!**

Preliminary police support request will be sent for your review once finalized and approved.  
Respectfully,

(b) (6), (b) (7)(C), (b) (7)(F)

Special Agent  
U.S. Secret Service  
Washington Field Office

Desk: (b) (6), (b) (7)(C), (b) (7)(F)

Cell: (b) (6), (b) (7)(C), (b) (7)(F)



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reader of this message is not the intended recipient or the employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, notify me immediately by reply or by telephone (b) (6), (b) (7)(C), (b) (7)(F) and immediately delete this message and all its contents.

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**From:** [Cuozzo, Rebecca](#)  
**To:** [Reinbold, Jeffrey P](#); [Owen, Robbin](#)  
**Subject:** Re: [EXTERNAL] Re: Permit Application for Sunday Event at the Lincoln Memorial  
**Date:** Wednesday, April 29, 2020 8:04:29 AM

---

Hi Jeff:

Thank you. Would 12:15pm work? I would like to have a few others from my company join. Let me know and I can send out a conference bridge number.

Rebecca

---

**From:** Reinbold, Jeffrey P  
**Sent:** Wednesday, April 29, 2020 10:00 AM  
**To:** Cuozzo, Rebecca ; Owen, Robbin  
**Subject:** RE: [EXTERNAL] Re: Permit Application for Sunday Event at the Lincoln Memorial

Rebecca,  
Now that the event has changed, we will no longer be issuing a permit. The Record of Determination that establishes the Department's reasoning for closing the Lincoln Memorial will likely include a reference that our resource protection guidelines must be followed. Please let me know a time this afternoon when Robbin and I could speak with you on your plans for inside the Chamber so we can discuss those guidelines with you.  
Jeff

---

**From:** Cuozzo, Rebecca  
**Sent:** Tuesday, April 28, 2020 4:32 PM  
**To:** Owen, Robbin  
**Cc:** Reinbold, Jeffrey P  
**Subject:** [EXTERNAL] Re: Permit Application for Sunday Event at the Lincoln Memorial

Hi:

Thank you for your email. I received the permit application from Christopher. Is there anyway to get this later to you than 9am since I am only receiving it tonight at 4:30pm. We are also still figuring out some details so I want to make sure it's correct when I submit it to you.

Thanks

Rebecca

---

**From:** Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>  
**Sent:** Tuesday, April 28, 2020 4:28 PM  
**To:** Cuozzo, Rebecca <[Rebecca.Cuozzo@FOXNEWS.COM](mailto:Rebecca.Cuozzo@FOXNEWS.COM)>  
**Cc:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>

**Subject:** [EXTERNAL] Permit Application for Sunday Event at the Lincoln Memorial

Good Afternoon Ms. Cuozzo, Chris Bloom from my staff will be emailing you a permit application for use of the Lincoln Memorial on Sunday, Please have it delivered to my office at 900 Ohio Drive, SW tomorrow morning. I will also need a site diagram and timelines. Once I

have reviewed the documents I will a schedule a conference call with you. I look forward to working with you and your team.

Robbin Owen

Chief, Division of Permits Management

202-359-1458

This message and its attachments may contain legally privileged or confidential information. It is intended solely for the named addressee. If you are not the addressee indicated in this message (or responsible for delivery of the message to the addressee), you may not copy or deliver this message or its attachments to anyone. Rather, you should permanently delete this message and its attachments and kindly notify the sender by reply e-mail. Any content of this message and its attachments that does not relate to the official business of Fox News or Fox Business must not be taken to have been sent or endorsed by either of them. No representation is made that this email or its attachments are without defect.

**From:** [Cuozzo, Rebecca](#)  
**To:** [Grzech, Cherie](#); [Rohrbeck, Douglas](#); [Boughton, Bryan](#); [Wilder, Scott](#); [Owen, Robbin](#); [Reinbold, Jeffrey P](#); [Dewey, Catherine](#)  
**Subject:** Fox News/National Parks Service-Lincoln Memorial Event

---

Join from PC, Mac, Linux, iOS or Android: <https://fox.zoom.us/j/95167907426>

Or iPhone one-tap (US Toll) (b) (4) or (b) (4)

Dial: (b) (4) (US Toll); Meeting ID (b) (4)

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**From:** [Cuozzo, Rebecca](#)  
**To:** [Grzech, Cherie](#); [Rohrbeck, Douglas](#); [Boughton, Bryan](#); [Wilder, Scott](#); [Owen, Robbin](#); [Reinbold, Jeffrey P](#); [Dewey, Catherine](#)  
**Subject:** Fox News/National Parks Service-Lincoln Memorial Event

---

Join from PC, Mac, Linux, iOS or Android: <https://fox.zoom.us/j/95167907426>

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**From:** [Cuozzo, Rebecca](#)  
**To:** [Grzech, Cherie](#); [Rohrbeck, Douglas](#); [Boughton, Bryan](#); [Wilder, Scott](#); [Owen, Robbin](#); [Reinbold, Jeffrey P](#); [Dewey, Catherine](#)  
**Subject:** [EXTERNAL] Fox News/National Parks Service-Lincoln Memorial Event

---

Join from PC, Mac, Linux, iOS or Android: <https://fox.zoom.us/j/95167907426>

Or iPhone one-tap (US Toll): (b) (4) or (b) (4)

Dial: (b) (4) (US Toll); Meeting ID: (b) (4)

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**From:** [Washburn, Julia L](#)  
**To:** [Young, Frank](#); [Bartolomeo, Nick](#); [Kirk, Donald](#); [McMahon, Michael](#)  
**Subject:** Re: NAMA contractor needs a place to store soil from Lincoln Memorial due to upcoming town hall television broadcast with President Trump  
**Date:** Wednesday, April 29, 2020 9:29:08 AM

---

What is the ultimate destination of the soil?

Julia Washburn  
Superintendent, Rock Creek Park  
National Park Service  
3545 Williamsburg Lane, NW  
Washington, DC 20008

Desk: 202-895-6001  
Mobile: 202-641-7380

---

**From:** Young, Frank  
**Sent:** Wednesday, April 29, 2020 11:24 AM  
**To:** Bartolomeo, Nick ; Kirk, Donald ; Washburn, Julia L ; McMahon, Michael  
**Subject:** Re: NAMA contractor needs a place to store soil from Lincoln Memorial due to upcoming town hall television broadcast with President Trump  
Another clean soil promise. Understand there is no definition of clean soil and how would we know anyway? It seems moving the soil twice presents its own problem which begs the question, why not find somewhere it could go permanently and place it there? It also seems to me the NACE and GWMP have far more places they could actually use the soil rather than ROCR.

thanks,

Frank Young  
Acting Superintendent  
Rock Creek Park  
202-895-6002

---

**From:** Bartolomeo, Nick  
**Sent:** Wednesday, April 29, 2020 11:19 AM  
**To:** Kirk, Donald ; Washburn, Julia L ; McMahon, Michael ; Young, Frank  
**Subject:** Re: NAMA contractor needs a place to store soil from Lincoln Memorial due to upcoming town hall television broadcast with President Trump  
Hey I agree with Don. Also, the contractor said it was clean soil, so no worries there.

Nick

Nick Bartolomeo  
Chief of Resource Management  
Rock Creek Park  
3545 Williamsburg Lane NW  
Washington, DC 20008  
Office: 202-895-6010  
Cell: 202-579-8494

---

**From:** Kirk, Donald  
**Sent:** Wednesday, April 29, 2020 11:18 AM  
**To:** Washburn, Julia L ; McMahon, Michael ; Young, Frank  
**Cc:** Bartolomeo, Nick  
**Subject:** Re: NAMA contractor needs a place to store soil from Lincoln Memorial due to upcoming town hall television broadcast with President Trump  
I am okay with that on the condition that all soil gets removed and the area gets cleaned of all mud and debris at no cost to this park or park resources.

---

**From:** Washburn, Julia L  
**Sent:** Wednesday, April 29, 2020 11:15 AM  
**To:** McMahon, Michael ; Young, Frank  
**Cc:** Bartolomeo, Nick ; Kirk, Donald  
**Subject:** Re: NAMA contractor needs a place to store soil from Lincoln Memorial due to upcoming town hall television broadcast with President Trump  
How do we feel about that. Is it ok?

Julia Washburn  
Superintendent, Rock Creek Park  
National Park Service  
3545 Williamsburg Lane, NW  
Washington, DC 20008

Desk: 202-895-6001  
Mobile: 202-641-7380

---

**From:** McMahon, Michael  
**Sent:** Wednesday, April 29, 2020 11:09 AM  
**To:** Young, Frank ; Washburn, Julia L  
**Cc:** Bartolomeo, Nick ; Kirk, Donald  
**Subject:** NAMA contractor needs a place to store soil from Lincoln Memorial due to upcoming town hall television broadcast with President Trump

Hi Julia:

Our landscape maintenance contractor at Georgetown Waterfront Park has a contract with NAMA and has been told to move soil that has been stored over by the Lincoln Memorial to prepare the area for a townhall TV broadcast by President Trump. The soil needs to be moved today and is about two dump truck loads. Jeremy called me and asked if he could move the soil to our lot at 34th and Water Street this afternoon...he's got to get it moved before the big rain that is expected late tonight/tomorrow. He said that he will cover the soil with plastic sheets. If allowed, he'll move the soil out of our lot by the end of the week.

Sincerely,

Mike

**From:** [Cuzzo, Rebecca](#)  
**To:** [Reinbold, Jeffrey P](#)  
**Cc:** [Dewey, Catherine](#)  
**Subject:** Re: [EXTERNAL] Re: Permit Application for Sunday Event at the Lincoln Memorial  
**Date:** Wednesday, April 29, 2020 10:15:06 AM

---

We're running a bit behind. We will be on in about 5 min

---

**From:** Reinbold, Jeffrey P  
**Sent:** Wednesday, April 29, 2020 10:46 AM  
**To:** Cuzzo, Rebecca  
**Cc:** Dewey, Catherine  
**Subject:** RE: [EXTERNAL] Re: Permit Application for Sunday Event at the Lincoln Memorial  
I've cc'd Catherine Dewey on this message. Please add her to the call.  
Jeff

---

**From:** Cuzzo, Rebecca  
**Sent:** Wednesday, April 29, 2020 10:45 AM  
**To:** Reinbold, Jeffrey P ; Owen, Robbin  
**Subject:** Re: [EXTERNAL] Re: Permit Application for Sunday Event at the Lincoln Memorial  
OK. I will send out a conference bridge for 12:15pm.

---

**From:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>  
**Sent:** Wednesday, April 29, 2020 10:41 AM  
**To:** Cuzzo, Rebecca <[Rebecca.Cuzzo@FOXNEWS.COM](mailto:Rebecca.Cuzzo@FOXNEWS.COM)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>  
**Subject:** RE: [EXTERNAL] Re: Permit Application for Sunday Event at the Lincoln Memorial  
We can do 12:15

---

**From:** Cuzzo, Rebecca <[Rebecca.Cuzzo@FOXNEWS.COM](mailto:Rebecca.Cuzzo@FOXNEWS.COM)>  
**Sent:** Wednesday, April 29, 2020 10:14 AM  
**To:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>  
**Subject:** Re: [EXTERNAL] Re: Permit Application for Sunday Event at the Lincoln Memorial  
We could also do 12pm as another meeting was cancelled at that time. Let me know if noon works.

---

**From:** Cuzzo, Rebecca <[Rebecca.Cuzzo@FOXNEWS.COM](mailto:Rebecca.Cuzzo@FOXNEWS.COM)>  
**Sent:** Wednesday, April 29, 2020 10:04 AM  
**To:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>  
**Subject:** Re: [EXTERNAL] Re: Permit Application for Sunday Event at the Lincoln Memorial  
Hi Jeff:

Thank you. Would 12:15pm work? I would like to have a few others from my company join.  
Let me know and I can send out a conference bridge number.  
Rebecca

---

**From:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>  
**Sent:** Wednesday, April 29, 2020 10:00 AM  
**To:** Cuzzo, Rebecca <[Rebecca.Cuzzo@FOXNEWS.COM](mailto:Rebecca.Cuzzo@FOXNEWS.COM)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>  
**Subject:** RE: [EXTERNAL] Re: Permit Application for Sunday Event at the Lincoln Memorial



Rebecca,

Now that the event has changed, we will no longer be issuing a permit. The Record of Determination that establishes the Department's reasoning for closing the Lincoln Memorial will likely include a reference that our resource protection guidelines must be followed. Please let me know a time this afternoon when Robbin and I could speak with you on your plans for inside the Chamber so we can discuss those guidelines with you.

Jeff

---

**From:** Cuozzo, Rebecca <[Rebecca.Cuozzo@FOXNEWS.COM](mailto:Rebecca.Cuozzo@FOXNEWS.COM)>

**Sent:** Tuesday, April 28, 2020 4:32 PM

**To:** Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>

**Cc:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>

**Subject:** [EXTERNAL] Re: Permit Application for Sunday Event at the Lincoln Memorial

Hi:

Thank you for your email. I received the permit application from Christopher. Is there anyway to get this later to you than 9am since I am only receiving it tonight at 4:30pm. We are also still figuring out some details so I want to make sure it's correct when I submit it to you.

Thanks

Rebecca

---

**From:** Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>

**Sent:** Tuesday, April 28, 2020 4:28 PM

**To:** Cuozzo, Rebecca <[Rebecca.Cuozzo@FOXNEWS.COM](mailto:Rebecca.Cuozzo@FOXNEWS.COM)>

**Cc:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>

**Subject:** [EXTERNAL] Permit Application for Sunday Event at the Lincoln Memorial

Good Afternoon Ms. Cuozzo, Chris Bloom from my staff will be emailing you a permit application for use of the Lincoln Memorial on Sunday, Please have it delivered to my office at 900 Ohio Drive, SW tomorrow morning. I will also need a site diagram and timelines. Once I have reviewed the documents I will a schedule a conference call with you. I look forward to working with you and your team.

Robbin Owen

Chief, Division of Permits Management

202-359-1458

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**From:** [Owen, Robbin](#)  
**To:** [Rebecca Cuzzo](#)  
**Subject:** Lincoln Memorial Interior Diagram  
**Date:** Wednesday, April 29, 2020 11:20:32 AM  
**Attachments:** [chamber Drawings.pdf](#)  
[ATT00001.htm](#)

---

Please find attached the interior diagram of the Lincoln Memorial

Robbin  
Sent from my iPad

Begin forwarded message:

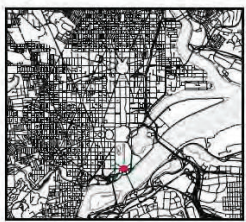
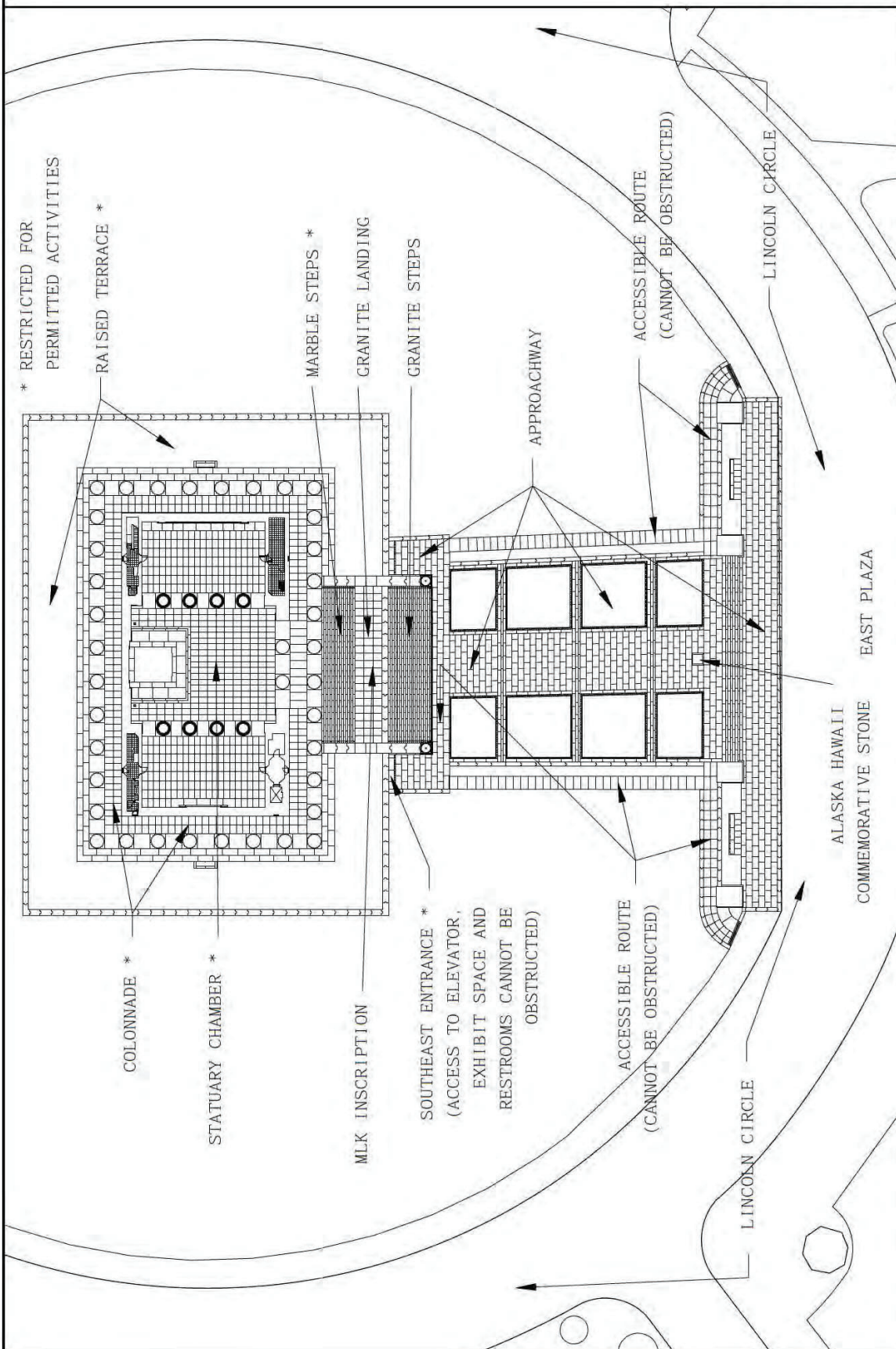
**From:** "Richardson, Marisa"  
**Date:** April 29, 2020 at 1:01:07 PM EDT  
**To:** "Owen, Robbin"  
**Subject:** Re: Lincoln Guidelines


Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

---


**From:** Owen, Robbin  
**Sent:** Wednesday, April 29, 2020 10:18 AM  
**To:** Richardson, Marisa  
**Subject:** Lincoln Guidelines  
Hi Marisa I am haveing a problem with opening teams. I need a word document of the guidelines for the chamber resource protection measures, lighting plans etc. the event will now be in the chamber. I have a 12 pm meeting with FOX

Sent from my iPad






North





0 50 100 150 200 Feet



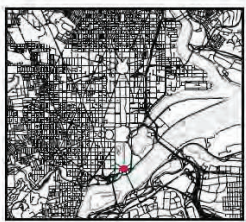
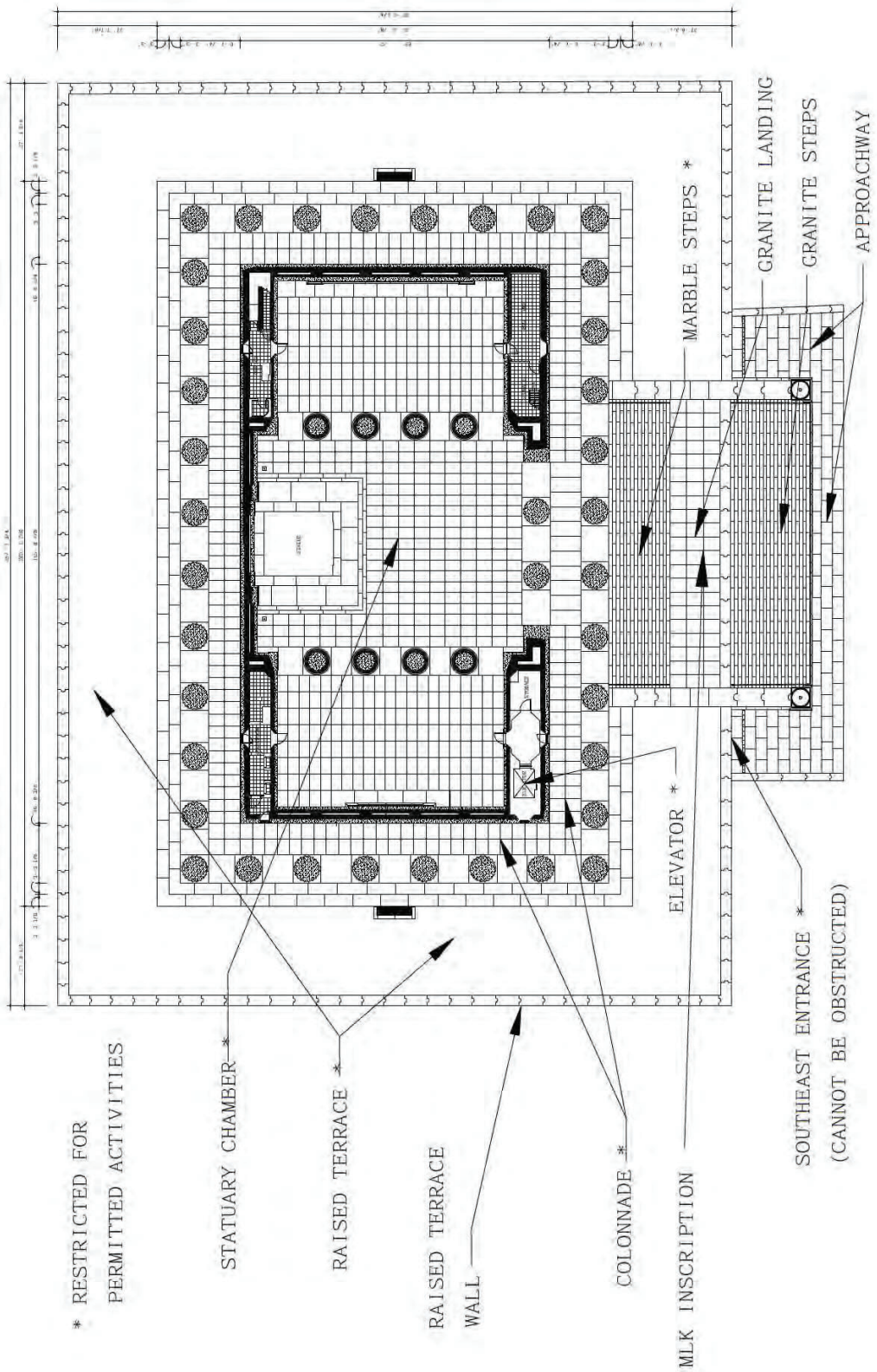
0 10 20 30 40 50 Meters

1:600 1" = 50'



DRAWING NO. _____		TITLE OF SHEET <b>MAIN LEVEL PLAN</b>	
SUB SHEET NO. _____		DESIGNED: _____	
DRAWN: _____		BC	
TECH REVIEW: _____		DATE: 11/21/2008	
PKG. NO. _____		SHEET NO. 3 OF 19	
NATIONAL MALL & MEMORIAL PARKS NATIONAL PARK SERVICE WASHINGTON, DC			





DRAWING NO.		TITLE OF SHEET	
—		STATUARY CHAMBER PLAN	
PKG NO.	SHEET NO.	NATIONAL MALL & MEMORIAL PARKS NATIONAL PARK SERVICE WASHINGTON, DC	
—	4	OF 19	

SUB SHEET NO.		DESIGNED	
—		DRAWN: BC TECH REVIEW: DATE: 11/21/2008	

North

0 30 60 90 120 Feet

0 5 10 15 20 Meters

1:360 1" = 30'

**From:** [Chari, Sangita](#)  
**To:** [Reinbold, Jeffrey P](#)  
**Subject:** Accepted: Lincoln Town Hall Check-In

---



**From:** [Jones, Jeffrey M](#)  
**To:** [Owen, Robbin](#)  
**Subject:** Re: Lincoln Town Hall Check-In  
**Date:** Wednesday, April 29, 2020 12:27:50 PM

---

The link to join in teams should exist in the original invite. Let me know if you don't see it.

Jeff Jones  
Chief of Staff (Acting)  
National Mall and Memorial Parks  
202-329-2238 (cell)

---

**From:** Owen, Robbin  
**Sent:** Wednesday, April 29, 2020 2:25 PM  
**To:** Jones, Jeffrey M  
**Subject:** Re: Lincoln Town Hall Check-In  
Please send to me the invite to join team meeting

Sent from my iPhone

On Apr 29, 2020, at 2:24 PM, Jones, Jeffrey M <[Jeffrey\\_M\\_Jones@nps.gov](mailto:Jeffrey_M_Jones@nps.gov)> wrote:

We updated it as a Teams meeting.

Jeff Jones  
Chief of Staff (Acting)  
National Mall and Memorial Parks  
202-329-2238 (cell)

---

**From:** Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>  
**Sent:** Wednesday, April 29, 2020 2:21 PM  
**To:** Jones, Jeffrey M <[Jeffrey\\_M\\_Jones@nps.gov](mailto:Jeffrey_M_Jones@nps.gov)>  
**Subject:** Re: Lincoln Town Hall Check-In  
What's the conference number

Sent from my iPhone

On Apr 29, 2020, at 2:17 PM, Jones, Jeffrey M <[Jeffrey\\_M\\_Jones@nps.gov](mailto:Jeffrey_M_Jones@nps.gov)> wrote:

Done

Jeff Jones  
Chief of Staff (Acting)

National Mall and Memorial Parks  
202-329-2238 (cell)

---

**From:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>  
**Sent:** Wednesday, April 29, 2020 2:14 PM  
**To:** Baltrus, Alyssa <[Alyssa\\_Baltrus@nps.gov](mailto:Alyssa_Baltrus@nps.gov)>; Kennealy, Sean J <[Sean\\_Kennealy@nps.gov](mailto:Sean_Kennealy@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Dewey, Catherine <[Catherine\\_Dewey@nps.gov](mailto:Catherine_Dewey@nps.gov)>; Gowen, Jeffrey M <[Jeff\\_Gowen@nps.gov](mailto:Jeff_Gowen@nps.gov)>; Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>; Jones, Jeffrey M <[Jeffrey\\_M\\_Jones@nps.gov](mailto:Jeffrey_M_Jones@nps.gov)>  
**Cc:** Chari, Sangita <[Sangita\\_Chari@nps.gov](mailto:Sangita_Chari@nps.gov)>; Swafford, Lori B <[Lori\\_Swafford@nps.gov](mailto:Lori_Swafford@nps.gov)>  
**Subject:** RE: Lincoln Town Hall Check-In  
That's fine if someone can move it there

---

**From:** Baltrus, Alyssa <[Alyssa\\_Baltrus@nps.gov](mailto:Alyssa_Baltrus@nps.gov)>  
**Sent:** Wednesday, April 29, 2020 2:14 PM  
**To:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>; Kennealy, Sean J <[Sean\\_Kennealy@nps.gov](mailto:Sean_Kennealy@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Dewey, Catherine <[Catherine\\_Dewey@nps.gov](mailto:Catherine_Dewey@nps.gov)>; Gowen, Jeffrey M <[Jeff\\_Gowen@nps.gov](mailto:Jeff_Gowen@nps.gov)>; Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>; Jones, Jeffrey M <[Jeffrey\\_M\\_Jones@nps.gov](mailto:Jeffrey_M_Jones@nps.gov)>  
**Cc:** Chari, Sangita <[Sangita\\_Chari@nps.gov](mailto:Sangita_Chari@nps.gov)>; Swafford, Lori B <[Lori\\_Swafford@nps.gov](mailto:Lori_Swafford@nps.gov)>  
**Subject:** Re: Lincoln Town Hall Check-In  
Can we do it in Teams?  
Aly Baltrus  
Chief of Interpretation and Education  
National Mall and Memorial Parks  
435-703-3836

---

**From:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>  
**Sent:** Wednesday, April 29, 2020 2:12:47 PM  
**To:** Kennealy, Sean J <[Sean\\_Kennealy@nps.gov](mailto:Sean_Kennealy@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Dewey, Catherine <[Catherine\\_Dewey@nps.gov](mailto:Catherine_Dewey@nps.gov)>; Gowen, Jeffrey M <[Jeff\\_Gowen@nps.gov](mailto:Jeff_Gowen@nps.gov)>; Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>; Jones, Jeffrey M <[Jeffrey\\_M\\_Jones@nps.gov](mailto:Jeffrey_M_Jones@nps.gov)>  
**Cc:** Baltrus, Alyssa <[Alyssa\\_Baltrus@nps.gov](mailto:Alyssa_Baltrus@nps.gov)>; Chari, Sangita <[Sangita\\_Chari@nps.gov](mailto:Sangita_Chari@nps.gov)>; Swafford, Lori B <[Lori\\_Swafford@nps.gov](mailto:Lori_Swafford@nps.gov)>  
**Subject:** Lincoln Town Hall Check-In  
**When:** Wednesday, April 29, 2020 3:30 PM-4:00 PM.  
**Where:**

There have been a lot of moving parts on this today. I'm hoping everyone who receives this can get on the line for a brief check-in. If you're listed as optional, consider it informational and participation is ... optional.

Jeff Jones, please add a conference line to this.

Thanks,

Jeff

**From:** [Reinbold, Jeffrey P](#)  
**To:** [Jones, Jeffrey M](#)  
**Subject:** RE: Lincoln Town Hall Check-In  
**Date:** Wednesday, April 29, 2020 12:29:53 PM

---

Thanks. Please add Captain Jim Murphy as optional

---

**From:** Jones, Jeffrey M  
**Sent:** Wednesday, April 29, 2020 2:18 PM  
**To:** Reinbold, Jeffrey P ; Baltrus, Alyssa ; Kennealy, Sean J ; Owen, Robbin ; Dewey, Catherine ; Gowen, Jeffrey M ; Litterst, Michael D  
**Cc:** Chari, Sangita ; Swafford, Lori B  
**Subject:** Re: Lincoln Town Hall Check-In  
Done  
Jeff Jones  
Chief of Staff (Acting)  
National Mall and Memorial Parks  
202-329-2238 (cell)

---

**From:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>  
**Sent:** Wednesday, April 29, 2020 2:14 PM  
**To:** Baltrus, Alyssa <[Alyssa\\_Baltrus@nps.gov](mailto:Alyssa_Baltrus@nps.gov)>; Kennealy, Sean J <[Sean\\_Kennealy@nps.gov](mailto:Sean_Kennealy@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Dewey, Catherine <[Catherine\\_Dewey@nps.gov](mailto:Catherine_Dewey@nps.gov)>; Gowen, Jeffrey M <[Jeff\\_Gowen@nps.gov](mailto:Jeff_Gowen@nps.gov)>; Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>; Jones, Jeffrey M <[Jeffrey\\_M\\_Jones@nps.gov](mailto:Jeffrey_M_Jones@nps.gov)>  
**Cc:** Chari, Sangita <[Sangita\\_Chari@nps.gov](mailto:Sangita_Chari@nps.gov)>; Swafford, Lori B <[Lori\\_Swafford@nps.gov](mailto:Lori_Swafford@nps.gov)>  
**Subject:** RE: Lincoln Town Hall Check-In  
That's fine if someone can move it there

---

**From:** Baltrus, Alyssa <[Alyssa\\_Baltrus@nps.gov](mailto:Alyssa_Baltrus@nps.gov)>  
**Sent:** Wednesday, April 29, 2020 2:14 PM  
**To:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>; Kennealy, Sean J <[Sean\\_Kennealy@nps.gov](mailto:Sean_Kennealy@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Dewey, Catherine <[Catherine\\_Dewey@nps.gov](mailto:Catherine_Dewey@nps.gov)>; Gowen, Jeffrey M <[Jeff\\_Gowen@nps.gov](mailto:Jeff_Gowen@nps.gov)>; Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>; Jones, Jeffrey M <[Jeffrey\\_M\\_Jones@nps.gov](mailto:Jeffrey_M_Jones@nps.gov)>  
**Cc:** Chari, Sangita <[Sangita\\_Chari@nps.gov](mailto:Sangita_Chari@nps.gov)>; Swafford, Lori B <[Lori\\_Swafford@nps.gov](mailto:Lori_Swafford@nps.gov)>  
**Subject:** Re: Lincoln Town Hall Check-In  
Can we do it in Teams?  
Aly Baltrus  
Chief of Interpretation and Education  
National Mall and Memorial Parks  
435-703-3836

---

**From:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>  
**Sent:** Wednesday, April 29, 2020 2:12:47 PM  
**To:** Kennealy, Sean J <[Sean\\_Kennealy@nps.gov](mailto:Sean_Kennealy@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Dewey, Catherine <[Catherine\\_Dewey@nps.gov](mailto:Catherine_Dewey@nps.gov)>; Gowen, Jeffrey M <[Jeff\\_Gowen@nps.gov](mailto:Jeff_Gowen@nps.gov)>; Litterst,

Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>; Jones, Jeffrey M <[Jeffrey\\_M\\_Jones@nps.gov](mailto:Jeffrey_M_Jones@nps.gov)>

**Cc:** Baltrus, Alyssa <[Alyssa\\_Baltrus@nps.gov](mailto:Alyssa_Baltrus@nps.gov)>; Chari, Sangita <[Sangita\\_Chari@nps.gov](mailto:Sangita_Chari@nps.gov)>; Swafford, Lori B <[Lori\\_Swafford@nps.gov](mailto:Lori_Swafford@nps.gov)>

**Subject:** Lincoln Town Hall Check-In

**When:** Wednesday, April 29, 2020 3:30 PM-4:00 PM.

**Where:**

There have been a lot of moving parts on this today. I'm hoping everyone who receives this can get on the line for a brief check-in. If you're listed as optional, consider it informational and participation is ... optional.

Jeff Jones, please add a conference line to this.

Thanks,

Jeff

**From:** [Mendelson, Lisa](#)  
**To:** [Mummart, Jennifer](#)  
**Cc:** [May, Peter](#)  
**Subject:** Fwd: The Hill: Fox News to host town hall with Trump  
**Date:** Wednesday, April 29, 2020 1:29:45 PM

---

For awareness. I an answer any specific Qs you might have. Details are close hold and evolving.

---

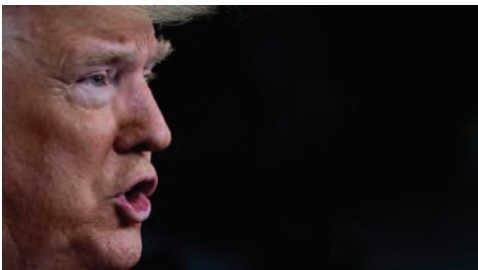
Lisa Mendelson  
Director (Acting)  
DOI Region 1 - NPS National Capital Area  
Sent by cell 202-297-1338

---

**From:** Reinbold, Jeffrey P  
**Sent:** Wednesday, April 29, 2020 3:23 PM  
**To:** Mendelson, Lisa; Milkman, Louise F; Fondren, Kim L  
**Subject:** FW: The Hill: Fox News to host town hall with Trump  
FOR AWARENESS

---

**From:** Litterst, Michael D  
**Sent:** Wednesday, April 29, 2020 3:22 PM  
**To:** Reinbold, Jeffrey P ; Kennealy, Sean J ; Owen, Robbin ; Dewey, Catherine ; Gowen, Jeffrey M ; Jones, Jeffrey M  
**Cc:** Baltrus, Alyssa ; Chari, Sangita ; Swafford, Lori B  
**Subject:** The Hill: Fox News to host town hall with Trump  
Announced six minutes ago and I already have a question on Twitter about whether we will reopen parking in W. Potomac for the event.  
<https://thehill.com/homenews/media/495296-fox-news-to-host-america-together-returning-to-work-town-hall-with-trump>



[Fox News to host 'America Together: Returning to Work' town hall with Trump | TheHill](https://thehill.com/homenews/media/495296-fox-news-to-host-america-together-returning-to-work-town-hall-with-trump)

Fox News announced Wednesday it will host a virtual town hall with President Trump on Sunday night focusing on COVID-19 and the reopening of the U.S. economy.

[thehill.com](https://thehill.com)



~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks  
Cell: (202) 306-4166

---

**From:** Reinbold, Jeffrey P

**Sent:** Wednesday, April 29, 2020 2:12 PM

**To:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>; Kennealy, Sean J <[Sean\\_Kennealy@nps.gov](mailto:Sean_Kennealy@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Dewey, Catherine <[Catherine\\_Dewey@nps.gov](mailto:Catherine_Dewey@nps.gov)>; Gowen, Jeffrey M <[Jeff\\_Gowen@nps.gov](mailto:Jeff_Gowen@nps.gov)>; Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>; Jones, Jeffrey M <[Jeffrey\\_M\\_Jones@nps.gov](mailto:Jeffrey_M_Jones@nps.gov)>

**Cc:** Baltrus, Alyssa <[Alyssa\\_Baltrus@nps.gov](mailto:Alyssa_Baltrus@nps.gov)>; Chari, Sangita <[Sangita\\_Chari@nps.gov](mailto:Sangita_Chari@nps.gov)>; Swafford, Lori B <[Lori\\_Swafford@nps.gov](mailto:Lori_Swafford@nps.gov)>

**Subject:** Lincoln Town Hall Check-In

**When:** Wednesday, April 29, 2020 3:30 PM-4:00 PM.

**Where:**

There have been a lot of moving parts on this today. I'm hoping everyone who receives this can get on the line for a brief check-in. If you're listed as optional, consider it informational and participation is ... optional.

Jeff Jones, please add a conference line to this.

Thanks,  
Jeff

---

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---

**From:** [Reinbold, Jeffrey P](#)  
**To:** [Mendelson, Lisa](#)  
**Subject:** RE: The Hill: Fox News to host town hall with Trump  
**Date:** Wednesday, April 29, 2020 1:32:56 PM

---

Also need to talk with you about ROD when you're call is over

**From:** Mendelson, Lisa  
**Sent:** Wednesday, April 29, 2020 3:30 PM  
**To:** Reinbold, Jeffrey P ; May, Peter  
**Subject:** Re: The Hill: Fox News to host town hall with Trump  
I'm on the 3 Nat'l call and then will lead the 4 NCA call. We can talk afterwards.

— —

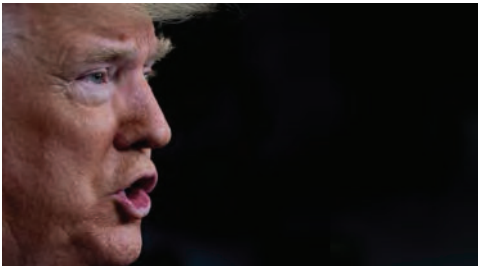
Lisa Mendelson  
Director (Acting)  
DOI Region 1 - NPS National Capital Area  
Sent by cell 202-297-1338

---

**From:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>  
**Sent:** Wednesday, April 29, 2020 3:27:13 PM  
**To:** Mendelson, Lisa <[Lisa\\_Mendelson-Ielmini@nps.gov](mailto:Lisa_Mendelson-Ielmini@nps.gov)>; May, Peter <[Peter\\_May@nps.gov](mailto:Peter_May@nps.gov)>  
**Subject:** FW: The Hill: Fox News to host town hall with Trump  
Since this has been announced, do we want to brief our contact at the Mayor's office. I assume some know through MPD

---

**From:** Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>  
**Sent:** Wednesday, April 29, 2020 3:22 PM  
**To:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>; Kennealy, Sean J <[Sean\\_Kennealy@nps.gov](mailto:Sean_Kennealy@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Dewey, Catherine <[Catherine\\_Dewey@nps.gov](mailto:Catherine_Dewey@nps.gov)>; Gowen, Jeffrey M <[Jeff\\_Gowen@nps.gov](mailto:Jeff_Gowen@nps.gov)>; Jones, Jeffrey M <[Jeffrey\\_M\\_Jones@nps.gov](mailto:Jeffrey_M_Jones@nps.gov)>  
**Cc:** Baltrus, Alyssa <[Alyssa\\_Baltrus@nps.gov](mailto:Alyssa_Baltrus@nps.gov)>; Chari, Sangita <[Sangita\\_Chari@nps.gov](mailto:Sangita_Chari@nps.gov)>; Swafford, Lori B <[Lori\\_Swafford@nps.gov](mailto:Lori_Swafford@nps.gov)>  
**Subject:** The Hill: Fox News to host town hall with Trump  
Announced six minutes ago and I already have a question on Twitter about whether we will reopen parking in W. Potomac for the event.  
<https://thehill.com/homenews/media/495296-fox-news-to-host-america-together-returning-to-work-town-hall-with-trump>



## [Fox News to host 'America Together: Returning to Work' town hall with Trump | TheHill](#)

Fox News announced Wednesday it will host a virtual town hall with President

Trump on Sunday night focusing on  
COVID-19 and the reopening of the U.S.  
economy.

thehill.com

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks  
Cell: (202) 306-4166

---

**From:** Reinbold, Jeffrey P

**Sent:** Wednesday, April 29, 2020 2:12 PM

**To:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>; Kennealy, Sean J <[Sean\\_Kennealy@nps.gov](mailto:Sean_Kennealy@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Dewey, Catherine <[Catherine\\_Dewey@nps.gov](mailto:Catherine_Dewey@nps.gov)>; Gowen, Jeffrey M <[Jeff\\_Gowen@nps.gov](mailto:Jeff_Gowen@nps.gov)>; Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>; Jones, Jeffrey M <[Jeffrey\\_M\\_Jones@nps.gov](mailto:Jeffrey_M_Jones@nps.gov)>

**Cc:** Baltrus, Alyssa <[Alyssa\\_Baltrus@nps.gov](mailto:Alyssa_Baltrus@nps.gov)>; Chari, Sangita <[Sangita\\_Chari@nps.gov](mailto:Sangita_Chari@nps.gov)>; Swafford, Lori B <[Lori\\_Swafford@nps.gov](mailto:Lori_Swafford@nps.gov)>

**Subject:** Lincoln Town Hall Check-In

**When:** Wednesday, April 29, 2020 3:30 PM-4:00 PM.

**Where:**

There have been a lot of moving parts on this today. I'm hoping everyone who receives this can get on the line for a brief check-in. If you're listed as optional, consider it informational and participation is ... optional.

Jeff Jones, please add a conference line to this.

Thanks,

Jeff

---

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---

**From:** [Fennelly, Russell](#)  
**To:** [Ellis, Wanda \(DPW\)](#)  
**Cc:** [Sam Storrer](#); (b) (6), (b) (7)(C), (b) (7)(F); (b) (6), (b) (7)(C), (b) (7)(F) [Glover, Robert \(MPD\)](#)  
**Subject:** Blocking Vehicle Support - POTUS Event NPS Site  
**Date:** Wednesday, April 29, 2020 1:44:59 PM

---

Ms. Ellis,

Would it be possible for the DPW to support US Park Police on Sunday May 2, from 1200 – 2200 with heavy blocking vehicles. We will be staffing a POTUS event in support of the US Secret Service at the Lincoln Memorial.

We estimate that we would need 14 heavy vehicles to support our mission needs.

Locations as follows:

Arlington Memorial Bridge 1

Rock Creek Parkway under Roosevelt Bridge 2

Ohio Drive @ Rock Creek & Potomac Freeway 1

23rd Street at Constitution Ave NW 2

Constitution Ave @ Henry Bacon 2

Constitution Ave @ 17<sup>th</sup> Street 2

Independence @ West Basin Drive 2

Maine Ave @ Raul Wahlenberg (15<sup>th</sup> Street SW) 2

---

Captain Russ Fennelly

Commander, Special Forces Branch

Commander, USPP Honor Guard

O (202) 610-7089

F (202) 426-0612

C (202) 497-0596

"Courage is knowing what not to fear." Plato

"There is no right way, to do the wrong thing"

---

Interested in what it takes to be a US Park Police Officer? Visit,

<https://www.nps.gov/subjects/uspp/become-a-uspp-officer.htm>

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**From:** [Rob Hotakainen](#)  
**To:** [Michael D Litterst](#)  
**Subject:** [EXTERNAL] Questions  
**Date:** Wednesday, April 29, 2020 1:46:15 PM

---

Hi Mike, can you fill me in on this? Permit required, conditions, who's paying, etc? Thanks and I hope all is well, Rob

NEW YORK – April 29, 2020 — FOX News Channel (FNC) will host a two-hour virtual town hall with President Donald Trump on Sunday, May 3rd from 7-9 PM/ET. Co-moderated by chief political anchor and executive editor of **Special Report**, Bret Baier and anchor and executive editor of **The Story**, Martha MacCallum, the socially-distanced forum entitled *America Together: Returning to Work*, will take place live from the Lincoln Memorial in Washington D.C., where President Trump will answer viewer-submitted questions from 7:15-8:45 PM/ET.

**Rob Hotakainen**

National parks, oceans and fisheries reporter

**E&E NEWS**

[rhotakainen@eenews.net](mailto:rhotakainen@eenews.net)

[202-446-0477](tel:202-446-0477)

Twitter: [@HotakainenRob](#)

[122 C Street NW, 7th floor, Washington, DC, 20001](#)

[www.eenews.net](http://www.eenews.net) | [@EENewsUpdates](#)

Greenwire, E&E Daily, E&E News PM, Climatewire, Energywire

**From:** [Rob Hotakainen](#)  
**To:** (b) (6) Judson P Deere  
**Cc:** [Michael D Litterst](#)  
**Subject:** Fwd: [EXTERNAL] Questions  
**Date:** Wednesday, April 29, 2020 2:16:14 PM

---

Hi Judd, Mike Litterst steered me your way. Can you fill me in on permit, conditions, cost, who's paying? Thanks much

**Rob Hotakainen**

National parks, oceans and fisheries reporter

**E&E NEWS**

[rhotakainen@eenews.net](mailto:rhotakainen@eenews.net)

[202-446-0477](tel:202-446-0477)

Twitter: @HotakainenRob

[122 C Street NW, 7th floor, Washington, DC, 20001](#)

[www.eenews.net](http://www.eenews.net) | [@EENewsUpdates](#)

Greenwire, E&E Daily, E&E News PM, Climatewire, Energywire

Begin forwarded message:

**From:** "Litterst, Michael D"  
**Date:** April 29, 2020 at 3:59:51 PM EDT  
**To:** Rob Hotakainen  
**Subject:** Re: [EXTERNAL] Questions

Rob:

It's a White House event; you'll need to check with them for details. Judd Deere is point of contact - (b) (6) - Judson P. Deere.

Mike

~~~~~

Mike Litterst

Chief of Communications

National Mall and Memorial Parks

Cell: (202) 306-4166

---

**From:** Rob Hotakainen  
**Sent:** Wednesday, April 29, 2020 3:45 PM  
**To:** Litterst, Michael D



**Subject:** [EXTERNAL] Questions

Hi Mike, can you fill me in on this? Permit required, conditions, who's paying, etc? Thanks and I hope all is well, Rob

NEW YORK – April 29, 2020 — FOX News Channel (FNC) will host a two-hour virtual town hall with President Donald Trump on Sunday, May 3rd from 7-9 PM/ET. Co-moderated by chief political anchor and executive editor of Special Report, Bret Baier and anchor and executive editor of The Story, Martha MacCallum, the socially-distanced forum entitled *America Together: Returning to Work*, will take place live from the Lincoln Memorial in Washington D.C., where President Trump will answer viewer-submitted questions from 7:15-8:45 PM/ET.

**Rob Hotakainen**

National parks, oceans and fisheries reporter

**E&E NEWS**

[rhotakainen@eenews.net](mailto:rhotakainen@eenews.net)

[202-446-0477](tel:202-446-0477)

Twitter: @HotakainenRob

[122 C Street NW, 7th floor, Washington, DC, 20001](#)

[www.eenews.net](http://www.eenews.net) | [@EENewsUpdates](#)

Greenwire, E&E Daily, E&E News PM, Climatewire, Energywire

**From:** (b) (6), (b) (7)(C), (b) (7)(F) (WFO)  
**To:** External: (b) (6), (b) (7)(C), (b) (7)(F) nps.gov; External: (b) (6), (b) (7)(C), (b) (7)(F) dc.gov; External: (b) (6), (b) (7)(C), (b) (7)(F) dc.gov; External: sod.events@dc.gov; UDF-FMB-Motors; (b) (7)(E) nps.gov; jeff\_reinbold@nps.gov  
**Cc:** (b) (7)(E) (b) (7)(E) (PPD); (b) (6), (b) (7)(C), (b) (7)(F) (PPD); (b) (6), (b) (7)(C), (b) (7)(F) (WFO); (b) (6), (b) (7)(C), (b) (7)(F) (WFO); (b) (6), (b) (7)(C), (b) (7)(F) (WFO); (b) (6), (b) (7)(C), (b) (7)(F) (WFO); External-derron.hawkins@dc.gov; keishea.jackson@dc.gov  
**Subject:** RE: WFO Police Meeting 04/30 in support of POTUS to Lincoln Memorial 5/3  
**Date:** Wednesday, April 29, 2020 2:36:23 PM

---

Good afternoon all,

In addition to the information provided below, I wanted to make all who are attending the meeting aware that WFO will be conducting temporal temperature scans for all personnel attending the meeting; in keeping with our standard practice as a result of the COVID-19 pandemic. Again, thank you for your understanding and cooperation.

Respectfully,

(b) (6), (b) (7)(C), (b) (7)(F)

Special Agent  
U.S. Secret Service  
Washington Field Office

Desk: (b) (6), (b) (7)(C), (b) (7)(F)

Cell: (b) (6), (b) (7)(C), (b) (7)(F)



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**From:** (b) (6), (b) (7)(C), (b) (7)(F) (WFO)  
**Sent:** Wednesday, April 29, 2020 9:37 AM  
**To:** External: (b) (6), (b) (7)(C), (b) (7)(F) nps.gov; External: (b) (6), (b) (7)(C), (b) (7)(F) dc.gov; (b) (6), (b) (7)(C), (b) (7)(F) dc.gov; External-sod.events@dc.gov; UDF-FMB-Motors; (b) (7)(E) nps.gov; 'jeff\_reinbold@nps.gov'  
**Cc:** (b) (7)(E); (b) (7)(E); (b) (6), (b) (7)(C), (b) (7)(F) (PPD); (b) (6), (b) (7)(C), (b) (7)(F) (PPD); (b) (6), (b) (7)(C), (b) (7)(F) (WFO); (b) (6), (b) (7)(C), (b) (7)(F) (WFO); (b) (6), (b) (7)(C), (b) (7)(F) (WFO); (b) (6), (b) (7)(C), (b) (7)(F) (WFO); (b) (6), (b) (7)(C), (b) (7)(F) (WFO)

**Subject:** WFO Police Meeting 04/30 in support of POTUS to Lincoln Memorial 5/3

PLEASE REPLY TO CONFIRM RECEIPT

Good morning,

You are cordially invited to attend a police meeting at the Washington Field Office on **Thursday, April 30, 2020, at 0900 hours**, in the 6th floor MACC, in regards to the POTUS event being held at the Lincoln Memorial on Sunday, May 03, 2020. Please contact (b) (6), (b) (7)(C), (b) (7)(F) at

(b) (6), (b) (7)(C), (b) (7)(F) when you arrive at the Field Office to gain entry to the meeting. The address is 1100 L Street NW, Washington, DC. Street parking is available near the office. Please pay attention to all traffic and parking signs when parking.

**Due to the ongoing COVID-19 pandemic, cloth or protective masks are required for USSS personnel and strongly encouraged for all non-USSS personnel attending the meeting at the Washington Field Office. Other forms of PPE are optional and may be used at your discretion. Please limit each agency's participation to one or two essential personnel for social distancing purposes. Thank you for your cooperation!**

Preliminary police support request will be sent for your review once finalized and approved.

Respectfully,

(b) (6), (b) (7)(C), (b) (7)(F)

Special Agent

U.S. Secret Service

Washington Field Office

Desk: (b) (6), (b) (7)(C), (b) (7)(F)

Cell: (b) (6), (b) (7)(C), (b) (7)(F)



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I will handle.

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[REDACTED] - Would you contact the detail office and determine what the need for our unit is? I expect it to not be much.... Let me know and let me know if I need to make any calls etc....

thx

Captain Michael Libby  
Intelligence and Counterterrorism Branch  
O). 202-610-8762  
M). 202-438-1624

[illegible]

**Cc:** Bridgeforth, Wayne ; Murphy, James R ; Schneider, Jeffrey ; green, craigory ; Marshall, Jerry ; Libby, Michael ; (b) (6), (b) (7)(C), (b) (7)(F) ; Fennelly, Russell

**Subject:** Cancellation of Sign-Off Day - Sunday, May 3, 2020

All,

POTUS announced this afternoon that he will be hosting a virtual town hall regarding COVID-19 at the Lincoln Memorial on Sunday, May 3, 2020 (yes, 4 days from now). The security footprint that this event will require (b) (7)(E)

(b) (7)(E) This will require a special detail that will be in excess of (b) (7)(E) sworn personnel. Please start letting your personnel know that there will be a cancellation of sign-off days on Sunday for the majority of the WMA and they will need to check the detail to see if they are working. In addition, "D" Squad may be brought in early Sunday night for Monday, and "B" Squad will likely be held past their normal tour of duty. I'm sure personnel will bring up the short notification, but the Weekly Bulletin states the following:

"FORCEWIDE: Short Notice Cancellation of Sign-Off Days in Response to the COVID-19 Pandemic: Due to the world-wide emergency brought on by the COVID-19 pandemic, the USPP must immediately implement mission critical adjustments, inclusive of assignment changes and extensions of tours of duty. As such, sign-off days are subject to change and/or being cancelled; work shifts are subject to being extended; and tours of duty are subject to change on short notice until further notice."

If asked, this has been in the Weekly Bulletin since March 25, 2020. This POTUS event is directly related to the COVID-19 pandemic.

Once I have more information I will keep you updated.

Thank you,

(b) (6), (b) (7)(F)

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)  
Commander, Special Events Unit  
United States Park Police

Office (b) (6), (b) (7)(C), (b) (7)(F)  
Cell : (b) (6), (b) (7)(C), (b) (7)(F)



**From:** Reinbold, Jeffrey P  
**To:** (b) (6), (b) (7)(C), (b) (7)(F) (WFO)  
**Subject:** RE: [EXTERNAL] RE: WFO Police Meeting 04/30 in support of POTUS to Lincoln Memorial 5/3  
**Date:** Wednesday, April 29, 2020 3:05:41 PM

---

I will be attending.

Jeff

.....  
**Jeff Reinbold**, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW | Washington DC 20024  
jeff\_reinbold@nps.gov | 202.245.4661

---

**From:** (b) (6), (b) (7)(C), (b) (7)(F) (WFO)  
**Sent:** Wednesday, April 29, 2020 4:36 PM  
**To:** (b) (6), (b) (7)(C), (b) (7)(F) ; External-(b) (6), (b) (7)(C), (b) (7)(F) dc.gov ; (b) (6), (b) (7)(C), (b) (7)(F) dc.gov; External-sod.events@dc.gov ; UDF-FMB-Motors ; NPS USPP Motorcade ; Reinbold, Jeffrey P  
**Cc:** (b) (7)(E) ; (b) (7)(E) ; (b) (6), (b) (7)(C), (b) (7)(F) (PPD) ; (b) (6), (b) (7)(C), (b) (7)(F) (PPD) ; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) ; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) ; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) ; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) ; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) ; External-derron.hawkins@dc.gov ; keishea.jackson@dc.gov  
**Subject:** [EXTERNAL] RE: WFO Police Meeting 04/30 in support of POTUS to Lincoln Memorial 5/3  
Good afternoon all,

In addition to the information provided below, I wanted to make all who are attending the meeting aware that WFO will be conducting temporal temperature scans for all personnel attending the meeting; in keeping with our standard practice as a result of the COVID-19 pandemic. Again, thank you for your understanding and cooperation.

Respectfully,

(b) (6), (b) (7)(C), (b) (7)(F)

Special Agent  
U.S. Secret Service  
Washington Field Office  
Desk: (b) (6), (b) (7)(C), (b) (7)(F)  
Cell: (b) (6), (b) (7)(C), (b) (7)(F)



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---

**From:** (b) (6), (b) (7)(C), (b) (7)(F) (WFO)  
**Sent:** Wednesday, April 29, 2020 9:37 AM





reply or by telephone (b) (6), (b) (7)(C), (b) (7)(F) and immediately delete this message and all its contents.

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**From:** (b) (6), (b) (7)(C), (b) (7)(F) <(b) (6), (b) (7)(C), (b) (7)(F)@nps.gov>  
**Subject:** Sign Off Cancel Day/Change of Duty Hours, Sunday May 3 ,2020  
**Date:** 29 April 2020 16:49

[illegible]





**From:** [REDACTED]  
**To:** [Shane Lamond](#); [Daren DeMarco](#); [REDACTED]  
**Subject:** POTUS Visit to Lincoln Memorial  
**Date:** Wednesday, April 29, 2020 3:31:29 PM

---

On another note, don't know if it made the news yet, but was just informed that POTUS will be holding a live town hall style Q&A session from the Lincoln Memorial this Sunday May 3rd. regarding the COVID-19 pandemic. Haven't been told times yet, only that my day off on Sunday is no more!!

---

Sgt. [REDACTED]  
Assistant Commander  
Intelligence & Counterterrorism Branch  
United States Park Police  
Office: [REDACTED]  
Cell: [REDACTED]  
STE: [REDACTED]  
[REDACTED] nps.gov  
[REDACTED] dhs.gov (SIPR)  
[REDACTED] doi.id.ic.gov (JWICS)

WARNING: THIS CORRESPONDENCE SHOULD BE TREATED AS LAW ENFORCEMENT SENSITIVE (LES) AND IS "FOR OFFICIAL USE ONLY" (FOUO). LES INFORMATION SHOULD NOT BE FURNISHED OUTSIDE THE U.S. GOVERNMENT OR PUBLIC SAFETY. THE INFORMATION CONTAINED WITHIN MAY BE EXEMPT UNDER 5 U.S.C. 522 (b)(7).



**From:** (b) (6), (b) (7)(C), (b) (7)(F) (MPD)  
**To:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Cc:** [Daren DeMarco](#); (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** [EXTERNAL] Re: POTUS Visit to Lincoln Memorial  
**Date:** Wednesday, April 29, 2020 3:35:43 PM

---

Ugh. Thanks Mark!

(b) (6), (b) (7)(C), (b) (7)(F)  
Lieutenant, Intelligence Branch  
Homeland Security Bureau  
D.C. Metropolitan Police Department  
Cell: (b) (6), (b) (7)(C), (b) (7)(F)  
Email: (b) (6), (b) (7)(C), (b) (7)(F)@dc.gov

Sent from my iPhone

On Apr 29, 2020, at 5:31 PM, (b) (6), (b) (7)(C), (b) (7)(F) wrote:

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---

Sgt. (b) (6), (b) (7)(C), (b) (7)(F)  
Assistant Commander  
Intelligence & Counterterrorism Branch  
United States Park Police  
Office: (b) (6), (b) (7)(C), (b) (7)(F)  
Cell: (b) (6), (b) (7)(C), (b) (7)(F)  
STE: (b) (6), (b) (7)(C), (b) (7)(F)  
(b) (6), (b) (7)(C), (b) (7)(F)@nps.gov  
(b) (6), (b) (7)(C), (b) (7)(F)@dhs.gov (SIPR)  
(b) (6), (b) (7)(C), (b) (7)(F)@doi.id.ic.gov (JWICS)

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For the latest information on the District Government's response to COVID-19 (Coronavirus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov).

**From:** (b) (6), (b) (7)(C), (b) (7)(F) (PPD)  
**To:** External-Russell\_fennelly@nps.gov  
**Cc:** Ellis, Wanda (DPW); (b) (6), (b) (7)(C), (b) (7)(F) (PPD); (b) (6), (b) (7)(C), (b) (7)(F) External-Robert.glover@dc.gov  
**Subject:** Re: [EXTERNAL] RE: Blocking Vehicle Support - POTUS Event NPS Site  
**Date:** Wednesday, April 29, 2020 3:39:07 PM

---

Thank you all and appreciate the support!

V/r

Sam

SA (b) (6), (b) (7)(C), (b) (7)(F)  
(b) (6), (b) (7)(C), (b) (7)(F)

Sent from my iPhone

On Apr 29, 2020, at 4:01 PM, Fennelly, Russell wrote:

I appreciate you..

**From:** Ellis, Wanda (DPW)  
**Sent:** Wednesday, April 29, 2020 3:56 PM  
**To:** Fennelly, Russell  
**Cc:** Sam Storrer ; (b) (6), (b) (7)(C), (b) (7)(F) ; (b) (6), (b) (7)(C), (b) (7)(F) ; Glover, Robert (MPD)  
**Subject:** [EXTERNAL] RE: Blocking Vehicle Support - POTUS Event NPS Site  
Captain Fennelly,  
I will send this out and let you know tomorrow.

**From:** Fennelly, Russell <Russell\_Fennelly@nps.gov>  
**Sent:** Wednesday, April 29, 2020 3:49 PM  
**To:** Ellis, Wanda (DPW) <wanda.ellis@dc.gov>  
**Cc:** Sam Storrer <(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>; (b) (6), (b) (7)(C), (b) (7)(F) <(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>; (b) (6), (b) (7)(C), (b) (7)(F) <(b) (6), (b) (7)(C), (b) (7)(F) nps.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>  
**Subject:** RE: Blocking Vehicle Support - POTUS Event NPS Site

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Correction Support needed on Sunday May 3, 2020 not May 2, 2020

**From:** Fennelly, Russell  
**Sent:** Wednesday, April 29, 2020 3:45 PM  
**To:** Ellis, Wanda (DPW) <wanda.ellis@dc.gov>  
**Cc:** Sam Storrer <(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>; (b) (6), (b) (7)(C), (b) (7)(F) <(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>; (b) (6), (b) (7)(C), (b) (7)(F) <(b) (6), (b) (7)(C), (b) (7)(F) nps.gov>; Glover, Robert (MPD) <robert.glover@dc.gov>  
**Subject:** Blocking Vehicle Support - POTUS Event NPS Site  
Ms. Ellis,

Would it be possible for the DPW to support US Park Police on Sunday May 2, from 1200 – 2200 with heavy blocking vehicles. We will be staffing a POTUS event in support of the US Secret Service at the Lincoln Memorial.

We estimate that we would need 14 heavy vehicles to support our mission needs.

Locations as follows:

Arlington Memorial Bridge 1

Rock Creek Parkway under Roosevelt Bridge 2

Ohio Drive @ Rock Creek & Potomac Freeway 1

23rd Street at Constitution Ave NW 2

Constitution Ave @ Henry Bacon 2

Constitution Ave @ 17<sup>th</sup> Street 2

Independence @ West Basin Drive 2

Maine Ave @ Raul Wahlenberg (15<sup>th</sup> Street SW) 2

---

Captain Russ Fennelly

Commander, Special Forces Branch

Commander, USPP Honor Guard

O (202) 610-7089

F (202) 426-0612

C (202) 497-0596

"Courage is knowing what not to fear." Plato

"There is no right way, to do the wrong thing"

---

Interested in what it takes to be a US Park Police Officer? Visit,

<https://www.nps.gov/subjects/uspp/become-a-uspp-officer.htm>

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**From:** (b) (6), (b) (7)(C), (b) (7)(F) (MPD)  
**To:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Cc:** [Daren DeMarco](#); (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** Re: POTUS Visit to Lincoln Memorial  
**Date:** Wednesday, April 29, 2020 3:41:14 PM

---

Thanks for heads up. Apparently there is a planning meeting tomorrow for details

(b) (6), (b) (7)(C), (b) (7)(F)  
Lieutenant, Intelligence Branch  
Homeland Security Bureau  
D.C. Metropolitan Police Department  
Cell: (b) (6), (b) (7)(C), (b) (7)(F)  
Email: (b) (6), (b) (7)(C), (b) (7)(F)@dc.gov

Sent from my iPhone

On Apr 29, 2020, at 5:31 PM, (b) (6), (b) (7)(C), (b) (7)(F) wrote:

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---

Sgt. (b) (6), (b) (7)(C), (b) (7)(F)  
Assistant Commander  
Intelligence & Counterterrorism Branch  
United States Park Police  
Office: (b) (6), (b) (7)(C), (b) (7)(F)  
Cell: (b) (6), (b) (7)(C), (b) (7)(F)  
STE: (b) (6), (b) (7)(C), (b) (7)(F)  
(b) (6), (b) (7)(C), (b) (7)(F)@nps.gov  
(b) (6), (b) (7)(C), (b) (7)(F)@dhs.gov (SIPR)  
(b) (6), (b) (7)(C), (b) (7)(F)@doi.id.ic.gov (JWICS)

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**From:** [REDACTED] (MPD)  
**To:** [REDACTED]  
**Cc:** [Daren DeMarco](#); [REDACTED]  
**Subject:** [EXTERNAL] Re: POTUS Visit to Lincoln Memorial  
**Date:** Wednesday, April 29, 2020 3:41:38 PM

---

Thanks for heads up. Apparently there is a planning meeting tomorrow for details

[REDACTED]

Lieutenant, Intelligence Branch  
Homeland Security Bureau  
D.C. Metropolitan Police Department  
Cell: [REDACTED]  
Email: [REDACTED]@dc.gov

Sent from my iPhone

On Apr 29, 2020, at 5:31 PM, [REDACTED] wrote:

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---

Sgt. [REDACTED]  
Assistant Commander  
Intelligence & Counterterrorism Branch  
United States Park Police  
Office: [REDACTED]  
Cell: [REDACTED]  
STE: [REDACTED]  
[REDACTED]@nps.gov  
[REDACTED]@dhs.gov (SIPR)  
[REDACTED]@doi.id.ic.gov (JWICS)

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**From:** [Booker, Steven](#)  
**To:** [Monahan, Gregory](#)  
**Subject:** Fwd: Briefing Statements  
**Date:** Wednesday, April 29, 2020 4:01:25 PM  
**Attachments:** [Covid Town Hall Staffing .pdf](#)  
[POTUS COVID-19 Town Hall Briefing Statement.pdf](#)  
[POTUS COVID-19 Town Hall Briefing Statement.docx](#)

---

FYSA.

Sent from my iPhone.  
Deputy Chief Steven Booker

---

**From:** Adamchik, Mark  
**Sent:** Wednesday, April 29, 2020 5:00:33 PM  
**To:** Booker, Steven  
**Subject:** Fw: Briefing Statements  
See attached briefing statement regarding the event planned at the LMC with POTUS on Sunday. Please forward to Chief Monahan if you do not have any questions.

Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242  
(202) 528-8468

---

**From:** Fennelly, Russell  
**Sent:** Wednesday, April 29, 2020 4:02 PM  
**To:** Adamchik, Mark  
**Cc:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** Briefing Statements  
Major,  
See attached briefing statement. Map is included in the briefing statement and I'm sending it as a separate attachment too.

---

Captain Russ Fennelly  
Commander, Special Forces Branch  
Commander, USPP Honor Guard  
O (202) 610-7089  
F (202) 426-0612  
C (202) 497-0596  
"Courage is knowing what not to fear." Plato  
"There is no right way, to do the wrong thing"

---

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<https://www.nps.gov/subjects/uspp/become-a-uspp-officer.htm>

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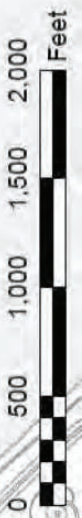
▲ (b) (7)(E)

▲ (b) (7)(E)

■ Road Closures

— Bike Rack

— Existing Fence or Barrier





## Briefing Statement

---

**Bureau:** National Park Service

**Issue:** POTUS COVID-19 Town Hall at the Lincoln Memorial

**Program:** WASO – Visitor and Resource Protection – United States Park Police

---

### Key Points:

- POTUS will hold a virtual town hall inside the Lincoln Memorial chamber on Sunday, May 3, 2020 with FOX News.
- Event will be virtual only with no invited guests.
- Discussion will focus on the COVID-19 pandemic and reopening the US Economy.
- USPP and USSS will be required to hold (b) (7)(E) on May 3<sup>rd</sup>.

### Schedule of Events (May 2, 2020) (U//LES)

- May 2: Set-up begins. Timeline TBD.
- May 3:
  - 1200 hours: Main USPP detail reports for assignment.
  - 1300 hours: Site is cleared by USPP/USSS. Security sweep begins.
  - 1600 hours: Second wave of USPP personnel reports for assignment.
  - 1900 hours: POTUS arrival. Virtual town hall begins with Fox News.
  - 2100 hours: Town hall ends. POTUS departure.
  - 2130-2200 hours: USPP detail is released.

### NPS Impact

- USPP will enact the following road closures during the POTUS town hall:
  - Rock Creek Parkway south of Virginia Ave NW
  - Memorial Bridge
  - 23<sup>rd</sup> St south of Constitution Ave NW
  - Henry Bacon Dr south of Constitution Ave NW
  - 17<sup>th</sup> St south of Constitution Ave NW
  - Independence Ave west of 15<sup>th</sup> St SW
  - Maine Ave west of 15<sup>th</sup> St SW
  - Ohio Drive west of West Basin Dr SW
  - Ohio Drive at Inlet Bridge
- USPP/USSS will restrict all pedestrian traffic from the following locations:
  - West of 20<sup>th</sup> St from Constitution Ave to the Potomac River
  - South of Constitution Ave between 20<sup>th</sup> St and the Potomac River
- The Lincoln Memorial, Korean War Memorial and the Vietnam War Memorial will be closed from 1300-2200 hours.

### Media and Messaging

- Any media requesting space near the event, or interviews/information will be handed by the White House Press Office and/or FOX News.

## Staffing (U//LES)

- The USPP will support the POTUS town hall on May 3rd with approximately (b) (6), (b) (7)(C), (b) (7)(F) sworn personnel from 1200-2200 hours. This will include:
  - Sworn personnel for site security.
  - Sworn personnel for traffic posts.
  - SWAT personnel for active threat/tactical response.
  - EOD K9 team.
  - HMP for roving patrols.
  - Personnel assigned to Incident Command and Command Posts.

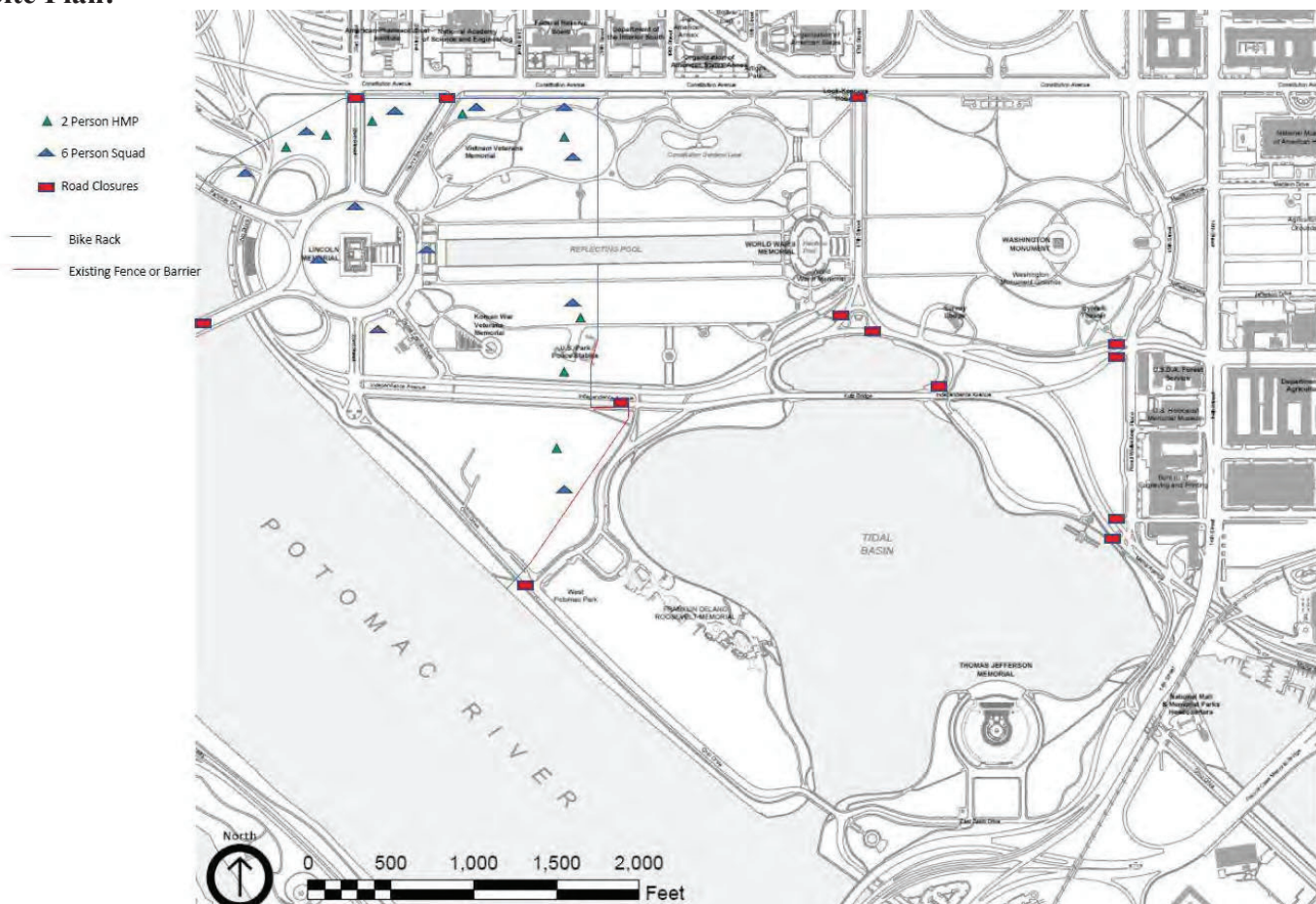
## Command and Control (U//LES)

- USPP Mobile Command will be on Daniel French Drive SW.

## Projected Costs (U//LES)

- The projected cost for the US Park Police for this event is \$103,000. This number does not include Sunday premium pay for those who will be utilized on regular time.

## Site Plan:



Contact person: Lieutenant (b) (6), (b) (7)(C), (b) (7)(F) Commander, Special Events Unit, (b) (6), (b) (7)(C), (b) (7)(F)

Last Updated: April 29, 2020



## Briefing Statement

---

**Bureau:** National Park Service

**Issue:** POTUS COVID-19 Town Hall at the Lincoln Memorial

**Program:** WASO – Visitor and Resource Protection – United States Park Police

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- Any media requesting space near the event, or interviews/information will be handed by the White House Press Office and/or FOX News.

## Staffing (U//LES)

- The USPP will support the POTUS town hall on May 3rd with approximately (b) (6), (b) (7)(C) sworn personnel from 1200-2200 hours. This will include:
  - Sworn personnel for site security.
  - Sworn personnel for traffic posts.
  - SWAT personnel for active threat/tactical response.
  - EOD K9 team.
  - HMP for roving patrols.
  - Personnel assigned to Incident Command and Command Posts.

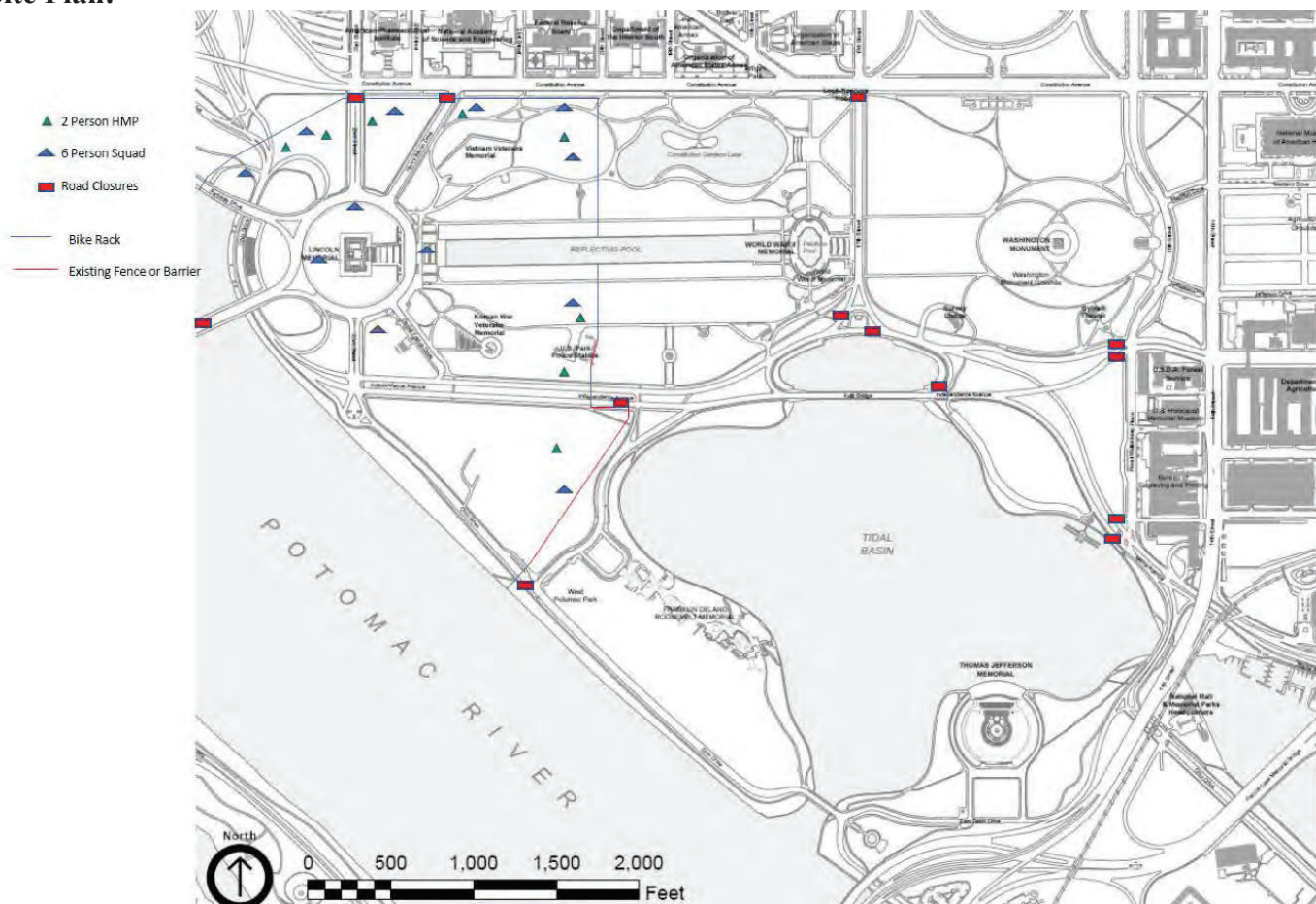
## Command and Control (U//LES)

- USPP Mobile Command will be on Daniel French Drive SW.

## Projected Costs (U//LES)

- The projected cost for the US Park Police for this event is \$103,000. This number does not include Sunday premium pay for those who will be utilized on regular time.

## Site Plan:



Contact person: Lieutenant (b) (6), (b) (7)(C), (b) (7)(F) Commander, Special Events Unit, (b) (6), (b) (7)(C), (b) (7)(F)

Last Updated: April 29, 2020



**From:** [Fennelly, Russell](#)  
**To:** [O'Dell, Anne](#); [Adamchik, Mark](#); [Zawislak, Edward L](#)  
**Cc:** [Booker, Steven](#); [REDACTED]  
**Subject:** Re: POTUS - "Virtual Town Hall" - Lincoln Memorial  
**Date:** Wednesday, April 29, 2020 4:11:35 PM

---

Thank you all for the attention you are giving this inquiry.

Captain Russ Fennelly  
Commander, Special Forces Branch  
Commander, USPP Honor Guard  
O (202) 610-7089  
F (202) 426-0612  
C (202) 497-0596

"Courage is knowing what not to fear." Plato  
"There is no right way, to do the wrong thing"

---

Interested in what it takes to be a US Park Police Officer? Visit,  
<https://www.nps.gov/subjects/uspp/become-a-uspp-officer.htm>

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---

**From:** O'Dell, Anne  
**Sent:** Wednesday, April 29, 2020 4:44:10 PM  
**To:** Adamchik, Mark ; Zawislak, Edward L  
**Cc:** Booker, Steven ; Fennelly, Russell ; [REDACTED]  
**Subject:** Re: POTUS - "Virtual Town Hall" - Lincoln Memorial  
That's what they are getting back to me on. Will let you know.

Anne O'Dell Guthrie  
Financial Operations Officer  
United States Park Police  
National Park Service  
1100 Ohio Dr., SW  
Washington D.C. 20242  
(202) 619-7260 (work)  
(202) 689-4939 (cell)

This message was sent from my iPhone. Please excuse typos.

---

**From:** Adamchik, Mark  
**Sent:** Wednesday, April 29, 2020 4:37:39 PM  
**To:** O'Dell, Anne ; Zawislak, Edward L

**Cc:** Booker, Steven ; Fennelly, Russell ; (b) (6), (b) (7)(C), (b) (7)(F)

**Subject:** Re: POTUS - "Virtual Town Hall" - Lincoln Memorial

Thank you. If we can't use the COVID do you recommend that we write verbiage for ELO consideration?

Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242  
(202) 528-8468

---

**From:** O'Dell, Anne

**Sent:** Wednesday, April 29, 2020 4:26:34 PM

**To:** Adamchik, Mark ; Zawislak, Edward L

**Cc:** Booker, Steven ; Fennelly, Russell ; (b) (6), (b) (7)(C), (b) (7)(F)

**Subject:** Re: POTUS - "Virtual Town Hall" - Lincoln Memorial

I am checking with WASO Budget. Under the current guidance, none of it qualifies as a COVID expense so we'll see what they want us to do. Should be able to get back to you tonight.

Anne O'Dell Guthrie  
Financial Operations Officer  
United States Park Police  
National Park Service  
1100 Ohio Dr., SW Washington, DC 20242  
(202) 619-7260 (w)  
(202) 689-4939 (c)

---

**From:** Adamchik, Mark

**Sent:** Wednesday, April 29, 2020 2:50 PM

**To:** O'Dell, Anne ; Zawislak, Edward L

**Cc:** Booker, Steven ; Fennelly, Russell ; (b) (6), (b) (7)(C), (b) (7)(F)

**Subject:** Re: POTUS - "Virtual Town Hall" - Lincoln Memorial

The majority of it will be overtime but any available regular day personnel will be assigned as well.

Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242  
(202) 528-8468

---



**From:** O'Dell, Anne  
**Sent:** Wednesday, April 29, 2020 2:48 PM  
**To:** Adamchik, Mark ; Zawislak, Edward L  
**Cc:** Booker, Steven ; Fennelly, Russell ; (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** Re: POTUS - "Virtual Town Hall" - Lincoln Memorial  
Will this all be done on OT?

Anne O'Dell Guthrie  
Financial Operations Officer  
United States Park Police  
National Park Service  
1100 Ohio Dr., SW Washington, DC 20242  
(202) 619-7260 (w)  
(202) 689-4939 (c)

---

**From:** Adamchik, Mark  
**Sent:** Wednesday, April 29, 2020 2:47 PM  
**To:** O'Dell, Anne ; Zawislak, Edward L  
**Cc:** Booker, Steven ; Fennelly, Russell ; (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** POTUS - "Virtual Town Hall" - Lincoln Memorial  
Anne and Chip,

This event has not been announced to the public yet so tight hold until the White House does the press release. There is an event being planned at the Lincoln Memorial on Sunday (May 3) that is being labeled as a "virtual town hall" regarding COVID-19 status.

The POTUS will be on site leading the event which triggers a large security footprint. We estimate a detail of approximately (b) (6), (b) (7)(C) personnel and a cost estimate at 100k.

Just confirming that we should use the COVID WBS account number to track overtime expenditures.

Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242  
(202) 528-8468

**From:** [REDACTED]  
**To:** [REDACTED] - US PP  
**Cc:** [REDACTED] - MPD; [DeMarco, Daren](#)  
**Subject:** [EXTERNAL] Re: POTUS Visit to Lincoln Memorial  
**Date:** Wednesday, April 29, 2020 4:13:46 PM

---

Oh man

Sgt. [REDACTED]  
NYPD Intelligence Bureau  
International & Domestic Liaison Unit  
[REDACTED]  
[REDACTED]@nypd.org  
[REDACTED]@nynjhidta.org

On Apr 29, 2020, at 17:31, [REDACTED] <[REDACTED]@nps.gov> wrote:

On another note, don't know if it made the news yet, but was just informed that POTUS will be holding a live town hall style Q&A session from the Lincoln Memorial this Sunday May 3rd, regarding the COVID-19 pandemic. Haven't been told times yet, only that my day off on Sunday is no more!!

---

Sgt. [REDACTED]  
Assistant Commander  
Intelligence & Counterterrorism Branch  
United States Park Police  
Office: [REDACTED]  
Cell: [REDACTED]  
STE: [REDACTED]  
[REDACTED]@nps.gov  
[REDACTED]@dhs.gov (SIPR)  
[REDACTED]@doi.id.ic.gov (JWICS)

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**From:** [Cuzzo, Rebecca](#)  
**To:** [Owen, Robbin](#); [Reinbold, Jeffrey P](#); [Dewey, Catherine](#)  
**Subject:** Re: Lincoln Memorial Interior Diagram  
**Date:** Wednesday, April 29, 2020 4:42:31 PM

---

Thank you Robbin. Do you have the guidelines you listed on the phone in a word document as well?

---

**From:** Owen, Robbin  
**Sent:** Wednesday, April 29, 2020 1:20 PM  
**To:** Cuzzo, Rebecca  
**Subject:** [EXTERNAL] Lincoln Memorial Interior Diagram

Please find attached the interior diagram of the Lincoln Memorial

Robbin  
Sent from my iPad

Begin forwarded message:

**From:** "Richardson, Marisa"  
**Date:** April 29, 2020 at 1:01:07 PM EDT  
**To:** "Owen, Robbin"  
**Subject:** Re: Lincoln Guidelines

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

---

**From:** Owen, Robbin  
**Sent:** Wednesday, April 29, 2020 10:18 AM  
**To:** Richardson, Marisa  
**Subject:** Lincoln Guidelines  
Hi Marisa I am having a problem with opening teams. I need a word document of the guidelines for the chamber resource protection measures, lighting plans etc. the event will now be in the chamber. I have a 12 pm meeting with FOX

Sent from my iPad

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**From:** [Cuzzo, Rebecca](#)  
**To:** [Owen, Robbin](#); [Reinbold, Jeffrey P](#); [Dewey, Catherine](#)  
**Subject:** [EXTERNAL] Re: Lincoln Memorial Interior Diagram  
**Date:** Wednesday, April 29, 2020 4:43:17 PM

---

Thank you Robbin. Do you have the guidelines you listed on the phone in a word document as well?

---

**From:** Owen, Robbin  
**Sent:** Wednesday, April 29, 2020 1:20 PM  
**To:** Cuzzo, Rebecca  
**Subject:** [EXTERNAL] Lincoln Memorial Interior Diagram

Please find attached the interior diagram of the Lincoln Memorial

Robbin  
Sent from my iPad

Begin forwarded message:

**From:** "Richardson, Marisa"  
**Date:** April 29, 2020 at 1:01:07 PM EDT  
**To:** "Owen, Robbin"  
**Subject:** Re: Lincoln Guidelines

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

---

**From:** Owen, Robbin  
**Sent:** Wednesday, April 29, 2020 10:18 AM  
**To:** Richardson, Marisa  
**Subject:** Lincoln Guidelines  
Hi Marisa I am having a problem with opening teams. I need a word document of the guidelines for the chamber resource protection measures, lighting plans etc. the event will now be in the chamber. I have a 12 pm meeting with FOX

Sent from my iPad

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**From:** [Vela, Raymond \(David\)](#)  
**To:** [Wallace, George R](#); [Everson, OS-Margaret](#)  
**Cc:** [Tanner, John R](#); [Hambleton, Ryan M](#); [Benge, Shawn T](#)  
**Subject:** Update  
**Date:** Wednesday, April 29, 2020 4:45:39 PM

---

Hi Folks,

Jeff provided and update after my call with both the region and park this morning regarding the event this Sunday. Here is the latest:

- **Record of Decision:** Kim Fondren in SOL is drafting the ROD for DOI signature. The ROD will include a mention that resource protection guidelines must be followed.
- **Security Perimeter:** USPP met with USSS today. USSS will be requesting a closure that matches the perimeter of our July 4th closure to include Memorial Bridge. Korean War Veterans Memorial and Vietnam Veterans Memorial will be closed for much of Sunday. USSS is ordering bike rack for the perimeter and USPP will call in 100 officers in addition to MPD and USSS support. The large boundary is necessary because of the prominent location of the event. USSS will send their formal request to Lisa with (cc to Jeff) who will forward to Kim.
- **Event:** It will be a Town Hall format with POTUS and potentially two other participants sitting on stools at the base of the Lincoln Statue. They talked through the lighting requirements with FOX as well as floor protection methods, cable runs, etc. and they don't anticipate problems. They will finalize in a walk-through tomorrow morning.
- **Public Participation:** We will confirm tomorrow that there is no seated audience and that they still plan to have some public on site to walk up and ask questions.
- **POTUS Movements:** Jeff reviewed the proposed movements with USPP, and they concur.

I truly valued and appreciated the discussion that we had with Margaret yesterday regarding the sensitivity and importance of the Memorials and their chambers. The recent Apollo 50th event illuminating the Washington Monument was an example of the importance in setting a very high standard (in this case, a Congressional Resolution).

We had the following language - "In response to H.J. Res 60, the Secretary of the Interior has directed the National Park Service (NPS), from July 16 through July 20, 2019, to allow a once-in-a-lifetime commemorative event to project film footage and associated imagery of the Apollo 11 Mission onto the facade of the Washington Monument." We can discuss these interests further.

Have a great day.

David Vela  
Deputy Director,  
Exercising the Authority of the Director  
National Park Service  
Washington, DC  
(202) 208-4621





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**From:** [REDACTED] (WFO)

**Sent:** Wednesday, April 29, 2020 9:37 AM

**To:** External-[REDACTED] nps.gov ; External-[REDACTED] dc.gov ;

[REDACTED] dc.gov' ; External-sod.events@dc.gov ; UDF-FMB-Motors ;

[REDACTED] ; 'jeff\_reinbold@nps.gov'

**Cc:** [REDACTED] ; [REDACTED] ; [REDACTED] (PPD) ;

[REDACTED] (PPD) ; [REDACTED] (WFO) ; [REDACTED] (WFO) ;

[REDACTED] (WFO) ; [REDACTED] (WFO) ; [REDACTED] (WFO)

**Subject:** WFO Police Meeting 04/30 in support of POTUS to Lincoln Memorial 5/3

PLEASE REPLY TO CONFIRM RECEIPT

Good morning,

You are cordially invited to attend a police meeting at the Washington Field Office on **Thursday, April 30, 2020, at 0900 hours**, in the 6th floor MACC, in regards to the POTUS event being held at the Lincoln Memorial on Sunday, May 03, 2020.

Please contact [REDACTED] at [REDACTED] when you arrive at the Field Office to gain entry to the meeting. The address is 1100 L Street NW, Washington, DC. Street parking is available near the office. Please pay attention to all traffic and parking signs when parking.

**Due to the ongoing COVID-19 pandemic, cloth or protective masks are required for USSS personnel and strongly encouraged for all non-USSS personnel attending the meeting at the Washington Field Office. Other forms of PPE are optional and may be used at your discretion. Please limit each agency's participation to one or two essential personnel for social distancing purposes. Thank you for your cooperation!**

Preliminary police support request will be sent for your review once finalized and approved.

Respectfully,

[REDACTED]

Special Agent

U.S. Secret Service

Washington Field Office

Desk: [REDACTED]

Cell: [REDACTED]

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For the latest information on the District Government's response to COVID-19 (Coronavirus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov).



(10) (11) (12) (13) (14) (15)

Thanks,

Figure 10.10

**From:** green, craigory

[illegible]

**Subject:** Fwd: Cancellation of Sign-Off Day - Sunday, May 3, 2020

Please advise if anyone under your command have approve or pending leave request in for Sunday, May 3, 2020 prior to SF email being sent out today at 4:23 pm for review through the COC for approval or denial. Leave request should have been submitted in Quick Time. Let's attempt to resolve any issues as soon as possible.

Thanks..

**From:** (b) (6), (b) (7)(C), (b) (7)(F)

To: [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F)

[REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) Dillon, John; [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F)

[REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) Koehler, Erich O; [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F)

[REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F)

Libby, Michael; (b) (6), (b) (7)(C), (b) (7)(F) Fennelly, Russell

All,

POTUS announced this afternoon that he will be hosting a virtual town hall regarding COVID-19 at the Lincoln Memorial on Sunday, May 3, 2020 (yes, 4 days from now). The security footprint that this event will require (b) (7)(E)

(b) (7)(E)

This will require a special detail that will be in excess of [REDACTED] sworn personnel. Please start letting your personnel know that there will be a cancellation of sign-off days on Sunday for the majority of the WMA and they will need to check the detail to see if they are working. In addition, "D" Squad may be brought in early Sunday night for Monday, and "B" Squad will likely be held past their normal tour of duty. I'm sure personnel will bring up the short notification, but the Weekly Bulletin states the following:

"FORCEWIDE: Short Notice Cancellation of Sign-Off Days in Response to the COVID-19 Pandemic: Due to the world-wide emergency brought on by the COVID-19 pandemic, the USPP must immediately implement mission critical adjustments, inclusive of assignment changes and extensions of tours of duty. As such, sign-off days are subject to change and/or being cancelled; work shifts are subject to being extended; and tours of duty are subject to change on short notice until further notice."

If asked, this has been in the Weekly Bulletin since March 25, 2020. This POTUS event is directly related to the COVID-19 pandemic.

Once I have more information I will keep you updated.

Thank you,

[REDACTED]

Lieutenant [REDACTED]  
Commander, Special Events Unit  
United States Park Police

Office: [REDACTED]

Cell : [REDACTED]



**From:** [Fennelly, Russell](#)  
**To:** [Reinbold, Jeffrey P](#); (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** Re: [EXTERNAL] RE: WFO Police Meeting 04/30 in support of POTUS to Lincoln Memorial 5/3  
**Date:** Wednesday, April 29, 2020 5:47:48 PM

---

Yes, (b) (6), (b) (7)(C), (b) (7)(F) and I are attending.

Captain Russ Fennelly  
Commander, Special Forces Branch  
Commander, USPP Honor Guard  
O (202) 610-7089  
F (202) 426-0612  
C (202) 497-0596

"Courage is knowing what not to fear." Plato  
"There is no right way, to do the wrong thing"

---

Interested in what it takes to be a US Park Police Officer? Visit,  
<https://www.nps.gov/subjects/uspp/become-a-uspp-officer.htm>

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---

**From:** Reinbold, Jeffrey P  
**Sent:** Wednesday, April 29, 2020 5:04:43 PM  
**To:** Fennelly, Russell ; (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** FW: [EXTERNAL] RE: WFO Police Meeting 04/30 in support of POTUS to Lincoln Memorial 5/3

Did you gents get this and are you intending to go?

---

**From:** (b) (6), (b) (7)(C), (b) (7)(F) (WFO)  
**Sent:** Wednesday, April 29, 2020 4:36 PM  
**To:** (b) (6), (b) (7)(C), (b) (7)(F) ; External-(b) (6), (b) (7)(C), (b) (7)(F)@dc.gov ; (b) (6), (b) (7)(C), (b) (7)(F)@dc.gov; External-sod.events@dc.gov ; UDF-FMB-Motors ; NPS USPP Motorcade ; Reinbold, Jeffrey P  
**Cc:** (b) (7)(E) ; (b) (7)(E) ; (b) (6), (b) (7)(C), (b) (7)(F) (PPD) ; (b) (6), (b) (7)(C), (b) (7)(F) (PPD) ; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) ; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) ; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) ; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) ; External-derron.hawkins@dc.gov ; keishea.jackson@dc.gov  
**Subject:** [EXTERNAL] RE: WFO Police Meeting 04/30 in support of POTUS to Lincoln Memorial 5/3

Good afternoon all,

In addition to the information provided below, I wanted to make all who are attending the meeting aware that WFO will be conducting temporal temperature scans for all personnel attending the meeting; in keeping with our standard practice as a result of the COVID-19 pandemic. Again, thank you for your understanding and cooperation.

Respectfully,



**Due to the ongoing COVID-19 pandemic, cloth or protective masks are required for USSS personnel and strongly encouraged for all non-USSS personnel attending the meeting at the Washington Field Office. Other forms of PPE are optional and may be used at your discretion. Please limit each agency's participation to one or two essential personnel for**

**social distancing purposes. Thank you for your cooperation!**

Preliminary police support request will be sent for your review once finalized and approved.

Respectfully,

(b) (6), (b) (7)(C), (b) (7)(F)

Special Agent

U.S. Secret Service

Washington Field Office

Desk: (b) (6), (b) (7)(C), (b) (7)(F)

Cell: (b) (6), (b) (7)(C), (b) (7)(F)



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**From:** (b) (6), (b) (7)(C), (b) (7)(F)  
**To:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** Re: Cancellation of Sign-Off Day - Sunday, May 3, 2020  
**Date:** Wednesday, April 29, 2020 6:18:34 PM

---

Very good. Signing off. Talk to you in the morning. Have a good night.

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)  
Commander, Employee Development Office  
United States Park Police  
National Park Service  
U. S. Department of the Interior  
(b) (6), (b) (7)(C), (b) (7)(F) (Office)  
(b) (6), (b) (7)(C), (b) (7)(F) (Mobile)  
(b) (6), (b) (7)(C), (b) (7)(F) NPS.gov

---

**From:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Sent:** Wednesday, April 29, 2020 8:10 PM  
**To:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** Re: Cancellation of Sign-Off Day - Sunday, May 3, 2020  
(b) (6), (b) (7)(C), (b) (7)(F) has a spare for sunday. I'll ask (b) (6), (b) (7)(C), (b) (7)(F) about sewing!!!!

Sergeant (b) (6), (b) (7)(C), (b) (7)(F)  
Firearms Unit  
Employee Development Office  
United States Park Police  
(b) (6), (b) (7)(C), (b) (7)(F) (cell)

---

**From:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Sent:** Wednesday, April 29, 2020 8:08 PM  
**To:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** Re: Cancellation of Sign-Off Day - Sunday, May 3, 2020  
At least try to get a set of stripes from him or someone else that lives nearby. Then cross your fingers that (b) (6), (b) (7)(C), (b) (7)(F) can sew them on this week. Otherwise, guess you get to learn a new skill. I'm sure I have a set left somewhere if you cannot get them anywhere else.

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)  
Commander, Employee Development Office  
United States Park Police  
National Park Service  
U. S. Department of the Interior  
(b) (6), (b) (7)(C), (b) (7)(F) (Office)  
(b) (6), (b) (7)(C), (b) (7)(F) (Mobile)  
(b) (6), (b) (7)(C), (b) (7)(F) NPS.gov

---

**From:** (b) (6), (b) (7)(C), (b) (7)(F)

**Sent:** Wednesday, April 29, 2020 8:04 PM

**To:** [REDACTED]

**Subject:** Re: Cancellation of Sign-Off Day - Sunday, May 3, 2020

Negative. I have not been able to have any shirts striped. I'll reach out to [REDACTED] though. I'm sure he has one I can use.

[REDACTED] would not return my emails during comsec, and every time I went up there those fools were gone. I didnt even ask the last time. Thinking the tailor is closed now anyway.

Sergeant [REDACTED]

Firearms Unit

Employee Development Office

United States Park Police

[REDACTED] (cell)

---

**From:** [REDACTED]

**Sent:** Wednesday, April 29, 2020 7:12 PM

**To:** [REDACTED]

**Subject:** Re: Cancellation of Sign-Off Day - Sunday, May 3, 2020

Do you have a short sleeve shirt with stripes?

Lieutenant [REDACTED]

Commander, Employee Development Office

United States Park Police

National Park Service

U. S. Department of the Interior

[REDACTED] (Office)

[REDACTED] (Mobile)

[REDACTED] NPS.gov

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**From:** [REDACTED]

**Sent:** Wednesday, April 29, 2020 4:30 PM

**To:** [REDACTED]

**Subject:** Re: Cancellation of Sign-Off Day - Sunday, May 3, 2020

I was just about to email you that question. ha. will do.

Sergeant [REDACTED]

Firearms Unit

Employee Development Office

United States Park Police

[REDACTED] (cell)

---

**From:** [REDACTED]

**Sent:** Wednesday, April 29, 2020 4:26 PM



**Subject:** Fwd: Cancellation of Sign-Off Day - Sunday, May 3, 2020  
Plan on working this Sunday.

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)  
 Commander, Employee Development Office  
 United States Park Police  
 National Park Service  
 U. S. Department of the Interior  
 (b) (6), (b) (7)(C), (b) (7)(F) (Office)  
 (b) (6), (b) (7)(C), (b) (7)(F) (Mobile)  
 (b) (6), (b) (7)(C), (b) (7)(F) NPS.gov

Sent from my mobile device.

From: (b) (6), (b) (7)(C), (b) (7)(F)

**Sent:** Wednesday, April 29, 2020 4:23:16 PM

[illegible]

Cc: Bridgeforth, Wayne ; Murphy, James R ; Schneider, Jeffrey ; green, craigory ; Marshall, Jerry ; Libby, Michael ; (b) (6), (b) (7)(C), (b) (7)(F) ; Fennelly, Russell

**Subject:** Cancellation of Sign-Off Day - Sunday, May 3, 2020

All,

POTUS announced this afternoon that he will be hosting a virtual town hall regarding COVID-19 at the Lincoln Memorial on Sunday, May 3, 2020 (yes, 4 days from now). The security footprint that this event will require (b) (7)(E)

████████████████████ This will require a special detail that will be in excess of ██████████ sworn personnel. Please start letting your personnel know that there will be a cancellation of sign-off days on Sunday for the majority of the WMA and they will need to check the detail to see if they are working. In addition, "D" Squad may be brought in early Sunday night for Monday, and "B" Squad will likely be held past their normal tour of duty. I'm sure personnel will bring up the short notification, but the Weekly Bulletin states the following:

"FORCEWIDE: Short Notice Cancellation of Sign-Off Days in Response to the COVID-19 Pandemic; Due to the world-wide emergency brought on by the COVID-19 pandemic, the USPP must immediately implement mission critical adjustments, inclusive of assignment changes and extensions of tours of duty. As such, sign-off days are subject to change and/or being cancelled; work shifts are subject to being extended; and tours of duty are subject to change on short notice until further notice."

If asked, this has been in the Weekly Bulletin since March 25, 2020. This POTUS event is

directly related to the COVID-19 pandemic.

Once I have more information I will keep you updated.

Thank you,

(b) (6), (b) (7)(F)

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)  
Commander, Special Events Unit  
United States Park Police

Office: (b) (6), (b) (7)(C), (b) (7)(F)

Cell : (b) (6), (b) (7)(C), (b) (7)(F)



**From:** Bridgeforth, Wayne  
**To:** [REDACTED] Koehler, Erich O; [REDACTED] E; [REDACTED] G;  
[REDACTED] V; Payton, Marvin; Gonzales, Harry; Hutchison, Carolyn K; Allen, Anita G;  
[REDACTED] D; [REDACTED] R; [REDACTED] K; [REDACTED] L;  
[REDACTED] P; [REDACTED] Beth H; [REDACTED] A; [REDACTED] D;  
[REDACTED] A; Decker, Lawrence; [REDACTED] H; [REDACTED] C; [REDACTED] M;  
[REDACTED] I; [REDACTED] Decker, Lawrence; [REDACTED] L

**Subject:** Cancellation of Sign-Off Day: Sunday, May 3, 2020 (Please Read!!)  
**Date:** Wednesday, April 29, 2020 6:37:22 PM  
**Attachments:** [2020-03-25 Weekly Bulletin.pdf](#)

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The President of the United States (POTUS) announced this afternoon that he will be hosting a virtual town hall regarding the Coronavirus (COVID-19) at the Lincoln Memorial on Sunday, May 3, 2020. This event will be handled like the 2019 July 4th (b) (7)(E) and require a special detail. **Accordingly, the Force will cancel sign-off days for the event and all personnel must check the detail to see if they are working.** Additionally, "D" Squad may be brought in early Sunday night for Monday, and "B" Squad may be held past their normal tour of duty. The potential for a canceled sign-off day was noted in the attached Force Weekly Bulletin dated March 25, 2020, which stated:

**"FORCEWIDE: Short Notice Cancellation of Sign-Off Days in Response to the COVID-19 Pandemic: Due to the world-wide emergency brought on by the COVID-19 pandemic, the USPP must immediately implement mission critical adjustments, inclusive of assignment changes and extensions of tours of duty. As such, sign-off days are subject to change and/or being cancelled; work shifts are subject to being extended; and tours of duty are subject to change on short notice until further notice."**

This POTUS event is directly related to the COVID-19 pandemic.

If you have any questions, please contact your Unit Commander.

Thank you in advance for your assistance.

Captain Wayne L. Bridgeforth  
Watch Commander  
United States Park Police  
1901 Anacostia Drive, S.E.  
Washington, DC 20020

Office Number: (202) 610-3506  
Cell Number: (202) 556-9080  
Fax Number: (202) 610-8602

USPP Webpage: <http://www.nps.gov/uspp>

USPP Twitter: <https://twitter.com/usparkpolicepio>

USPP Facebook: <https://www.facebook.com/USParkPolice>

#### CONFIDENTIALITY NOTICE

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# UNITED STATES PARK POLICE WEEKLY BULLETIN



VOLUME XLIV

Number 13

March 25, 2020

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## ORDERS OF THE DAY

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All personnel are reminded to check the Master Detail for their sign-off days because of continued terrorist threats against the United States. The following is a listing of anticipated events that could call for the cancellation of sign-off dates, either as a Full Force commitment (WMA), ones affecting only personnel in the San Francisco Field Office (SFFO), or ones affecting only personnel in the New York Field Office (NYFO). Sign-off days and quick leave may be cancelled, duty hours may be changed, and tours of duty may be extended. Officers shall check the Master Detail for these dates. All leave requests, to include extended annual leave requests, will only be approved on a case-by-case basis by submitting a leave slip and memorandum (no later than 30 days prior to the event) through the chain of command to the appropriate Division Commander (including Law Enforcement Dispatchers), the Commander, San Francisco Field Office (for SFFO commitments), or the Commander, New York Field Office (for NYFO commitments). Personnel in the Office of the Chief should submit a leave slip and memorandum through the chain of command to the Executive Officer to the Chief of Police (for Full Force-WMA commitments) no later than 30 days prior to the event.

**FORCEWIDE: Short Notice Cancellation of Sign-Off Days in Response to Current World Events:** Due to the public exigency and staffing needs associated with recent and continuing world events, sign-off days are subject to change and/or cancellation, shifts are subject to extension, and tours of duty are subject to change on short notice and until further notice.

**FORCEWIDE: Short Notice Cancellation of Sign-Off Days in Response to the COVID-19 Pandemic:** Due to the world-wide emergency brought on by the COVID-19 pandemic, the USPP must immediately implement mission critical adjustments, inclusive of assignment changes and extensions of tours of duty. As such, sign-off days are subject to change and/or being cancelled; work shifts are subject to being extended; and tours of duty are subject to change on short notice until further notice.

***Due to the National Emergency associated with the current Coronavirus Pandemic, the following events have been cancelled or postponed as indicated below:***

**Full Force – WMA:** (CANCELLED) Rock N Roll Marathon (March 28, 2020)  
(CANCELLED) Cherry Blossom Parade (April 4, 2020)  
(CANCELLED) Cherry Blossom 10 Miler (April 5, 2020)  
(CANCELLED) Easter Egg Roll (April 13, 2020)  
(POSTPONED) Earth Day (April 22, 2020)  
(CANCELLED) GW Parkway Classic (April 26, 2020)  
Women's Half Marathon (May 3, 2020)  
(POSTPONED) Eisenhower Memorial Dedication/Victory Europe Anniv (May 8, 2020)  
(CANCELLED) Police Week Candlelight Vigil (May 13, 2020)  
DC Bike Ride (May 16, 2020)  
(CANCELLED) GW Commencement (May 17, 2020)  
Rolling Thunder / AMVETS (May 24, 2020)  
Memorial Day Parade (May 25, 2020)  
Pulse Outreach (June 19-20, 2020)  
Independence Day (July 4, 2020)

## New York

**Field Office ONLY:** (POSTPONED) TD Five Boro Bike Tour (May 3, 2020)  
Memorial Day (May 25, 2020)  
Independence Day (July 4, 2020)  
Labor Day (September 7, 2020)  
NYC Marathon (November 1, 2020)

## San Francisco

**Field Office ONLY:** (CANCELLED) Off the Grid (March 27, 2020)  
(CANCELLED) Off the Grid 04/03/2020  
(CANCELLED) Rock N' Roll Half Marathon (April 5, 2020)  
(CANCELLED) Off the Grid (April 10, 2020)  
(POSTPONED) Cider Summit (April 11, 2020)  
(CANCELLED) Off the Grid (April 17, 2020)  
(POSTPONED) Presidio 10 (April 19, 2020)  
(CANCELLED) Off the Grid (April 24, 2020)  
(CANCELLED) Girl Scout Bridging (April 25, 2020)  
(CANCELLED) YMCA Trail Run (April 26, 2020)  
Independence Day (July 4, 2020)

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### PUBLICATIONS RECENTLY DISTRIBUTED

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None

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### KEEPING POSTED

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### Vacancy Announcements:

***Force Review Boards and Committees (Due 03/20/20) EXTENDED to 4/3/20:*** The Force anticipates vacancies on some or all of the following Review Boards and Committees. Force employees who are interested in serving on any of the following Review Boards or Committees should submit an email to Ms. Pamela Blyth [pamela\\_blyth@nps.gov](mailto:pamela_blyth@nps.gov) no later than 5:00 pm EST on Friday, March 20, 2020.

Anacostia Move Committee  
Annual Report Committee  
AOF Halls of History Committee  
Board of Survey (NYFO)  
Board of Survey (SFFO)  
Board of Survey (WMA)  
Defensive Protective Equipment Evaluation Committee  
Diversity and Inclusion Committee  
Early Intervention System Committee  
Emergency Management Committee  
Employee Development/Succession Planning Committee  
Explorer Post Advisory Committee  
Fallen Heroes Committee  
Grievance Review Board  
IMARS/CAD Committee  
Incentive Awards Committee  
Information Technology Committee  
Motor Vehicle Crash Review Board (NYFO)  
Motor Vehicle Crash Review Board (SFFO)  
Motor Vehicle Crash Review Board (WMA)



Oral History Committee  
Promotion Board (Sergeant, Lieutenant, Captain) \*\*  
Safety Committee  
Strategic Planning Committee  
Technology Committee  
Uniform Review Board  
USPP Fund Committee  
Vehicle Committee

*\*\* Only Lieutenants and above may serve on this Board.*

### **Reminders:**

#### ***New Papering Guidelines for DC Superior Court (USAO and OAG Charges) and Updated BTA Information.***

Please review the information recently emailed out on these new procedures that are now in effect.

***Employee Assistance Program (EAP):*** During these challenging times, please remember that ESPYR (formerly named EAP Consultants (EAPC), Inc.) is available to provide services for employees in need of assistance as they deal with life's challenges including: health and wellness; crisis management; legal, financial and credit counseling; addictions; smoking cessation programs; child and elder care resources; eating disorders; stress management; emotional issues; identity theft assistance and prevention; marriage, family and relationship issues; depression screening; and more. They can be reached 24 hours a day, 7 days a week by calling **1-800-869-0276** or by visiting their website at <https://espyr.com/> You may log into the EAP's webpage by using the ID/Password: **interioreap**. Employees are encouraged to visit the website to learn more about their services. *All consultations are confidential.*

***Coronavirus Updates:*** Basic information (ABCs/123s) about the corona virus was recently emailed to the Force. Please familiarize yourself with this important information. Attachments included: the CDC pamphlet, *Covid 19: What you need to know about coronavirus disease 2019 (COVID-19)*; the CDC poster, *COVID 19: Stop the Spread of Germs*; and the pamphlet, *Mandatory Stand-Up Talk - Feb. 25, 2020: Staying Vigilant - Flu and Respiratory Disease Prevention Tips*. The *GIOC Alert #20-004-I Coronavirus Scams* was emailed to the Force. This document contains important information about current fraudulent activity including phishing, social engineering, and non-delivery scams designed to take advantage of the public's current concerns about the coronavirus. Guidelines from the Centers for Disease and Prevention (CDC) for cleaning and disinfecting your home in response to the possible presence of COVI-19 was also emailed to the Force. Updated information about the coronavirus pandemic will continue to be shared as it becomes available.

***Access to USPP Facilities:*** The USPP Force is experiencing an increase in unsolicited visitors to our facilities including vendors. This is a security issue and a health and safety concern. Visitors that are not current USPP employees are not be permitted entry to USPP facilities without an escort that will remain with them until they depart or until they turn over escort custody to another current USPP employee. If you find yourself engaged with someone who wants to visit our facilities or meet with a specific unit or person, you are to ask the person who their point of contact is and call that point of contact to have them determine if the visit is authorized and if they will come escort the person. If there is no USPP contact for the individual who will escort this individual for their visit, they shall not be granted entry to our facilities - *this includes retirees and other NPS employees*. We cannot have folks just walking around USPP facilities. At this critical time, and as part of our COVID-19 operational response that dictates social distancing, ALL non-essential in-person interaction of any kind should be postponed until further notice. As a reminder, employees in individual offices, units, stations, programs, and field offices are not permitted to accommodate or accept a vendor's request to provide a demonstration of their product, service, and/or capability. Additionally, no employee is authorized to accept vendor products for testing or evaluation purposes or as samples. Doing so will have a negative impact on any/all future procurement actions for that related supply, service, or capability. Additionally, the USPP employee may have committed an illegal practice and be subject to discipline or administrative actions. ALL vendor requests and/or inquiries should be directed to the USPP Contracting Office at [rebecca\\_via@nps.gov](mailto:rebecca_via@nps.gov) *If you have an urgent need that cannot be handled as a purchase card*



transaction using online or phone communication, please contact Rebecca Via in the USPP Contracting Office [rebecca\\_via@nps.gov](mailto:rebecca_via@nps.gov) at for guidance and assistance.

**Access to the Dispatch Operations Center (WMA):** In an effort to reduce and/or prevent the spread of the Coronavirus (COVID-19), the Dispatch Operations has restricted access to Force personnel. This restriction will include all Force personnel not actively working in Dispatch Operations. However, the Dispatch Operations will continue to provide the following:

- Criminal related checks, including warrants and wants, will continue to be handled through Force radio and at times, over the phone. The results of the request will be disseminated through the Force radio and/or faxed to the requester.
- All recording requests must be sent to [\(b\) \(6\), \(b\) \(7\)\(C\), \(b\) \(7\)\(F\)@nps.gov](mailto:(b) (6), (b) (7)(C), (b) (7)(F)@nps.gov) or [\(b\) \(6\), \(b\) \(7\)\(C\), \(b\) \(7\)\(F\)@nps.gov](mailto:(b) (6), (b) (7)(C), (b) (7)(F)@nps.gov). Once completed, the recordings will be placed in the Force mailboxes at the Anacostia Operations Facility and the requesters will be notified.
- If you have any other requests or paperwork requiring the attention of the Dispatch Operations, please send an e-mail to Mr. [\(b\) \(6\), \(b\) \(7\)\(F\)@nps.gov](mailto:(b) (6), (b) (7)(F)@nps.gov) or Sergeant [\(b\) \(6\), \(b\) \(7\)\(C\), \(b\) \(7\)\(F\)@nps.gov](mailto:(b) (6), (b) (7)(C), (b) (7)(F)@nps.gov). If you have immediate concerns, please contact the on-duty supervisor at (202) 610-7500.

**QuickTime Telework Codes During the Pandemic:** Effective 15 March 2020, all telework hours worked since the COVID-19 pandemic declaration should be coded using the pandemic telework indicator codes below. These codes should be used regardless if the hours were worked on an employee's regularly, scheduled core telework day - or not.

| Telework Indicator Codes                                                                |                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><i>During a Pandemic (such as COVID-19), the following codes should be used:</i></b> |                                                                                                                                                                       |
| O - EMRG/INT COOP - Pandemic Employee Home                                              | Due to a designated pandemic, employee teleworks at home on an emergency/intermittent basis until the event is over.                                                  |
| N - EMRG/INT COOP- Pandemic Alternate Telework Center                                   | Due to a designated pandemic, employee teleworks at a work site other than an established telework center on an emergency/intermittent basis until the event is over. |

**QuickTime Code for Non-Clinic Sick Leave Used (03N):** Sworn personnel should now use the new QuickTime Code 03N for all Non-Clinic Sick Leave Used. Please consult General Order 33.05 for additional details on the use of Non-Clinic Sick Leave.

**Uniform Transition Month:** March has been approved as the uniform transition month for the U.S. Park Police. During March, you may wear either the summer (short-sleeve) uniform or the winter (long-sleeve) uniform, depending on weather conditions and work assignments, unless specifically directed otherwise, i.e., special details. Beginning April 1, 2020, officers will be required to wear the summer uniform. This does not apply to the San Francisco Field Office, where the Field Office Commander has been delegated the authority to set Field Office specific standards for season uniform wear.

**Acceptance of Court Documents** - No US Park Police personnel are permitted to accept the service of legal documents on behalf of the USPP, NPS, or DOI related to civil cases. All process servers and individuals attempting to deliver or serve legal documents to the United States Park Police, National Park Service, and/or United States Department of the Interior or any person employed by the above should be informed that no United States Park Police personnel are able to accept service. Anyone attempting to deliver or serve legal process documents should be directed to the Office of the Solicitor Division of General Law located at 1849 C St. NW, Washington, DC. Any subpoena or legal document received (either via mail or left physically) to a United States Park Police facility must be, in turn, delivered to the Division of General Law (at the above address) on the date of receipt. <sup>10</sup>



***Purchases Related to the 59<sup>th</sup> Presidential Inaugural:*** All activities and purchases related to the upcoming 59th Presidential Inaugural should be charged to the following WBS: **PX.XUSPPW006.00.1**. You may begin using this WBS immediately. This includes all work hours spent in planning meetings (regardless of whether this was done on straight time or overtime), training, equipment purchases, etc. The USPP is not in receipt of any specific funding for the Presidential Inauguration. No charges other than labor should be made without prior approval of the ECS. If approved, credit card purchases will need to be reallocated to this account. Cardholders should always notify Carolyn Tyler when they've made an inauguration-related purchase and include the following information: Purchaser; Amount; Vendor; Date Purchased. Questions about the use of this WBS should be directed to Anne O'Dell Guthrie [anne\\_o'dell@nps.gov](mailto:anne_o'dell@nps.gov) or Carolyn Tyler [carolyn\\_d\\_tyler@nps.gov](mailto:carolyn_d_tyler@nps.gov).

***Reminder HSPD-12 Cards:*** Check the printed expiration on your HSPD-12 card. If the card is set to expire within the next 90 days, you must contact Mr. James Culver to have a replacement card initiated. For example, if your card has a printed expiration date of January 2020, the actual date of expiration may be at any time during that month. If you pass the expiration date, the card will no longer function, and you must report to a re-enrollment station to re-verify your identity before a replacement card is generated. Avoid the inconvenience of having to re-enroll. Contact Mr. James Culver at [james\\_culver@nps.gov](mailto:james_culver@nps.gov) within 90 days of the printed expiration date of your card to have a replacement initiated.

**Training:** Information about the following training was sent via email as appropriate.

***Training Completion Certificates:*** Pursuant to General Order 30.05 IV.B. which states, "*The Commander [Office of Workforce Development] shall . . . be responsible for maintaining and properly safeguarding the official training records of the Force,*" Force personnel should input all completed training into DOI Talent using the Other Evidence tab in their Record of Learning. Copies of all *instructor level* certifications should also be forwarded to the Office of Workforce Development at [USPP\\_Workforce\\_Development@NPS.gov](mailto:USPP_Workforce_Development@NPS.gov)

***(CANCELLED – To Be Rescheduled) 2020 Mandatory Inservice for Sworn Personnel (WMA):*** Registration for 2020 in-service training is open. Training begins on April 6th. Personnel from Districts 1, 2, 3, 4, 5, CI, HMP, and SF will be registered by their administrative staff. All other personnel should contact Lt. [REDACTED] at [REDACTED] [NPS.gov](mailto:NPS.gov) to register.

***(CANCELLED – To Be Rescheduled) Civil Disobedience Unit (CDU) Training (April 6-9, 2020):*** The Force will offer Level One Civil Disobedience Unit (CDU) Training from April 6 - 9, 2020, for officers, sergeants, and lieutenants interested in an assignment on a CDU response team for future events. The training is for new CDU officers, current CDU trained personnel that have been promoted to sergeant, and refresher training for current trained CDU personnel. Applicants should submit a USPP Form 150 through their chain of command to Lieutenant Kristopher Swope no later than 1600 hours on Friday, March 20, 2020. In order to be considered for this training, you must be available for all four days of training to include a training day that will be held in the evening. No compensatory time or overtime is authorized for this training. This training is a 40-hour CDU course based on the British model of crowd control. This class is physically demanding. Participants must be in full duty status and capable of extensive maneuvers (running) in full protective gear with riot shields. Students will be receiving realistic training which will include thrown objects, exposure to smoke and riot control agents, and hostile crowds. Please do not apply if you have a pre-existing injury that may be aggravated by the above listed conditions. For additional information, please contact Lieutenant [REDACTED] at [REDACTED] [nps.gov](mailto:nps.gov) or [REDACTED] or Detective Sergeant [REDACTED] at [REDACTED] [nps.gov](mailto:nps.gov) or [REDACTED]

***(CANCELLED – To Be Rescheduled) Physical Efficiency Battery:*** The first semi-annual Physical Efficiency Battery for 2020 (PEB 20-01) will begin in March. The PEBs are scheduled for 0700hrs on March 19, 20, 30 and 31, and both 0700hrs and 1000hrs on March 26, 27. Additional dates with evening hours will be provided in the coming months. The PEB will be conducted at the Anacostia Operations Facility (AOF). Station/Unit Commanders shall ensure that all mandated officers are scheduled in DOI-Talent and notified by the Administrative Officer at least 24 hours prior to the scheduled PEB. Make sure there is a PEB at the date and time you schedule officers. Look at the PEB schedule prior to scheduling officers on the detail. In addition, check the course status to ensure that the session hasn't been cancelled. Officers must present medical waivers to Assistant Commander, Training Branch, at



least 24 hours prior to PEB administration to be excused from the PEB and may be subject to fitness for duty evaluation. It is the officer's responsibility to report as scheduled. Officers should report to AOF prepared with the appropriate workout attire (shorts, sweats, and both running and court shoes). Please contact Sergeant Anna Rose if there are any questions.

**(CANCELLED – To Be Rescheduled) Taser Operator Recertifications:** Taser operator recertification training will be conducted in the Washington Metropolitan area during the month of March. Two training sessions will be held each day from 0600 to 0900 and 1030 to 1330. The session dates are March 26, 30, 31. All Taser Operators must attend recertification in order to maintain their Taser certification. Search USPP 2020 Taser in the DOI Talent to request a training date.

### **Litigation Holds:**

**Solicitor's Office Litigation hold: Preservation of All Records Related to the fatal shooting of Mr. Bijan C. Ghaisar (dated December 14, 2017).** A litigation hold requiring the preservation of all records related to the fatal shooting of Mr. Bijan C. Ghaisar, December 14, 2017, was previously distributed by email to all Force personnel. Specific information regarding employee responsibilities associated with this litigation hold was included in this letter. Please be reminded that this litigation hold applies to all agency personnel who, are known to have or reasonably might be expected to have material (including electronic data) or information that may be relevant to the case including all documents, data, and tangible things in the possession, custody, or control of the Department that contain information that is or may be relevant to a lawsuit. As directed in the litigation hold, you were and are legally obligated to take the necessary steps to identify, store, and preserve all documents and evidence including (but are not limited to) paper documents, electronically stored information, maps, videos, photographs, calendars, charts and any other items that are potentially relevant evidence. You are obligated to be knowledgeable about the contents of the detailed litigation hold previously distributed via email on January 8, 2018 and again on January 23, 2018. Please also be reminded that ANY and ALL requests for documents or information related to this matter should be forwarded to Ms. Janeen Tyson, USPP FOIA Officer at [janeen\\_tyson@nps.gov](mailto:janeen_tyson@nps.gov) who will coordinate processing of the requests with OPR as appropriate and in consultation with the Office of the Solicitor.

### **Announcements:**

**Remembrance:** March 20th marked the 88th Anniversary of one of our own who paid the ultimate sacrifice. Officer William J. Grissam died as a result of injuries he sustained in a bicycle accident on John Marshall Place on March 20, 1932. He was 53 years old and had 16 years U.S. Park Police service (NLEOM 27W 24).

**Leave Share:** Officer (b) (6), (b) (7)(C), (b) (7)(F), Officer (b) (6), (b) (7)(C), (b) (7)(F), and Dispatcher (b) (6), (b) (7)(C), (b) (7)(F) have been approved for leave share donations. USPP employees may donate annual leave from their personal leave account by filling out OPM Form 630-A. Donations from employees outside of the USPP must be submitted on OPM Form 630-B. Please note that employees who have use or lose annual leave that they wish to donate can only donate as much leave as is left in the leave year. For example, if an employee elects to donate 40 hours of their use/lose annual leave, it must be donated on or before December 27, 2019. Completed requests to make donations should be emailed to [USPP Human Resources@nps.gov](mailto:USPP_Human_Resources@nps.gov) For questions or additional information, please contact Ms. Karlyn Payton.

---

Gregory T. Monahan  
Acting Chief of Police  
PB/pb

*Continued ...*



## Employee Assistance Program (EAP)

As a reminder, ESPYR (formerly named EAP Consultants (EAPC), Inc.) provides services for NPS employees in need of assistance dealing with life's challenges including: health and wellness; crisis management; legal, financial and credit counseling; addictions; smoking cessation programs; child and elder care resources; eating disorders; stress management; emotional issues; identity theft assistance and prevention; marriage, family and relationship issues; depression screening; and more. They can be reached 24 hours a day, 7 days a week by calling 1-800-869-0276 or by visiting their website at <https://espyr.com/> You may log into the EAP's webpage by using the ID/Password: **interioreap**. Employees are encouraged to visit the website to learn more about their services. *All consultations are confidential.*

## Questions about HR Matters?

The Human Resources Operations Center (HROC) can provide information about your benefits and retirement needs. They offer retirement estimates, retirement application assistance, new employee benefits counseling, health and life insurance counseling, survivor benefits, and much more. The HROC can be contacted on-line, by phone, or by fax. To contact the HROC online, you can submit a work request, referred to as a "ticket," using the "OnTrac" system by going to <https://hrhelpdesk.nps.gov> This system is only accessible using an NPS computer. An HROC staff member will immediately respond to your request. If you do not have access to an NPS computer, you can fax your request to (303) 985-6945 or, to speak to an HROC Contact Representative, please call 1-877-642-4743. For more information, please visit the HROC website at <http://inside.nps.gov/WASO/HROC> For all other questions, please contact Mr. Edward (Chip) Zawislak, United States Park Police, at [edward\\_zawislak@nps.gov](mailto:edward_zawislak@nps.gov)

## Need Travel Assistance?

Force Personnel are **required** to book their travel arrangements through Concur Travel. For assistance, you must contact the Concur Help Desk for guidance and resolution of all issues. Please do **not** submit duplicate requests for assistance as this will just further delay response times. Travelers are expected to get their accounting information **before** they travel as a part of the travel request process. The traveler is also expected to ensure their government charge card is valid and updated in Concur.

**To contact the Concur Help Desk by phone:** 1-855-847-6398 and choose one of these options:

**Option 1** - Help Desk Assistance - Hours of Operation 6:00 a.m. to 5:30 p.m. (MT)

**Option 2** - DTI: Travelers stationed in the lower 48

**Option 3** - El Sol: Travelers stationed in Alaska

**Option 4** - El Sol: Travelers stationed in Hawaii and Pacific Islands

**Option 5** - Travelers related to Fire, Law Enforcement and National Disaster Emergencies

**To contact the Concur Help Desk by email:** [travel\\_helpdesk@ios.doi.gov](mailto:travel_helpdesk@ios.doi.gov) You can also contact the USPP Travel help desk at [uspp\\_travel@nps.gov](mailto:uspp_travel@nps.gov)

**Troubleshooting Information:** Visit the Tips and Tricks website to provide users with answers to FAQs and workarounds. <https://sites.google.com/a/ios.doi.gov/doi-travel-tips-and-tricks/>

**Update Your Profile:** DOI travelers are strongly encouraged to update their CGE profiles with their cell phone information. Airlines use the information from the profile to contact the traveler when there are schedule changes. Directions for updating your profile can be found on the Tips and Tricks site in the Travel Tips section Airline Schedule Change Notifications. *If you do not update your profile with this information, you are responsible for monitoring your flight status for possible updates.*

**Accessing the ConcurGov Website:** Some users have experienced issues when accessing ConcurGov using Internet Explorer 11. If you are experiencing this problem, please access ConcurGov using Google Chrome. The sign in page is located at: <https://cge.concursolutions.com/signin.asp>

## Vendor Demonstrations of Products/Services/Capabilities

Employees in individual offices, units, stations, programs, and field offices are not permitted to accommodate a vendor's request to provide a demonstration of their product, service, and/or capability. Additionally, no employee is authorized to accept vendor products for testing or evaluation purposes or as samples. Doing so will have a negative impact on any future procurement actions for that related supply, service, or capability and could constitute an illegal practice. ALL vendor requests and/or inquiries should be directed to the USPP Contracting Office at [rebecca\\_via@nps.gov](mailto:rebecca_via@nps.gov)

*Continued ...*



## Help Desk Tickets for IT Support Requests

**Help Desk Tickets for IT Support Requests:** Force Members (WMA) are reminded that for any IT support request, the help desk (Footprints system) must be utilized. Do not e-mail USPP IT or IMARS staff directly without first entering a request for assistance through the Help Desk. Field Office personnel and FLETC should be reporting through their Regional IT or local park offices.

Everyone within the National Park Service is required to use the Help Desk reporting tool, FootPrints. The Washington Support Office (WASO) Information Resources (IR) Service Desk have extended their customer support services to the United States Park Police staff. The WASO IR Service Desk provides IT Support to all users within the WASO Region and all of NPS as needed. IT support can range from new computer setups and basic troubleshooting, to network access.

The WASO IR Service Desk will perform the following services:

- Submit tickets from users calling the WASO IR Service Desk telephone line to the “USPP Workspace” within FootPrints.
- Reset network passwords for users who can confirm their telephone number listed in the Active Directory (AD). (Users should make sure to update their information using NPSMy Account Self Service Portal which can be accessed via the following link: <https://myaccount.nps.gov>).

The WASO IT Service Desk is open Monday-Friday from 0730 hours to 1730 hours EST. Tickets/Service requests can be submitted by telephone or via the web.

- To enter a ticket/service request via telephone call: 202-513-7266 (This should be only used when you cannot access the web).
- To enter a ticket via the web, go to: <https://helpdesk.nps.gov>
- The following information is required when initially opening a ticket/service request:
  - Subject or Ticket Name (i.e. password reset, Laptop will not turn on)
  - User's first and last name
  - Network ID (email address)
  - Ticket Category (hardware, software, PIV, password reset)
  - Ticket Subcategory
  - Brief description of the issue

**ALSO**, when requesting assistance with a computer, please provide the following information in the comment section:

- Your NAME and duty station
- Type of computer (Dell, Panasonic, etc.)
- The model and serial numbers
- Indicate if it is a desktop or laptop
- The last 5 digits of the NCR Property Number

**Footprint tickets are a reporting requirement for assistance with issues related to:  
Information Technology (IT), Radios, I-Pads, Telephones, Cell Phones, IMARS, and Physical Security.**

**From:** [REDACTED]  
**To:** [REDACTED]  
**Subject:** Re: S/O Day Cancellation - Sunday, May 3, 2020  
**Date:** Wednesday, April 29, 2020 7:27:14 PM

---

I'll work

Sent from my iPhone

On Apr 29, 2020, at 9:23 PM, [REDACTED] wrote:

All,

I spoke with SFB tonight. There are still no definitive plans nor do I know if all of our sign off days will be cancelled. I will continue to communicate with SFB over the next few days for planning purposes.

In the interim, if your S/O day is on Sunday, please let me know ASAP if you would like to volunteer to work the detail on Sunday.

Volunteering does not guarantee you will be working and not volunteering does not mean your sign off day won't be cancelled.

I would just like to compile a list of those interested in working when SFB comes to me for scheduling this event.

Please let me know by noon tomorrow or as soon as possible as planning is underway.

Thanks!!

[REDACTED]

Lieutenant [REDACTED]

Assistant Commander, Criminal Investigations  
Major Crimes Unit, Narcotics and Vice Unit  
Identification Unit, Traffic Safety Unit  
United States Park Police

C: [REDACTED]

O: [REDACTED]

---

**From:** (b) (6), (b) (7)(C), (b) (7)(F)

**Sent:** Wednesday, April 29, 2020 4:30 PM

**Subject:** S/O Day Cancellation - Sunday, May 3, 2020

All,

I have just been notified by SFB that POTUS announced this afternoon that he will be hosting a virtual town hall regarding COVID-19 at the Lincoln Memorial on Sunday, May 3, 2020 (yes, 4 days from now). The security footprint for this event will be similar to the inner perimeter to last year's July 4th (b) (7)(E)

This will require a special detail that will be in excess of (b) (7)(E) sworn personnel. They are still working out a detail, but there will be a cancellation of sign-off days on Sunday for the majority of the WMA. I will push out more as i get it but we will all need to check the detail to see if we are working.

Let me know if you have any questions.

Thanks!

(b) (6), (b) (7)(C)

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)

Assistant Commander, Criminal Investigations

Major Crimes Unit, Narcotics and Vice Unit

Identification Unit, Traffic Safety Unit

United States Park Police

C: (b) (6), (b) (7)(C), (b) (7)(F)

O: (b) (6), (b) (7)(C), (b) (7)(F)



Please advise if anyone under your command have approve or pending leave request in for Sunday, May 3, 2020 prior to SF email being sent out today at 4:23 pm for review through the

COC for approval or denial. Leave request should have been submitted in Quick Time. Let's attempt to resolve any issues as soon as possible.

Please let me know if you have any questions.

Thanks..

Get [Outlook for iOS](#)

**From:** (b) (6), (b) (7)(C), (b) (7)(F)

**Sent:** Wednesday, April 29, 2020 4:23 PM

To: [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F); [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F); [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F); [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F); [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F); [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F)

[REDACTED] (b) (6), (b) (7)(C), (b) (7)(F); [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F); [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F); Dillon, John; [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F)

[REDACTED] (b) (6), (b) (7)(C), (b) (7)(F); [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F); Koehler, Erich O; [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F); [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F); [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F)

[REDACTED] (b) (6), (b) (7)(C), (b) (7)(F); [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F)

**Cc:** Bridgeforth, Wayne; Murphy, James R; Schneider, Jeffrey; green, craigory; Marshall, Jerry; Libby, Michael; **(b) (6), (b) (7)(C), (b) (7)(F)** Fennelly, Russell

**Subject:** Cancellation of Sign-Off Day - Sunday, May 3, 2020

All,

POTUS announced this afternoon that he will be hosting a virtual town hall regarding COVID-19 at the Lincoln Memorial on Sunday, May 3, 2020 (yes, 4 days from now). The security footprint that this event will require (b) (7)(E)

████████████████████ This will require a special detail that will be in excess of ██████████  
sworn personnel. Please start letting your personnel know that there will be a cancellation of  
sign-off days on Sunday for the majority of the WMA and they will need to check the detail to  
see if they are working. In addition, "D" Squad may be brought in early Sunday night for  
Monday, and "B" Squad will likely be held past their normal tour of duty. I'm sure personnel  
will bring up the short notification, but the Weekly Bulletin states the following:

"FORCEWIDE: Short Notice Cancellation of Sign-Off Days in Response to the COVID-19 Pandemic: Due to the world-wide emergency brought on by the COVID-19 pandemic, the USPP must immediately implement mission critical adjustments, inclusive of assignment changes and extensions of tours of duty. As such, sign-off days are subject to change and/or being cancelled; work shifts are subject to being extended; and tours of duty are subject to change on short notice until further notice."

If asked, this has been in the Weekly Bulletin since March 25, 2020. This POTUS event is directly related to the COVID-19 pandemic.

Once I have more information I will keep you updated.

Thank you,

(b) (6), (b) (7)(F)

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)  
Commander, Special Events Unit  
United States Park Police

Office: (b) (6), (b) (7)(C), (b) (7)(F)

Cell : (b) (6), (b) (7)(C), (b) (7)(F)



**From:** [REDACTED]  
**To:** [REDACTED]  
**Subject:** Re: S/O Day Cancellation - Sunday, May 3, 2020  
**Date:** Wednesday, April 29, 2020 7:34:54 PM

---

I volunteer

Sent from my iPhone

On Apr 29, 2020, at 9:23 PM, [REDACTED] wrote:

All,

I spoke with SFB tonight. There are still no definitive plans nor do I know if all of our sign off days will be cancelled. I will continue to communicate with SFB over the next few days for planning purposes.

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I would just like to compile a list of those interested in working when SFB comes to me for scheduling this event.

Please let me know by noon tomorrow or as soon as possible as planning is underway.

Thanks!!

[REDACTED]

Lieutenant [REDACTED]

Assistant Commander, Criminal Investigations  
Major Crimes Unit, Narcotics and Vice Unit  
Identification Unit, Traffic Safety Unit  
United States Park Police

C: [REDACTED]

O: [REDACTED]

---



**From:** (b) (6), (b) (7)(C), (b) (7)(F)

**Sent:** Wednesday, April 29, 2020 4:30 PM

**Subject:** S/O Day Cancellation - Sunday, May 3, 2020

All,

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Let me know if you have any questions.

Thanks!

(b) (6), (b) (7)(C), (b) (7)(F)

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)

Assistant Commander, Criminal Investigations

Major Crimes Unit, Narcotics and Vice Unit

Identification Unit, Traffic Safety Unit

United States Park Police

C: (b) (6), (b) (7)(C), (b) (7)(F)

O: (b) (6), (b) (7)(C), (b) (7)(F)

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Thank you,

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Commander, Special Events Unit  
United States Park Police

Office: (b) (6), (b) (7)(C), (b) (7)(F)

Cell : (b) (6), (b) (7)(C), (b) (7)(F)

**From:** [REDACTED]  
**Sent:** Wednesday, April 29, 2020 4:23 PM  
**To:** [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F)  
[REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) Dillon, John;  
[REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) Koehler, Erich O; [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F)  
[REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F)  
**Cc:** Bridgeforth, Wayne; Murphy, James R; Schneider, Jeffrey; green, craigory;



Marshall, Jerry; Libby, Michael; (b) (6), (b) (7)(C), (b) (7)(F) Fennelly, Russell

**Subject:** Cancellation of Sign-Off Day - Sunday, May 3, 2020

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Once I have more information I will keep you updated.

Thank you,

(b) (6), (b) (7)(C)

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)  
Commander, Special Events Unit  
United States Park Police

Office: (b) (6), (b) (7)(C), (b) (7)(F)  
Cell : (b) (6), (b) (7)(C), (b) (7)(F)



**From:** [Fennelly, Russell](#)  
**To:** [Adamchik, Mark](#)  
**Cc:** [REDACTED]  
**Subject:** Beverage Request Memo  
**Date:** Thursday, April 30, 2020 6:12:33 AM  
**Attachments:** [2020 Meal Authorization Request - COVID 19 Virtual Town Hall.docx](#)

---

Major,

I pulled this together, can you take a look/word smith to your liking. I am heading to the USSS meeting at WFO in reference to the Sunday event.

---

Captain Russ Fennelly  
Commander, Special Forces Branch  
Commander, USPP Honor Guard  
O (202) 610-7089  
F (202) 426-0612  
C (202) 497-0596

"Courage is knowing what not to fear." Plato  
"There is no right way, to do the wrong thing"

---

Interested in what it takes to be a US Park Police Officer? Visit,  
<https://www.nps.gov/subjects/uspp/become-a-uspp-officer.htm>

CONFIDENTIALITY NOTICE:

This message, including any attachments, is intended exclusively for the individual or group to which it is addressed. This communication may contain information that is proprietary, privileged, confidential, law enforcement sensitive, and or otherwise legally exempt from disclosure. If you are not the named addressee, you are not authorized to read, print, retain, copy or disseminate, any part of this message or attachments. If you have received this message in error, please notify the sender immediately via e-mail and permanently delete the message and any attachments.



# United States Department of the Interior

## NATIONAL PARK SERVICE UNITED STATES PARK POLICE

Headquarters  
1100 Ohio Drive, S.W.  
Washington, D.C. 20024



IN REPLY REFER TO:

**April 30, 2020**

### Memorandum

To: Acting Chief, United States Park Police

Thru: Chain of Command

From: Commander, Special Forces *Capt. D.E. Farnell*

Subject: Authorization to Provide Beverages on May 3, 2020 Using Appropriated Funds

In accordance with Title 54 United States Code, Section 101302, I am requesting authorization to use appropriated funds to purchase water and sports drinks (Gatorade/Powerade) for Sunday, May 3, 2020, to be provided during the FOX News Virtual Town Hall being held at the Lincoln Memorial and attended by the President of the United States, for United States Park Police employees. The funds will come from the COVID 19 WBS Account.

On Sunday, May 3, 2020, United States Park Police personnel will be supporting and directing operations and logistics for an extended POTUS security operation at the Lincoln Memorial during the COVID 19 pandemic. The operational period for USPP personnel will be from 0600 hours till 2200 hours with the majority of personnel assigned to the detail reporting at 1200 hours. There will be a large security perimeter created with barriers and fencing and employees will be required to work extended hours. Opportunities for staff to move freely through the security perimeter for regular meal breaks will be extremely limited. Temperatures are projected to be 78 degrees and employees will be assigned to the perimeter fence line in COVID 19 recommended personal protective equipment, PPE. Hydration for Force employees is a necessity to ensure health and safety of Force personnel.



**From:** Reinbold, Jeffrey P  
**To:** (b) (6), (b) (7)(C), (b) (7)(F) (WFO)  
**Cc:** Fennelly, Russell; (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** RE: [EXTERNAL] RE: WFO Police Meeting 04/30 in support of POTUS to Lincoln Memorial 5/3  
**Date:** Thursday, April 30, 2020 6:25:11 AM

---

John,

Unfortunately, I have to miss this meeting. Captain Fennelly and Lieutenant (b) (6), (b) (7)(C), (b) (7)(F) can represent the park's interest. Feel free to reach out to me if you need something specific (202.256.2522 m).  
Jeff

---

**From:** Reinbold, Jeffrey P  
**Sent:** Wednesday, April 29, 2020 5:06 PM  
**To:** (b) (6), (b) (7)(C), (b) (7)(F) (WFO)  
**Subject:** RE: [EXTERNAL] RE: WFO Police Meeting 04/30 in support of POTUS to Lincoln Memorial 5/3  
I will be attending.  
Jeff

---

.....  
**Jeff Reinbold**, Superintendent  
National Mall and Memorial Parks  
900 Ohio Drive SW | Washington DC 20024  
[jeff\\_reinbold@nps.gov](mailto:jeff_reinbold@nps.gov) 202.245.4661

---

**From:** (b) (6), (b) (7)(C), (b) (7)(F) (WFO) <(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>  
**Sent:** Wednesday, April 29, 2020 4:36 PM  
**To:** (b) (6), (b) (7)(C), (b) (7)(F) <(b) (6), (b) (7)(C), (b) (7)(F) nps.gov>; External: (b) (6), (b) (7)(C), (b) (7)(F) dc.gov  
<(b) (6), (b) (7)(C), (b) (7)(F) dc.gov>; (b) (6), (b) (7)(C), (b) (7)(F) dc.gov; External-sod.events@dc.gov  
<sod.events@dc.gov>; (b) (7)(E) <(b) (7)(E) @USSS.DHS.GOV>; NPS USPP  
Motorcade <(b) (7)(E) nps.gov>; Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>  
**Cc:** (b) (7)(E) <(b) (7)(E) usss.dhs.gov>; (b) (7)(E) <(b) (7)(E) USSS.DHS.GOV>; (b) (6), (b) (7)(C), (b) (7)(F) (PPD)  
<(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>; (b) (6), (b) (7)(C), (b) (7)(F) (PPD) <(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>;  
(b) (6), (b) (7)(C), (b) (7)(F) (WFO) <(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>; (b) (6), (b) (7)(C), (b) (7)(F) (WFO)  
<(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) <(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>; (b) (6), (b) (7)(C), (b) (7)(F)  
(WFO) <(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) <(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>;  
[External-derron.hawkins@dc.gov](mailto:External-derron.hawkins@dc.gov) <derron.hawkins@dc.gov>; [keishea.jackson@dc.gov](mailto:keishea.jackson@dc.gov)  
**Subject:** [EXTERNAL] RE: WFO Police Meeting 04/30 in support of POTUS to Lincoln Memorial 5/3  
Good afternoon all,

In addition to the information provided below, I wanted to make all who are attending the meeting aware that WFO will be conducting temporal temperature scans for all personnel attending the meeting; in keeping with our standard practice as a result of the COVID-19 pandemic. Again, thank you for your understanding and cooperation.

Respectfully,

(b) (6), (b) (7)(C), (b) (7)(F)

Special Agent  
U.S. Secret Service



Washington Field Office

Desk: (b) (6), (b) (7)(C), (b) (7)(F)

Cell: (b) (6), (b) (7)(C), (b) (7)(F)



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**From:** (b) (6), (b) (7)(C), (b) (7)(F) (WFO)

**Sent:** Wednesday, April 29, 2020 9:37 AM

**To:** External (b) (6), (b) (7)(C), (b) (7)(F) nps.gov <(b) (6), (b) (7)(C), (b) (7)(F) nps.gov>; (b) (6), (b) (7)(C), (b) (7)(F) dc.gov <(b) (6), (b) (7)(C), (b) (7)(F) dc.gov>; (b) (6), (b) (7)(C), (b) (7)(F) dc.gov'

<(b) (6), (b) (7)(C), (b) (7)(F) dc.gov>; External-sod.events@dc.gov <sod.events@dc.gov>; (b) (7)(E)

<(b) (7)(E) @USSS.DHS.GOV>; (b) (7)(C), (b) (7)(F)

<(b) (7)(E) nps.gov>; 'jeff\_reinbold@nps.gov' <jeff\_reinbold@nps.gov>

**Cc:** (b) (7)(E) <(b) (7)(E) usss.dhs.gov>; (b) (7)(E)

<(b) (7)(E) USSS.DHS.GOV>; (b) (6), (b) (7)(C), (b) (7)(F) (PPD)

<(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>; (b) (6), (b) (7)(C), (b) (7)(F) (PPD) <(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>;

(b) (6), (b) (7)(C), (b) (7)(F) (WFO) <(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>; (b) (6), (b) (7)(C), (b) (7)(F) (WFO)

<(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) <(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>; (b) (6), (b) (7)(C), (b) (7)(F)

(WFO) <(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) <(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>

**Subject:** WFO Police Meeting 04/30 in support of POTUS to Lincoln Memorial 5/3

PLEASE REPLY TO CONFIRM RECEIPT

Good morning,

You are cordially invited to attend a police meeting at the Washington Field Office on **Thursday, April 30, 2020, at 0900 hours**, in the 6th floor MACC, in regards to the POTUS event being held at the Lincoln Memorial on Sunday, May 03, 2020. Please contact (b) (6), (b) (7)(C), (b) (7)(F) at (b) (6), (b) (7)(C), (b) (7)(F) when you arrive at the Field Office to gain entry to the meeting. The address is 1100 L Street NW, Washington, DC. Street parking is available near the office. Please pay attention to all traffic and parking signs when parking.

**Due to the ongoing COVID-19 pandemic, cloth or protective masks are required for USSS personnel and strongly encouraged for all non-USSS personnel attending the meeting at the Washington Field Office. Other forms of PPE are optional and may be used at your discretion. Please limit each agency's participation to one or two essential personnel for social distancing purposes. Thank you for your cooperation!**

Preliminary police support request will be sent for your review once finalized and approved.  
Respectfully,

(b) (6), (b) (7)(C), (b) (7)(F)

Special Agent  
U.S. Secret Service  
Washington Field Office

Desk: (b) (6), (b) (7)(C), (b) (7)(F)

Cell: (b) (6), (b) (7)(C), (b) (7)(F)



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**From:** [Booker, Steven](#)  
**To:** [Monahan, Gregory](#)  
**Cc:** [\(b\) \(6\), \(b\) \(7\)\(C\), \(b\) \(7\)\(F\) Zawislak, Edward L](#)  
**Subject:** Immediate ACTION: Request to purchase hydration  
**Date:** Thursday, April 30, 2020 7:04:58 AM  
**Attachments:** [2020 - May 3 - Authorization to purchase water and sports drinks - LMC Town Hall.pdf](#)

---

See attachment.



**Deputy Chief Steven L. Booker**

Commander, Homeland Security Division  
United States Park Police

Office: 202-619-7091

site: [www.nps.gov/uspp](http://www.nps.gov/uspp)



--

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**UNITED STATES PARK POLICE**  
**INTER-OFFICE MEMORANDUM**

|                         |              |                  |  |
|-------------------------|--------------|------------------|--|
| <b>FROM:</b>            |              | <b>DATE:</b>     |  |
| Major Mark Adamchik     |              | April 30, 2020   |  |
| <b>TO:</b>              | <b>DATE:</b> | <b>INITIALS:</b> |  |
| D/C S. Booker           | 4/30/2020    | [Signature]      |  |
| Acting Chief G. Monahan |              |                  |  |
|                         |              |                  |  |
|                         |              |                  |  |
|                         |              |                  |  |
|                         |              |                  |  |

|                   |                                                             |
|-------------------|-------------------------------------------------------------|
| <b>REFERENCE:</b> | Authorization to purchase water/sports drinks – May 3, 2020 |
|-------------------|-------------------------------------------------------------|

|                                               |                                                      |                                                  |
|-----------------------------------------------|------------------------------------------------------|--------------------------------------------------|
| <b>ACTION:</b>                                |                                                      |                                                  |
| <input type="checkbox"/> Please Handle        | <input type="checkbox"/> In Response To Your Request | <input type="checkbox"/> Answer For My Signature |
| <input type="checkbox"/> Please Advise        | <input type="checkbox"/> For Your Comments           | <input type="checkbox"/> Please Return           |
| <input type="checkbox"/> For Your Information | <input type="checkbox"/> For Appropriate Action      | <input type="checkbox"/> See Me About This       |

|                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>REMARKS:</b>                                                                                                                                                                                              |
| Please see the attached request to use appropriated funds to purchase water and sports drinks to ensure proper hydration of Force members during an event scheduled for May 3, 2020 at the Lincoln Memorial. |



## United States Department of the Interior

### NATIONAL PARK SERVICE UNITED STATES PARK POLICE

Headquarters  
1100 Ohio Drive, S.W.  
Washington, D.C. 20242

April 30, 2020

To: Acting Chief, United States Park Police *D/C Steve Booker*  
I concur - Deputy Chief Booker  
Thru: Chain of Command *Major Mark Adamchik*  
From: Commander, Special Forces *Capt. R.E. Farnell*  
Subject: Authorization to Provide Beverages on May 3, 2020

In accordance with Title 54 United States Code, Section 101302, I am requesting authorization to use appropriated funds to purchase water and sports drinks (Gatorade/Powerade) for an event on May 3, 2020 at the Lincoln Memorial. The event is a Virtual Town Hall being hosted by the President of the United States.

The operational period for United States Park Police personnel will be from 0600 hours until 2200 hours. Additional personnel assigned to the detail will be reporting at 1200 hours and consist of approximately [REDACTED] Force members. There will be a large security perimeter created with barriers and fencing and employees will be required to work extended hours. Opportunities for staff to move freely through the security perimeter to obtain hydration on their own will be extremely limited. Temperatures are projected to be 78 degrees and employees will be assigned to the perimeter fence line in recommended personal protective equipment due to COVID-19. Hydration for Force employees is a necessity to ensure health and safety of Force personnel.

**From:** [Owen, Robbin](#)  
**To:** [Cuozzo, Rebecca](#)  
**Cc:** [Reinbold, Jeffrey P](#); [Dewey, Catherine](#)  
**Subject:** Generator Use and Lighting conditions  
**Date:** Thursday, April 30, 2020 8:07:54 AM

---

Good Morning, Please see below the conditions for use of a tow plant generator

1. Generators will be installed according to DC Fire Department guidelines and safely installed per manufacturer requirements.
2. The fueling/refueling of gasoline powered generators on parkland is prohibited.
3. The storage of fuels on parkland is prohibited
4. Generator must have an internal secondary drip containment unit and/or place in a self-absorbent, fire retardant containment troughs and be fenced in or closed in with bike rack.
5. All cables/wires must be covered by cable troughs to prevent tripping hazards. the cable must be in good condition, of sufficient gauge to accommodate the electrical load of equipment and must be properly grounded.
6. A Fire extinguisher must be within 15 of the generator.

Lighting inside the chamber of the Lincoln Memorial within the center portion of the chamber

1. The temporary lighting as proposed will be operational for a period not to exceed 5 hours.
2. A maximum of 12 individual fixtures, either on stands no taller than 6 ft. or placed on the surface. Stands must be approved by NPS.
3. All lights located on the surface level must be placed behind the central Interior columns and the doorway columns.
4. The lights must be flagged and aimed at the statue and cannot spill onto the side walls of the chamber.
5. Light filters cannot change the color of the chamber lighting and should prevent harmful effect to the Lincoln statue.
6. Lights cannot exceed 1200W with a fixture output of 20,000 lumens.
7. Lighting should not shine directly into the Memorial obscuring visitor view.

Other conditions

1. All equipment must have rubber tips or matting placed underneath the legs/wheels of the equipment to prevent any damage to the hardscape.
2. Attachments of any kind can be affixed to any column nor any part of the Lincoln Memorial structure.
3. All equipment must be hand carried/hand carted to the chamber.
4. Storage of equipment within the Lincoln Memorial is prohibited.
5. Equipment drop off and pick up will ONLY be allowed from the south side of the Lincoln Memorial Circle outside the vehicle barrier system. Equipment may be subject to a security

search. Vehicles cannot block the barrier system.

The vehicle barrier system cannot be lowered for delivery and pickup of any equipment.

6. Parking of any equipment truck will not be allowed.

7. Parking of the satellite truck and tower plant generate will be placed upon USSS approved either on the south side or the north side of the Lincoln Memorial Circle outside the vehicle barrier system.

Further conditions may be revised or added based upon site visit today at 11:00 am

Robbin





(b) (6), (b) (7)(C), (b) (7)(F) (b) (6), (b) (7)(C), (b) (7)(F) Koehler, Erich O; (b) (6), (b) (7)(C), (b) (7)(F) (b) (6), (b) (7)(C), (b) (7)(F) (b) (6), (b) (7)(C), (b) (7)(F)  
(b) (6), (b) (7)(C), (b) (7)(F) (b) (6), (b) (7)(C), (b) (7)(F)

**Cc:** Bridgeforth, Wayne; Murphy, James R; Schneider, Jeffrey; green, craigory; Marshall, Jerry; Libby, Michael; (b) (6), (b) (7)(C), (b) (7)(F) Fennelly, Russell

**Subject:** Cancellation of Sign-Off Day - Sunday, May 3, 2020

All,

POTUS announced this afternoon that he will be hosting a virtual town hall regarding COVID-19 at the Lincoln Memorial on Sunday, May 3, 2020 (yes, 4 days from now). The security footprint that this event will require (b) (7)(E)

(b) (6), (b) (7)(C), (b) (7)(F) This will require a special detail that will be in excess of (b) (7)(E) sworn personnel. Please start letting your personnel know that there will be a cancellation of sign-off days on Sunday for the majority of the WMA and they will need to check the detail to see if they are working. In addition, "D" Squad may be brought in early Sunday night for Monday, and "B" Squad will likely be held past their normal tour of duty. I'm sure personnel will bring up the short notification, but the Weekly Bulletin states the following:

"FORCEWIDE: Short Notice Cancellation of Sign-Off Days in Response to the COVID-19 Pandemic: Due to the world-wide emergency brought on by the COVID-19 pandemic, the USPP must immediately implement mission critical adjustments, inclusive of assignment changes and extensions of tours of duty. As such, sign-off days are subject to change and/or being cancelled; work shifts are subject to being extended; and tours of duty are subject to change on short notice until further notice."

If asked, this has been in the Weekly Bulletin since March 25, 2020. This POTUS event is directly related to the COVID-19 pandemic.

Once I have more information I will keep you updated.

Thank you,

(b) (6), (b) (7)(C), (b) (7)(F)

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)  
Commander, Special Events Unit  
United States Park Police

Office: (b) (6), (b) (7)(C), (b) (7)(F)  
Cell : (b) (6), (b) (7)(C), (b) (7)(F)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |             |      |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------|------|-----------|
| Leave Type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 020   ANNUAL LEAVE-USED |             |      |           |
| Begin Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5/3/2020                | Begin Time: | 6:00 | AM/PM: PM |
| End Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5/9/2020                | End Time:   | 6:00 | AM/PM: AM |
| Total Hours:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 32:00                   |             |      |           |
| Daily Hours:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 32:00                   |             |      |           |
| <p><b>Family and Medical Leave:</b><br/>           If leave will be used under the Family and Medical Leave Act of 1993 (FMLA) please provide the following information:<br/>           I hereby invoke my entitlement to family and medical leave for:</p> <div> <div>1) Birth/Adoption/Foster careprotected</div> <div>NO</div> </div> <div> <div>2) Serious health condition of spouse, son, daughter, or parent</div> <div>NO</div> </div> <div> <div>3) Serious health condition of self</div> <div>NO</div> </div> <p>Contact your supervisor and/or your personnel office to obtain additional information about your entitlement and responsibilities under the FMLA. Medical certification of a serious health condition may be required by your agency.</p> |                         |             |      |           |
| Status:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |             |      | Approved  |

Requestor: (b) (6), (b) (7)(C), (b) (7)(F) Date Approved: 4/27/20 8:56 AM

Remarks: none



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Thank you,

(b) (6), (b) (7)(C)

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)  
Commander, Special Events Unit  
United States Park Police

Office: (b) (6), (b) (7)(C), (b) (7)(F)  
Cell : (b) (6), (b) (7)(C), (b) (7)(F)





(b) (6), (b) (7)(C), (b) (7)(F)

Special Agent  
U.S. Secret Service  
Washington Field Office

Desk: [REDACTED]  
Cell: [REDACTED]



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From: (b) (6), (b) (7)(C), (b) (7)(F) (WFO)

**Sent:** Wednesday, April 29, 2020 9:37 AM

To: External (b) (6), (b) (7)(C), (b) (7)(F) nps.gov <(b) (6), (b) (7)(C), (b) (7)(F) nps.gov>; (b) (6), (b) (7)(C), (b) (7)(F) dc.gov <(b) (6), (b) (7)(C), (b) (7)(F) dc.gov>; (b) (6), (b) (7)(C), (b) (7)(F) dc.gov <(b) (6), (b) (7)(C), (b) (7)(F) dc.gov>; External-sod.events@dc.gov <sod.events@dc.gov>; UDF-FMB-Motors <(b) (7)(E) USSS.DHS.GOV>; (b) (7)(E) nps.gov <(b) (7)(E) nps.gov>; 'jeff\_reinbold@nps.gov' <jeff\_reinbold@nps.gov>

Cc: (b) (7)(E) <(b) (7)(E) ussss.dhs.gov>; (b) (7)(E) <(b) (7)(E) USSS.DHS.GOV>; (b) (6), (b) (7)(C), (b) (7)(F) (PPD) <(b) (6), (b) (7)(C), (b) (7)(F) ussss.dhs.gov>; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) <(b) (6), (b) (7)(C), (b) (7)(F) ussss.dhs.gov>; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) <(b) (6), (b) (7)(C), (b) (7)(F) ussss.dhs.gov>; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) <(b) (6), (b) (7)(C), (b) (7)(F) ussss.dhs.gov>; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) <(b) (6), (b) (7)(C), (b) (7)(F) ussss.dhs.gov>

**Subject:** WFO Police Meeting 04/30 in support of POTUS to Lincoln Memorial 5/3

PLEASE REPLY TO CONFIRM RECEIPT

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Preliminary police support request will be sent for your review once finalized and approved.

Respectfully,

(b) (6), (b) (7)(C), (b) (7)(F)

Special Agent

U.S. Secret Service

Washington Field Office

Desk: (b) (6), (b) (7)(C), (b) (7)(F)

Cell: (b) (6), (b) (7)(C), (b) (7)(F)



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**U.S. Secret Service  
Police Meeting Sign-In Sheet**

City Washington, DC  
Date 4/30/20

Police officials are requested to fill in the appropriate blocks. This information will be held confidential and only used by the Secret Service.

|                                                              |                                                              |
|--------------------------------------------------------------|--------------------------------------------------------------|
| Name <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>                  | Name <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>                  |
| Organization <u>USSS</u>                                     | Organization <u>USSS</u>                                     |
| Rank/Title <u>SA/FOC</u>                                     | Rank/Title <u>SA/PPD Site Agent</u>                          |
| Bus. Phone _____                                             | Bus. Phone _____                                             |
| Home Phone _____                                             | Home Phone _____                                             |
| Cellular Phone <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>        | Cellular Phone <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>        |
| Pager _____                                                  | Pager _____                                                  |
| E-Mail <u>(b) (6), (b) (7)(C), (b) (7)(F)</u> @uss.s.dhs.gov | E-Mail <u>(b) (6), (b) (7)(C), (b) (7)(F)</u> @uss.s.dhs.gov |
| Name <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>                  | Name <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>                  |
| Organization <u>USSS</u>                                     | Organization <u>US Park Police</u>                           |
| Rank/Title <u>SA/PPD Lead Agent</u>                          | Rank/Title <u>Lt. Commander Motors</u>                       |
| Bus. Phone _____                                             | Bus. Phone _____                                             |
| Home Phone _____                                             | Home Phone _____                                             |
| Cellular Phone <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>        | Cellular Phone <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>        |
| Pager <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>                 | Pager _____                                                  |
| E-Mail <u>(b) (6), (b) (7)(C), (b) (7)(F)</u> @uss.s.dhs.gov | E-Mail <u>(b) (6), (b) (7)(C), (b) (7)(F)</u> @nps.gov       |
| Name <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>                  | Name <u>FENNELLY, RUSSELL E</u>                              |
| Organization <u>MPDC</u>                                     | Organization <u>US PARK POLICE</u>                           |
| Rank/Title <u>LT</u>                                         | Rank/Title <u>CAPT. USPP SPA. FORCES</u>                     |
| Bus. Phone _____                                             | Bus. Phone <u>202 610 7089</u>                               |
| Home Phone _____                                             | Home Phone <u>N/A</u>                                        |
| Cellular Phone <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>        | Cellular Phone <u>202 497-0596</u>                           |
| Pager _____                                                  | Pager _____                                                  |
| E-Mail <u>(b) (6), (b) (7)(C), (b) (7)(F)</u> @dc.gov        | E-Mail <u>RUSSELL_FENNELLY@NPS-GOV</u>                       |
| Name <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>                  | Name <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>                  |
| Organization <u>US Park Police</u>                           | Organization <u>USSS Motors</u>                              |
| Rank/Title <u>LT</u>                                         | Rank/Title <u>LT.</u>                                        |
| Bus. Phone _____                                             | Bus. Phone <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>            |
| Home Phone <u>N/A</u>                                        | Home Phone _____                                             |
| Cellular Phone <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>        | Cellular Phone <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>        |
| Pager _____                                                  | Pager _____                                                  |
| E-Mail <u>(b) (6), (b) (7)(C), (b) (7)(F)</u> @nps.gov       | E-Mail <u>(b) (6), (b) (7)(C), (b) (7)(F)</u> @USSS.DHS.Gov  |



Name (b) (6), (b) (7)(C), (b) (7)(F)  
Organization FPS  
Rank/Title Commander  
Bus. Phone \_\_\_\_\_  
Home Phone \_\_\_\_\_  
Cellular Phone (b) (6), (b) (7)(C), (b) (7)(F)  
Pager \_\_\_\_\_  
E-Mail (b) (6), (b) (7)(C), (b) (7)(F) @ice.dhs.gov

Name Derron Hawkins  
Organization DC FEMS  
Rank/Title Deputy Fire Chief  
Bus. Phone 202-345-7451  
Home Phone \_\_\_\_\_  
Cellular Phone \_\_\_\_\_  
Pager \_\_\_\_\_  
E-Mail Derron.Hawkins@Dc.Gov

Name (b) (6), (b) (7)(C), (b) (7)(F)  
Organization USRP  
Rank/Title Sgt.  
Bus. Phone (b) (6), (b) (7)(C), (b) (7)(F)  
Home Phone \_\_\_\_\_  
Cellular Phone (b) (6), (b) (7)(C), (b) (7)(F)  
Pager \_\_\_\_\_  
E-Mail (b) (6), (b) (7)(C), (b) (7)(F) @NPS.Gov

Name (b) (6), (b) (7)(C), (b) (7)(F)  
Organization DC FEMS  
Rank/Title LT.  
Bus. Phone \_\_\_\_\_  
Home Phone \_\_\_\_\_  
Cellular Phone (b) (6), (b) (7)(C), (b) (7)(F)  
Pager \_\_\_\_\_  
E-Mail (b) (6), (b) (7)(C), (b) (7)(F) @Dc.Gov

Name \_\_\_\_\_  
Organization \_\_\_\_\_  
Rank/Title \_\_\_\_\_  
Bus. Phone \_\_\_\_\_  
Home Phone \_\_\_\_\_  
Cellular Phone \_\_\_\_\_  
Pager \_\_\_\_\_  
E-Mail \_\_\_\_\_

Name \_\_\_\_\_  
Organization \_\_\_\_\_  
Rank/Title \_\_\_\_\_  
Bus. Phone \_\_\_\_\_  
Home Phone \_\_\_\_\_  
Cellular Phone \_\_\_\_\_  
Pager \_\_\_\_\_  
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Organization \_\_\_\_\_  
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Organization \_\_\_\_\_  
Rank/Title \_\_\_\_\_  
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Name \_\_\_\_\_  
Organization \_\_\_\_\_  
Rank/Title \_\_\_\_\_  
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E-Mail \_\_\_\_\_

Name \_\_\_\_\_  
Organization \_\_\_\_\_  
Rank/Title \_\_\_\_\_  
Bus. Phone \_\_\_\_\_  
Home Phone \_\_\_\_\_  
Cellular Phone \_\_\_\_\_  
Pager \_\_\_\_\_  
E-Mail \_\_\_\_\_





PROTECTEE: PRESIDENT DONALD TRUMP

DATE OF VISIT: 05/03/2020

SITE: LINCOLN MEMORIAL –WASHINGTON D.C.

PROTECTEE ARRIVAL/DEPARTURE TIMES: ARRIVE- 1855 DEPART-2050

USSS TIMELINE ON-SITE: ARRIVE- 1300 DEPART- 2100

SITE ADVANCE AGENTS: SA (b) (6), (b) (7)(C), (b) (7)(F) – WFO (b) (6), (b) (7)(C), (b) (7)(F)

SA (b) (6), (b) (7)(C), (b) (7)(F) – WFO (b) (6), (b) (7)(C), (b) (7)(F)

SA (b) (6), (b) (7)(C), (b) (7)(F) – PPD (b) (6), (b) (7)(C), (b) (7)(F)

### **METROPOLITAN POLICE DEPARTMENT REQUEST**

1. MPD is respectfully requested to provide forty (40) officers on the north side of Constitution Avenue, NW, between 23<sup>rd</sup> and 20<sup>th</sup> Streets, NW to assist with any traffic control, pedestrians, and possible protests along the northern perimeter of the site from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours.
2. MPD Harbor and USCG are respectfully requested to have units patrolling the Potomac River alongside the Lincoln Memorial from the Roosevelt Bridge to Haines Point to ensure no individuals or watercraft attempt to access the site from the Potomac River from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours.
3. MPD is respectfully requested to have a tow truck available for the duration of the visit to remove any unauthorized vehicles parked in the restricted areas.

### **U.S. PARK POLICE REQUEST**

1. U.S. Park Police is respectfully requested to post “No Parking” signs on the north and south sides of Constitution Ave. St, NW from the west corner of 17th Street, NW going west bound to 23<sup>rd</sup> Street NW. The restriction should be in effect from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours. This is for line of sight concerns, stand-off distance from the site.
2. U.S. Park Police is respectfully requested to **SHUT DOWN ALL VEHICULAR AND PEDESTRIAN TRAFFIC** on Lincoln Memorial Circle, NW. The restriction should be in effect from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours. This is for line of sight concerns, stand-off distance from the site.
3. U.S. Park Police is respectfully requested to **SHUT DOWN ALL VEHICULAR AND PEDESTRIAN TRAFFIC** on the northbound lanes of 23<sup>th</sup> Street from Independence Avenue, SW to Lincoln Memorial Circle, from 05/03/2020 at 0600 hours until 05/03/2020 at 2200 hours.

4. U.S. Park Police is respectfully requested to **SHUT DOWN ALL VEHICULAR AND PEDESTRIAN TRAFFIC** on the north and southbound lanes of 23<sup>th</sup> Street from Constitution Avenue, NW, to Lincoln Memorial Circle and from Lincoln Memorial Circle to Independence Avenue, SW, from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours.
5. U.S. Park Police is respectfully requested to post “No Parking” signs on the east and west sides of Henry Bacon Drive, SW, from Constitution Avenue, NW, to Lincoln Circle, NW. The restriction should be in effect from 05/03/2020 at 0600 hours until 05/03/2020 at 2200 hours. This is for line of sight concerns, stand-off distance from the site.
6. U.S. Park Police is respectfully requested to **SHUT DOWN ALL VEHICULAR AND PEDESTRIAN TRAFFIC** on Henry Bacon Dr, NW, from Constitution Avenue, NW, through Lincoln Memorial Circle NW. The restriction should be in effect from 05/03/2020 at 0600 hours until 05/03/2020 at 2200 hours. This is for line of sight concerns, stand-off distance from the site.
7. U.S. Park Police is respectfully requested to post “No Parking” signs on the east and west sides of Daniel French Drive, SW, from 23<sup>rd</sup> Street, SW, to Independence Avenue, SW. The restriction should be in effect from 05/03/2020 at 0600 hours until 05/03/2020 at 2200 hours. This is for line of sight concerns, stand-off distance from the site.
8. U.S. Park Police is respectfully requested to **SHUT DOWN ALL VEHICULAR AND PEDESTRIAN TRAFFIC** on Daniel French Drive, SW, from 23<sup>rd</sup> Street, SW, to Independence Avenue, SW. The restriction should be in effect from 05/03/2020 at 0600 hours until 05/03/2020 at 2200 hours. This is for line of sight concerns, stand-off distance from the site.
9. U.S. Park Police is respectfully requested to **SHUT DOWN ALL VEHICULAR AND PEDESTRIAN TRAFFIC** on Rock Creek Drive, NW, and all access roads from Virginia Avenue, NW to Ohio Drive, SW from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours.
10. U.S. Park Police is respectfully requested to post “No Parking” signs on the east and west sides of Parkway Drive, NW from Peters Point south to Lincoln Memorial Circle, NW. The restriction should be in effect from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours. This is for line of sight concerns, stand-off distance from the site.
11. U.S. Park Police is respectfully requested to post “No Parking” signs on both sides of West Basin Drive, SW from Ohio Drive, SW, north to Independence Avenue, SW. The restriction should be in effect from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours. This is for line of sight concerns, stand-off distance from the site.
12. U.S. Park Police is respectfully requested to **SHUT DOWN ALL VEHICULAR AND PEDESTRIAN TRAFFIC** on the Arlington Memorial Bridge at Memorial Circle in both directions from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours. This will include any and all access points to Lincoln Memorial Circle, 23<sup>rd</sup> Street, Ohio Drive, SW, Independence Avenue, SW, Constitution Avenue, NW, and the Rock Creek Parkway.



13. U.S. Park Police is respectfully requested to **SHUT DOWN ALL VEHICULAR AND PEDESTRIAN TRAFFIC** on Independence Ave in both directions from West Basin Drive, SW to Ohio Drive, SW from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours.
14. U.S. Park Police is respectfully requested to **SHUT DOWN ALL VEHICULAR TRAFFIC** on Independence Ave in both directions from Maine Avenue, SW, and 15<sup>th</sup> Street, SW, to West Basin Drive, SW, for arrival and departure of the motorcade.
15. U.S. Park Police is respectfully requested to provide officers to augment USSS personnel on the exterior perimeter.
16. U.S. Park Police is respectfully requested to have a tow truck available for the duration of the visit to remove any unauthorized vehicles parked in the restricted areas.

#### **DC DEPARTMENT OF PUBLIC WORKS**

1. DPW is respectfully requested to provide heavy blocking vehicles at the following locations: Arlington Memorial Bridge (1), Rock Creek Parkway under Roosevelt Bridge (2), Ohio Drive at Rock Creek & Potomac Freeway (1), 23rd Street at Constitution Ave NW (2), Constitution Ave at Henry Bacon Drive, NW (2), Constitution Ave at 17th Street (2), Independence Avenue at West Basin Drive (2), and Maine Ave at Raul Wahlenberg (15th Street SW) (2)

#### **U.S. COAST GUARD**

1. USCG are respectfully requested to have units patrolling the Potomac River alongside the Lincoln Memorial from the Roosevelt Bridge to Haines Point to ensure no individuals or watercraft attempt to access the site from the Potomac River from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours.

Please feel free to forward this to those who need to be part of this discussion and let me know if there are any further revisions, questions, or concerns that need to be addressed. Thank you for your patience and cooperation.



UNITED STATES SECRET SERVICE  
WASHINGTON FIELD OFFICE &  
PRESIDENTIAL PROTECTION DIVISION

United States Secret Service  
Washington Field Office

## **Police Meeting for the Visit of Mogul to the Lincoln Memorial on May 3, 2020**

**DCFD**

**MPD**

**NPS**

**USPP**

**USSS**

UNCLASSIFIED / LAW ENFORCEMENT SENSITIVE





UNITED STATES SECRET SERVICE  
WASHINGTON FIELD OFFICE &  
PRESIDENTIAL PROTECTION DIVISION

- **Introductions**
- **Arrival & Departure Times**
- **TS Routes**
- **Manpower**



United States Secret Service  
Washington Field Office

UNCLASSIFIED / LAW ENFORCEMENT SENSITIVE



UNITED STATES SECRET SERVICE  
WASHINGTON FIELD OFFICE &  
PRESIDENTIAL PROTECTION DIVISION

## Introductions

- WFO Field Office Coordinator: SA (b) (6), (b) (7)(C), (b) (7)(F)
- PPD Site Agent: SA (b) (6), (b) (7)(C), (b) (7)(F)
- PPD Lead Agent: SA (b) (6), (b) (7)(C), (b) (7)(F)
- PPD TS Agent: SA (b) (6), (b) (7)(C), (b) (7)(F)
- Field Office Supervisor: ATSAIC (b) (6), (b) (7)(C), (b) (7)(F)



United States Secret Service  
Washington Field Office

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UNITED STATES SECRET SERVICE  
WASHINGTON FIELD OFFICE &  
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ADVANCE TEAM

Field Office Supervisors:

SAIC (b) (6), (b) (7)(C), (b) (7)(F) – WFO  
ATSAIC (b) (6), (b) (7)(C), (b) (7)(F) – WFO  
SAIC (b) (6), (b) (7)(C), (b) (7)(F) – PPD  
ASAIC (b) (6), (b) (7)(C), (b) (7)(F) – PPD

PPD Supervisor:

PPD 2nd Supervisor:

- Lead Advance
- Field Office Coordinator
- Site (Lincoln Memorial)
- Site Counterpart
- Medical Advance Liaison
- Medical Advance Liaison
- Transportation
- Intelligence
- Intelligence Counterpart
- Technical Security Lead
- Technical Security Advisor
- Counter Sniper
- Counter Surveillance
- Counter Assault Team
- Critical Systems Protection
- Magnetometers
- HAMMER

(b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)





UNITED STATES SECRET SERVICE  
WASHINGTON FIELD OFFICE &  
PRESIDENTIAL PROTECTION DIVISION

## Draft Event Timeline

1300 Hours: USSS Poststander Briefing  
1330 Hours: USSS Posts Go Up  
1400 Hours: Security Sweeps Begin  
1700 Hours: Security Sweeps Conclude  
1850 Hours: Depart White House en route Lincoln Memorial  
1855 Hours: Arrive Lincoln Memorial  
2050 Hours: Depart Lincoln Memorial en route White House  
2055 Hours: Arrive White House



United States Secret Service  
Washington Field Office

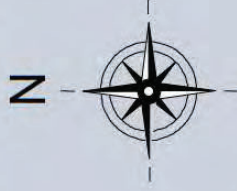
UNCLASSIFIED / LAW ENFORCEMENT SENSITIVE





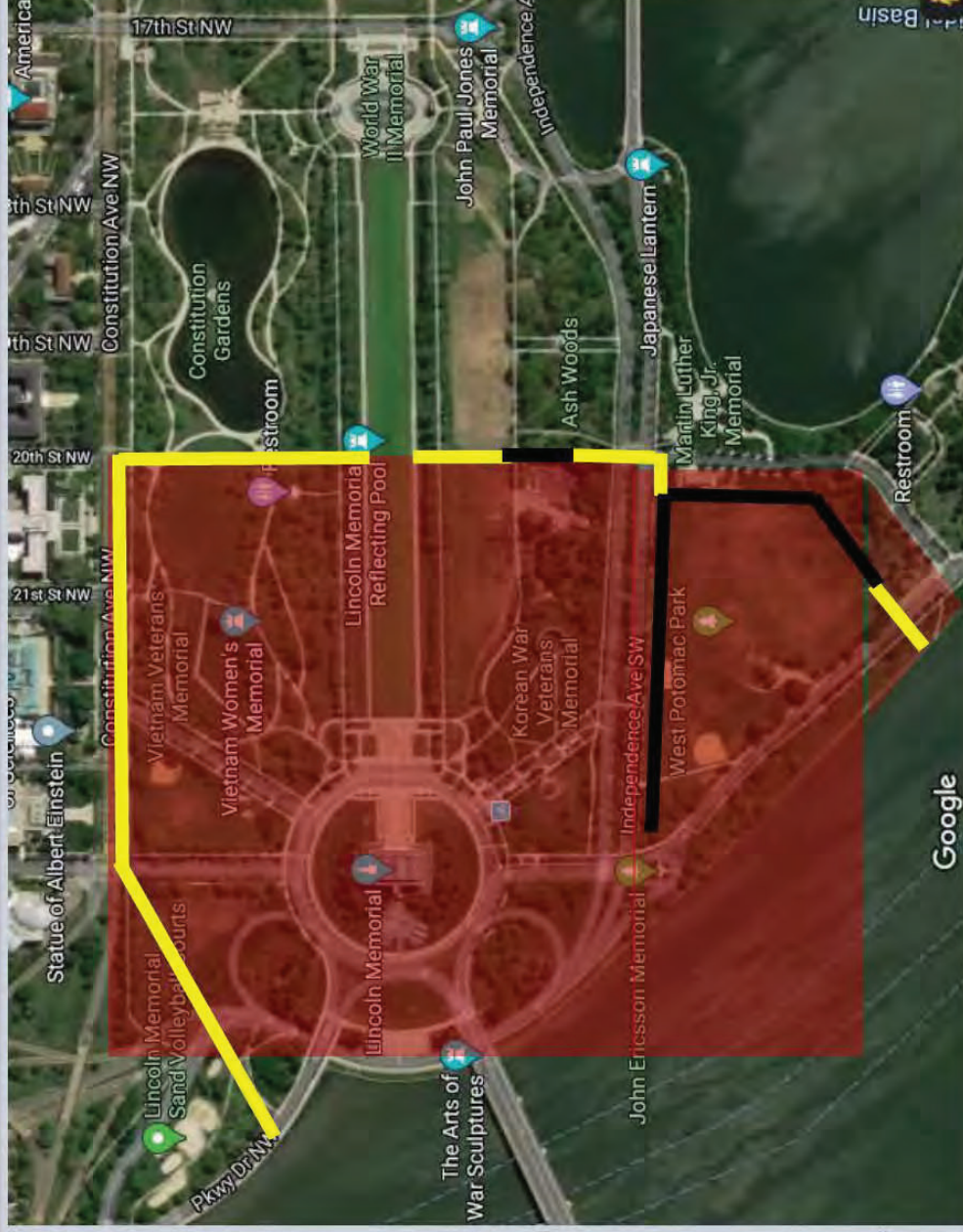
UNITED STATES SECRET SERVICE  
WASHINGTON FIELD OFFICE &  
PRESIDENTIAL PROTECTION DIVISION

## Perimeter Overview



Fencing:

- Existing
- Requested

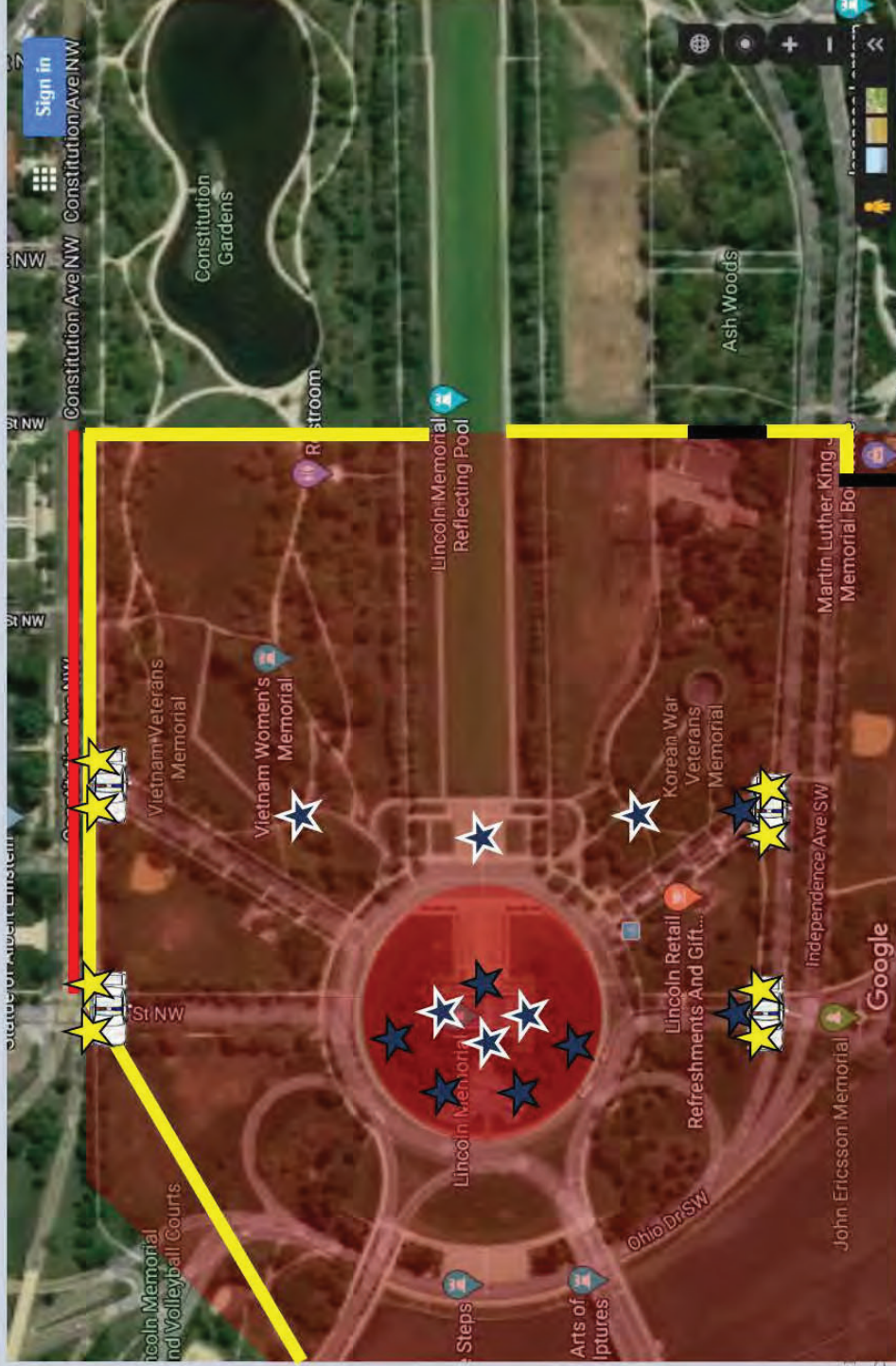






# UNITED STATES SECRET SERVICE WASHINGTON FIELD OFFICE & PRESIDENTIAL PROTECTION DIVISION

## Manpower Overview



- USSS GOV
- Marked Car
- USSS
- MPD
- USPP
- No Pedestrians During Event
- No Parking





**From:** [Strange, James \(DDOT\)](#)  
**To:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** Re: ENP Request - Sunday, May 3, 2020  
**Date:** Thursday, April 30, 2020 11:55:26 AM

---

Lt.  
Got it. I am waiting on a response for duplication.

James

Get [Outlook for iOS](#)

---

**From:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Sent:** Thursday, April 30, 2020 1:48:53 PM  
**To:** Strange, James (DDOT)  
**Subject:** ENP Request - Sunday, May 3, 2020

**CAUTION:** This email originated from outside of the DC Government. Do not click on links or open attachments unless you recognize the sender and know that the content is safe. If you believe that this email is suspicious, please forward to [phishing@dc.gov](mailto:phishing@dc.gov) for additional analysis by OCTO Security Operations Center (SOC).

James,

Per our phone call, here is the requested information for Emergency No Parking signs for the POTUS event at the Lincoln Memorial:

Date: Sunday, May 3, 2020 0600-2400 hours

Locations:

- 1700-2300 block of Constitution Ave NW (both north and south sides)
- Parkway Drive between Lincoln Memorial Circle and Rock Creek Parkway (both sides)
- 1500 block Independence Ave (north side). There are only a few parking spots in this block.

As discussed, USPP would be able to hang the signs. Our challenge currently is printing the signs.

Again, we greatly appreciate any support you would be able to give us. If you have any questions let me know.

Thanks!

(b) (6), (b) (7)(F)

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)  
Commander, Special Events Unit

United States Park Police

Office: (b) (6), (b) (7)(C), (b) (7)(F)

Cell : (b) (6), (b) (7)(C), (b) (7)(F)

For the latest information on the District Government's response to COVID-19 (Coronavirus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov).

**From:** (b) (6), (b) (7)(C), (b) (7)(F) (WFO)  
**To:** russel\_fennely@nps.gov; (b) (6), (b) (7)(C), (b) (7)(F) nps.gov; (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** AMENDED WFO Police Meeting 04/30 in support of POTUS to Lincoln Memorial 5/3  
**Date:** Thursday, April 30, 2020 11:59:41 AM  
**Attachments:** [Police Meeting Contacts.pdf](#)  
[Mogul to Lincoln Memorial Police Support Request 05-03-20.docx](#)  
[Police Meeting Presentation.pdf](#)

---

Good afternoon,

Please see the attached police contacts sheet from the meeting and the amended police support request. Should you have any questions, concerns, corrections, etc. please do not hesitate to reply back or call and I will make the necessary adjustments. Thank you for your patience and cooperation.

Respectfully,

(b) (6), (b) (7)(C), (b) (7)(F)

Special Agent  
U.S. Secret Service  
Washington Field Office

Desk: (b) (6), (b) (7)(C), (b) (7)(F)  
Cell: (b) (6), (b) (7)(C), (b) (7)(F)



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**From:** (b) (6), (b) (7)(C), (b) (7)(F) (WFO)  
**Sent:** Wednesday, April 29, 2020 4:36 PM  
**To:** External: (b) (6), (b) (7)(C), (b) (7)(F) nps.gov <(b) (6), (b) (7)(C), (b) (7)(F) nps.gov>; (b) (6), (b) (7)(C), (b) (7)(F) dc.gov <(b) (6), (b) (7)(C), (b) (7)(F) dc.gov>; (b) (6), (b) (7)(C), (b) (7)(F) dc.gov' <(b) (6), (b) (7)(C), (b) (7)(F) dc.gov>; External-sod.events@dc.gov <sod.events@dc.gov>; (b) (7)(E) @USSS.DHS.GOV>; (b) (7)(E), (b) (7)(F) <(b) (7)(E) nps.gov>; 'jeff\_reinbold@nps.gov' <jeff\_reinbold@nps.gov>  
**Cc:** (b) (7)(E) <(b) (7)(E) usss.dhs.gov>; (b) (7)(E) <(b) (7)(E) USSS.DHS.GOV>; (b) (6), (b) (7)(C), (b) (7)(F) (PPD) <(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>; (b) (6), (b) (7)(C), (b) (7)(F) (PPD) <(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) <(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) <(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) <(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) <(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>; External-derron.hawkins@dc.gov <derron.hawkins@dc.gov>; keishea.jackson@dc.gov  
**Subject:** RE: WFO Police Meeting 04/30 in support of POTUS to Lincoln Memorial 5/3



Good afternoon all,

In addition to the information provided below, I wanted to make all who are attending the meeting aware that WFO will be conducting temporal temperature scans for all personnel attending the meeting; in keeping with our standard practice as a result of the COVID-19 pandemic. Again, thank you for your understanding and cooperation.

Respectfully,

(b) (6), (b) (7)(C), (b) (7)(F)

Special Agent

U.S. Secret Service

Washington Field Office

Desk: (b) (6), (b) (7)(C), (b) (7)(F)

Cell: (b) (6), (b) (7)(C), (b) (7)(F)



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**From:** (b) (6), (b) (7)(C), (b) (7)(F) (WFO)

**Sent:** Wednesday, April 29, 2020 9:37 AM

**To:** External: (b) (6), (b) (7)(C), (b) (7)(F) nps.gov <(b) (6), (b) (7)(C), (b) (7)(F) nps.gov>; (b) (6), (b) (7)(C), (b) (7)(F) dc.gov <(b) (6), (b) (7)(C), (b) (7)(F) dc.gov>; (b) (6), (b) (7)(C), (b) (7)(F) dc.gov'

<(b) (6), (b) (7)(C), (b) (7)(F) dc.gov>; External-sod.events@dc.gov <sod.events@dc.gov>; (b) (7)(E)

(b) (7)(E) @USSS.DHS.GOV>; (b) (7)(E), (b) (7)(F)

<(b) (7)(E) nps.gov>; 'jeff\_reinbold@nps.gov' <jeff\_reinbold@nps.gov>

**Cc:** (b) (7)(E) <(b) (7)(E) usss.dhs.gov>; (b) (7)(E)

<(b) (7)(E) USSS.DHS.GOV>; (b) (6), (b) (7)(C), (b) (7)(F) (PPD)

<(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>; (b) (6), (b) (7)(C), (b) (7)(F) (PPD) <(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>;

(b) (6), (b) (7)(C), (b) (7)(F) (WFO) <(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>; (b) (6), (b) (7)(C), (b) (7)(F) (WFO)

<(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) <(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>; (b) (6), (b) (7)(C), (b) (7)(F) (WFO)

<(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) <(b) (6), (b) (7)(C), (b) (7)(F) usss.dhs.gov>

**Subject:** WFO Police Meeting 04/30 in support of POTUS to Lincoln Memorial 5/3

PLEASE REPLY TO CONFIRM RECEIPT

Good morning,

You are cordially invited to attend a police meeting at the Washington Field Office on

**Thursday, April 30, 2020, at 0900 hours**, in the 6th floor MACC, in regards to the POTUS event being held at the Lincoln Memorial on Sunday, May 03, 2020. Please contact (b) (6), (b) (7)(C), (b) (7)(F) at

(b) (6), (b) (7)(C), (b) (7)(F) when you arrive at the Field Office to gain entry to the meeting. The address is 1100 L Street NW, Washington, DC. Street parking is available near the office. Please pay



attention to all traffic and parking signs when parking.

**Due to the ongoing COVID-19 pandemic, cloth or protective masks are required for USSS personnel and strongly encouraged for all non-USSS personnel attending the meeting at the Washington Field Office. Other forms of PPE are optional and may be used at your discretion. Please limit each agency's participation to one or two essential personnel for social distancing purposes. Thank you for your cooperation!**

Preliminary police support request will be sent for your review once finalized and approved.

Respectfully,

(b) (6), (b) (7)(C), (b) (7)(F)

Special Agent

U.S. Secret Service

Washington Field Office

Desk: (b) (6), (b) (7)(C), (b) (7)(F)

Cell: (b) (6), (b) (7)(C), (b) (7)(F)



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**U.S. Secret Service  
Police Meeting Sign-In Sheet**

City Washington, DC  
Date 4/30/20

Police officials are requested to fill in the appropriate blocks. This information will be held confidential and only used by the Secret Service.

|                                                              |                                                              |
|--------------------------------------------------------------|--------------------------------------------------------------|
| Name <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>                  | Name <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>                  |
| Organization <u>USSS</u>                                     | Organization <u>USSS</u>                                     |
| Rank/Title <u>SA/FOC</u>                                     | Rank/Title <u>SA/PPD Site Agent</u>                          |
| Bus. Phone _____                                             | Bus. Phone _____                                             |
| Home Phone _____                                             | Home Phone _____                                             |
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| Pager _____                                                  | Pager _____                                                  |
| E-Mail <u>(b) (6), (b) (7)(C), (b) (7)(F)</u> @uss.s.dhs.gov | E-Mail <u>(b) (6), (b) (7)(C), (b) (7)(F)</u> @uss.s.dhs.gov |
| Name <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>                  | Name <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>                  |
| Organization <u>USSS</u>                                     | Organization <u>US Park Police</u>                           |
| Rank/Title <u>SA/PPD Lead Agent</u>                          | Rank/Title <u>Lt. Commander Motors</u>                       |
| Bus. Phone _____                                             | Bus. Phone _____                                             |
| Home Phone _____                                             | Home Phone _____                                             |
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| Pager <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>                 | Pager _____                                                  |
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| Name <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>                  | Name <u>FENNELLY, RUSSELL E</u>                              |
| Organization <u>MPDC</u>                                     | Organization <u>US PARK POLICE</u>                           |
| Rank/Title <u>LT</u>                                         | Rank/Title <u>CAPT. USPP SPCL. FORCES</u>                    |
| Bus. Phone _____                                             | Bus. Phone <u>202 610 7089</u>                               |
| Home Phone _____                                             | Home Phone <u>N/A</u>                                        |
| Cellular Phone <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>        | Cellular Phone <u>202 497-0596</u>                           |
| Pager _____                                                  | Pager _____                                                  |
| E-Mail <u>(b) (6), (b) (7)(C), (b) (7)(F)</u> @dc.gov        | E-Mail <u>RUSSELL.FENNELLY@NPS.GOV</u>                       |
| Name <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>                  | Name <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>                  |
| Organization <u>US Park Police</u>                           | Organization <u>USSS Motors</u>                              |
| Rank/Title <u>LT</u>                                         | Rank/Title <u>LT.</u>                                        |
| Bus. Phone <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>            | Bus. Phone <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>            |
| Home Phone <u>N/A</u>                                        | Home Phone _____                                             |
| Cellular Phone <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>        | Cellular Phone <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>        |
| Pager _____                                                  | Pager _____                                                  |
| E-Mail <u>(b) (6), (b) (7)(C), (b) (7)(F)</u> @nps.gov       | E-Mail <u>(b) (6), (b) (7)(C), (b) (7)(F)</u> @USSS.DHS.Gov  |



Name (b) (6), (b) (7)(C), (b) (7)(F)  
Organization FPS  
Rank/Title Commander  
Bus. Phone \_\_\_\_\_  
Home Phone \_\_\_\_\_  
Cellular Phone (b) (6), (b) (7)(C), (b) (7)(F)  
Pager \_\_\_\_\_  
E-Mail (b) (6), (b) (7)(C), (b) (7)(F) bioc.dhs.gov

Name Derron Hawkins  
Organization DC FEMS  
Rank/Title Deputy Fire Chief  
Bus. Phone 202-345-7451  
Home Phone \_\_\_\_\_  
Cellular Phone \_\_\_\_\_  
Pager \_\_\_\_\_  
E-Mail Derron.Hawkins@Dc.Gov

Name (b) (6), (b) (7)(C), (b) (7)(F)  
Organization USFV  
Rank/Title Sgt.  
Bus. Phone (b) (6), (b) (7)(C), (b) (7)(F)  
Home Phone \_\_\_\_\_  
Cellular Phone (b) (6), (b) (7)(C), (b) (7)(F)  
Pager \_\_\_\_\_  
E-Mail (b) (6), (b) (7)(C), (b) (7)(F) @NPS.Gov

Name (b) (6), (b) (7)(C), (b) (7)(F)  
Organization DC FEMS  
Rank/Title LT.  
Bus. Phone \_\_\_\_\_  
Home Phone \_\_\_\_\_  
Cellular Phone (b) (6), (b) (7)(C), (b) (7)(F)  
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E-Mail \_\_\_\_\_





PROTECTEE: PRESIDENT DONALD TRUMP

DATE OF VISIT: 05/03/2020

SITE: LINCOLN MEMORIAL –WASHINGTON D.C.

PROTECTEE ARRIVAL/DEPARTURE TIMES: ARRIVE- 1855 DEPART-2050

USSS TIMELINE ON-SITE: ARRIVE- 1300 DEPART- 2100

SITE ADVANCE AGENTS: SA (b) (6), (b) (7)(C), (b) (7)(F) – WFO (b) (6), (b) (7)(C), (b) (7)(F)

SA (b) (6), (b) (7)(C), (b) (7)(F) – WFO (b) (6), (b) (7)(C), (b) (7)(F)

SA (b) (6), (b) (7)(C), (b) (7)(F) – PPD (b) (6), (b) (7)(C), (b) (7)(F)

### **METROPOLITAN POLICE DEPARTMENT REQUEST**

1. MPD is respectfully requested to provide forty (40) officers on the north side of Constitution Avenue, NW, between 23<sup>rd</sup> and 20<sup>th</sup> Streets, NW to assist with any traffic control, pedestrians, and possible protests along the northern perimeter of the site from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours.
2. MPD Harbor and USCG are respectfully requested to have units patrolling the Potomac River alongside the Lincoln Memorial from the Roosevelt Bridge to Haines Point to ensure no individuals or watercraft attempt to access the site from the Potomac River from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours.
3. MPD is respectfully requested to have a tow truck available for the duration of the visit to remove any unauthorized vehicles parked in the restricted areas.

### **U.S. PARK POLICE REQUEST**

1. U.S. Park Police is respectfully requested to post “No Parking” signs on the north and south sides of Constitution Ave. St, NW from the west corner of 17th Street, NW going west bound to 23<sup>rd</sup> Street NW. The restriction should be in effect from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours. This is for line of sight concerns, stand-off distance from the site.
2. U.S. Park Police is respectfully requested to **SHUT DOWN ALL VEHICULAR AND PEDESTRIAN TRAFFIC** on Lincoln Memorial Circle, NW. The restriction should be in effect from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours. This is for line of sight concerns, stand-off distance from the site.
3. U.S. Park Police is respectfully requested to **SHUT DOWN ALL VEHICULAR AND PEDESTRIAN TRAFFIC** on the northbound lanes of 23<sup>th</sup> Street from Independence Avenue, SW to Lincoln Memorial Circle, from 05/03/2020 at 0600 hours until 05/03/2020 at 2200 hours.



4. U.S. Park Police is respectfully requested to **SHUT DOWN ALL VEHICULAR AND PEDESTRIAN TRAFFIC** on the north and southbound lanes of 23<sup>th</sup> Street from Constitution Avenue, NW, to Lincoln Memorial Circle and from Lincoln Memorial Circle to Independence Avenue, SW, from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours.
5. U.S. Park Police is respectfully requested to post “No Parking” signs on the east and west sides of Henry Bacon Drive, SW, from Constitution Avenue, NW, to Lincoln Circle, NW. The restriction should be in effect from 05/03/2020 at 0600 hours until 05/03/2020 at 2200 hours. This is for line of sight concerns, stand-off distance from the site.
6. U.S. Park Police is respectfully requested to **SHUT DOWN ALL VEHICULAR AND PEDESTRIAN TRAFFIC** on Henry Bacon Dr, NW, from Constitution Avenue, NW, through Lincoln Memorial Circle NW. The restriction should be in effect from 05/03/2020 at 0600 hours until 05/03/2020 at 2200 hours. This is for line of sight concerns, stand-off distance from the site.
7. U.S. Park Police is respectfully requested to post “No Parking” signs on the east and west sides of Daniel French Drive, SW, from 23<sup>rd</sup> Street, SW, to Independence Avenue, SW. The restriction should be in effect from 05/03/2020 at 0600 hours until 05/03/2020 at 2200 hours. This is for line of sight concerns, stand-off distance from the site.
8. U.S. Park Police is respectfully requested to **SHUT DOWN ALL VEHICULAR AND PEDESTRIAN TRAFFIC** on Daniel French Drive, SW, from 23<sup>rd</sup> Street, SW, to Independence Avenue, SW. The restriction should be in effect from 05/03/2020 at 0600 hours until 05/03/2020 at 2200 hours. This is for line of sight concerns, stand-off distance from the site.
9. U.S. Park Police is respectfully requested to **SHUT DOWN ALL VEHICULAR AND PEDESTRIAN TRAFFIC** on Rock Creek Drive, NW, and all access roads from Virginia Avenue, NW to Ohio Drive, SW from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours.
10. U.S. Park Police is respectfully requested to post “No Parking” signs on the east and west sides of Parkway Drive, NW from Peters Point south to Lincoln Memorial Circle, NW. The restriction should be in effect from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours. This is for line of sight concerns, stand-off distance from the site.
11. U.S. Park Police is respectfully requested to post “No Parking” signs on both sides of West Basin Drive, SW from Ohio Drive, SW, north to Independence Avenue, SW. The restriction should be in effect from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours. This is for line of sight concerns, stand-off distance from the site.
12. U.S. Park Police is respectfully requested to **SHUT DOWN ALL VEHICULAR AND PEDESTRIAN TRAFFIC** on the Arlington Memorial Bridge at Memorial Circle in both directions from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours. This will include any and all access points to Lincoln Memorial Circle, 23<sup>rd</sup> Street, Ohio Drive, SW, Independence Avenue, SW, Constitution Avenue, NW, and the Rock Creek Parkway.

13. U.S. Park Police is respectfully requested to **SHUT DOWN ALL VEHICULAR AND PEDESTRIAN TRAFFIC** on Independence Ave in both directions from West Basin Drive, SW to Ohio Drive, SW from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours.
14. U.S. Park Police is respectfully requested to **SHUT DOWN ALL VEHICULAR TRAFFIC** on Independence Ave in both directions from Maine Avenue, SW, and 15<sup>th</sup> Street, SW, to West Basin Drive, SW, for arrival and departure of the motorcade.
15. U.S. Park Police is respectfully requested to provide officers to augment USSS personnel on the exterior perimeter.
16. U.S. Park Police is respectfully requested to have a tow truck available for the duration of the visit to remove any unauthorized vehicles parked in the restricted areas.

#### **DC DEPARTMENT OF PUBLIC WORKS**

1. DPW is respectfully requested to provide heavy blocking vehicles at the following locations: Arlington Memorial Bridge (1), Rock Creek Parkway under Roosevelt Bridge (2), Ohio Drive at Rock Creek & Potomac Freeway (1), 23rd Street at Constitution Ave NW (2), Constitution Ave at Henry Bacon Drive, NW (2), Constitution Ave at 17th Street (2), Independence Avenue at West Basin Drive (2), and Maine Ave at Raul Wahlenberg (15th Street SW) (2)

#### **U.S. COAST GUARD**

1. USCG are respectfully requested to have units patrolling the Potomac River alongside the Lincoln Memorial from the Roosevelt Bridge to Haines Point to ensure no individuals or watercraft attempt to access the site from the Potomac River from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours.

Please feel free to forward this to those who need to be part of this discussion and let me know if there are any further revisions, questions, or concerns that need to be addressed. Thank you for your patience and cooperation.



UNITED STATES SECRET SERVICE  
WASHINGTON FIELD OFFICE &  
PRESIDENTIAL PROTECTION DIVISION

United States Secret Service  
Washington Field Office

## **Police Meeting for the Visit of Mogul to the Lincoln Memorial on May 3, 2020**

**DCFD**

**MPD**

**NPS**

**USPP**

**USSS**

UNCLASSIFIED / LAW ENFORCEMENT SENSITIVE





UNITED STATES SECRET SERVICE  
WASHINGTON FIELD OFFICE &  
PRESIDENTIAL PROTECTION DIVISION

- **Introductions**
- **Arrival & Departure Times**
- **TS Routes**
- **Manpower**



United States Secret Service  
Washington Field Office

UNCLASSIFIED / LAW ENFORCEMENT SENSITIVE





UNITED STATES SECRET SERVICE  
WASHINGTON FIELD OFFICE &  
PRESIDENTIAL PROTECTION DIVISION

## Introductions

- WFO Field Office Coordinator: SA (b) (6), (b) (7)(C), (b) (7)(F)
- PPD Site Agent: SA (b) (6), (b) (7)(C), (b) (7)(F)
- PPD Lead Agent: SA (b) (6), (b) (7)(C), (b) (7)(F)
- PPD TS Agent: SA (b) (6), (b) (7)(C), (b) (7)(F)
- Field Office Supervisor: ATSAIC (b) (6), (b) (7)(C), (b) (7)(F)



United States Secret Service  
Washington Field Office

UNCLASSIFIED / LAW ENFORCEMENT SENSITIVE



UNITED STATES SECRET SERVICE  
WASHINGTON FIELD OFFICE &  
PRESIDENTIAL PROTECTION DIVISION

ADVANCE TEAM

Field Office Supervisors:

SAIC (b) (6), (b) (7)(C), (b) (7)(F) – WFO  
ATSAIC (b) (6), (b) (7)(C), (b) (7)(F) – WFO  
SAIC (b) (6), (b) (7)(C), (b) (7)(F) – PPD  
ASAIC (b) (6), (b) (7)(C), (b) (7)(F) – PPD

PPD Supervisor:

PPD 2<sup>nd</sup> Supervisor:

- Lead Advance
- Field Office Coordinator
- Site (Lincoln Memorial)
- Site Counterpart
- Medical Advance Liaison
- Medical Advance Liaison
- Transportation
- Intelligence
- Intelligence Counterpart
- Technical Security Lead
- Technical Security Advisor
- Counter Sniper
- Counter Surveillance
- Counter Assault Team
- Critical Systems Protection
- Magnetometers
- HAMMER

(b) (6), (b) (7)(C), (b) (7)(F)





UNITED STATES SECRET SERVICE  
WASHINGTON FIELD OFFICE &  
PRESIDENTIAL PROTECTION DIVISION

## Draft Event Timeline

1300 Hours: USSS Poststander Briefing  
1330 Hours: USSS Posts Go Up  
1400 Hours: Security Sweeps Begin  
1700 Hours: Security Sweeps Conclude  
1850 Hours: Depart White House en route Lincoln Memorial  
1855 Hours: Arrive Lincoln Memorial  
2050 Hours: Depart Lincoln Memorial en route White House  
2055 Hours: Arrive White House



United States Secret Service  
Washington Field Office

UNCLASSIFIED / LAW ENFORCEMENT SENSITIVE





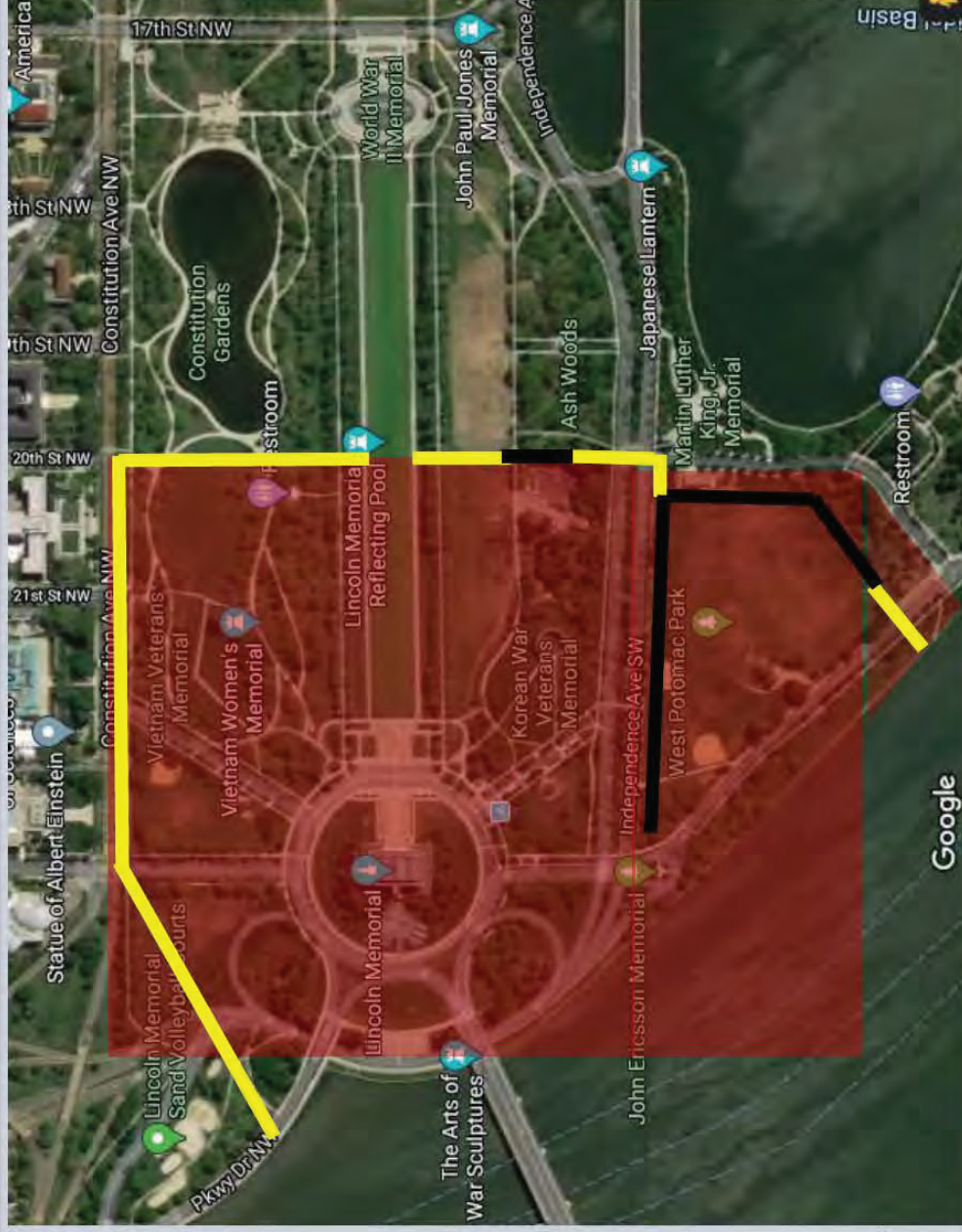
UNITED STATES SECRET SERVICE  
WASHINGTON FIELD OFFICE &  
PRESIDENTIAL PROTECTION DIVISION

## Perimeter Overview



Fencing:

- Existing
- Requested

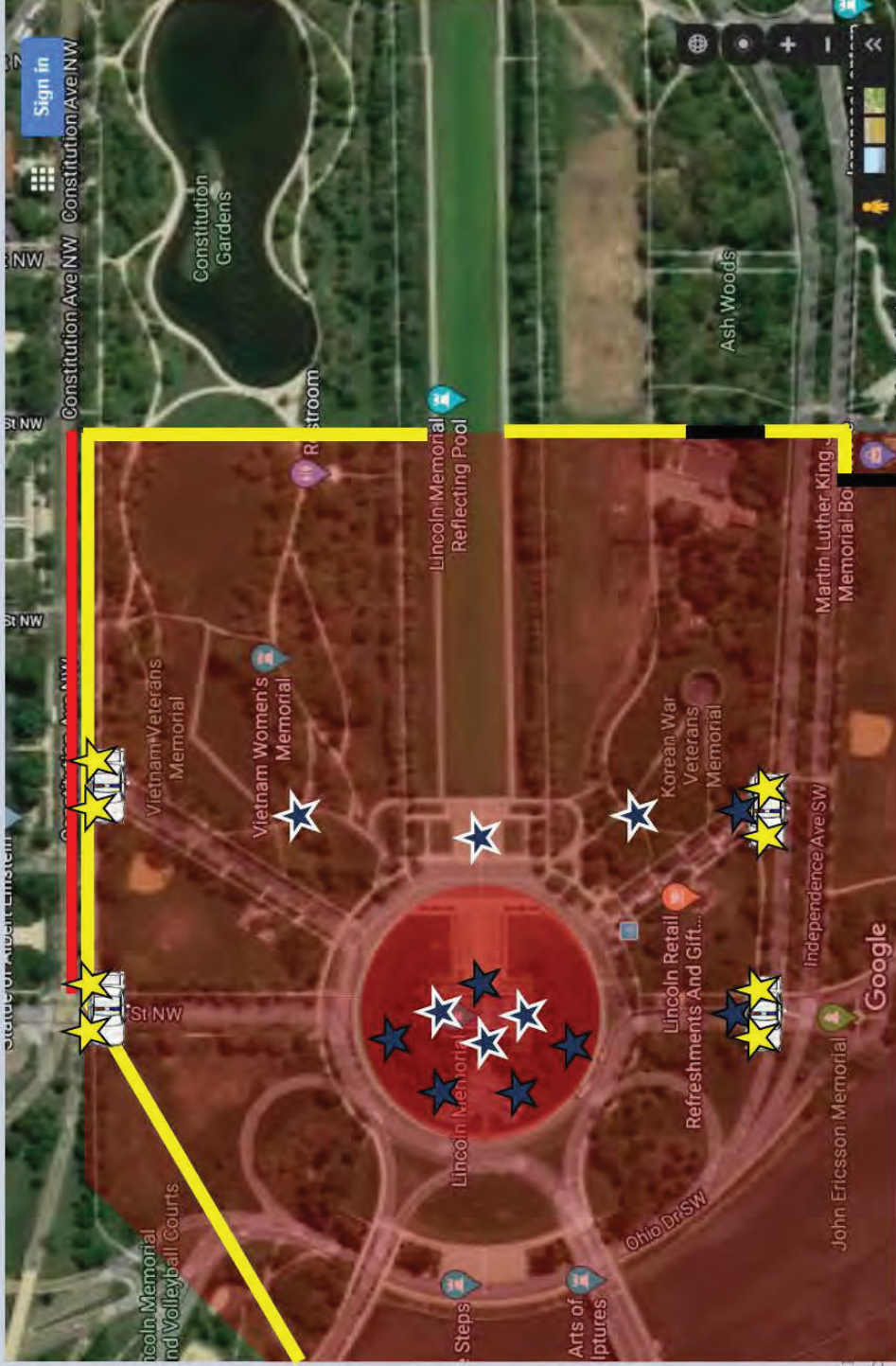






# UNITED STATES SECRET SERVICE WASHINGTON FIELD OFFICE & PRESIDENTIAL PROTECTION DIVISION

## Manpower Overview



- USSS GOV
- Marked Car
- USSS
- MPD
- USPP
- No Pedestrians During Event
- No Parking



**From:** (b) (6), (b) (7)(C), (b) (7)(D)  
**To:** (b) (6), (b) (7)(C), (b) (7)(D)  
**Subject:** 2020 POTUS Town Hall.pdf  
**Date:** Thursday, April 30, 2020 12:50:27 PM  
**Attachments:** [2020 POTUS Town Hall.pdf](#)

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# United States Park Police

## UNITED STATES PARK POLICE INCIDENT ACTION PLAN

### POTUS Town Hall 2020

May 3, 2020



**The information contained in this document is not for public display and shall be secured or shredded at the completion of the detail**

## 1. SITUATION

- On Sunday May 3, 2020 a POTUS town hall event will be hosted at the Lincoln Memorial. This event will be broadcasted with limited attendance due to social distancing concerns related to Covid-19.
- Though this event should be completely clear of unscreened official personnel, there is a potential for civil disobedience and/or crowd control situations at any events involving high-level protectees.
- In light of recent world events the potential for a terrorist threat is continuous and combat mindset imperative.

## 2. MISSION

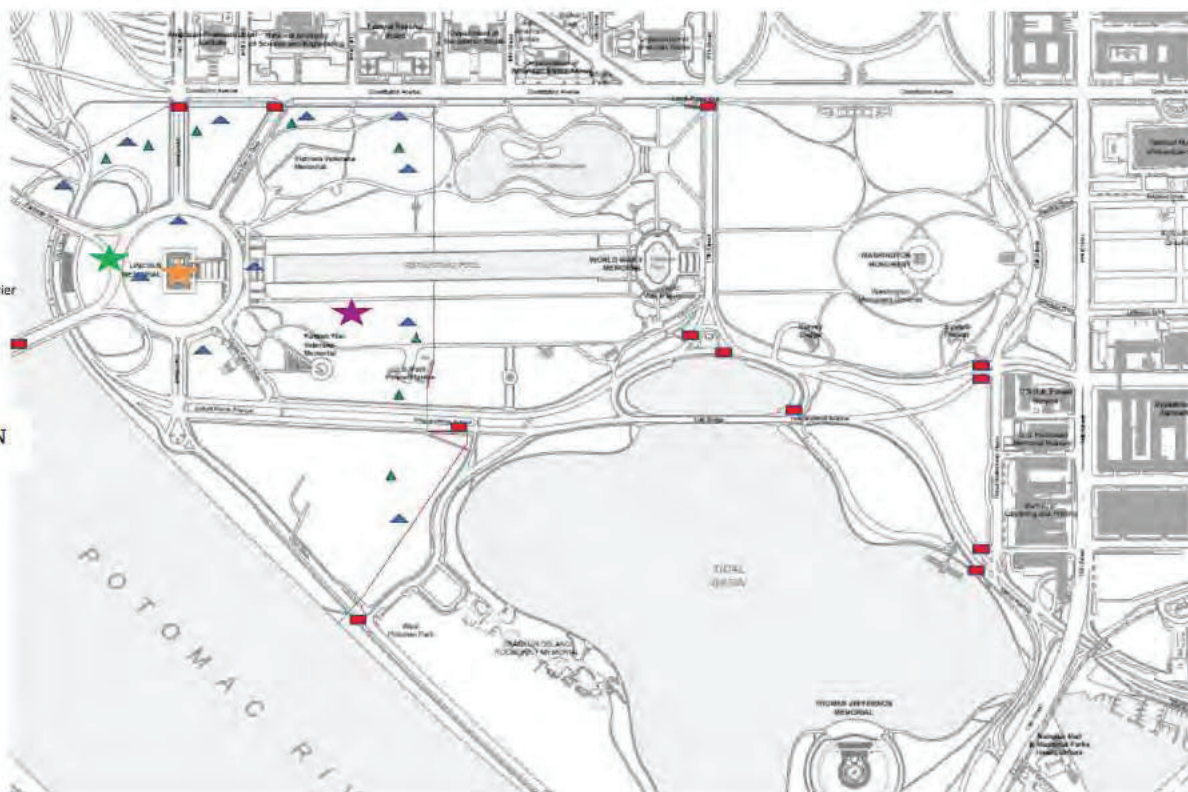
- The United States Park Police will provide a secure environment for the event to include patrols, road closures, escorts, explosive detection, and tactical response.
- The SWAT Mission will be to handle the tactical response of any ensuing critical incident that may develop as a result of a confrontation within the secure and unsecure zone i.e.: active shooter, hostage rescue, victim evacuation, barricaded subject, terrorist assaults. Units should evaluate the overall scenario.
- The EOD K9 Mission will be to provide initial sweeps of the event, respond to any unattended or suspicious packages, and support the overall security of the event.
- USPP will coordinate with USSS CAT in implementing the tactical plan and motorcade support.

## 3. EXECUTION

- A large black rectangular redaction box covers the execution section. The text "(b) (7)(E)" is printed in large red font across the top of the redacted area.



- In the event of a critical incident or crowd control situation, observation team will base their response on the incident (provide additional support to CS or link up with the Assault Element).
- CS Response may be provided by tactical element or uniformed officers on site.
- HHS Medical Support will be imbedded within U.S. Park Police SWAT and with Park Command with the primary purpose of providing aid to LEO assets.
- Eagle 1 available for MEDEVAC
- SWAT will report to the Survey Lodge at **1500** for a briefing.
- Post brief, SWAT will enter secure zones and report to AOR.
- Rally points will be determined based on circumstances.
- Aviation landing zone for medevac TBD. Medstar will be the primary hospital.
- In the event of a nighttime/low light incident, SWAT will activate the strobe feature on their VIPER marking device worn on the left shoulder, have night vision mounted on helmet, and ensure DBAL IR laser is activated on rifles.
- In the event of a crowd control situation, SWAT will ensure gas masks and crowd control gear are readily available and in good condition.



#### 4. ADMINISTRATION

- **Individual Tactical Equipment**

- Green BDU's, Tactical belt extra magazines, handcuffs, radio, etc.
- Soft body armor/plate carrier
- Sidearm (Sig P320 9mm)
- Long Rifle (Colt M4 5.56)
- Ballistic Helmet (black with night vision mounts) available, green ballcaps on standby.
- Gas mask
- Night Vision
- VIPER IR marker
- Rappel gear
- Earpieces mandatory, maintain operational security
- NFDD, Smoke Grenades, CS Grenades
- Officers assigned special equipment will ensure that is readily available and in working condition
- Due to COVID 19 Concerns – officers **MUST** don facial covering (force approved black fabric mask or N-95) when out on post. Operators must utilize N-95 mask if tactical operation is necessary and close contact is achieved within Bearcat or Van.



- **Team Tactical Equipment**
  - Bearcat
  - Robot
  - Breaching tools
  - Crowd Control devices
  - Less lethal options (Pepperball, Sage/40mm, etc)

## **Command and Control**

### **Time Line**

1500 hours SWAT Roll call outside at Survey Lodge  
1600 hours SWAT units on post  
1630 hours CS Watchmen on post  
1850 hours Motorcade departs Reservation 1  
1855 hours Arrival  
2050 hours Motorcade departs Lincoln Memorial  
2200 hours Event conclusion

### **Incident Commander**

Captain Russell Fennelly

202-497-0596

### **Tactical Commander**

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)

### **Assault Element**



Park SWAT 1 – Bearcat (LMC)

(b) (6), (b) (7)(C), (b) (7)(F) (TL)

(b) (6), (b) (7)(C), (b) (7)(F) (LL)

(b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)

Park SWAT 2 – Van (THREAT CROWD RESPONSE)

(b) (6), (b) (7)(C), (b) (7)(F) (TL)

(b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F) (LL)

(b) (6), (b) (7)(C), (b) (7)(F)

Counter Sniper Team (Call Sign - Watchmen)

(b) (6), (b) (7)(C), (b) (7)(F) -CS

(b) (6), (b) (7)(C), (b) (7)(F) -CS

Tactical Medic Team

(b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)

**5. Communications**

- Event will utilize Special Events channel for main operations.
- Patrol Branch will remain on Dispatch Channel.
- In the event of a tactical incident SWAT will utilize Digital T/A.
- USSS CAT POC – (b) (6), (b) (7)(C), (b) (7)(F)
- USSS CS POC – (b) (6), (b) (7)(C), (b) (7)(F)

**DEADLY FORCE POLICY: (As outlined in G.O. 3615 Use of Force Section C.**  
**Deadly Force**

An officer may use deadly force only when necessary, that is when the officer has a reasonable belief, in light of the facts and circumstances confronting the officer, that the subject of such force poses and imminent danger of death or serious bodily harm to the officer or another person.

\*Before using a firearm, an officer shall WHEN FEASIBLE AND NECESSARY, identify himself/herself as a police officer.

\*The use of deadly force to prevent the escape of a fleeing felon is only justified if the officer has probable cause to believe that:

\*The individual has committed a felony involving the infliction or threatened infliction of serious physical injury or death AND the escape of the individual would pose an imminent threat of serious physical harm.

\*Officers shall not fire at a moving vehicle nor fire from a moving vehicle except when the officer has a reasonable belief that the subject poses an imminent danger of death or serious physical injury to the officer or another person and the public safety benefits outweigh the risks

**REMEMBER: ABILITY, OPPORTUNITY, INTENT**

**From:** (b) (6), (b) (7)(C), (b) (7)(D)  
**To:** (b) (6), (b) (7)(C), (b) (7)(D)  
**Subject:** 2020 POTUS Town Hall Revised 043020 RP.pdf  
**Date:** Thursday, April 30, 2020 1:04:39 PM  
**Attachments:** [2020 POTUS Town Hall Revised 043020 RP.pdf](#)

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Here is one for your records with my signature



# United States Park Police

## UNITED STATES PARK POLICE INCIDENT ACTION PLAN

### POTUS Town Hall 2020

May 3, 2020



**The information contained in this document is not for public display and shall be secured or shredded at the completion of the detail**

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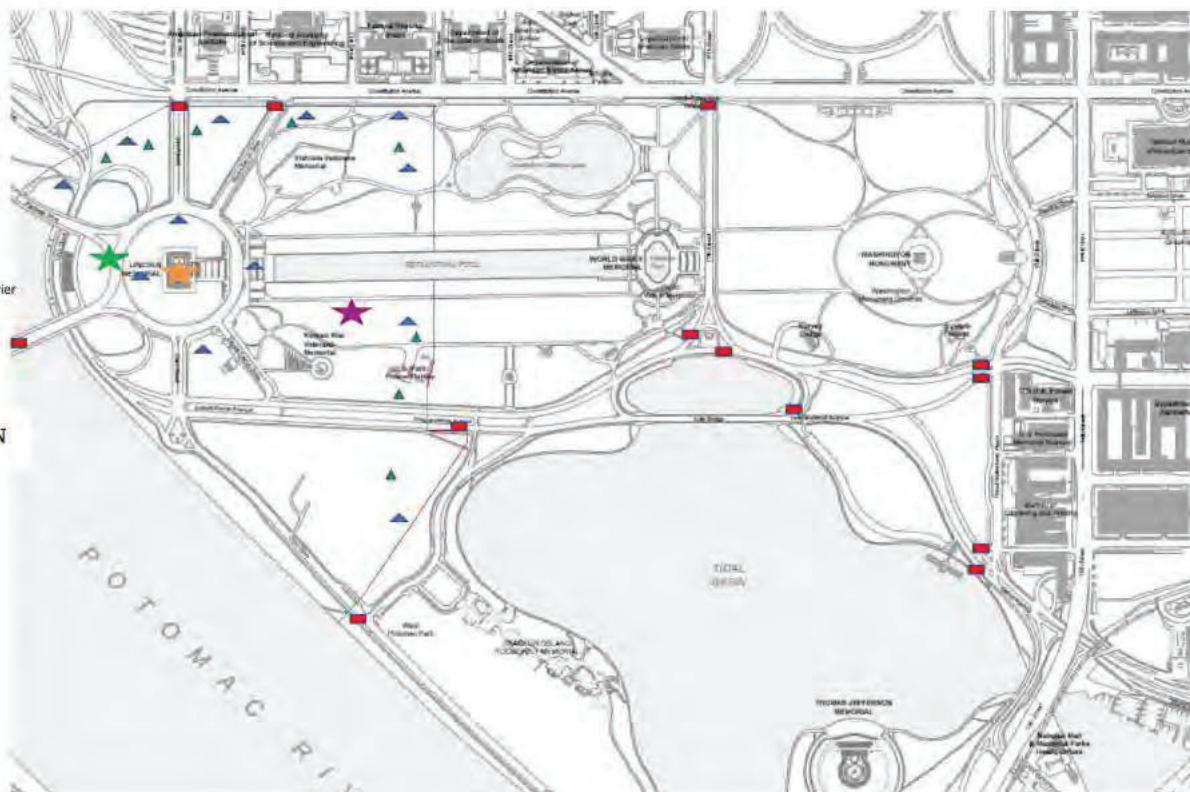
## **3. EXECUTION**

- U.S. Park Police SWAT consists of 1 TL + 4 Operators, 1 TL + 3 Operators and 2 Counter Snipers.
  - Assault Element
    - SWAT 1 assault element will be staged in the Bearcat and be located on the northwest side of LMC near Memorial Bridge.
    - SWAT 2 assault element will be staged in a van as Incident Response for the area east of the Lincoln Memorial on Ash Roadway.
    - Assault element will have all gear and appropriate PPE ready and donned for immediate response to immediate threats within close proximity to the memorial and protectees..
  - Counter Sniper Element
    - CS Team will be co-located on the roof of the Lincoln Memorial with USSS Counter Sniper Team.
    - Responsible for overwatch of the Lincoln Memorial's surrounding area, including the secure and unsecure zones.
    - In the event of a critical incident or crowd control situation,



observation team will base their response on the incident (provide additional support to CS or link up with the Assault Element).

- CS Response may be provided by tactical element or uniformed officers on site.
  - HHS Medical Support will be imbedded within U.S. Park Police SWAT and with Park Command with the primary purpose of providing aid to LEO assets.
  - Eagle 1 available for MEDEVAC
- SWAT will report to the Survey Lodge at **1500** for a briefing.
- Post brief, SWAT will enter secure zones and report to AOR.
- Rally points will be determined based on circumstances.
- Aviation landing zone for medevac TBD. Medstar will be the primary hospital.
- In the event of a nighttime/low light incident, SWAT will activate the strobe feature on their VIPER marking device worn on the left shoulder, have night vision mounted on helmet, and ensure DBAL IR laser is activated on rifles.
- In the event of a crowd control situation, SWAT will ensure gas masks and crowd control gear are readily available and in good condition.



#### 4. ADMINISTRATION

- **Individual Tactical Equipment**

- Green BDU's, Tactical belt extra magazines, handcuffs, radio, etc.
- Soft body armor/plate carrier
- Sidearm (Sig P320 9mm)
- Long Rifle (Colt M4 5.56)
- Ballistic Helmet (black with night vision mounts) available, green ballcaps on standby.
- Gas mask
- Night Vision
- VIPER IR marker
- Rappel gear
- Earpieces mandatory, maintain operational security
- NFDD, Smoke Grenades, CS Grenades
- Officers assigned special equipment will ensure that is readily available and in working condition
- Due to COVID 19 Concerns – officers **MUST** be donning facial covering (force approved black fabric mask or N-95) when out on post. Operators must utilize N-95 mask if tactical operation is necessary and close contact is achieved within Bearcat or Van.





- **Team Tactical Equipment**
  - Bearcat
  - Robot
  - Breaching tools
  - Crowd Control devices
  - Less lethal options (Pepperball, Sage/40mm, etc)

## **Command and Control**

### **Time Line**

1500 hours SWAT Roll call outside at Survey Lodge  
 1600 hours SWAT units on post  
 1630 hours CS Watchmen on post  
 1850 hours Motorcade departs Reservation 1  
 1855 hours Arrival  
 2050 hours Motorcade departs Lincoln Memorial  
 2200 hours Event conclusion

### **Incident Commander**

Captain Russell Fennelly

202-497-0596

### **Tactical Commander**

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)

### **Assault Element**

#### **Park SWAT 1 – Bearcat (LMC)**

(b) (6), (b) (7)(C), (b) (7)(F) (TL)

(b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F) (LL)

(b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)

#### **Park SWAT 2 – Van (Ash Roadway)**

(b) (6), (b) (7)(C), (b) (7)(F) (TL)

(b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F) (LL)

(b) (6), (b) (7)(C), (b) (7)(F)

### **Counter Sniper Team (Call Sign - Watchmen)**

(b) (6), (b) (7)(C), (b) (7)(F) -CS

(b) (6), (b) (7)(C), (b) (7)(F) -CS

(b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)

### **Tactical Medic Team**

(b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)

## 5. Communications

- Event will utilize Special Events channel for main operations.
- Patrol Branch will remain on Dispatch Channel.
- In the event of a tactical incident SWAT will utilize Digital T/A.
- USSS CAT POC – (b) (6), (b) (7)(C), (b) (7)(F)
- USSS CS POC – (b) (6), (b) (7)(C), (b) (7)(F)

### **DEADLY FORCE POLICY: (As outlined in G.O. 3615 Use of Force Section C. Deadly Force**

An officer may use deadly force only when necessary, that is when the officer has a reasonable belief, in light of the facts and circumstances confronting the officer, that the subject of such force poses and imminent danger of death or serious bodily harm to the officer or another person.

\*Before using a firearm, an officer shall WHEN FEASIBLE AND NECESSARY, identify himself/herself as a police officer.

\*The use of deadly force to prevent the escape of a fleeing felon is only justified if the officer has probable cause to believe that:

\*The individual has committed a felony involving the infliction or threatened infliction of serious physical injury or death AND the escape of the individual would pose an imminent threat of serious physical harm.

\*Officers shall not fire at a moving vehicle nor fire from a moving vehicle except when the officer has a reasonable belief that the subject poses an imminent danger of death or serious physical injury to the officer or another person and the public safety benefits outweigh the risks

### **REMEMBER: ABILITY, OPPORTUNITY, INTENT**





Daniel E ; [REDACTED] G ; [REDACTED] ; [REDACTED] V ; Payton, Marvin ; Gonzales, Harry ; Hutchison, Carolyn K ; Allen, Anita G ; [REDACTED] D ; [REDACTED] R ; [REDACTED] ; [REDACTED] K ; [REDACTED] ; [REDACTED] ; [REDACTED] ; [REDACTED] ; [REDACTED] C ; [REDACTED] ; [REDACTED] L ; [REDACTED] P ; [REDACTED] Beth H ; [REDACTED] T ; [REDACTED] A ; [REDACTED] D ; [REDACTED] ; [REDACTED] ; [REDACTED] A ; Decker, Lawrence ; [REDACTED] H ; [REDACTED] C ; [REDACTED] ; [REDACTED] ; [REDACTED] ; Decker, Lawrence ; [REDACTED] M ; [REDACTED] L

**Subject:** Cancellation of Sign-Off Day: Sunday, May 3, 2020 (Please Read!!)

The President of the United States (POTUS) announced this afternoon that he will be hosting a virtual town hall regarding the Coronavirus (COVID-19) at the Lincoln Memorial on Sunday, May 3, 2020. This event will be handled like the 2019 July 4th [REDACTED] and require a special detail. **Accordingly, the Force will cancel sign-off days for the event and all personnel must check the detail to see if they are working.** Additionally, "D" Squad may be brought in early Sunday night for Monday, and "B" Squad may be held past their normal tour of duty. The potential for a canceled sign-off day was noted in the attached Force Weekly Bulletin dated March 25, 2020, which stated:

**"FORCEWIDE: Short Notice Cancellation of Sign-Off Days in Response to the COVID-19 Pandemic: Due to the world-wide emergency brought on by the COVID-19 pandemic, the USPP must immediately implement mission critical adjustments, inclusive of assignment changes and extensions of tours of duty. As such, sign-off days are subject to change and/or being cancelled; work shifts are subject to being extended; and tours of duty are subject to change on short notice until further notice."**

This POTUS event is directly related to the COVID-19 pandemic.

If you have any questions, please contact your Unit Commander.

Thank you in advance for your assistance.

Captain Wayne L. Bridgeforth  
Watch Commander  
United States Park Police  
1901 Anacostia Drive, S.E.  
Washington, DC 20020

Office Number: (202) 610-3506  
Cell Number: (202) 556-9080  
Fax Number: (202) 610-8602

USPP Webpage: <http://www.nps.gov/uspp>  
USPP Twitter: <https://twitter.com/usparkpolicepio>

USPP Facebook: <https://www.facebook.com/USParkPolice>

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**From:** (b) (6), (b) (7)(C), (b) (7)(F)  
**To:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** Re: Cancellation of Sign-Off Day - Sunday, May 3, 2020  
**Date:** Thursday, April 30, 2020 1:51:12 PM

---

I meant to do you want me to work with HMP because the only full duty supervisor I have is (b) (6), (b) (7)(C), (b) (7)(F) is assigned to telework for a health issue that makes him more at risk for Covid 19.

Lt. (b) (6), (b) (7)(C), (b) (7)(F)  
Commander, Horse Mounted Patrol  
United States Park Police

(C) (b) (6), (b) (7)(C), (b) (7)(F)  
(b) (6), (b) (7)(C), (b) (7)(F) nps.gov

---

**From:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Sent:** Thursday, April 30, 2020 3:48 PM  
**To:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** Re: Cancellation of Sign-Off Day - Sunday, May 3, 2020  
Pat,

As it stands now we are pulling in everyone from HMP for this.

(b) (6), (b) (7)(C)

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)  
Commander, Special Events Unit  
United States Park Police

Office: (b) (6), (b) (7)(C), (b) (7)(F)  
Cell : (b) (6), (b) (7)(C), (b) (7)(F)

---

**From:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Sent:** Thursday, April 30, 2020 3:45 PM  
**To:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** Re: Cancellation of Sign-Off Day - Sunday, May 3, 2020

I assume that I will be assigned to lead half of the HMP officers as Sgt. (b) (6), (b) (7)(C) is assigned to telework.

Lt. (b) (6), (b) (7)(C), (b) (7)(F)  
Commander, Horse Mounted Patrol  
United States Park Police



(b) (5), (b) (7)(C), (b) (7)(F) nps.gov

**From:** (b) (6), (b) (7)(C), (b) (7)(F)

**Sent:** Thursday, April 30, 2020 2:24 PM

[illegible]

**Cc:** Bridgeforth, Wayne ; Murphy, James R ; Schneider, Jeffrey ; green, craigory ; Marshall, Jerry ; Libby, Michael ; (b) (6), (b) (7)(C), (b) (7)(F) ; Fennelly, Russell

**Subject:** Re: Cancellation of Sign-Off Day - Sunday, May 3, 2020

All,

Thank you all for getting the word out to your officers. It seems like many officers I have seen are aware of events on Sunday. As it stands this minute, we will need ██████ Lieutenants to work area zones on Sunday 1200-2200 hours. If you want to volunteer to work the event, please let me know. Otherwise, we may need to force a few in.

Thank you,

(10)  $(\mathbb{R}^n)^{\perp} = \{0\}$ .

Commander, Special Events Unit  
United States Park Police

Cell : (b) (6), (b) (7)(C), (b) (7)(F)

From: (b) (6), (b) (7)(C), (b) (7)(F)

**Sent:** Wednesday, April 29, 2020 4:23 PM

[illegible]

**Cc:** Bridgeforth, Wayne ; Murphy, James R ; Schneider, Jeffrey ; green, craigory ; Marshall, Jerry ; Libby, Michael ; (b) (6), (b) (7)(C), (b) (7)(F) ; Fennelly, Russell

**Subject:** Cancellation of Sign-Off Day - Sunday, May 3, 2020

All,

POTUS announced this afternoon that he will be hosting a virtual town hall regarding COVID-

19 at the Lincoln Memorial on Sunday, May 3, 2020 (yes, 4 days from now). The security footprint that this event will require (b) (7)(E)

(b) (7)(E) This will require a special detail that will be in excess of (b) (7)(E) sworn personnel. Please start letting your personnel know that there will be a cancellation of sign-off days on Sunday for the majority of the WMA and they will need to check the detail to see if they are working. In addition, "D" Squad may be brought in early Sunday night for Monday, and "B" Squad will likely be held past their normal tour of duty. I'm sure personnel will bring up the short notification, but the Weekly Bulletin states the following:

"FORCEWIDE: Short Notice Cancellation of Sign-Off Days in Response to the COVID-19 Pandemic: Due to the world-wide emergency brought on by the COVID-19 pandemic, the USPP must immediately implement mission critical adjustments, inclusive of assignment changes and extensions of tours of duty. As such, sign-off days are subject to change and/or being cancelled; work shifts are subject to being extended; and tours of duty are subject to change on short notice until further notice."

If asked, this has been in the Weekly Bulletin since March 25, 2020. This POTUS event is directly related to the COVID-19 pandemic.

Once I have more information I will keep you updated.

Thank you,

(b) (6), (b) (7)(F)

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)  
Commander, Special Events Unit  
United States Park Police

Office: (b) (6), (b) (7)(C), (b) (7)(F)

Cell : (b) (6), (b) (7)(C), (b) (7)(F)

**From:** [Cuozzo, Rebecca](#)  
**To:** [Owen, Robbin](#); [Dewey, Catherine](#); [Reinbold, Jeffrey P](#)  
**Cc:** [Wilder, Scott](#); [Boughton, Bryan](#); [Grzech, Cherie](#)  
**Subject:** [EXTERNAL] Fox News Interior Camera, Tractor Trailer and Generator  
**Date:** Thursday, April 30, 2020 3:27:17 PM

---

Hi:

Thank you for your time today at the walkthrough. I have two additional requests that have come up since we left the walkthrough.

1) Fox News Tractor Trailer: We are looking to park the tractor trailer in the photo attached along Henry Bacon. The tractor trailer is 90 feet long by 8.5 wide. The trailer would be interior workspace and has a bathroom for us to use. If we park this truck, we would not need to bring in additional Porta Potties. I am working with secret service for this to be parked there because they have to sweep it but wanted to make you aware as well.

2) Interior Camera Shot: We are also looking to achieve the camera shot in the attached picture. Obviously, this would be close to the restricted area where the Lincoln statue is. We would be looking to raise a camera about 20 feet in the air. It would be on some sort of stand. Let me know if this is possible.

3) Generator: I understand due to safety concerns we cannot park the generator on Saturday night. We were wondering if it's possible to start running the cable on Saturday afternoon/evening. We would follow your protocols on running cable. If we're able to run the cable on Saturday, I think we could park the generator at 6am on Sunday and not 4am.

Please let me know your thoughts.

Thanks  
Rebecca

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**From:** [Rob Hotakainen](#)  
**To:** [Litterst, Michael D](#)  
**Subject:** Re: [EXTERNAL] Questions  
**Date:** Thursday, April 30, 2020 3:51:04 PM

---

Thanks much

**Rob Hotakainen**

National parks, oceans and fisheries reporter

**E&E NEWS**

[rhokainen@eenews.net](mailto:rhokainen@eenews.net)

[202-446-0477](tel:202-446-0477)

Twitter: [@HotakainenRob](#)

[122 C Street NW, 7th floor, Washington, DC, 20001](#)

[www.eenews.net](http://www.eenews.net) | [@EENewsUpdates](#)

Greenwire, E&E Daily, E&E News PM, Climatewire, Energywire

On Apr 30, 2020, at 1:02 PM, Litterst, Michael D wrote:

Rob:

Sorry for the tardy response; I've been on a walkthrough at the memorial since 9 a.m. (and may never dry out).

The following statement is attributable to me:

"This interview at the Lincoln Memorial is not of a nature that requires a permit. Per usual policy, a record of determination will be issued with respect to the closure and securing of the area."

Background

RODs are posted on the [National Mall website](#); I'll let you know when it's been issued and posted.

Hope this helps. Stay well!

Mike

~~~~~

Mike Litterst

Chief of Communications

National Mall and Memorial Parks

Cell: (202) 306-4166

---

**From:** Rob Hotakainen

**Sent:** Thursday, April 30, 2020 10:37 AM

**To:** Litterst, Michael D

**Subject:** Re: [EXTERNAL] Questions

Ok I've got NPS down for no comment on this but will point out that permits have been made public in the past.

**Rob Hotakainen**

National parks, oceans and fisheries reporter

**E&E NEWS**

[rhotakainen@eenews.net](mailto:rhotakainen@eenews.net)

[202-446-0477](tel:202-446-0477)

Twitter: @HotakainenRob

[122 C Street NW, 7th floor, Washington, DC, 20001](#)

[www.eenews.net](http://www.eenews.net) | [@EENewsUpdates](#)

Greenwire, E&E Daily, E&E News PM, Climatewire, Energywire

On Apr 29, 2020, at 4:24 PM, Rob Hotakainen wrote:

Back to you. Let me know if you'll release a copy of the permit as you always have in the past. Thanks, rob

**Rob Hotakainen**

National parks, oceans and fisheries reporter

**E&E NEWS**

[rhotakainen@eenews.net](mailto:rhotakainen@eenews.net)

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Greenwire, E&E Daily, E&E News PM, Climatewire, Energywire

Begin forwarded message:

**From:** "Deere, Judd P. EOP/WHO"

**Date:** April 29, 2020 at 4:21:21 PM EDT

**To:** Rob Hotakainen

**Cc:** Michael D Litterst

**Subject:** Re: [EXTERNAL] Questions

Off record— I can't speak to permits. For cost and payment, I'd refer you to Fox News.

Sent from my iPhone



On Apr 29, 2020, at 4:15 PM, Rob Hotakainen wrote:

Hi Judd, Mike Litterst steered me your way. Can you fill me in on permit, conditions, cost, who's paying? Thanks much

**Rob Hotakainen**

National parks, oceans and fisheries reporter

**E&E NEWS**

[rhotakainen@eenews.net](mailto:rhotakainen@eenews.net)

[202-446-0477](tel:202-446-0477)

Twitter: @HotakainenRob

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[>www.eenews.net<](http://www.eenews.net) | [@EENewsUpdates](#)

Greenwire, E&E Daily, E&E News PM, Climatewire, Energywire

Begin forwarded message:

**From:** "Litterst, Michael D"  
**Date:** April 29, 2020 at 3:59:51 PM EDT  
**To:** Rob Hotakainen  
**Subject:** Re: [EXTERNAL] Questions

Rob:

It's a White House event; you'll need to check with them for details. Judd Deere is point of contact -

**(b) (6) - Judson P. Deere.**

Mike

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial  
Parks

Cell: (202) 306-4166

---

**From:** Rob Hotakainen

**Sent:** Wednesday, April 29, 2020  
3:45 PM

**To:** Litterst, Michael D

**Subject:** [EXTERNAL] Questions

Hi Mike, can you fill me in on this? Permit required, conditions, who's paying, etc? Thanks and I hope all is well,  
Rob

NEW YORK – April 29, 2020  
— FOX News Channel (FNC) will host a two-hour virtual town hall with President Donald Trump on Sunday, May 3rd from 7-9 PM/ET. Co-moderated by chief political anchor and executive editor of Special Report, Bret Baier and anchor and executive editor of The Story, Martha MacCallum, the socially-distanced forum entitled *America Together: Returning to Work*, will take place live from the Lincoln Memorial in Washington D.C., where President Trump will answer viewer-submitted questions from 7:15-8:45 PM/ET.

**Rob Hotakainen**

National parks, oceans and fisheries reporter

**E&E NEWS**

[rhotakainen@eenews.net](mailto:rhotakainen@eenews.net)  
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[@EENewsUpdates](#)

Greenwire, E&E Daily, E&E News PM, Climatewire, Energywire



**From:** [Reinbold, Jeffrey P](#)  
**To:** [Cuozzo, Rebecca](#); [Owen, Robbin](#); [Dewey, Catherine](#)  
**Cc:** [Wilder, Scott](#); [Boughton, Bryan](#); [Grzech, Cherie](#)  
**Subject:** RE: [EXTERNAL] Fox News Interior Camera, Tractor Trailer and Generator  
**Date:** Thursday, April 30, 2020 6:43:23 PM

---

Rebecca,

I talked with Catherine and we're fine with the camera but it must stay outside the chain so the statue isn't inadvertently damaged.

Robbin is the better one to address the two logistics questions and will be in touch.

Jeff

---

**From:** Reinbold, Jeffrey P  
**Sent:** Thursday, April 30, 2020 7:02 PM  
**To:** 'Cuozzo, Rebecca'; Owen, Robbin; Dewey, Catherine  
**Cc:** Wilder, Scott; Boughton, Bryan; Grzech, Cherie  
**Subject:** RE: [EXTERNAL] Fox News Interior Camera, Tractor Trailer and Generator  
I'm tracking our team done and will be back in touch

---

**From:** Cuozzo, Rebecca <[Rebecca.Cuozzo@FOXNEWS.COM](mailto:Rebecca.Cuozzo@FOXNEWS.COM)>  
**Sent:** Thursday, April 30, 2020 5:27 PM  
**To:** Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Dewey, Catherine <[Catherine\\_Dewey@nps.gov](mailto:Catherine_Dewey@nps.gov)>; Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>  
**Cc:** Wilder, Scott <[scott.wilder@FOXNEWS.COM](mailto:scott.wilder@FOXNEWS.COM)>; Boughton, Bryan <[Bryan.Boughton@FOXNEWS.COM](mailto:Bryan.Boughton@FOXNEWS.COM)>; Grzech, Cherie <[cherie.grzech@FOXNEWS.COM](mailto:cherie.grzech@FOXNEWS.COM)>  
**Subject:** [EXTERNAL] Fox News Interior Camera, Tractor Trailer and Generator

Hi:

Thank you for your time today at the walkthrough. I have two additional requests that have come up since we left the walkthrough.

1) Fox News Tractor Trailer: We are looking to park the tractor trailer in the photo attached along Henry Bacon. The tractor trailer is 90 feet long by 8.5 wide. The trailer would be interior workspace and has a bathroom for us to use. If we park this truck, we would not need to bring in additional Porta Potties. I am working with secret service for this to be parked there because they have to sweep it but wanted to make you aware as well.

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3) Generator: I understand due to safety concerns we cannot park the generator on Saturday night. We were wondering if it's possible to start running the cable on Saturday afternoon/evening. We would follow your protocols on running cable. If we're able to run the cable on Saturday, I think we could park the generator at 6am on Sunday and not 4am.

Please let me know your thoughts.

Thanks

Rebecca

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**From:** [Owen, Robbin](#)  
**To:** [Rebecca Cuzzo](#)  
**Subject:** Washington Monument Camera  
**Date:** Friday, May 1, 2020 3:15:52 AM

---

Good Morning, A couple of questions for the Washington Monument camera position.  
How many crew? Is it only one camera from the west window? And what is the time line?

A couple of things: No window can be opened and filming of the White House is not allowed.  
Sent from my iPad

**From:** [REDACTED]  
**To:** [REDACTED]  
**Cc:** [Schneider, Jeffrey](#); [REDACTED]  
**Subject:** D3 D3 Sgt. [REDACTED] Special Detail  
**Date:** Friday, May 1, 2020 4:31:11 AM

---

Good morning,

I was just made aware that D3 Sergeant [REDACTED] is scheduled for military leave on Monday and Tuesday.

He is scheduled for military drill at 0600 hours on Monday. He requires an 8-hour rest period.

In summation, for the Special Detail this Sunday (POTUS Virtual Town Hall at the Lincoln), the latest he can work is 2200 hours.

Please consider this when developing the special detail. He works the C Squad schedule (1800-0600, S/O: Sunday, Monday, Tuesday).

Thank you,

[REDACTED]

Thank

Get [Outlook for iOS](#)

**From:** [Cuozzo, Rebecca](#)  
**To:** [Owen, Robbin](#)  
**Subject:** Re: Washington Monument Camera  
**Date:** Friday, May 1, 2020 4:31:53 AM

---

Hi Robbin:

Good morning! It will be one crew person and one camera shooting in the direction of the Lincoln. We'd like him to get in at 4pm. We've connected with Mike Litterest and he's all ready for us.

Get [Outlook for iOS](#)

---

**From:** Owen, Robbin  
**Sent:** Friday, May 1, 2020 5:16 AM  
**To:** Cuozzo, Rebecca  
**Subject:** [EXTERNAL] Washington Monument Camera

Good Morning, A couple of questions for the Washington Monument camera position.  
How many crew? Is it only one camera from the west window? And what is the time line?

A couple of things: No window can be opened and filming of the White House is not allowed.  
Sent from my iPad

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**From:** [Cuozzo, Rebecca](#)  
**To:** [Owen, Robbin](#)  
**Subject:** [EXTERNAL] Re: Washington Monument Camera  
**Date:** Friday, May 1, 2020 4:32:04 AM

---

Hi Robbin:

Good morning! It will be one crew person and one camera shooting in the direction of the Lincoln. We'd like him to get in at 4pm. We've connected with Mike Litterest and he's all ready for us.

Get [Outlook for iOS](#)

---

**From:** Owen, Robbin  
**Sent:** Friday, May 1, 2020 5:16 AM  
**To:** Cuozzo, Rebecca  
**Subject:** [EXTERNAL] Washington Monument Camera

Good Morning, A couple of questions for the Washington Monument camera position.  
How many crew? Is it only one camera from the west window? And what is the time line?

A couple of things: No window can be opened and filming of the White House is not allowed.  
Sent from my iPad

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**From:** [Bundy, Jessica C](#) on behalf of [NAMA FMSS, NPS NCR](#)  
**To:** [Hitchcock, Jeffrey A](#); [Carroll, Alonzo](#)  
**Cc:** [REDACTED]  
**Subject:** Fw: Barricade Request POTUS Visit to Lincoln Memorial  
**Date:** Friday, May 1, 2020 4:55:01 AM  
**Attachments:** [POTUS Visit to Lincoln Memorial 05032020.docx](#)

---

Good Morning,

The work order #24249507 has been created to provide 69 Sawhorses to the Lincoln Memorial by the **end of today, 5/1/20**, for the POTUS visit on 5/3/20. Please refer to the email below and attached document for additional information.

Thank you,

Thomas Testa  
Dena Lowe  
Jessica Bundy

\*\* The FMSS Work Order Email is monitored between 6:00 am and 2:30 pm, Monday through Friday. Emails sent outside of routine business hours may not be answered until the following business day.\*\*

---

**From:** [REDACTED]  
**Sent:** Thursday, April 30, 2020 9:10 PM  
**To:** NAMA FMSS, NPS NCR  
**Cc:** [REDACTED]; [REDACTED]  
**Subject:** Barricade Request POTUS Visit to Lincoln Memorial

Good morning,

Apologies for the short notice. The following barricades are requested to be delivered at the following locations by the close of business on 5/01/2020. The barricades are needed to support traffic closures for the POTUS visit to the Lincoln Memorial on 5/03/2020. If you have any questions or concerns, I can be contacted at:202-359-4408.

Thanks in advance for your assistance.

Sergeant [REDACTED]  
U S Park Police, Special Forces, Special Events

[REDACTED]



## United States Department of the Interior

### NATIONAL PARK SERVICE UNITED STATES PARK POLICE

Headquarters  
1100 Ohio Drive, S.W.  
Washington, D.C. 20024

IN REPLY REFER TO:

April 30, 2020

#### Memorandum

To: [Nama\\_FMSS@nps.gov](mailto:Nama_FMSS@nps.gov)

CC: Mr. Michael Ransome, Mr. Michael Papa, and Mr. Jeffrey Hitchcock

From: Sgt. [REDACTED], Special Forces Branch, Special Events

Subject: Wooden Sawhorse Barricade Request – POTUS, Visit to Lincoln Memorial

On Friday, 5/01/2020, please deliver wooden sawhorse barricades to the following locations in support of the traffic closures for the POTUS visit to the Lincoln Memorial.

|                                                            |                  |
|------------------------------------------------------------|------------------|
| Rock Creek Parkway at Virginia                             | 3                |
| Rock Creek Parkway at F Street                             | 3                |
| Ohio Drive at Potomac River Freeway                        | 3                |
| Memorial Bridge (west end)                                 | 3                |
| LMC at Henry Bacon Drive                                   | 4                |
| 23 <sup>rd</sup> Street at Constitution Avenue             | 6                |
| Henry Bacon Drive at Constitution Avenue                   | 8                |
| 23 <sup>rd</sup> Street at Independence Avenue (west side) | 12               |
| 17 <sup>th</sup> Street at Constitution Avenue             | 3                |
| 17 <sup>th</sup> Street at Independence Avenue             | 3                |
| Independence Avenue at West Basin Drive                    | 3                |
| Daniel French Drive at Independence Avenue                 | 3                |
| Ohio Drive at Inlet Bridge                                 | 3                |
| 15 <sup>th</sup> Street at Independence Avenue             | 4                |
| 15 <sup>th</sup> Street at Maine Avenue                    | 8                |
| <b>Total:</b>                                              | <b><u>69</u></b> |

Please deliver the requested barricades prior to close of business on Friday, 5/01/2020. For further information or any questions please contact me at 202-358-4408 (cell).



**From:** [REDACTED] (WF) (FBI)  
**To:** [Russell Fennelly](#)  
**Subject:** [EXTERNAL] FW: Upcoming event on 5/3/2020  
**Date:** Friday, May 1, 2020 6:52:50 AM

---

Hey Russ,  
Hope you are doing well and staying healthy. Just reaching out about the event taking place this weekend – we caught wind from our TFO here. Let me know if there is anything you need.  
Thanks,

[REDACTED]

---

**From:** [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) (FBI)  
**Sent:** Thursday, April 30, 2020 10:41 AM  
**To:** WF-WMD ; [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) (WF) (FBI) ; [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) (WF) (FBI) ; [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) (WF) (FBI)  
**Subject:** Upcoming event on 5/3/2020

All,

I was just talking to James Dingledein about an event to take place on Sunday. You already may have heard but POTUS is holding a "virtual" town hall on Sunday at the Lincoln Memorial. A planning meeting is being held today and he said he would tell us more after he heard later today. He said security was going to be (b) (7)(E) - Per FBI .

Just wanted to give you all a heads up as soon as I heard something.

[REDACTED]



Thank you all for getting the word out to your officers. It seems like many officers I have seen are aware of events on Sunday. As it stands this minute, we will need 10 Lieutenants to work



If asked, this has been in the Weekly Bulletin since March 25, 2020. This POTUS event is directly related to the COVID-19 pandemic.

Once I have more information I will keep you updated.

Thank you,

Dave

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)  
Commander, Special Events Unit  
United States Park Police

Office: (b) (6), (b) (7)(C), (b) (7)(F)  
Cell : (b) (6), (b) (7)(C), (b) (7)(F)

**From:** [Adamchik, Mark](#)  
**To:** [Reinbold, Jeffrey P](#)  
**Subject:** Request for water/gatorade  
**Date:** Friday, May 1, 2020 7:42:01 AM  
**Attachments:** [2020 - May 3 - Authorization to purchase water and sports drinks - LMC Town Hall.pdf](#)

---

Apparently Jessica denied this request. We will have our folks standing post for a long period of time and possibly wearing the PPE masks.

Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242

(b) (6), (b) (7)(C), (b) (7)(F)





**UNITED STATES PARK POLICE**  
**INTER-OFFICE MEMORANDUM**

|                         |              |                  |  |
|-------------------------|--------------|------------------|--|
| <b>FROM:</b>            |              | <b>DATE:</b>     |  |
| Major Mark Adamchik     |              | April 30, 2020   |  |
| <b>TO:</b>              | <b>DATE:</b> | <b>INITIALS:</b> |  |
| D/C S. Booker           |              |                  |  |
| Acting Chief G. Monahan |              |                  |  |
|                         |              |                  |  |
|                         |              |                  |  |
|                         |              |                  |  |
|                         |              |                  |  |

|                   |                                                             |
|-------------------|-------------------------------------------------------------|
| <b>REFERENCE:</b> | Authorization to purchase water/sports drinks – May 3, 2020 |
|-------------------|-------------------------------------------------------------|

|                                               |                                                      |                                                  |
|-----------------------------------------------|------------------------------------------------------|--------------------------------------------------|
| <b>ACTION:</b>                                |                                                      |                                                  |
| <input type="checkbox"/> Please Handle        | <input type="checkbox"/> In Response To Your Request | <input type="checkbox"/> Answer For My Signature |
| <input type="checkbox"/> Please Advise        | <input type="checkbox"/> For Your Comments           | <input type="checkbox"/> Please Return           |
| <input type="checkbox"/> For Your Information | <input type="checkbox"/> For Appropriate Action      | <input type="checkbox"/> See Me About This       |

|                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>REMARKS:</b>                                                                                                                                                                                              |
| Please see the attached request to use appropriated funds to purchase water and sports drinks to ensure proper hydration of Force members during an event scheduled for May 3, 2020 at the Lincoln Memorial. |



## United States Department of the Interior

### NATIONAL PARK SERVICE UNITED STATES PARK POLICE

Headquarters  
1100 Ohio Drive, S.W.  
Washington, D.C. 20242

April 30, 2020

To: Acting Chief, United States Park Police

Thru: Chain of Command

*Major Mark Adamchik*

From: Commander, Special Forces

*Capt. D.E. Farnell*

Subject: Authorization to Provide Beverages on May 3, 2020

In accordance with Title 54 United States Code, Section 101302, I am requesting authorization to use appropriated funds to purchase water and sports drinks (Gatorade/Powerade) for an event on May 3, 2020 at the Lincoln Memorial. The event is a Virtual Town Hall being hosted by the President of the United States.

The operational period for United States Park Police personnel will be from 0600 hours until 2200 hours. Additional personnel assigned to the detail will be reporting at 1200 hours and consist of approximately [REDACTED] Force members. There will be a large security perimeter created with barriers and fencing and employees will be required to work extended hours. Opportunities for staff to move freely through the security perimeter to obtain hydration on their own will be extremely limited. Temperatures are projected to be 78 degrees and employees will be assigned to the perimeter fence line in recommended personal protective equipment due to COVID-19. Hydration for Force employees is a necessity to ensure health and safety of Force personnel.

**From:** [Shafer, Jonathan M](#)  
**To:** [Shafer, Jonathan M](#)  
**Subject:** May 1 - supts call  
**Date:** Friday, May 1, 2020 7:50:22 AM

---

Gwmp - locals are looking at keeping more closed (including pools).  
This may lead to an increase in drowning cases in parks if there is an increase in swimming activities

Planning all employee call

Extended GLEN echo closure to May 15

Hafe - nothing

Mana - nothing

Mono- nothing

NACE- invited to participate in Zoom meeting to address how larks can be used during this time

NAMA - capital concerts announced suspension of Memorial Day concert.

Presidential live town hall Sunday at Lincoln Memorial.

Working out Salute to America on Independence Day  
Submitted response yesterday

Sean - doing significant spring cleaning at Lincoln Memorial before Sunday event

PISC - new closure memo to extend to may 15

PRWI - no operational updates. Looking at where is reopening. Looking forward to guidance on 4pm call. Suspects for new vandalism.

HPTC is set to restart field work in park next week.

ROCR - had all employee call. People seemed to be hanging in ok.

Contractor tested positive on D3 rehabilitation project. Reported to Mason. Doing tracing don't believe NPS staff exposed.

Lisa - was there another before this?

Frank - uspp officer came back negative. Another contract employee was suspected and tested negative.

Julia - employee tested inconclusive previously

WHHO - nothing substantive

WOTR - operational status the same. ROD extended to June 10 consistent with VA stay at home order

Robin - not on call

Doug - nothing

Perry - exercising all systems at museum resource center to maintain good conditions.

Mike Reimers -

John Miller - sent out reminder email for weekend VPN connection. Remember Zoom policy. Will send more information.

Sarah Hertig - department reviewing operations plan for costs covered under supplemental. Once supplement approved, will move on support. Will communicate with budget teams to move costs in parks.

Please reach out to Sarah with expenses outside of the guidance from March 26. Seeing charges creeping into gray area. If outside of approvals, these will stay on park base. Email text or IM.

Jeremy Murphy - national IMT call today.

Mason - CDC guidance coming for website. Reopening guidance for public areas about how to clean and disinfect surfaces in workplace. OSHA guidance will be forthcoming. Stresses job hazard analyses. Refers to social distancing and face coverings.

Tony Moreland - new NPS

Sent from my Verizon, Samsung Galaxy smartphone  
Get [Outlook for Android](#)



**From:** [Tyler, Carolyn D](#)  
**To:** [Zawislak, Edward L](#)  
**Subject:** Re: POTUS EVENT  
**Date:** Friday, May 1, 2020 8:32:38 AM  
**Attachments:** [USPP FY20 WBS BASE 04 06 20.xlsx](#)

---

We do have an account that we have set up for COVID19 charges that the base account is covering because it was something that wouldn't have normally happened if not for COVID19 but no allowed to charged to the Fund 01 WBS.

It is listed on the WBS list I sent you.

PX.XUSPPW007.00.1

Carolyn Tyler  
Budget Analyst  
United States Park Police  
1100 Ohio Drive, SW  
Washington, DC 20242  
(202) 619-7478 (office)  
(202) 816-1714 (cell)  
Telework: Wednesdays, and 1st Thursday of Pay Period  
Lieu Day: 2nd Thursday of Pay Period

---

**From:** Zawislak, Edward L  
**Sent:** Friday, May 1, 2020 10:14 AM  
**To:** Tyler, Carolyn D  
**Subject:** POTUS EVENT

Carolyn - The POTUS is conducting an event Sunday at the Lincoln Memorial to discuss the reopening of America after COVID. When discussing this with Jessica Bowron yesterday, she is not allowing us to charge this to COVID-19, not straight time or overtime.

That being said, do we want to set up a specific account for straight time and overtime just in case we have to transfer charges in the future or are questioned on how much it cost? I need to provide to MAJ Adamchik how/where to charge time for this event.

V/R Chip

Edward "Chip" Zawislak  
Commander, USPP Business Operations/Administrative Officer  
1110 Ohio Dr. SW, Washington DC, Washington DC 20242  
202-619-7085

(b) (6), (b) (7)(C), (b) (7)(F)

edward\_zawislak@nps.gov

Integrity is taking the correct action when no one is watching - Hope is not a plan!

## FY 2020 WBS Listing

| WBS Element       | Name                                 | Cost Center | Functional Area  | Fund       | Authorizing/<br>Responsible<br>Captain/LT | Authorized<br>Amount |
|-------------------|--------------------------------------|-------------|------------------|------------|-------------------------------------------|----------------------|
| PX.XUSPPV20A.00.1 | 2020-DC 1st Amendment SUP            | PPWOUSPPH2  | PPMPRLE02.LV0000 | 200P103602 | Fennelly/Evans                            | \$ 63,000.00         |
| PX.XUSPPV20B.00.1 | 2020-NYFO Riis Park                  | PPWOUSPPH4  | PPMPRLE02.LV0000 | 200P103602 | Closs                                     | \$ 111,150.00        |
| PX.XUSPPV20C.00.1 | 2020-Cherry Blossom                  | PPWOUSPPH2  | PPMPRLE02.LV0000 | 200P103602 | Fennelly/Evans                            | \$ 30,510.00         |
| PX.XUSPPV20D.00.1 | 2020 Base - USPP July 4th - DC       | PPWOUSPPH2  | PPMPRLE02.LV0000 | 200P103602 | Fennelly/Evans                            | \$ 418,500.00        |
| PX.XUSPPV20E.00.1 | 2020-Easter Egg Role                 | PPWOUSPPH2  | PPMPRLE02.LV0000 | 200P103602 | Fennelly/Evans                            | \$ 26,730.00         |
| PX.XUSPPV20F.00.1 | 2020-USPP July 4th - SFFO            | PPWOUSPPF8  | PPMPRLE02.LV0000 | 200P103602 | Woods                                     | \$ 22,680.00         |
| PX.XUSPPV20G.00.1 | 2020-Fort Dupont Summer Concert      | PPWOUSPPF5  | PPMPRLE02.LV0000 | 200P103602 | Green                                     | \$ 27,000.00         |
| PX.XUSPPV20H.00.1 | 2020-Honor Guards                    | PPWOUSPPH2  | PPMPRLE02.LV0000 | 200P103602 | Fennelly/Evans                            | \$ 6,390.00          |
| PX.XUSPPV20I.00.1 | 2020-March For Life                  | PPWOUSPPH2  | PPMPRLE02.LV0000 | 200P103602 | Fennelly/Evans                            | \$ 2,160.00          |
| PX.XUSPPV20J.00.1 | 2020-NYFO Canarsie Pier              | PPWOUSPPH4  | PPMPRLE02.LV0000 | 200P103602 | Closs                                     | \$ 47,160.00         |
| PX.XUSPPV20K.00.1 | 2020-Lotus & Water Lily Festival     | PPWOUSPPF5  | PPMPRLE02.LV0000 | 200P103602 | Green                                     | \$ 11,070.00         |
| PX.XUSPPV20L.00.1 | 2020-DC Christmas Tree Lighting      | PPWOUSPPH2  | PPMPRLE02.LV0000 | 200P103602 | Fennelly/Evans                            | \$ 26,370.00         |
| PX.XUSPPV20M.00.1 | 2020-DC Dignitary Protection         | PPWOUSPPH2  | PPMPRLE02.LV0000 | 200P103602 | Fennelly/Hodge                            | \$ 36,000.00         |
| PX.XUSPPV20N.00.1 | 2020-Anacostia Drive Summer          | PPWOUSPPF5  | PPMPRLE02.LV0000 | 200P103602 | Green                                     | \$ 31,500.00         |
| PX.XUSPPV20O.00.1 | 2020-DC Critical Shortages           | PPWOUSPPH2  | PPMPRLE02.LV0000 | 200P103602 | Fennelly/Evans                            | \$ 2,070,000.00      |
| PX.XUSPPV20P.00.1 | 2020-St. Patrick's Day               | PPWOUSPPH2  | PPMPRLE02.LV0000 | 200P103602 | Fennelly/Evans                            | \$ 1,260.00          |
| PX.XUSPPV20Q.00.1 | 2020-Promotion Board                 | PPWOUSPPS0  | PPMPRLE02.LV0000 | 200P103602 | Blyth/Zawislak                            | \$ 22,500.00         |
| PX.XUSPPV20R.00.1 | 2020-Rolling Thunder                 | PPWOUSPPH2  | PPMPRLE02.LV0000 | 200P103602 | Fennelly/Evans                            | \$ 54,000.00         |
| PX.XUSPPV20S.00.1 | 2020-USPP July 4th - NYFO            | PPWOUSPPH5  | PPMPRLE02.LV0000 | 200P103602 | Culver                                    | \$ 72,000.00         |
| PX.XUSPPV20T.00.1 | 2020-Wolf Trap                       | PPWOUSPPF2  | PPMPRLE02.LV0000 | 200P103602 | Stone/Chambers                            | \$ 198,000.00        |
| PX.XUSPPV20U.00.1 | 2020-River Safety                    | PPWOUSPPF2  | PPMPRLE02.LV0000 | 200P103602 | Stone/Chambers                            | \$ 22,500.00         |
| PX.XUSPPV20V.00.1 | 2020-POTUS/V Protection              | PPWOUSPPH2  | PPMPRLE02.LV0000 | 200P103602 | Fennelly/Hodge                            | \$ 27,000.00         |
| PX.XUSPPV20W.00.1 | 2020-DC USPP Police Week             | PPWOUSPPH2  | PPMPRLE02.LV0000 | 200P103602 | Fennelly/Evans                            | \$ 49,500.00         |
| PX.XUSPPV20X.00.1 | 2020-NYFO Critical Shortages-GATE    | PPWOUSPPH4  | PPMPRLE02.LV0000 | 200P103602 | Closs                                     | \$ 199,620.00        |
| PX.XUSPPV20Y.00.1 | 2020-NYFO Critical Shortages-Liberty | PPWOUSPPH5  | PPMPRLE02.LV0000 | 200P103602 | Culver                                    | \$ 240,480.00        |
| PX.XUSPPV20Z.00.1 | 2020-Resource Mgt/UNGA               | PPWOUSPPH4  | PPMPRLE02.LV0000 | 200P103602 | Closs                                     | \$ 7,200.00          |
| PX.XUSPPW001.00.1 | 2020-SFFO Critical Shortages         | PPWOUSPPF8  | PPMPRLE02.LV0000 | 200P103602 | Woods                                     | \$ 405,000.00        |
| PX.XUSPPW002.00.1 | 2020-Rock Creek Park Deer Management | PPWOUSPPF3  | PPMPRLE02.LV0000 | 200P103602 | Stone/Chambers                            | \$ 8,576.00          |
| PX.XUSPPW003.00.1 | 2020-SFFO Fleet Week Coverage        | PPWOUSPPF8  | PPMPRLE02.LV0000 | 200P103602 | Woods                                     | \$ -                 |
| PX.XUSPPW004.00.1 | 2020-Special Use Permit Coverage     | PPWOUSPPH2  | PPMPRLE02.LV0000 | 200P103602 | Fennelly/Evans                            | \$ -                 |
| PX.XUSPPW005.00.1 | 2020-NYFO Federal Hall/Christopher   | PPWOUSPPH3  | PPMPRLE02.LV0000 | 200P103602 | Roberts                                   |                      |
| PX.XUSPPW006.00.1 | 2020-59th Presidential Inauguration  | PPWOUSPPH2  | PPMPRLE02.LV0000 | 200P103602 | Fennelly/Evans                            |                      |
| PX.XUSPPW007.00.1 | 2020-COVID19 Base Funded             | PPWOUSPPS2  | PPMPRLE02.XS0000 | 200P103602 | Guthrie/Zawislak                          |                      |
| PX.XUSPPX002.00.1 | 2020-Georgetown Halloween Detail     | PPWOUSPPF3  | PPMPRLE02.LV0000 | 200P103602 | Stone/Chambers                            | \$ 2,500.00          |

**From:** [Tyler, Carolyn D](#)  
**To:** [Zawislak, Edward L](#)  
**Subject:** Re: POTUS EVENT  
**Date:** Friday, May 1, 2020 8:35:09 AM

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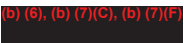
Sure.

Carolyn Tyler  
Budget Analyst  
United States Park Police  
1100 Ohio Drive, SW  
Washington, DC 20242  
(202) 619-7478 (office)  
(202) 816-1714 (cell)  
Telework: Wednesdays, and 1st Thursday of Pay Period  
Lieu Day: 2nd Thursday of Pay Period

---

**From:** Zawislak, Edward L  
**Sent:** Friday, May 1, 2020 10:34 AM  
**To:** Tyler, Carolyn D  
**Subject:** Re: POTUS EVENT

Copy, thanks for setting me straight. Do you have 5 mins for a quick call to bring you up to date on a financial issue?

Edward "Chip" Zawislak  
Commander, USPP Business Operations/Administrative Officer  
1110 Ohio Dr. SW, Washington DC, Washington DC 20242  
202-619-7085  
  
edward\_zawislak@nps.gov

Integrity is taking the correct action when no one is watching - Hope is not a plan!

---

**From:** Tyler, Carolyn D  
**Sent:** Friday, May 1, 2020 10:32 AM  
**To:** Zawislak, Edward L  
**Subject:** Re: POTUS EVENT

We do have an account that we have set up for COVID19 charges that the base account is covering because it was something that wouldn't have normally happened if not for COVID19 but no allowed to charged to the Fund 01 WBS.

It is listed on the WBS list I sent you.



PX.XUSPPW007.00.1

Carolyn Tyler  
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---

**From:** Zawislak, Edward L  
**Sent:** Friday, May 1, 2020 10:14 AM  
**To:** Tyler, Carolyn D  
**Subject:** POTUS EVENT

Carolyn - The POTUS is conducting an event Sunday at the Lincoln Memorial to discuss the reopening of America after COVID. When discussing this with Jessica Bowron yesterday, she is not allowing us to charge this to COVID-19, not straight time or overtime.

That being said, do we want to set up a specific account for straight time and overtime just in case we have to transfer charges in the future or are questioned on how much it cost? I need to provide to MAJ Adamchik how/where to charge time for this event.

V/R Chip

Edward "Chip" Zawislak  
Commander, USPP Business Operations/Administrative Officer  
1110 Ohio Dr. SW, Washington DC, Washington DC 20242  
202-619-7085

(b) (6), (b) (7)(C), (b) (7)(F)

edward\_zawislak@nps.gov

Integrity is taking the correct action when no one is watching - Hope is not a plan!

**From:** [Booker, Steven](#)  
**To:** [Adamchik, Mark](#); [Zawislak, Edward L](#)  
**Cc:** [Fennelly, Russell](#); (b) (6), (b) (7)(C), (b) (7)(F); [Tyler, Carolyn D](#)  
**Subject:** Re: POTUS - "Virtual Town Hall" - Lincoln Memorial  
**Date:** Friday, May 1, 2020 9:01:19 AM

---

I agree with Chip.

Thanks Mark.

Sent from my iPhone.  
Deputy Chief Steven Booker

---

**From:** Adamchik, Mark  
**Sent:** Friday, May 1, 2020 11:00:38 AM  
**To:** Zawislak, Edward L  
**Cc:** Booker, Steven ; Fennelly, Russell ; (b) (6), (b) (7)(C), (b) (7)(F) ; Tyler, Carolyn D  
**Subject:** Re: POTUS - "Virtual Town Hall" - Lincoln Memorial  
Thank you...We have started the process and will have the draft complete today.

Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242  
(b) (6), (b) (7)(C), (b) (7)(F)

---

**From:** Zawislak, Edward L  
**Sent:** Friday, May 1, 2020 10:59 AM  
**To:** Adamchik, Mark  
**Cc:** Booker, Steven ; Fennelly, Russell ; (b) (6), (b) (7)(C), (b) (7)(F) ; Tyler, Carolyn D  
**Subject:** Re: POTUS - "Virtual Town Hall" - Lincoln Memorial  
I would recommend yes, make them tell us no, in writing.  
Chip

Edward "Chip" Zawislak  
Commander, USPP Business Operations/Administrative Officer  
1110 Ohio Dr. SW, Washington DC, Washington DC 20242  
202-619-7085  
(b) (6), (b) (7)(C), (b) (7)(F)  
[edward\\_zawislak@nps.gov](mailto:edward_zawislak@nps.gov)

Integrity is taking the correct action when no one is watching - Hope is not a plan!

---

**From:** Adamchik, Mark

**Sent:** Friday, May 1, 2020 10:51 AM

**To:** Zawislak, Edward L

**Cc:** Booker, Steven ; Fennelly, Russell ; (b) (6), (b) (7)(C), (b) (7)(F) ; Tyler, Carolyn D

**Subject:** Re: POTUS - "Virtual Town Hall" - Lincoln Memorial

Received...Thank you. Should we continue to move forward with an ELO request for this event?

Major Mark A. Adamchik

Commander, Icon Protection Branch

United States Park Police

1100 Ohio Drive SW

Washington, DC 20242

(b) (6), (b) (7)(C), (b) (7)(F)

---

**From:** Zawislak, Edward L

**Sent:** Friday, May 1, 2020 10:48 AM

**To:** Adamchik, Mark

**Cc:** Booker, Steven ; Fennelly, Russell ; (b) (6), (b) (7)(C), (b) (7)(F) ; Tyler, Carolyn D

**Subject:** Re: POTUS - "Virtual Town Hall" - Lincoln Memorial

Mark - All personnel supporting the POTUS event on 2-3 MAY, that are not regularly schedule to work, should charge their time to:

PX.XUSPPW007.00.1

Officers previously scheduled to work on the detail as part of a regular schedule/shift are to charge their assigned unit base account.

V/R Chip

Edward "Chip" Zawislak

Commander, USPP Business Operations/Administrative Officer

1110 Ohio Dr. SW, Washington DC, Washington DC 20242

202-619-7085

(b) (6), (b) (7)(C), (b) (7)(F)

edward\_zawislak@nps.gov

Integrity is taking the correct action when no one is watching - Hope is not a plan!

---

**From:** Adamchik, Mark

**Sent:** Friday, May 1, 2020 10:04 AM

**To:** O'Dell, Anne ; Zawislak, Edward L

**Cc:** Booker, Steven ; Fennelly, Russell ; (b) (6), (b) (7)(C), (b) (7)(F)

**Subject:** Re: POTUS - "Virtual Town Hall" - Lincoln Memorial

Good morning....We will be finalizing the documents today for the event scheduled for Sunday. Please advise what account number we should use? Please confirm the account number for people working straight time and/or overtime. Thank you.

Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242

(b) (6), (b) (7)(C), (b) (7)(F)

---

**From:** O'Dell, Anne  
**Sent:** Wednesday, April 29, 2020 4:44 PM  
**To:** Adamchik, Mark ; Zawislak, Edward L  
**Cc:** Booker, Steven ; Fennelly, Russell ; (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** Re: POTUS - "Virtual Town Hall" - Lincoln Memorial  
That's what they are getting back to me on. Will let you know.

Anne O'Dell Guthrie  
Financial Operations Officer  
United States Park Police  
National Park Service  
1100 Ohio Dr., SW  
Washington D.C. 20242  
(202) 619-7260 (work)  
(202) 689-4939 (cell)

This message was sent from my iPhone. Please excuse typos.

---

**From:** Adamchik, Mark  
**Sent:** Wednesday, April 29, 2020 4:37:39 PM  
**To:** O'Dell, Anne ; Zawislak, Edward L  
**Cc:** Booker, Steven ; Fennelly, Russell ; (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** Re: POTUS - "Virtual Town Hall" - Lincoln Memorial  
Thank you. If we can't use the COVID do you recommend that we write verbiage for ELO consideration?

Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242

(b) (6), (b) (7)(C), (b) (7)(F)

---

**From:** O'Dell, Anne  
**Sent:** Wednesday, April 29, 2020 4:26:34 PM  
**To:** Adamchik, Mark ; Zawislak, Edward L



**Cc:** Booker, Steven ; Fennelly, Russell ; (b) (6), (b) (7)(C), (b) (7)(F)

**Subject:** Re: POTUS - "Virtual Town Hall" - Lincoln Memorial

I am checking with WASO Budget. Under the current guidance, none of it qualifies as a COVID expense so we'll see what they want us to do. Should be able to get back to you tonight.

Anne O'Dell Guthrie  
Financial Operations Officer  
United States Park Police  
National Park Service  
1100 Ohio Dr., SW Washington, DC 20242  
(202) 619-7260 (w)  
(202) 689-4939 (c)

---

**From:** Adamchik, Mark

**Sent:** Wednesday, April 29, 2020 2:50 PM

**To:** O'Dell, Anne ; Zawislak, Edward L

**Cc:** Booker, Steven ; Fennelly, Russell ; (b) (6), (b) (7)(C), (b) (7)(F)

**Subject:** Re: POTUS - "Virtual Town Hall" - Lincoln Memorial

The majority of it will be overtime but any available regular day personnel will be assigned as well.

Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242

(b) (6), (b) (7)(C), (b) (7)(F)

---

**From:** O'Dell, Anne

**Sent:** Wednesday, April 29, 2020 2:48 PM

**To:** Adamchik, Mark ; Zawislak, Edward L

**Cc:** Booker, Steven ; Fennelly, Russell ; (b) (6), (b) (7)(C), (b) (7)(F)

**Subject:** Re: POTUS - "Virtual Town Hall" - Lincoln Memorial

Will this all be done on OT?

Anne O'Dell Guthrie  
Financial Operations Officer  
United States Park Police  
National Park Service

1100 Ohio Dr., SW Washington, DC 20242  
(202) 619-7260 (w)  
(202) 689-4939 (c)

---

**From:** Adamchik, Mark  
**Sent:** Wednesday, April 29, 2020 2:47 PM  
**To:** O'Dell, Anne ; Zawislak, Edward L  
**Cc:** Booker, Steven ; Fennelly, Russell ; (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** POTUS - "Virtual Town Hall" - Lincoln Memorial  
Anne and Chip,

This event has not been announced to the public yet so tight hold until the White House does the press release. There is an event being planned at the Lincoln Memorial on Sunday (May 3) that is being labeled as a "virtual town hall" regarding COVID-19 status.

The POTUS will be on site leading the event which triggers a large security footprint. We estimate a detail of approximately (b) (7)(C) personnel and a cost estimate at 100k.

Just confirming that we should use the COVID WBS account number to track overtime expenditures.

Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242  
(b) (6), (b) (7)(C), (b) (7)(F)

**From:** (b) (6), (b) (7)(C), (b) (7)(F)  
**To:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** Fw: POTUS - "Virtual Town Hall" - Lincoln Memorial  
**Date:** Friday, May 1, 2020 9:03:35 AM

---

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)  
Commander, Special Events Unit  
United States Park Police

Office: (b) (6), (b) (7)(C), (b) (7)(F)  
Cell : (b) (6), (b) (7)(C), (b) (7)(F)

---

**From:** Zawislak, Edward L  
**Sent:** Friday, May 1, 2020 10:48 AM  
**To:** Adamchik, Mark  
**Cc:** Booker, Steven ; Fennelly, Russell ; (b) (6), (b) (7)(C), (b) (7)(F) ; Tyler, Carolyn D  
**Subject:** Re: POTUS - "Virtual Town Hall" - Lincoln Memorial  
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V/R Chip

Edward "Chip" Zawislak  
Commander, USPP Business Operations/Administrative Officer  
1110 Ohio Dr. SW, Washington DC, Washington DC 20242  
202-619-7085  
(b) (6), (b) (7)(C), (b) (7)(F)  
edward\_zawislak@nps.gov

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**Cc:** Booker, Steven ; Fennelly, Russell ; (b) (6), (b) (7)(C), (b) (7)(F)  
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(b) (6), (b) (7)(C), (b) (7)(F)

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(b) (6), (b) (7)(C), (b) (7)(F)

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**Sent:** Wednesday, April 29, 2020 4:26:34 PM  
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**Cc:** Booker, Steven ; Fennelly, Russell ; (b) (6), (b) (7)(C), (b) (7)(F)

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1100 Ohio Dr., SW Washington, DC 20242  
(202) 619-7260 (w)  
(202) 689-4939 (c)

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**Sent:** Wednesday, April 29, 2020 2:50 PM

**To:** O'Dell, Anne ; Zawislak, Edward L

**Cc:** Booker, Steven ; Fennelly, Russell ; (b) (6), (b) (7)(C), (b) (7)(F)

**Subject:** Re: POTUS - "Virtual Town Hall" - Lincoln Memorial

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Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242

(b) (6), (b) (7)(C), (b) (7)(F)

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**From:** O'Dell, Anne

**Sent:** Wednesday, April 29, 2020 2:48 PM

**To:** Adamchik, Mark ; Zawislak, Edward L

**Cc:** Booker, Steven ; Fennelly, Russell ; (b) (6), (b) (7)(C), (b) (7)(F)

**Subject:** Re: POTUS - "Virtual Town Hall" - Lincoln Memorial

Will this all be done on OT?

Anne O'Dell Guthrie  
Financial Operations Officer  
United States Park Police  
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1100 Ohio Dr., SW Washington, DC 20242  
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Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242  
(b) (6), (b) (7)(C), (b) (7)(F)

**From:** [REDACTED]  
**To:** [Fennelly, Russell](#)  
**Subject:** America Together: Returning to Work Press Release  
**Date:** Friday, May 1, 2020 9:52:46 AM

---

"FOX News Channel (FNC) will host a two-hour virtual town hall with President Donald Trump on Sunday, May 3rd from 7-9 PM/ET. The town hall will be presented in front of a virtual audience, where participants will raise their questions about the phased re-opening of the country to President Trump. Viewers will be able to submit their questions ahead of the May 3rd special to FNC's social media accounts on Twitter, Facebook and Instagram for a chance to appear in the national broadcast."

<http://press.foxnews.com/2020/04/fox-news-channel-to-present-a-virtual-town-hall-with-president-donald-trump-on-sunday-may-3rd/>

Lieutenant [REDACTED]  
Commander, Special Events Unit  
United States Park Police

Office: [REDACTED]  
Cell : [REDACTED]



**From:** [Fennelly, Russell](#)  
**To:** [Ellis, Wanda \(DPW\)](#)  
**Subject:** RE: [EXTERNAL] RE: Blocking Vehicle Support - POTUS Event NPS Site  
**Date:** Friday, May 1, 2020 9:59:50 AM

---

Good Morning Wanda,  
Any update?  
We are trying to finalize sourcing all of the assets for Sunday.

---

**From:** Fennelly, Russell  
**Sent:** Thursday, April 30, 2020 2:08 PM  
**To:** Ellis, Wanda (DPW)  
**Subject:** RE: [EXTERNAL] RE: Blocking Vehicle Support - POTUS Event NPS Site  
Copy, Thank you..

---

**From:** Ellis, Wanda (DPW) <[wanda.ellis@dc.gov](mailto:wanda.ellis@dc.gov)>  
**Sent:** Thursday, April 30, 2020 1:37 PM  
**To:** Fennelly, Russell <[Russell\\_Fennelly@nps.gov](mailto:Russell_Fennelly@nps.gov)>  
**Subject:** Re: [EXTERNAL] RE: Blocking Vehicle Support - POTUS Event NPS Site  
Hey Russ

We are just waiting to see if we will have enough personnel. I will know for sure tomorrow.

Get [Outlook for Android](#)

---

**From:** Fennelly, Russell <[Russell\\_Fennelly@nps.gov](mailto:Russell_Fennelly@nps.gov)>  
**Sent:** Thursday, April 30, 2020 1:13:49 PM  
**To:** Ellis, Wanda (DPW) <[wanda.ellis@dc.gov](mailto:wanda.ellis@dc.gov)>  
**Subject:** RE: [EXTERNAL] RE: Blocking Vehicle Support - POTUS Event NPS Site

**CAUTION:** This email originated from outside of the DC Government. Do not click on links or open attachments unless you recognize the sender and know that the content is safe. If you believe that this email is suspicious, please forward to [phishing@dc.gov](mailto:phishing@dc.gov) for additional analysis by OCTO Security Operations Center (SOC).

Are you going to be able to support this?

---

**From:** Fennelly, Russell  
**Sent:** Wednesday, April 29, 2020 4:01 PM  
**To:** Ellis, Wanda (DPW) <[wanda.ellis@dc.gov](mailto:wanda.ellis@dc.gov)>  
**Cc:** Sam Storrer <[REDACTED]@uss.dhs.gov>; [REDACTED] <[REDACTED]@uss.dhs.gov>; [REDACTED] <[REDACTED]@nps.gov>; Glover, Robert (MPD) <[robert.glover@dc.gov](mailto:robert.glover@dc.gov)>  
**Subject:** RE: [EXTERNAL] RE: Blocking Vehicle Support - POTUS Event NPS Site  
I appreciate you..

---

**From:** Ellis, Wanda (DPW) <[wanda.ellis@dc.gov](mailto:wanda.ellis@dc.gov)>  
**Sent:** Wednesday, April 29, 2020 3:56 PM  
**To:** Fennelly, Russell <[Russell\\_Fennelly@nps.gov](mailto:Russell_Fennelly@nps.gov)>  
**Cc:** Sam Storrer <[REDACTED]@uss.dhs.gov>; [REDACTED] <[REDACTED]@uss.dhs.gov>; [REDACTED] <[REDACTED]@nps.gov>; Glover, Robert (MPD) <[robert.glover@dc.gov](mailto:robert.glover@dc.gov)>  
**Subject:** [EXTERNAL] RE: Blocking Vehicle Support - POTUS Event NPS Site



Captain Fennelly,  
I will send this out and let you know tomorrow.

---

**From:** Fennelly, Russell <[Russell\\_Fennelly@nps.gov](mailto:Russell_Fennelly@nps.gov)>

**Sent:** Wednesday, April 29, 2020 3:49 PM

**To:** Ellis, Wanda (DPW) <[wanda.ellis@dc.gov](mailto:wanda.ellis@dc.gov)>

**Cc:** Sam Storrer <[REDACTED]@usss.dhs.gov>; [REDACTED] <[REDACTED]@usss.dhs.gov>; [REDACTED] <[REDACTED]@nps.gov>; Glover, Robert (MPD) <[robert.glover@dc.gov](mailto:robert.glover@dc.gov)>

**Subject:** RE: Blocking Vehicle Support - POTUS Event NPS Site

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Correction Support needed on Sunday May 3, 2020 not May 2, 2020

---

**From:** Fennelly, Russell

**Sent:** Wednesday, April 29, 2020 3:45 PM

**To:** Ellis, Wanda (DPW) <[wanda.ellis@dc.gov](mailto:wanda.ellis@dc.gov)>

**Cc:** Sam Storrer <[REDACTED]@usss.dhs.gov>; [REDACTED] <[REDACTED]@usss.dhs.gov>; [REDACTED] <[REDACTED]@nps.gov>; Glover, Robert (MPD) <[robert.glover@dc.gov](mailto:robert.glover@dc.gov)>

**Subject:** Blocking Vehicle Support - POTUS Event NPS Site

Ms. Ellis,

Would it be possible for the DPW to support US Park Police on Sunday May 2, from 1200 – 2200 with heavy blocking vehicles. We will be staffing a POTUS event in support of the US Secret Service at the Lincoln Memorial.

We estimate that we would need 14 heavy vehicles to support our mission needs.

Locations as follows:

Arlington Memorial Bridge 1

Rock Creek Parkway under Roosevelt Bridge 2

Ohio Drive @ Rock Creek & Potomac Freeway 1

23rd Street at Constitution Ave NW 2

Constitution Ave @ Henry Bacon 2

Constitution Ave @ 17<sup>th</sup> Street 2

Independence @ West Basin Drive 2

Maine Ave @ Raul Wahlenberg (15<sup>th</sup> Street SW) 2

---

Captain Russ Fennelly

Commander, Special Forces Branch

Commander, USPP Honor Guard

O (202) 610-7089

F (202) 426-0612

C [REDACTED]

"Courage is knowing what not to fear." Plato

"There is no right way, to do the wrong thing"

---

Interested in what it takes to be a US Park Police Officer? Visit,  
<https://www.nps.gov/subjects/uspp/become-a-uspp-officer.htm>

CONFIDENTIALITY NOTICE:

This message, including any attachments, is intended exclusively for the individual or group to which it is addressed. This communication may contain information that is proprietary, privileged, confidential, law enforcement sensitive, and or otherwise legally exempt from disclosure. If you are not the named addressee, you are not authorized to read, print, retain, copy or disseminate, any part of this message or attachments. If you have received this message in error, please notify the sender immediately via e-mail and permanently delete the message and any attachments.

For the latest information on the District Government's response to COVID-19 (Coronavirus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov).

**From:** [Fennelly, Russell](#)  
**To:** [REDACTED]  
**Subject:** FW: America Together: Returning to Work Press Release  
**Date:** Friday, May 1, 2020 10:02:36 AM

---

**From:** [REDACTED]  
**Sent:** Friday, May 1, 2020 11:53 AM  
**To:** Fennelly, Russell  
**Subject:** America Together: Returning to Work Press Release

"FOX News Channel (FNC) will host a two-hour virtual town hall with President Donald Trump on Sunday, May 3rd from 7-9 PM/ET. The town hall will be presented in front of a virtual audience, where participants will raise their questions about the phased re-opening of the country to President Trump. Viewers will be able to submit their questions ahead of the May 3rd special to FNC's social media accounts on Twitter, Facebook and Instagram for a chance to appear in the national broadcast."

<http://press.foxnews.com/2020/04/fox-news-channel-to-present-a-virtual-town-hall-with-president-donald-trump-on-sunday-may-3rd/>

Lieutenant [REDACTED]  
Commander, Special Events Unit  
United States Park Police  
Office: [REDACTED]  
Cell : [REDACTED]

**From:** [Owen, Robbin](#)  
**To:** [Lowman, Wayne](#)  
**Subject:** Re: [EXTERNAL] Lighting for Sunday at Lincoln Memorial  
**Date:** Friday, May 1, 2020 10:07:32 AM

---

Thanks Wayne that will work.

Sent from my iPad

> On May 1, 2020, at 8:10 AM, Lowman, Wayne <[wayne.lowman@foxnews.com](mailto:wayne.lowman@foxnews.com)> wrote:

>

> Good Morning

> That sketch was only to help me place an order for lights. It helps me make sure that I would have everything that could possibly need. We probably won't use half the lights. My tallest stands . My key lights and my back lights. Should be the only lights up high. 10-12 ft Everything else. Will probably be 6' or less. As our conversation in person. Our goal is to make everyone happy. Everything will have rubber mat. All stands. Will have sandbag. If. There is any doubt on any light. We ask your people first. Before we set it up. I will have a walk through. With my guys. First thing in the morning to make sure where all on the same page.

>

> Wayne Lowman

> Fox News Channel

> Washington DC

> 202 320 2134

>

>> On May 1, 2020, at 5:12 AM, Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)> wrote:

>>

>>

>> Good Morning Wayne.

>> What is the total height for the lights on stands? Can you get by with fewer lights?

>>

>> Robbin

>> Sent from my iPad

>>

>>> On Apr 30, 2020, at 4:08 PM, Lowman, Wayne <[wayne.lowman@foxnews.com](mailto:wayne.lowman@foxnews.com)> wrote:

>>>

>>> Hi Robbin

>>> Here's quick sketch of the lighting for Sunday. I know this doesn't help much. But. Hopefully our conversation today did. Thank you for all your help.

>>> [cid:5FD7746F-82FB-4F83-9C07-15F9B3DC8F89-L0-001]

>>> Wayne Lowman

>>> Fox News Channel

>>> Washington DC

>>> 202 320 2134

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**From:** [Cuzzo, Rebecca](#)  
**To:** [Reinbold, Jeffrey P](#); [Owen, Robbin](#); [Dewey, Catherine](#)  
**Cc:** [Wilder, Scott](#); [Boughton, Bryan](#); [Grzech, Cherie](#)  
**Subject:** Re: [EXTERNAL] Fox News Interior Camera, Tractor Trailer and Generator  
**Date:** Friday, May 1, 2020 10:32:31 AM

---

Hi Jeff:

Thank you. We are actually going to move forward with parking the generator at 4am on Sunday morning and running the cables then. As for the trailer, we have located another trailer that does not have any branding and we would like to have that parked onsite for us. It does not need to be near the memorial but can be parked halfway down Henry Bacon. This will be extremely helpful to us as it will act as a workspace for our anchors and be our bathroom for the time that service shuts down our access to the memorial bathrooms. If you do not allow the trailer, we'll need to bring in a bathroom trailer so regardless we need to bring in a trailer like unit. Please let us know if you'll allow a non branded trailer.

Thanks  
Rebecca

---

**From:** Reinbold, Jeffrey P  
**Sent:** Friday, May 1, 2020 8:09 AM  
**To:** Cuzzo, Rebecca ; Owen, Robbin ; Dewey, Catherine  
**Cc:** Wilder, Scott ; Boughton, Bryan ; Grzech, Cherie  
**Subject:** RE: [EXTERNAL] Fox News Interior Camera, Tractor Trailer and Generator  
Rebecca,

We're fine with running the cables today.

I wanted to be sure about the semi before responding. We very specifically do not allow semi-trucks to remain in that area after unloading. We deny this request a lot because it's a branding and advertising issue. Trucks that size have the potential to become a massive billboard for someone's cause or a passive advertisement, which is prohibited in national parks by public law.

Jeff

---

**From:** Reinbold, Jeffrey P  
**Sent:** Thursday, April 30, 2020 8:43 PM  
**To:** Cuzzo, Rebecca ; Owen, Robbin ; Dewey, Catherine  
**Cc:** Wilder, Scott ; Boughton, Bryan ; Grzech, Cherie  
**Subject:** RE: [EXTERNAL] Fox News Interior Camera, Tractor Trailer and Generator  
Rebecca,

I talked with Catherine and we're fine with the camera but it must stay outside the chain so the statue isn't inadvertently damaged.

Robbin is the better one to address the two logistics questions and will be in touch.

Jeff

---

**From:** Reinbold, Jeffrey P  
**Sent:** Thursday, April 30, 2020 7:02 PM  
**To:** 'Cuzzo, Rebecca' <[Rebecca.Cuzzo@FOXNEWS.COM](mailto:Rebecca.Cuzzo@FOXNEWS.COM)>; Owen, Robbin

<[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Dewey, Catherine <[Catherine\\_Dewey@nps.gov](mailto:Catherine_Dewey@nps.gov)>

**Cc:** Wilder, Scott <[scott.wilder@FOXNEWS.COM](mailto:scott.wilder@FOXNEWS.COM)>; Boughton, Bryan

<[Bryan.Boughton@FOXNEWS.COM](mailto:Bryan.Boughton@FOXNEWS.COM)>; Grzech, Cherie <[cherie.grzech@FOXNEWS.COM](mailto:cherie.grzech@FOXNEWS.COM)>

**Subject:** RE: [EXTERNAL] Fox News Interior Camera, Tractor Trailer and Generator  
I'm tracking our team done and will be back in touch

---

**From:** Cuozzo, Rebecca <[Rebecca.Cuozzo@FOXNEWS.COM](mailto:Rebecca.Cuozzo@FOXNEWS.COM)>

**Sent:** Thursday, April 30, 2020 5:27 PM

**To:** Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Dewey, Catherine <[Catherine\\_Dewey@nps.gov](mailto:Catherine_Dewey@nps.gov)>; Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>

**Cc:** Wilder, Scott <[scott.wilder@FOXNEWS.COM](mailto:scott.wilder@FOXNEWS.COM)>; Boughton, Bryan

<[Bryan.Boughton@FOXNEWS.COM](mailto:Bryan.Boughton@FOXNEWS.COM)>; Grzech, Cherie <[cherie.grzech@FOXNEWS.COM](mailto:cherie.grzech@FOXNEWS.COM)>

**Subject:** [EXTERNAL] Fox News Interior Camera, Tractor Trailer and Generator

Hi:

Thank you for your time today at the walkthrough. I have two additional requests that have come up since we left the walkthrough.

1) Fox News Tractor Trailer: We are looking to park the tractor trailer in the photo attached along Henry Bacon. The tractor trailer is 90 feet long by 8.5 wide. The trailer would be interior workspace and has a bathroom for us to use. If we park this truck, we would not need to bring in additional Porta Potties. I am working with secret service for this to be parked there because they have to sweep it but wanted to make you aware as well.

2) Interior Camera Shot: We are also looking to achieve the camera shot in the attached picture. Obviously, this would be close to the restricted area where the Lincoln statue is. We would be looking to raise a camera about 20 feet in the air. It would be on some sort of stand. Let me know if this is possible.

3) Generator: I understand due to safety concerns we cannot park the generator on Saturday night. We were wondering if it's possible to start running the cable on Saturday afternoon/evening. We would follow your protocols on running cable. If we're able to run the cable on Saturday, I think we could park the generator at 6am on Sunday and not 4am. Please let me know your thoughts.

Thanks

Rebecca

This message and its attachments may contain legally privileged or confidential information. It is intended solely for the named addressee. If you are not the addressee indicated in this message (or responsible for delivery of the message to the addressee), you may not copy or deliver this message or its attachments to anyone. Rather, you should permanently delete this message and its attachments and kindly notify the sender by reply e-mail. Any content of this message and its attachments that does not relate to the official business of Fox News or Fox Business must not be taken to have been sent or endorsed by either of them. No representation is made that this email or its attachments are without defect.

**From:** [Cuzzo, Rebecca](#)  
**To:** [Reinbold, Jeffrey P](#); [Owen, Robbin](#); [Dewey, Catherine](#)  
**Cc:** [Wilder, Scott](#); [Boughton, Bryan](#); [Grzech, Cherie](#)  
**Subject:** Re: [EXTERNAL] Fox News Interior Camera, Tractor Trailer and Generator  
**Date:** Friday, May 1, 2020 10:32:31 AM

---

Hi Jeff:

Thank you. We are actually going to move forward with parking the generator at 4am on Sunday morning and running the cables then. As for the trailer, we have located another trailer that does not have any branding and we would like to have that parked onsite for us. It does not need to be near the memorial but can be parked halfway down Henry Bacon. This will be extremely helpful to us as it will act as a workspace for our anchors and be our bathroom for the time that service shuts down our access to the memorial bathrooms. If you do not allow the trailer, we'll need to bring in a bathroom trailer so regardless we need to bring in a trailer like unit. Please let us know if you'll allow a non branded trailer.

Thanks  
Rebecca

---

**From:** Reinbold, Jeffrey P  
**Sent:** Friday, May 1, 2020 8:09 AM  
**To:** Cuzzo, Rebecca ; Owen, Robbin ; Dewey, Catherine  
**Cc:** Wilder, Scott ; Boughton, Bryan ; Grzech, Cherie  
**Subject:** RE: [EXTERNAL] Fox News Interior Camera, Tractor Trailer and Generator  
Rebecca,

We're fine with running the cables today.

I wanted to be sure about the semi before responding. We very specifically do not allow semi-trucks to remain in that area after unloading. We deny this request a lot because it's a branding and advertising issue. Trucks that size have the potential to become a massive billboard for someone's cause or a passive advertisement, which is prohibited in national parks by public law.

Jeff

---

**From:** Reinbold, Jeffrey P  
**Sent:** Thursday, April 30, 2020 8:43 PM  
**To:** Cuzzo, Rebecca ; Owen, Robbin ; Dewey, Catherine  
**Cc:** Wilder, Scott ; Boughton, Bryan ; Grzech, Cherie  
**Subject:** RE: [EXTERNAL] Fox News Interior Camera, Tractor Trailer and Generator  
Rebecca,

I talked with Catherine and we're fine with the camera but it must stay outside the chain so the statue isn't inadvertently damaged.

Robbin is the better one to address the two logistics questions and will be in touch.

Jeff

---

**From:** Reinbold, Jeffrey P  
**Sent:** Thursday, April 30, 2020 7:02 PM  
**To:** 'Cuzzo, Rebecca' <[Rebecca.Cuzzo@FOXNEWS.COM](mailto:Rebecca.Cuzzo@FOXNEWS.COM)>; Owen, Robbin

<[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Dewey, Catherine <[Catherine\\_Dewey@nps.gov](mailto:Catherine_Dewey@nps.gov)>

**Cc:** Wilder, Scott <[scott.wilder@FOXNEWS.COM](mailto:scott.wilder@FOXNEWS.COM)>; Boughton, Bryan

<[Bryan.Boughton@FOXNEWS.COM](mailto:Bryan.Boughton@FOXNEWS.COM)>; Grzech, Cherie <[cherie.grzech@FOXNEWS.COM](mailto:cherie.grzech@FOXNEWS.COM)>

**Subject:** RE: [EXTERNAL] Fox News Interior Camera, Tractor Trailer and Generator

I'm tracking our team done and will be back in touch

---

**From:** Cuozzo, Rebecca <[Rebecca.Cuozzo@FOXNEWS.COM](mailto:Rebecca.Cuozzo@FOXNEWS.COM)>

**Sent:** Thursday, April 30, 2020 5:27 PM

**To:** Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>; Dewey, Catherine <[Catherine\\_Dewey@nps.gov](mailto:Catherine_Dewey@nps.gov)>;

Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>

**Cc:** Wilder, Scott <[scott.wilder@FOXNEWS.COM](mailto:scott.wilder@FOXNEWS.COM)>; Boughton, Bryan

<[Bryan.Boughton@FOXNEWS.COM](mailto:Bryan.Boughton@FOXNEWS.COM)>; Grzech, Cherie <[cherie.grzech@FOXNEWS.COM](mailto:cherie.grzech@FOXNEWS.COM)>

**Subject:** [EXTERNAL] Fox News Interior Camera, Tractor Trailer and Generator

Hi:

Thank you for your time today at the walkthrough. I have two additional requests that have come up since we left the walkthrough.

1) Fox News Tractor Trailer: We are looking to park the tractor trailer in the photo attached along Henry Bacon. The tractor trailer is 90 feet long by 8.5 wide. The trailer would be interior workspace and has a bathroom for us to use. If we park this truck, we would not need to bring in additional Porta Potties. I am working with secret service for this to be parked there because they have to sweep it but wanted to make you aware as well.

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3) Generator: I understand due to safety concerns we cannot park the generator on Saturday night. We were wondering if it's possible to start running the cable on Saturday afternoon/evening. We would follow your protocols on running cable. If we're able to run the cable on Saturday, I think we could park the generator at 6am on Sunday and not 4am.

Please let me know your thoughts.

Thanks

Rebecca

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**From:**

**To:**

**Subject:**

**Date:**

Special Detail info Sunday 5/3/20  
Friday, May 1, 2020 10:32:44 AM

The event is a virtual town hall at the Lincoln Memorial to be broadcast on Fox News. POTUS will be answering questions from approximately 1900-2100.

HMP will be divided into three zones and patrolling in pairs inside the perimeter fence line.

There should be limited to no contact with members of the public as there will not be anyone inside the perimeter fence who is not part of security or production. All HMP will have access to H1 for breaks. Zones, Parking and patrol pairs are listed below.

Anticipated hours:

RTR 1400. EOT 2200-2300. Sign off day BOT is 1200. Regular Day BOT is your usual Sunday BOT.

Weather:

High of 74 with thunderstorms.

Uniform:

Helmets, external vests, short sleeve shirts, rain coats, radio w/extended mikes and earpieces. Have your COVID-19 PPE available and you may utilize it as outlined in the recently distributed ROE and amendment #1. Have all horse and rider riot gear available. Black saddle pads.

Bring enough food and water to sustain yourself for the entirety of the detail. Also Bring enough water, hay and grain for your horse.

**Zone A** - Backside of LMC to the River from Parkway Drive-ish to 23rd SW-ish. Park on Ohio Drive area of West Basin Drive.

Fuller OIC for Zone A

[REDACTED]

[REDACTED]  
[REDACTED]

**Zone B** - North side of reflecting pool along Con to the River. Ride out of H1.

[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]

(b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)

**Zone C** - South side of the reflecting pool to the river. Park on Ohio Drive area of West Basin.

(b) (6), (b) (7)(C)

(b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C)

(b) (6), (b) (7)(C), (b) (7)(F)

Lt. (b) (6), (b) (7)(C), (b) (7)(F)

Commander, Horse Mounted Patrol  
United States Park Police

(C) (b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F) nps.gov

**From:** [Libby, Michael](#)  
**To:** [Sikes, Brian L](#); [Manley, Joshua](#); [Hard, Joel L](#)  
**Subject:** FYI  
**Date:** Friday, May 1, 2020 10:55:34 AM  
**Attachments:** [May 3 Threat Write-up.docx](#)

---

Deliberative document on POTUS event at Lincoln Memorial.

-----  
Captain Michael Libby  
Intelligence and Counterterrorism Branch  
O). (b) (6), (b) (7)(C), (b) (7)(F)  
M). (b) (6), (b) (7)(C), (b) (7)(F)  
-----

On 3 May 2020, President Donald J Trump will hold a live “town hall” media event in the chamber of the Lincoln Memorial. Multiple press agencies are reporting that President Trump will address issues and concerns surrounding the COVID-19 pandemic. Multiple media outlets are now reporting on and publicizing this event. It is anticipated that this media reporting will continue over the coming 48 hours, bringing more public attention to the event.

While currently there are no known active threats against the Washington Metropolitan Area (WMA), the overall threat picture for the area remains unstable. During ‘normal times’, the WMA remains a highly valued target due to the area’s iconic landmarks of national and historic significance. However, these are not ‘normal times.’ The COVID-19 pandemic continues to impact every member of society, raising stress and anxiety levels of individuals throughout the nation. The U.S. Park Police Intelligence and Counterterrorism Branch (ICTB) has noted a rise in social media postings calling for individuals to take action against multiple perceived injustices being forced onto people due to the pandemic. Calls for action are being voiced by individuals and groups that self-identify as originating from all sides of the political and social landscape. Law enforcement has recorded leaders of groups attempting to use the current pandemic environment to inspire their followers to at times, commit illegal and violent actions – all in the furtherance of that group’s particular goals and aspirations. As one example, a significant number of self-identified white supremacist groups have been observed encouraging their members to target minority groups using the confusion of the pandemic to maximize the attack potential of their actions. Recently it is believed that one such attack was planned against a hospital in Missouri. The suspected attacker, who was killed by law enforcement just prior to him carrying out his attack reportedly had ties to a local white supremacist group and specifically targeted the hospital due to it caring for COVID-19 patients. Additionally, loosely affiliated anarchist groups have also been recorded on multiple occasions as attempting to use the confusion and anxiety caused by the COVID-19 pandemic as a motivation to its members to attack law enforcement and government officials. To compound the current threat matrix, the COVID-19 pandemic has energized many “conspiracy” individuals into believing and spreading many false narratives that attempt to exploit the fear and anxiety being experienced by many in society. A number of conspiracy believers are convinced that COVID-19 is fake and is being used to cover various covert government activities. A significant number of anti-government groups have used this as evidence to encourage their members to attack or disrupt government activities. Additionally, the stress being placed on individuals due to COVID-19 pandemic has also placed an additional strain on mental health consumers. Within the past 90 days, the U.S. Park Police has encountered multiple mental health consumers who were attempting to gain access to restricted areas or other displayed other concerning / possibly violent behavior in reported attempts to solve the COVID-19 pandemic.

In addition to the information listed above, this event also contains multiple attributes that groups such as ISIS and al’Qaeda have historically encouraged their followers to use to identify targets for attacks in the Homeland. The event is being held at a globally identifiable landmark; a landmark that represents the core values of the United States. The event will also feature high profile government officials and be televised live to the nation. An attack on such a venue would bring instant and overwhelming global media attention to whichever group staged the attack.



(b) (5)



Considering the overall current threat environment in the WMA, the U.S. Park Police's security commitment deemed necessary to protect this event is considerable. Such a large commitment of resources will certainly not be able to be accomplished with the current "steady state" staffing levels currently employed.

**From:** [Owen, Robbin](#)  
**To:** [rebecca.cuozzo@foxnews.com](mailto:rebecca.cuozzo@foxnews.com)  
**Subject:** Tractor trailer  
**Date:** Friday, May 1, 2020 11:39:58 AM

---

Hi Rebecca Jeff is dealing with a issue not related to the town hall event so I am responding to the tractor trailer. You can park it on Henry Bacon Drive west curb lane just past the little concession building. It must be non branded of advertisement. What time will it come in?

Robbin  
Sent from my iPhone

**From:** [Cuozzo, Rebecca](#)  
**To:** [Owen, Robbin](#); [Boughton, Bryan](#); [Wilder, Scott](#); [Grzech, Cherie](#)  
**Subject:** Re: Tractor trailer  
**Date:** Friday, May 1, 2020 11:43:40 AM

---

Excellent. Thank you so much! I will get an ETA for you and include it in the overall schedule.

---

**From:** Owen, Robbin  
**Sent:** Friday, May 1, 2020 1:39 PM  
**To:** Cuozzo, Rebecca  
**Subject:** [EXTERNAL] Tractor trailer

Hi Rebecca Jeff is dealing with a issue not related to the town hall event so I am responding to the tractor trailer. You can park it on Henry Bacon Drive west curb lane just past the little concession building. It must be non branded of advertisement. What time will it come in?

Robbin

Sent from my iPhone

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**From:** [Bundy, Jessica C](#) on behalf of [NAMA FMSS, NPS NCR](#)  
**To:** [Bodkin, James S](#); [Hitchcock, Jeffrey A](#); [Bell, Jeffrey D](#); [Robinson, Romell J](#)  
**Cc:** [REDACTED]; [REDACTED]; [REDACTED]; [Testa, Thomas R](#)  
**Subject:** Fw: POTUS Visit to Lincoln Memorial Heavy Blocking Vehicle and light Tower Request  
**Date:** Friday, May 1, 2020 11:46:50 AM  
**Attachments:** [POTUS Visit to Lincoln Memorial Heavy Vehicle and Light Tower Request.docx](#)

---

Good Afternoon,

The following work orders have been created to support the POTUS visit to the Lincoln Memorial on Sunday, May 3, 2020.

- #24250647 - Provide 6 Blocking Vehicles (Roads and Trails).
- #24250648 - Provide 3 Light Towers (Electrical Shop).

Please refer to the attached document and email below for additional information.

Thank you,

Thomas Testa  
Dena Lowe  
Jessica Bundy

\*\* The FMSS Work Order Email is monitored between 6:00 am and 2:30 pm, Monday through Friday. Emails sent outside of routine business hours may not be answered until the following business day.\*\*

---

**From:** [REDACTED]  
**Sent:** Friday, May 1, 2020 1:19 PM  
**To:** NAMA FMSS, NPS NCR  
**Cc:** [REDACTED]; [REDACTED]  
**Subject:** POTUS Visit to Lincoln Memorial Heavy Blocking Vehicle and light Tower Request  
The following heavy vehicles and light towers are needed for the POTUS visit to the Lincoln Memorial on 5/3/2020. Please position the light tower prior to 5/3/2020. If you have any questions I can be contacted at: 202-359-4408  
Thanks in advance for your help.  
Sergeant [REDACTED]  
U S Park Police, Special Forces, Special Events  
[REDACTED]





## United States Department of the Interior

### NATIONAL PARK SERVICE UNITED STATES PARK POLICE

Headquarters  
1100 Ohio Drive, S.W.  
Washington, D.C. 20024

IN REPLY REFER TO:

May 1, 2020

#### Memorandum

To: [Nama\\_fmss@nps.gov](mailto:Nama_fmss@nps.gov)

CC: Mr. (b) (6), (b) (7)(C), (b) (7)(F) Mr. Michael Papa, and Mr. Jeffrey Hitchcock

From: Sgt. (b) (6), (b) (7)(C), (b) (7)(F), Special Forces Branch, Special Events

Subject: Heavy Vehicle Blocking Request – POTUS, Visit to Lincoln Memorial

The following heavy blocking vehicles are requested for traffic safety during the POTUS visit to the Lincoln Memorial on Sunday, May 3, 2020.

| <i>Number</i> | <i>Location</i>                                                                                                                                                        | <i>Time</i> |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 6             | Report to Ericsson Statue for assignment                                                                                                                               | 1200 - 2200 |
| 3             | Light Towers: Position 1 light tower at the VVM Kiosk.<br>Position 1 light tower on Ash road JFK Hockey Fields.<br>Position 1 light tower at West Potomac Ball Fields. |             |

Please have the vehicles report directly to Ericsson Statue for the 1200 hours closures on Sunday, 5/3/2020. Operators are authorized 30 minutes prior to 12:00 hours of overtime to prepare and arrive at posts, and 30 minutes of overtime to demobilize after 2200 hours. Once the trucks are in position: the operators can leave the trucks in place, maintain positive key control, and stay in the vicinity for relocating the vehicles. For radio communications, we will use the USPP Admin Channel. Please position light towers by 5/2/2020. For further information or any questions please contact me at 202-359-4408, and feel free to provide my cell phone number to the vehicle operators.



**From:** (b) (6), (b) (7)(C), (b) (7)(F)  
**To:** [Hitchcock, Jeffrey A](#)  
**Cc:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** NAMA Work Request - Sunday, May 3, 2020 POTUS Support  
**Date:** Friday, May 1, 2020 11:53:22 AM  
**Attachments:** [POTUS Visit to Lincoln Memorial Heavy Vehicle and Light Tower Request.docx](#)

---

Jeff,

Attached is the work order request. Again, thank you for everything you are doing to support this.

-Dave

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)  
Commander, Special Events Unit  
United States Park Police

Office: (b) (6), (b) (7)(C), (b) (7)(F)  
Cell : (b) (6), (b) (7)(C), (b) (7)(F)



## United States Department of the Interior

### NATIONAL PARK SERVICE UNITED STATES PARK POLICE

Headquarters  
1100 Ohio Drive, S.W.  
Washington, D.C. 20024

IN REPLY REFER TO:

May 1, 2020

#### Memorandum

To: [Nama\\_fmss@nps.gov](mailto:Nama_fmss@nps.gov)

CC: Mr. Michael Ransome, Mr. Michael Papa, and Mr. Jeffrey Hitchcock

From: Sgt. [REDACTED], Special Forces Branch, Special Events

Subject: Heavy Vehicle Blocking Request – POTUS, Visit to Lincoln Memorial

The following heavy blocking vehicles are requested for traffic safety during the POTUS visit to the Lincoln Memorial on Sunday, May 3, 2020.

| <i>Number</i> | <i>Location</i>                                                                                                                                                        | <i>Time</i> |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 6             | Report to Ericsson Statue for assignment                                                                                                                               | 1200 - 2200 |
| 3             | Light Towers: Position 1 light tower at the VVM Kiosk.<br>Position 1 light tower on Ash road JFK Hockey Fields.<br>Position 1 light tower at West Potomac Ball Fields. |             |

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**TAKE PRIDE<sup>®</sup>  
IN AMERICA** 

**From:** [Farinelli, Susan](#)  
**To:** [Bies, Brandon](#); [Fox, Kelly](#)  
**Subject:** Re: Draft Report Out for David to SOI  
**Date:** Friday, May 1, 2020 12:05:57 PM

---

My edits in blue!

Susan Farinelli  
Chief of Staff (Acting)  
National Park Service  
o: 202-513-7254  
c: 202-309-3272

---

**From:** Bies, Brandon  
**Sent:** Friday, May 1, 2020 1:54 PM  
**To:** Fox, Kelly ; Farinelli, Susan  
**Subject:** Re: Draft Report Out for David to SOI  
Thanks, Kelly!

Susan, let me know if you're good or have further thoughts, and then I'll send.

Thanks  
Brandon

-----  
Brandon S. Bies  
Deputy Chief of Staff (Acting)  
National Park Service  
202-439-7330 (cell)

---

**From:** Fox, Kelly  
**Sent:** Friday, May 1, 2020 1:50 PM  
**To:** Bies, Brandon ; Farinelli, Susan  
**Subject:** Re: Draft Report Out for David to SOI  
Edits in red below!

Kelly Fox (she/her)  
Staff Assistant  
National Park Service  
Director's Office  
1849 C Street NW, Room 3311  
Washington, DC 20240  
202-354-1821 (office direct line)



202-208-4621 (main line)  
202-641-1946 (cell)

\*I am a current participant of the GOAL Leadership Academy. Ask me about the program!

---

**From:** Bies, Brandon  
**Sent:** Friday, May 1, 2020 1:26 PM  
**To:** Farinelli, Susan ; Fox, Kelly  
**Subject:** Draft Report Out for David to SOI  
Susan (also including Kelly),

Below is my draft for David's Friday report up to the SOI. Please let me know if this work, if I included too much, etc.

Also, if I should have the Lincoln Memorial point included?

I'll clean up the formatting before I send to David.

Thanks

Brandon

Actions for week ending May 1, 2020 for SOI

---

**Actions this week:**

- I received our weekly briefing on Coronavirus from the NPS Incident Management Team and NPS leadership. I joined the weekly pandemic call requested by Kate, and worked with our team to submit the NPS draft recovery plan.
- Rob Wallace and I provided an interview with National Parks Traveller to share how we are beginning to increase access in national parks.
- I continued to develop the NPS Next framework with a discussion specific to the Washington Support Office.
- I recorded opening remarks for the We Stand Ready virtual concert series featuring America's National Parks. The virtual concert is hosted by the U.S. Army, and features songs about several national parks.
- The NPS continued to advance its planning and response to the CARES spending plan. (Remove this. He asked for the meeting.)

- I worked with the National Mall and Memorial Parks to facilitate the White House request for use of the Lincoln Memorial for an ~~interview~~ virtual town hall with POTUS.
- I held a closeout call with Bob Vogel, the retiring NPS regional director for Interior Region 2. The Deputy Regional Director, Karen Cucurullo will be acting until Stan Austin assumes the position.
- I discussed with members of the Committee for the Preservation of the White House who inquired about the potential for an exhibit in Franklin Square relating to ~~fallen~~ ~~journalists~~ the First Amendment.
- I continued working with the National Park Foundation to advance their Latino Initiative project.
- The NPS briefed the DOI NEPA review team on the Big Cypress backcountry access plan EIS.
- I held a call with all superintendents to discuss the NPS adaptive recovery strategy and expectations.

**Actions planned for next week:**

- I'll be leading a call with our Regional Directors and Associate Directors to discuss the path forward for NPS Next. We've modified this strategic planning effort to be more accessible for the field in light of the changing circumstances due to the pandemic.
- I will lead a call with the NPS National Leadership Council.

-----  
 Brandon S. Bies  
 Deputy Chief of Staff (Acting)  
 National Park Service  
 202-439-7330 (cell)

**From:** [Hitchcock, Jeffrey A](#)  
**To:** [Swafford, Lori B](#); [Litterst, Michael D](#); [Owen, Robbin](#); [Testa, Thomas R](#)  
**Cc:** [Gowen, Jeffrey M](#); [Fancy \(Laveroni\)](#); [Kersten K](#); [Kennealy, Sean J](#); [Reinbold, Jeffrey P](#)  
**Subject:** Re: Cost Estimates for Sunday - NEED REPLY BY 1:30pm TODAY  
**Date:** Friday, May 1, 2020 12:30:43 PM

---

Lori,

I forgot 1 person for the list.

For OT, please provide:

- Jeffrey Bell **(Sunday 5/3/2020)**
- Division of Maintenance
- 8 Hours OT (2:30pm- 10:30pm. Mr Bell's 6:30am-2:30pm Regular Hours don't get charged to this)
- Road Blocking, Supervisor/Relief Driver

Thanks,

Jeffrey Hitchcock  
Chief of Facility Operations  
National Mall & Memorial Parks  
1000 Ohio Drive SW  
Washington DC 20024  
202-438-6642

---

**From:** Swafford, Lori B  
**Sent:** Friday, May 1, 2020 2:02 PM  
**To:** Hitchcock, Jeffrey A ; Litterst, Michael D ; Owen, Robbin ; Testa, Thomas R  
**Cc:** Gowen, Jeffrey M ; Fancy (Laveroni), Kersten K ; Kennealy, Sean J ; Reinbold, Jeffrey P  
**Subject:** Re: Cost Estimates for Sunday - NEED REPLY BY 1:30pm TODAY  
Thank you, Jeff. We'll use the hours in your email. Everyone has provided an impressively quick turnaround. Thank you! We're working through the \$ end of this quickly and will reply shortly with an estimated total.

**Lori Bianchet Swafford**  
Chief of Administration (acting)  
National Mall and Memorial Parks  
National Park Service  
Cell (202) 695-4274

---

**From:** Hitchcock, Jeffrey A  
**Sent:** Friday, May 1, 2020 1:59 PM  
**To:** Litterst, Michael D ; Swafford, Lori B ; Owen, Robbin ; Testa, Thomas R

**Cc:** Gowen, Jeffrey M ; Fancy (Laveroni), Kersten K ; Kennealy, Sean J ; Reinbold, Jeffrey P

**Subject:** Re: Cost Estimates for Sunday - NEED REPLY BY 1:30pm TODAY

Hi Lori

I know we spoke but figured I would reply back to your email.

- Alice Bowser, Vincent Benson, Phillip Bradley, Rollan Foreman, Jeffrey Thomas, Dennis Townsend  
**(Sunday 5/3/2020)**
- Division of Maintenance
- 12.5 Hrs
- Road Blocking
- Vincent Benson, Phillip Bradley, Cliff Hill **(Saturday 5/2/2020)**
- Division of Maintenance
- 8 Hours
- Put out 3 Light towers for Road Blocking event on Sunday and Replace 200 light bulbs at the Lincoln
- George Peace **(Friday 5/1/2020)**
- Division of Maintenance
- 6 Hours
- Replace Ceiling Tiles at The Lincoln

If you have any questions or concerns please let me know.

Thank you,

Jeffrey Hitchcock  
Chief of Facility Operations  
National Mall & Memorial Parks  
1000 Ohio Drive SW  
Washington DC 20024  
202-438-6642

---

**From:** Litterst, Michael D

**Sent:** Friday, May 1, 2020 12:33 PM

**To:** Swafford, Lori B ; Owen, Robbin ; Hitchcock, Jeffrey A ; Testa, Thomas R

**Cc:** Gowen, Jeffrey M ; Fancy (Laveroni), Kersten K ; Kennealy, Sean J ; Reinbold, Jeffrey P

**Subject:** Re: Cost Estimates for Sunday - NEED REPLY BY 1:30pm TODAY

- Mike Litterst
- Division of Communications/Supt Office
- 14 hours
- Media/event support



~~~~~  
Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

---

**From:** Swafford, Lori B  
**Sent:** Friday, May 1, 2020 12:28 PM  
**To:** Owen, Robbin ; Hitchcock, Jeffrey A ; Testa, Thomas R ; Litterst, Michael D  
**Cc:** Gowen, Jeffrey M ; Fancy (Laveroni), Kersten K ; Kennealy, Sean J ; Reinbold, Jeffrey P  
**Subject:** Cost Estimates for Sunday - NEED REPLY BY 1:30pm TODAY  
Hi all, apologies for the turn around. USPP is putting together an ELO (?) to submit to the Department regarding projected expenditures for Sunday's Town Hall. **Within the hour, I need your best estimates regarding OT expenses for your employees and any other expenses.**

For OT, please provide:

- Name
- Division
- # Hours
- Purpose (duties for day)

For non-labor, please provide:

- Item to purchase
- Division
- Cost

I will then ask Kersten to quickly pull their salary/benefits to provide overtime labor costs to USPP.

**THANK YOU.**

**Lori Bianchet Swafford**  
Chief of Administration (acting)  
National Mall and Memorial Parks  
National Park Service  
Cell (202) 695-4274

**From:** [Cuozzo, Rebecca](#)  
**To:** [Owen, Robbin](#); [Reinbold, Jeffrey P](#); [Dewey, Catherine](#)  
**Subject:** [EXTERNAL] Fox News Schedule  
**Date:** Friday, May 1, 2020 12:39:37 PM  
**Attachments:** [Schedule for Fox News Town Hall.docx](#)

---

Hi All:

Thanks so much for your help. I have attached a schedule for Sunday to this email. Things may fluctuate slightly but this is a great outline.

Please review and let me know if you have any questions.

Thanks

Rebecca

This message and its attachments may contain legally privileged or confidential information. It is intended solely for the named addressee. If you are not the addressee indicated in this message (or responsible for delivery of the message to the addressee), you may not copy or deliver this message or its attachments to anyone. Rather, you should permanently delete this message and its attachments and kindly notify the sender by reply e-mail. Any content of this message and its attachments that does not relate to the official business of Fox News or Fox Business must not be taken to have been sent or endorsed by either of them. No representation is made that this email or its attachments are without defect.

## **Schedule for Fox News Town Hall**

Production Manager onsite: Rebecca Cuzzo 347-556-3874

Engineer onsite: Quillie Odom 202-320-2131

4am: Generator from CAT Generator company arrives onsite. Quillie Odom from Fox will be there to receive the generator delivery. Cable will begin to get run.

6am: Fox News Load In Begins (Load in will take place near Lincoln Memorial Circle/Daniel French Hwy)

- Fox News Grip Truck Delivery
- Fox News SAT Truck Arrival
- Fox crew unloads crew cars

730am: Fox News Workspace/Bathroom Trailer Arrives (Parking along Henry Bacon)

8:00am-1:30pm: Set up continues inside the chamber and the outside area

12pm: Move all cars off property that are not staying in place for the sweep

1:30pm-4:30pm: Fox News team departs Lincoln Memorial Area for security sweep

4:30pm-5:00pm: Fox News re-entry after secret service sweep

5:00pm: Talent (Bret Baier and Martha MacCallum arrive onsite)

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7:00pm-9:00pm: Fox News America Together: Returning to Work Town Hall Begins

- POTUS joins set from 7:15pm-8:45pm (roughly)

9:00pm-12:00am: Breakdown of Fox News Setup. All assets should be clear by midnight.

**From:** [Adamchik, Mark](#)  
**To:** [Booker, Steven](#)  
**Cc:** [Reinbold, Jeffrey P](#); [Kennealy, Sean J](#); [Swafford, Lori B](#); [Fennelly, Russell](#)  
**Subject:** ELO - May 3, 2020 - Lincoln Memorial event  
**Date:** Friday, May 1, 2020 12:54:30 PM  
**Attachments:** [2020 - May - ELO - Virtual Town Hall - Lincoln Memorial.pdf](#)  
[2020 - May - ELO - Application - Virtual Town Hall.pdf](#)

FOI(b)(7)(D), FOI(b)(7)(F)

---

Deputy Chief Booker,

Please see attached request for Emergency Law and Order funding to support the event scheduled on May 3, 2020. This estimate includes the cost estimates from NAMA as well.

Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242  
(202) 528-8468





**UNITED STATES PARK POLICE**  
**INTER-OFFICE MEMORANDUM**

<b>FROM:</b> Major Mark Adamchik		<b>DATE:</b> May 1, 2020	
<b>TO:</b> D/C S. Booker	<b>DATE:</b>	<b>INITIALS:</b>	
Chief G. Monahan			

<b>REFERENCE:</b>	Emergency Law and Order Funding Request – Virtual Town Hall – Lincoln Memorial – May 3, 2020
-------------------	--

<b>ACTION:</b>		
<input type="checkbox"/> Please Handle	<input type="checkbox"/> In Response To Your Request	<input type="checkbox"/> Answer For My Signature
<input type="checkbox"/> Please Advise	<input type="checkbox"/> For Your Comments	<input type="checkbox"/> Please Return
<input type="checkbox"/> For Your Information	<input type="checkbox"/> For Appropriate Action	<input type="checkbox"/> See Me About This

<b>REMARKS:</b>
<p>On April 28, 2020, the Force was notified of an event being planned at the Lincoln Memorial. The event is labeled as a virtual town hall. Attached is an ELO request to support this event.</p> <p>The cost in this request reflects unprogrammed cost for the United States Park Police and National Mall and Memorial Parks.</p> <p><b><u>Total Estimate: \$146,556</u></b></p>

# United States Department of the Interior



## NATIONAL PARK SERVICE UNITED STATES PARK POLICE

Headquarters  
1100 Ohio Drive, S.W.  
Washington, D.C. 20242

May 1, 2020

To: Chief, United States Park Police

Through: Chain of Command

From: Commander, Icon Protection Branch *Major Mark Adamchik*

Subject: Emergency Law and Order Funding Request  
**“Virtual Town Hall – Lincoln Memorial”**

Enclosed is an application for Emergency Law and Order funding in reference to the costs that will be incurred resulting from the virtual town hall scheduled at the Lincoln Memorial on May 3, 2020.

On May 3, 2020, President Donald J. Trump will hold a live town hall media event in the chamber of the Lincoln Memorial. Multiple press agencies are reporting that President Trump will address issues and concerns surrounding the COVID-19 pandemic. Multiple media outlets are now reporting on and publicizing this event. It is anticipated that this media reporting will continue over the coming 48 hours, bringing more public attention to the event.





While currently there are no known active threats against the Washington Metropolitan Area (WMA), the overall threat picture for the area remains unstable. During ‘normal times’, the WMA remains a highly valued target due to the area’s iconic landmarks of national and historic significance. However, these are not ‘normal times.’ The COVID-19 pandemic continues to impact every member of society, raising stress and anxiety levels of individuals throughout the nation. The U.S. Park Police Intelligence and Counterterrorism Branch (ICTB) has noted a rise in social media postings calling for individuals to take action against multiple perceived injustices being forced onto people due to the pandemic. Calls for action are being voiced by individuals and groups that self-identify as originating from all sides of the political and social landscape. Law enforcement has recorded leaders of groups attempting to use the current pandemic environment to inspire their followers to at times, commit illegal and violent actions – all in the furtherance of that group’s particular goals and aspirations. As one example, a significant number of self-identified white supremacist groups have been observed encouraging their members to target minority groups using the confusion of the pandemic to maximize the attack potential of their actions. Recently it is believed that one such attack was planned against a hospital in Missouri. **(b) (6), (b) (7)(C), (b) (7)(F)**



targeted the hospital due to it caring for COVID-19 patients. Additionally, loosely affiliated anarchist groups have also been recorded on multiple occasions as attempting to use the confusion and anxiety caused by the COVID-19 pandemic as a motivation to its members to attack law enforcement and government officials. To compound the current threat matrix, the COVID-19 pandemic has energized many “conspiracy” individuals into believing and spreading many false narratives that attempt to exploit the fear and anxiety being experienced by many in society. A number of conspiracy believers are convinced that COVID-19 is fake and is being used to cover various covert government activities. A significant number of anti-government groups have used this as evidence to encourage their members to attack or disrupt government activities. Additionally, the stress being placed on individuals due to COVID-19 pandemic has also placed an additional strain on mental health consumers. Within the past 90 days, the U.S. Park Police has encountered multiple mental health consumers who were attempting to gain access to restricted areas or other displayed other concerning / possibly violent behavior in reported attempts to solve the COVID-19 pandemic.

In addition to the information listed above, this event also contains multiple attributes that groups such as ISIS and al’Qaeda have historically encouraged their followers to use to identify targets for attacks in the Homeland. The event is being held at a globally identifiable landmark; a landmark that represents the core values of the United States. The event will also feature high profile government officials and be televised live to the nation. An attack on such a venue would bring instant and overwhelming global media attention to whichever group staged the attack.

**(b) (5), (b) (7)(E)**



**The Force anticipates the following expenses associated with the event:**

USPP Personnel Cost:

(b) (7) (D) Supervisors – 352 Hours at \$88 = \$30,976  
(b) (7) (D) Officers – 1,311 Hours at \$80 = \$104,880

USPP Equipment/Consumables:

Water/sports drinks = \$1,000

NAMA Overtime Estimate:

\$8,000

NAMA Supplies (light bulbs)

\$1,700

**TOTAL = \$146,556**

**Attachments: Emergency Law and Order Application**



UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

**APPLICATION FOR EMERGENCY LAW AND ORDER FUNDING**

05/01/2020  
(Date)

WASO CONTROL # \_\_\_\_\_

ACCOUNT # \_\_\_\_\_

NAME OF INCIDENT: Virtual Town Hall PARK: United States Park Police

BEGINNING DATE: 05/03/2020  
(Estimated/Actual)

ENDING DATE: 05/03/2020  
(Estimated/Actual)

ESTIMATED COST: \$ 146,556

PURCHASE OF EQUIPMENT REQUESTED: YES ☒ NO ☐  
(If yes, include item(s) requested and costs in you justification)

BRIEF DESCRIPTION OF INCIDENT: Enclosed is an application for Emergency Law and Order Funding in reference to the costs that will be incurred by the Force resulting from the Virtual Town Hall scheduled at the Lincoln Memorial.

WHEN DID NPS BECOME AWARE OF ACTIVITY? April 28, 2020  
(Time/Day/Date)

HAS NPS GRANTED PERMIT FOR ACTIVITY? YES ☐ NO ☒  
(If yes, attach copy to justification)

ACTIVITY SPONSORED BY: United States Government

HAS THIS ACTIVITY OCCURRED PREVIOUSLY? YES ☐ NO ☒  
(If yes, specify date(s))

n/a  
(Prior date(s) if applicable)

WILL COSTS FOR THIS ACTIVITY BE REIMBURSED? YES ☐ NO ☒  
(If not reimbursed, briefly explain why)

CAN USPP FUNDS BE REPROGRAMMED? YES ☐ NO ☒

USPP ORIGINATING MAJOR: Major Mark Adamchik DATE 5/1/2020

USPP DIVISION COMMANDER: \_\_\_\_\_ DATE \_\_\_\_\_

USPP BUDGET OFFICER: \_\_\_\_\_ DATE \_\_\_\_\_

USPP CHIEF: \_\_\_\_\_ DATE \_\_\_\_\_

**From:** [Owen, Robbin](#)  
**To:** [Cuozzo, Rebecca](#)  
**Subject:** Re: [EXTERNAL] Fox News Schedule  
**Date:** Friday, May 1, 2020 12:55:52 PM

---

Thanks  
Robbin

Sent from my iPhone

On May 1, 2020, at 2:39 PM, Cuozzo, Rebecca <[Rebecca.Cuozzo@foxnews.com](mailto:Rebecca.Cuozzo@foxnews.com)> wrote:

Hi All:

Thanks so much for your help. I have attached a schedule for Sunday to this email. Things may fluctuate slightly but this is a great outline.

Please review and let me know if you have any questions.

Thanks  
Rebecca

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**From:** [Owen, Robbin](#)  
**To:** [Yancho, Samuel M](#)  
**Subject:** Fwd: [EXTERNAL] Fox News Schedule  
**Date:** Friday, May 1, 2020 12:56:06 PM  
**Attachments:** [Schedule for Fox News Town Hall.docx](#)  
[ATT00001.htm](#)

---

Sent from my iPhone

Begin forwarded message:

**From:** "Cuozzo, Rebecca" <[Rebecca.Cuozzo@FOXNEWS.COM](mailto:Rebecca.Cuozzo@FOXNEWS.COM)>  
**Date:** May 1, 2020 at 2:38:10 PM EDT  
**To:** "Owen, Robbin" <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>, "Reinbold, Jeffrey P" <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>, "Dewey, Catherine" <[Catherine\\_Dewey@nps.gov](mailto:Catherine_Dewey@nps.gov)>  
**Subject:** [EXTERNAL] Fox News Schedule

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9:00pm-12:00am: Breakdown of Fox News Setup. All assets should be clear by midnight.

**From:** (b) (6), (b) (7)(C), (b) (7)(F)  
**To:** [Fennelly, Russell](#)  
**Subject:** POTUS Town Hall Incident Brief  
**Date:** Friday, May 1, 2020 1:00:49 PM  
**Attachments:** [POTUS COVID-19 Town Hall Incident Brief v1.xlsx](#)

---

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)  
Commander, Special Events Unit  
United States Park Police

Office: (b) (6), (b) (7)(C), (b) (7)(F)  
Cell : (b) (6), (b) (7)(C), (b) (7)(F)

<b>Incident Briefing</b>	<b>1. Incident Name</b> POTUS COVID-19 Town Hall	<b>2. Date Prepared</b> 5/1/2020	<b>3. Time Prepared</b> 1200 hours
<b>4. Operational Period (Date and Time) and Participation (number of people)</b>			
5/3/2020		0400-2400 hours	Less than 1000
<b>5. Incident Objectives</b>			
To safeguard and protect human life To safeguard and protect Park resources, both natural and cultural To maintain law and order throughout NPS areas throughout the duration of this operational period To safeguard and protect agency personnel			
<b>6. Additional Information for Incident</b>			
<b>Site Agent:</b> Special Agent (b) (6), (b) (7)(C), (b) (7)(F) (b) (6), (b) (7)(C), (b) (7)(F)			
<b>Purpose:</b> FOX News Channel (FNC) will host a two-hour virtual town hall with President Donald Trump on Sunday, May 3rd from 7-9 PM/ET. The town hall will be presented in front of a virtual audience, where participants will raise their questions about the phased re-opening of the country to President Trump. Viewers will be able to submit their questions ahead of the May 3rd special to FNC's social media accounts on Twitter, Facebook and Instagram for a chance to appear in the national broadcast.			
<b>Weather:</b> A chance of showers, with thunderstorms also possible after 2pm. Mostly cloudy, with a high near 76. Southwest wind 3 to 7 mph. Chance of precipitation is 50%. Sunday night, showers likely and possibly a thunderstorm before 2am, then a chance of showers. Mostly cloudy, with a low around 55. Chance of precipitation is 70%. - NWS as of 5/1/20 @1307 hrs			
<b>7. Timeline</b>			
0400 hrs: Henry Bacon Dr, 23rd St between LMC and Independence Ave, and Daniel French Dr are closed 1200 hrs: Main USPP detail reports for assignment. 1200 hrs: Road closures extend west to restrict vehicular traffic west of 17th St. 1300 hrs: USPP officers on post and secure area. 1400 hrs: USSS security sweeps begin. 1700 hrs: Second wave of USPP detail arrives. 1700 hrs: Road closures extend to 15th St. 1700 hrs: USSS security sweeps conclude. 1900 hrs: POTUS arrival. Virtual town hall begins. 2100 hrs: Virtual town hall concludes. POTUS departure. Administration interviews begin. 2200 hrs: Virtual town hall ends. USPP detail demobilized.			
<b>Mobile Command:</b> Lincoln Memorial Circle ramp to Ohio Drive			
<b>Road Closures:</b>			
0400 hrs: Henry Bacon Dr between Constitution Ave and LMC 0600 hrs: 23rd St between Lincoln Memorial Cir and Independence Ave SW Daniel French Dr between Lincoln Memorial Cir and Independence Ave SW Ohio Dr between Independence Ave and Inlet Bridge SW West Basin Dr between Independence Ave and Ohio Dr SW 1200 hrs: Rock Creek Pkwy between Virginia Ave NW and Independence Ave SW Memorial Bridge Parkway Dr between Rock Creek Pkwy and Lincoln Memorial Cir NW			



23rd St between Constitution Ave and Lincoln Memorial Cir NW

(continued next page)

1200 hrs (cont)

17th St between Constitution Ave NW and Independence Ave SW (south-bound only)

Potomac River Freeway

Independence Ave between 17 St and 23rd St

1700 hrs:

Independence Ave between 15th St and 23rd

Maine Ave between 15th St and Independence Ave SW

17th St between Constitution Ave NW and Independence Ave SW

**Communications:** USPP Digital Admin. A dispatcher has been assigned to this incident.

**EOD:** USSS and USPP will coordinate EDD sweeps. Two USPP EDD teams are available for response.

**Medical:** HHS medical support will be imbedded with USPP SWAT with the primary purpose of providing aid to LE assets. DCFEMS will have liaison on Mobile Command

**USSS Tactical:** USSS will have 1 CAT team shadowing POTUS and 2 CS teams on the roof of the Lincoln Memorial.

**USPP Tactical:** SWAT will have two assault elements on site (Ash Roadway and LMC) and one CS team on the roof of the Lincoln Memorial.

**Plainclothes Assets:** USPP and USSS will have plainclothes assets in the area.

**PPE:** All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)

**LE Parking:** If reporting in a POV, USPP personnel shall park in the following locations:

Zone A: Parkway Drive outside of perimeter fence

Zone B: Constitution Ave east of 20th Street

Zone C: West Basin Drive south of Independence Ave

Zone D: West Basin Dr wouth of Independence Ave

## 8. Intelligence Report

While currently there are no known active threats against the Washington Metropolitan Area (WMA), the overall threat picture for the area remains unstable. During 'normal times', the WMA remains a highly valued target due to the area's iconic landmarks of national and historic significance. However, these are not 'normal times.' The COVID-19 pandemic continues to impact every member of society, raising stress and anxiety levels of individuals throughout the nation. The U.S. Park Police Intelligence and Counterterrorism Branch (ICTB) has noted a rise in social media postings calling for individuals to take action against multiple perceived injustices being forced onto people due to the pandemic. Calls for action are being voiced by individuals and groups that self-identify as originating from all sides of the political and social landscape.

## 9. Attachments

See Special Detail

## 10. Personnel Assigned

Special Attention:

ICS-202A-PP

## 11. Prepared by (PSC)

LT. [REDACTED]

## 12. Approved by (IC)

CPT R. Fennelly



**From:** [Owen, Robbin](#)  
**To:** [Cuozzo, Rebecca](#)  
**Subject:** Re: [EXTERNAL] Re: Tractor trailer  
**Date:** Friday, May 1, 2020 1:03:33 PM

---

You're welcome

Sent from my iPhone

On May 1, 2020, at 1:44 PM, Cuozzo, Rebecca <[Rebecca.Cuozzo@foxnews.com](mailto:Rebecca.Cuozzo@foxnews.com)> wrote:

Excellent. Thank you so much! I will get an ETA for you and include it in the overall schedule.

---

**From:** Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>  
**Sent:** Friday, May 1, 2020 1:39 PM  
**To:** Cuozzo, Rebecca <[Rebecca.Cuozzo@FOXNEWS.COM](mailto:Rebecca.Cuozzo@FOXNEWS.COM)>  
**Subject:** [EXTERNAL] Tractor trailer

Hi Rebecca Jeff is dealing with a issue not related to the town hall event so I am responding to the tractor trailer. You can park it on Henry Bacon Drive west curb lane just past the little concession building. It must be non branded of advertisement. What time will it come in?

Robbin  
Sent from my iPhone

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**From:** [Gowen, Jeffrey M](#)  
**To:** [Hitchcock, Jeffrey A](#)  
**Subject:** Fwd: [EXTERNAL] Fox News Schedule  
**Date:** Friday, May 1, 2020 1:38:35 PM  
**Attachments:** [Schedule for Fox News Town Hall.docx](#)

---

Round 2

Get [Outlook for iOS](#)

---

**From:** Reinbold, Jeffrey P  
**Sent:** Friday, May 1, 2020 3:00:10 PM  
**To:** Litterst, Michael D ; Gowen, Jeffrey M ; Fennelly, Russell  
**Subject:** FW: [EXTERNAL] Fox News Schedule

---

**From:** Cuzzo, Rebecca  
**Sent:** Friday, May 1, 2020 2:38 PM  
**To:** Owen, Robbin ; Reinbold, Jeffrey P ; Dewey, Catherine  
**Subject:** [EXTERNAL] Fox News Schedule

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**From:** [Litterst, Michael D](#)  
**To:** [NPS NCR NAMA SMT](#)  
**Subject:** E&E News - Trump urged to cancel Lincoln Memorial town hall  
**Date:** Friday, May 1, 2020 1:50:24 PM

---

## NATIONAL PARKS

# Trump urged to cancel Lincoln Memorial town hall

[Rob Hotakainen](#), E&E News reporter Published: Friday, May 1, 2020

The chairman of the House Natural Resources Committee today urged President Trump to cancel his planned town hall at the Lincoln Memorial on Sunday evening, saying going through with the event would signal to Americans that they no longer need to worry about social distancing.

In a **letter** to Trump and Interior Secretary David Bernhardt, Rep. Raúl Grijalva (D-Ariz.) said the two-hour town hall continues a "pattern of confusion and misinformation" because the National Park Service has closed the memorial for events until May 15.

"Much like your efforts to keep national parks open and to avoid closing businesses, this sort of 'leadership' is out of touch with what Americans want or need," Grijalva said in his letter.

Trump, who has spent most of his time in the White House during the coronavirus pandemic, plans to go to the National Mall for a "two-hour virtual live town hall" on Fox News that will begin at 7 p.m. Sunday.

The president will do the event with the chief political anchor and executive editor of "Special Report," Bret Baier, and anchor and executive editor of "The Story," Martha MacCallum. Fox News said the president would take viewer-submitted questions from 7:15 to 8:45 p.m. in a "socially distanced forum." The event is expected to focus on Trump's desire to reopen the country and get Americans back to work.

In his letter, Grijalva said: "Using your position as president to flout public health mandates, park closures, and park permitting processes to discuss reopening America is highly inappropriate while case numbers are on the rise here in D.C., in my home state of Arizona, and in towns, counties, and cities across the nation." Grijalva called the town hall "a campaign style event," and he criticized Bernhardt, who oversees the park service, for allowing it to take place.

Grijalva joined Del. Eleanor Holmes Norton (D-D.C.) in objecting to the town hall. Yesterday, she said she was "shocked" by the president's plan because the National Mall will be closed to all events for at least two more weeks (***E&E News PM***, April 30).

"I didn't notice that it said closed to all except the president," Norton said in an interview. She called the event inappropriate and said it should not take place, adding: "I hope there's something we can do to keep it from happening."

On Twitter, Norton said Trump's event would risk lives and was "as foolish as his suggestion to ingest disinfectant to combat coronavirus."

Both the park service and White House have declined to say who's paying for any added security.

Norton called for full disclosure of the costs, noting that the park service absorbed much of the expenses last year for Trump's July 4 "Salute to America" at the Lincoln Memorial, an event that included a military flyover. The park service caused an uproar among Democrats on Capitol Hill last year when it was disclosed that it had diverted \$2.5 million in entry and recreation fees to help pay for the Independence Day show



([\*Greenwire\*](#), July 3, 2019).

The Interior Department did not immediately respond to a request for comment this afternoon.

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

**From:** [Boughton, Bryan](#)  
**To:** [Russell\\_Fennelly@nps.gov](mailto:Russell_Fennelly@nps.gov)  
**Cc:** [Cuozzo, Rebecca](#)  
**Subject:** Sunday  
**Date:** Friday, May 1, 2020 2:29:06 PM

---

Captain,

We were not able to get the cables run early. The Generator will show up Sunday at 0400 ET to park and run cables.

Thank you for your help.

**Bryan Boughton**

ofc - 202-824-6388

mob - 202-320-4416

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**From:** [Hawkins, Derron \(FEMS\)](#)  
**To:** [Castillo, Raul \(raul\\_castillo@nps.gov\)](mailto:raul_castillo@nps.gov)  
**Cc:** [Russ Fennelly; Falwell, Tony \(FEMS\);](#) (b) (6), (b) (7)(C), (b) (7)(F) [\(TSD\)](#)  
**Subject:** Fire Inspector Team Request Lincoln memorial visit on 5/3  
**Date:** Friday, May 1, 2020 2:50:01 PM  
**Attachments:** [image001.png](#)

---

Hello Raul,

First, I hope all is well and you are staying safe during the COVID Crisis.

Secondly, I received an inquiry from USSS TSD regarding a Fire Inspector Team inside the Lincoln Memorial for the POTUS Event on Sunday, May 3rd.

Please connect with the USSS TSD POC below to determine any support requirements

- (b) (6), (b) (7)(C), (b) (7)(F)
- [usss.dhs.gov](#)
- (b) (6), (b) (7)(C), (b) (7)(F)

Thanks,

Derron

Derron T. Hawkins

Deputy Fire Chief,

Homeland Security and Special Operations Division

District of Columbia, Fire & Emergency Medical Services Department

1018 13<sup>th</sup> Street, N.W.

Washington, DC 20005

[Derron.hawkins@dc.gov](mailto:Derron.hawkins@dc.gov)

Office: 202-673-3310, Mobile: 202-345-7451



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---

**From:** Hawkins, Derron (FEMS)  
**Sent:** Friday, May 1, 2020 4:40 PM  
**To:** (b) (6), (b) (7)(C), (b) (7)(F) (TSD)  
**Subject:** RE: Lincoln memorial visit on 5/3

Hello (b) (6), (b) (7)(C), (b) (7)(F)

I hope you are staying safe during the COVID Crisis...

DC FEMS will be in Unified Command on Daniel French Drive during the event with a 33<sup>rd</sup> CST Liaison Officer.

On the other hand , regarding a Fire Inspector Team .... The Lincoln Memorial is under the jurisdiction of National Park Service.

The Fire Marshal point of contact for NPS is listed below:

- Raul Castillo
- [raul\\_castillo@nps.gov](mailto:raul_castillo@nps.gov)
- 202-809-1592

V/r

Derron

Derron T. Hawkins

Deputy Fire Chief,

Homeland Security and Special Operations Division

District of Columbia, Fire & Emergency Medical Services Department

1018 13<sup>th</sup> Street, N.W.

Washington, DC 20005

[Derron.hawkins@dc.gov](mailto:Derron.hawkins@dc.gov)

Office: 202-673-3310, Mobile: 202-345-7451



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---

**From:** [REDACTED] (TSD)

**Sent:** Friday, May 1, 2020 4:28 PM

**To:** Hawkins, Derron (FEMS)

**Subject:** Lincoln memorial visit on 5/3

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Hi Chief, I know you guys probably got this, but we have some new bosses working the Lincoln POTUS event and they are nervous that they don't have conformation from DCFEMS yet. I think they have requested a standard inspector team



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For the latest information on the District Government's response to COVID-19 (Coronavirus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov).

**From:** [Booker, Steven](#)  
**To:** [Monahan, Gregory](#)  
**Subject:** ELO - May 3, 2020 - POTUS Lincoln Memorial Town Hall Event  
**Date:** Friday, May 1, 2020 2:55:37 PM  
**Attachments:** [2020 - May - ELO - Application - Virtual Town Hall.pdf](#)  
[2020 - May - ELO - Virtual Town Hall - Lincoln Memorial.pdf](#)

---

Greg;

Please see attached request for Emergency Law and Order funding to support the event scheduled on May 3, 2020. This estimate also includes the cost estimates from NAMA as well.



Deputy Chief Steven L. Booker

Commander, Homeland Security Division  
United States Park Police

Office: 202-619-7091

site: [www.nps.gov/uspp](http://www.nps.gov/uspp)



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UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

**APPLICATION FOR EMERGENCY LAW AND ORDER FUNDING**

05/01/2020

(Date)

WASO CONTROL # \_\_\_\_\_

ACCOUNT # \_\_\_\_\_

NAME OF INCIDENT: Virtual Town Hall PARK: United States Park Police

BEGINNING DATE: 05/03/2020  
(Estimated/Actual)

ENDING DATE: 05/03/2020  
(Estimated/Actual)

ESTIMATED COST: \$ 146,556

PURCHASE OF EQUIPMENT REQUESTED: YES ☒ NO ☐  
(If yes, include item(s) requested and costs in you justification)

BRIEF DESCRIPTION OF INCIDENT: Enclosed is an application for Emergency Law and Order Funding in reference to the costs that will be incurred by the Force resulting from the Virtual Town Hall scheduled at the Lincoln Memorial.

WHEN DID NPS BECOME AWARE OF ACTIVITY? April 28, 2020  
(Time/Day/Date)

HAS NPS GRANTED PERMIT FOR ACTIVITY? YES ☐ NO ☒  
(If yes, attach copy to justification)

ACTIVITY SPONSORED BY: United States Government

HAS THIS ACTIVITY OCCURRED PREVIOUSLY? YES ☐ NO ☒  
(If yes, specify date(s))

n/a  
(Prior date(s) if applicable)

WILL COSTS FOR THIS ACTIVITY BE REIMBURSED? YES ☐ NO ☒  
(If not reimbursed, briefly explain why)

CAN USPP FUNDS BE REPROGRAMMED? YES ☐ NO ☒

USPP ORIGINATING MAJOR: Major Mark Adamchik DATE 5/1/2020

USPP DIVISION COMMANDER: D/C Steve Book DATE 5/1/2020

USPP BUDGET OFFICER: \_\_\_\_\_ DATE \_\_\_\_\_

USPP CHIEF: \_\_\_\_\_ DATE \_\_\_\_\_



**UNITED STATES PARK POLICE**  
**INTER-OFFICE MEMORANDUM**

|                     |              |                  |  |
|---------------------|--------------|------------------|--|
| <b>FROM:</b>        |              | <b>DATE:</b>     |  |
| Major Mark Adamchik |              | May 1, 2020      |  |
| <b>TO:</b>          | <b>DATE:</b> | <b>INITIALS:</b> |  |
| D/C S. Booker       | 5/1/2020     | SB               |  |
| Chief G. Monahan    |              |                  |  |
|                     |              |                  |  |
|                     |              |                  |  |
|                     |              |                  |  |
|                     |              |                  |  |

|                   |                                                                                              |
|-------------------|----------------------------------------------------------------------------------------------|
| <b>REFERENCE:</b> | Emergency Law and Order Funding Request – Virtual Town Hall – Lincoln Memorial – May 3, 2020 |
|-------------------|----------------------------------------------------------------------------------------------|

|                                               |                                                      |                                                  |
|-----------------------------------------------|------------------------------------------------------|--------------------------------------------------|
| <b>ACTION:</b>                                |                                                      |                                                  |
| <input type="checkbox"/> Please Handle        | <input type="checkbox"/> In Response To Your Request | <input type="checkbox"/> Answer For My Signature |
| <input type="checkbox"/> Please Advise        | <input type="checkbox"/> For Your Comments           | <input type="checkbox"/> Please Return           |
| <input type="checkbox"/> For Your Information | <input type="checkbox"/> For Appropriate Action      | <input type="checkbox"/> See Me About This       |

**REMARKS:**

On April 28, 2020, the Force was notified of an event being planned at the Lincoln Memorial. The event is labeled as a virtual town hall. Attached is an ELO request to support this event.

The cost in this request reflects unprogrammed cost for the United States Park Police and National Mall and Memorial Parks.

**Total Estimate: \$146,556**



# United States Department of the Interior



## NATIONAL PARK SERVICE UNITED STATES PARK POLICE

Headquarters  
1100 Ohio Drive, S.W.  
Washington, D.C. 20242

May 1, 2020

To: Chief, United States Park Police

Through: Chain of Command

From: Commander, Icon Protection Branch

*D/C Steve Book*  
*Major Mark Adamchik*

Subject: Emergency Law and Order Funding Request  
**“Virtual Town Hall – Lincoln Memorial”**

Enclosed is an application for Emergency Law and Order funding in reference to the costs that will be incurred resulting from the virtual town hall scheduled at the Lincoln Memorial on May 3, 2020.

On May 3, 2020, President Donald J. Trump will hold a live town hall media event in the chamber of the Lincoln Memorial. Multiple press agencies are reporting that President Trump will address issues and concerns surrounding the COVID-19 pandemic. Multiple media outlets are now reporting on and publicizing this event. It is anticipated that this media reporting will continue over the coming 48 hours, bringing more public attention to the event.




While currently there are no known active threats against the Washington Metropolitan Area (WMA), the overall threat picture for the area remains unstable. During ‘normal times’, the WMA remains a highly valued target due to the area’s iconic landmarks of national and historic significance. However, these are not ‘normal times.’ The COVID-19 pandemic continues to impact every member of society, raising stress and anxiety levels of individuals throughout the nation. The U.S. Park Police Intelligence and Counterterrorism Branch (ICTB) has noted a rise in social media postings calling for individuals to take action against multiple perceived injustices being forced onto people due to the pandemic. Calls for action are being voiced by individuals and groups that self-identify as originating from all sides of the political and social landscape. Law enforcement has recorded leaders of groups attempting to use the current pandemic environment to inspire their followers to at times, commit illegal and violent actions – all in the furtherance of that group’s particular goals and aspirations. As one example, a significant number of self-identified white supremacist groups have been observed encouraging their members to target minority groups using the confusion of the pandemic to maximize the attack potential of their actions. Recently it is believed that one such attack was planned against a hospital in Missouri. The suspected attacker, who was killed by law enforcement just prior to him carrying out his attack reportedly had ties to a local white supremacist groups and specifically



targeted the hospital due to it caring for COVID-19 patients. Additionally, loosely affiliated anarchist groups have also been recorded on multiple occasions as attempting to use the confusion and anxiety caused by the COVID-19 pandemic as a motivation to its members to attack law enforcement and government officials. To compound the current threat matrix, the COVID-19 pandemic has energized many “conspiracy” individuals into believing and spreading many false narratives that attempt to exploit the fear and anxiety being experienced by many in society. A number of conspiracy believers are convinced that COVID-19 is fake and is being used to cover various covert government activities. A significant number of anti-government groups have used this as evidence to encourage their members to attack or disrupt government activities. Additionally, the stress being placed on individuals due to the COVID-19 pandemic has also placed an additional strain on mental health consumers. Within the past 90 days, the U.S. Park Police has encountered multiple mental health consumers who were attempting to gain access to restricted areas or otherwise displayed possibly violent behavior in reported attempts to solve the COVID-19 pandemic.

In addition to the information listed above, this event also contains multiple attributes that groups such as ISIS and al’Qaeda have historically encouraged their followers to use to identify targets for attacks in the Homeland. The event is being held at a globally identifiable landmark; a landmark that represents the core values of the United States. The event will also feature high profile government officials and be televised live to the nation. An attack on such a venue would bring instant and overwhelming global media attention to whichever group staged the attack.

**(b) (5), (b) (7)(E)**



**The Force anticipates the following expenses associated with the event:**

USPP Personnel Cost:

(b)(7)(D)  
Supervisors – 352 Hours at \$88 = \$30,976  
(b)(7)(D)  
Officers – 1,311 Hours at \$80 = \$104,880

USPP Equipment/Consumables:

Water/sports drinks = \$1,000

NAMA Overtime Estimate:

\$8,000

NAMA Supplies (light bulbs)

\$1,700

**TOTAL = \$146,556**

**Attachments: Emergency Law and Order Application**

**From:** (b) (6), (b) (7)(C), (b) (7)(F)  
**To:** (b) (6), (b) (7)(C), (b) (7)(F); (b) (6), (b) (7)(C), (b) (7)(F)  
**Cc:** (b) (6), (b) (7)(C), (b) (7)(F); (b) (6), (b) (7)(C), (b) (7)(F); (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** Re: Sunday  
**Date:** Friday, May 1, 2020 3:01:43 PM

---

Copy.

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**From:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Sent:** Friday, May 1, 2020 2:57:08 PM  
**To:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Cc:** (b) (6), (b) (7)(C), (b) (7)(F); (b) (6), (b) (7)(C), (b) (7)(F); (b) (6), (b) (7)(C), (b) (7)(F); (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** Re: Sunday

We are in route momentarily for him to get tested at room 97.

Sergeant (b) (6), (b) (7)(C), (b) (7)(F)  
US Park Police  
(b) (6), (b) (7)(C), (b) (7)(F) cell  
(b) (6), (b) (7)(C), (b) (7)(F) office  
(b) (6), (b) (7)(C), (b) (7)(F) international mobile  
Sent from my iPhone

On May 1, 2020, at 2:51 PM, (b) (6), (b) (7)(C), (b) (7)(F) wrote:

FYI

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)  
United States Park Police  
Special Protection Detail  
(M) (b) (6), (b) (7)(C), (b) (7)(F)  
(O) (b) (6), (b) (7)(C), (b) (7)(F)

Begin forwarded message:

**From:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Date:** May 1, 2020 at 2:46:53 PM EDT  
**To:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Cc:** (b) (6), (b) (7)(C), (b) (7)(F); (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** Re: Sunday

I just talked to cabinet affairs and he is going to the med unit at 3:00pm to be tested today, since he has a 3:30pm meeting at the West Wing.



He also said he will likely want to make a trip to the Lincoln earlier in the day Sunday before the President is there to check everything out.

Thanks,

(b) (6), (b) (7)(F)

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---

**From:** (b) (6), (b) (7)(C), (b) (7)(F)

**Sent:** Friday, May 1, 2020 1:48:27 PM

**To:** (b) (6), (b) (7)(C), (b) (7)(F)

**Cc:** (b) (6), (b) (7)(C), (b) (7)(F) ; (b) (6), (b) (7)(C), (b) (7)(F) ; (b) (6), (b) (7)(C), (b) (7)(F)

**Subject:** Sunday

Hi all,

I just spoke with SA (b) (6), (b) (7)(C), (b) (7)(F) about Sunday event. I will advance it Sunday morning.

He said there will be a tent at Bacon Dr and LMC where we park to get temps taken before walking in the memorial area. 1 security will be permitted into that area but not into actual memorial.

He also said that anyone who is having contact with POTUS must have a Covid test from the White House prior to this event. I understand the Secretary wants to greet him so he would need the test.

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**From:** [Fennelly, Russell](#)  
**To:** [Boughton, Bryan](#)  
**Cc:** [Cuozzo, Rebecca](#)  
**Subject:** RE: [EXTERNAL] Sunday  
**Date:** Friday, May 1, 2020 3:04:17 PM

---

I was advised, Thank you

---

**From:** Boughton, Bryan  
**Sent:** Friday, May 1, 2020 4:29 PM  
**To:** Fennelly, Russell  
**Cc:** Cuozzo, Rebecca  
**Subject:** [EXTERNAL] Sunday

Captain,

We were not able to get the cables run early. The Generator will show up Sunday at 0400 ET to park and run cables.

Thank you for your help.

**Bryan Boughton**

ofc - 202-824-6388

mob - 202-320-4416

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**From:** [Castillo, Raul G](#)  
**To:** [King, James W](#)  
**Subject:** Fwd: [EXTERNAL] Fire Inspector Team Request Lincoln memorial visit on 5/3  
**Date:** Friday, May 1, 2020 3:40:00 PM  
**Attachments:** [image001.png](#)

---

FYI  
See below  
I will call you

Raúl  
Raúl G. Castillo, Regional Structural Fire Program Specialist  
DOI-National Park Service/Interior Region 1, National Capital Area  
1100 Ohio Drive, SW  
Washington, DC 20242  
O 202- 619-7168  
C 202- 809-1592  
Email: [Raul\\_Castillo@nps.gov](mailto:Raul_Castillo@nps.gov)

---

**From:** (b) (6), (b) (7)(C), (b) (7)(F) (FEMS)  
**Sent:** Friday, May 1, 2020 4:49:56 PM  
**To:** Castillo, Raul G  
**Cc:** Fennelly, Russell ; Falwell, Tony (FEMS) ; (b) (6), (b) (7)(C), (b) (7)(F) (TSD)  
**Subject:** [EXTERNAL] Fire Inspector Team Request Lincoln memorial visit on 5/3

Hello Raul,

First, I hope all is well and you are staying safe during the COVID Crisis.

Secondly, I received an inquiry from USSS TSD regarding a Fire Inspector Team inside the Lincoln Memorial for the POTUS Event on Sunday, May 3rd.

Please connect with the USSS TSD POC below to determine any support requirements

- (b) (6), (b) (7)(C), (b) (7)(F)
- [usss.dhs.gov](#)
- (b) (6), (b) (7)(C), (b) (7)(F)

Thanks,

(b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)

Deputy Fire Chief,  
Homeland Security and Special Operations Division  
District of Columbia, Fire & Emergency Medical Services Department  
1018 13<sup>th</sup> Street, N.W.  
Washington, DC 20005  
(b) (6), (b) (7)(C), (b) (7)(F) [dc.gov](#)  
Office: 202-673-3310, Mobile: (b) (6), (b) (7)(C), (b) (7)(F)



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---

**From:** (b) (6), (b) (7)(C), (b) (7)(F) (FEMS)

**Sent:** Friday, May 1, 2020 4:40 PM

**To:** (b) (6), (b) (7)(C), (b) (7)(F) (TSD)

**Subject:** RE: Lincoln memorial visit on 5/3

Hello Robert,

I hope you are staying safe during the COVID Crisis...

DC FEMS will be in Unified Command on Daniel French Drive during the event with a 33<sup>rd</sup> CST Liaison Officer.

On the other hand , regarding a Fire Inspector Team .... The Lincoln Memorial is under the jurisdiction of National Park Service.

The Fire Marshal point of contact for NPS is listed below:

- Raul Castillo
- [raul\\_castillo@nps.gov](mailto:raul_castillo@nps.gov)
- 202-809-1592

V/r

(b) (6), (b) (7)(C), (b) (7)(F)

Deputy Fire Chief,

Homeland Security and Special Operations Division

District of Columbia, Fire & Emergency Medical Services Department

1018 13<sup>th</sup> Street, N.W.

Washington, DC 20005

(b) (6), (b) (7)(C), (b) (7)(F) [dc.gov](http://dc.gov)

Office: 202-673-3310, Mobile: (b) (6), (b) (7)(C), (b) (7)(F)





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---

**From:** [REDACTED] (TSD)  
**Sent:** Friday, May 1, 2020 4:28 PM  
**To:** [REDACTED] (FEMS)  
**Subject:** Lincoln memorial visit on 5/3

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Hi Chief, I know you guys probably got this, but we have some new bosses working the Lincoln POTUS event and they are nervous that they don't have conformation from DCFEMS yet. I think they have requested a standard inspector team

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For the latest information on the District Government's response to COVID-19 (Coronavirus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov).

**From:** [Vela, Raymond \(David\)](#)  
**To:** [Bernhardt, David L](#)  
**Subject:** Weekly Report  
**Date:** Friday, May 1, 2020 3:43:11 PM

---

**Actions this week:**

- Received daily and weekly briefings on Coronavirus from the NPS Incident Management Team and NPS leadership. I also joined the weekly pandemic call with Kate, and worked with our team to submit the NPS draft recovery operations plan.
- ASFWP Wallace and I provided an interview with National Parks Traveler to share how we are beginning to increase access in national park units.
- I continued to develop with my leadership team the NPS Next framework for a second century of service (i.e. enhancing visitor experiences, modernizing our business practices, etc.).
- Recorded opening remarks for the We Stand Ready virtual concert series featuring America's National Parks. The virtual concert is hosted by the U.S. Army, and features songs about several national parks.
- Worked with the National Mall and Memorial Parks to facilitate the White House request for use of the Lincoln Memorial for a virtual town hall event with POTUS.
- Held a discussion with interested parties regarding their interest in an exhibit at Franklin Square involving the First Amendment.
- The NPS briefed the DOI NEPA review team on the Big Cypress backcountry access plan EIS with Jim Cason.
- Held a national call with all superintendents to discuss the NPS draft adaptive recovery operations strategy and leadership expectations.

**Actions planned for next week:**

- On-going daily and weekly briefings on Coronavirus from the NPS Incident Management Team and NPS leadership.
- I will lead a call with the NPS National Leadership Council (all NPS SESs) to discuss operational and pandemic interests.

Have a great day.

David Vela  
Deputy Director,  
Exercising the Authority of the Director  
National Park Service  
Washington, DC  
(202) 208-4621

**From:** [Reinbold, Jeffrey P](#)  
**To:** [Fennelly, Russell](#); [Owen, Robbin](#)  
**Cc:** (b) (6), (b) (7)(C), (b) (7)(F) (PPD); (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** RE: USSS Build Update  
**Date:** Friday, May 1, 2020 3:43:35 PM

---

Jeff confirmed it was on the janitorial contractor's workplan just in case. Jeff will put eyes on the space tomorrow to make sure everything is done properly.

Jeff

---

**From:** Reinbold, Jeffrey P  
**Sent:** Friday, May 1, 2020 5:37 PM  
**To:** Fennelly, Russell ; Owen, Robbin  
**Cc:** (b) (6), (b) (7)(C), (b) (7)(F) (PPD) ; (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** RE: USSS Build Update  
Will follow up with Facilities to have cleaned and prepped

---

**From:** Fennelly, Russell <[Russell\\_Fennelly@nps.gov](mailto:Russell_Fennelly@nps.gov)>  
**Sent:** Friday, May 1, 2020 5:10 PM  
**To:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>  
**Cc:** (b) (6), (b) (7)(C), (b) (7)(F) (PPD) <(b) (6), (b) (7)(C), (b) (7)(F) [uss.s.dhs.gov](mailto:uss.s.dhs.gov)>; (b) (6), (b) (7)(C), (b) (7)(F) <(b) (6), (b) (7)(C), (b) (7)(F) [nps.gov](mailto:nps.gov)>  
**Subject:** RE: USSS Build Update

I forgot an important change in the plan.

USSS will use the USPP side of the Lincoln Break rooms instead of the Ranger Break Room upstairs. The Ranger Break Room will be used as a POTUS Hold/Bathroom during his duration on site. (We need to go through and thoroughly clean)

---

**From:** Fennelly, Russell  
**Sent:** Friday, May 1, 2020 5:02 PM  
**To:** Reinbold, Jeffrey P <[Jeff\\_Reinbold@nps.gov](mailto:Jeff_Reinbold@nps.gov)>; Owen, Robbin <[Robbin\\_Owen@nps.gov](mailto:Robbin_Owen@nps.gov)>  
**Cc:** (b) (6), (b) (7)(C), (b) (7)(F) (PPD) <(b) (6), (b) (7)(C), (b) (7)(F) [uss.s.dhs.gov](mailto:uss.s.dhs.gov)>; (b) (6), (b) (7)(C), (b) (7)(F) <(b) (6), (b) (7)(C), (b) (7)(F) [nps.gov](mailto:nps.gov)>  
**Subject:** USSS Build Update

All Concerned,

Speaking with (b) (6), (b) (7)(C), (b) (7)(F) he is advising that USSS is finalizing plans with their vendor to install bike rack and the tenting.

Bike rack to be installed overnight starting at approximately midnight and tenting for the walkway, arrival tent and other infrastructure will begin at 0430.

Please advise if this is acceptable to NPS. USPP has no issues with the timing of the build.

---

Captain Russ Fennelly  
Commander, Special Forces Branch  
Commander, USPP Honor Guard  
O (202) 610-7089  
F (202) 426-0612  
C (202) 497-0596

"Courage is knowing what not to fear." Plato

"There is no right way, to do the wrong thing"

---

Interested in what it takes to be a US Park Police Officer? Visit,  
<https://www.nps.gov/subjects/uspp/become-a-uspp-officer.htm>

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**From:** [Castillo, Raul G](#)  
**To:** [josh.thingstad@ussd.dhs.gov](mailto:josh.thingstad@ussd.dhs.gov)  
**Subject:** Fwd: [EXTERNAL] Fire Inspector Team Request Lincoln memorial visit on 5/3  
**Date:** Friday, May 1, 2020 3:56:49 PM  
**Attachments:** [image001.png](#)

---

Raúl

Raúl G. Castillo, Regional Structural Fire Program Specialist  
DOI-National Park Service/Interior Region 1, National Capital Area  
1100 Ohio Drive, SW  
Washington, DC 20242  
O 202- 619-7168  
C 202- 809-1592  
Email: [Raul\\_Castillo@nps.gov](mailto:Raul_Castillo@nps.gov)

---

**From:** Hawkins, Derron (FEMS)  
**Sent:** Friday, May 1, 2020 4:49:56 PM  
**To:** Castillo, Raul G  
**Cc:** Fennelly, Russell ; Falwell, Tony (FEMS) ; (b) (6), (b) (7)(C), (b) (7)(F) (TSD)  
**Subject:** [EXTERNAL] Fire Inspector Team Request Lincoln memorial visit on 5/3

Hello Raul,

First, I hope all is well and you are staying safe during the COVID Crisis.

Secondly, I received an inquiry from USSS TSD regarding a Fire Inspector Team inside the Lincoln Memorial for the POTUS Event on Sunday, May 3rd.

Please connect with the USSS TSD POC below to determine any support requirements

- (b) (6), (b) (7)(C), (b) (7)(F)
- (b) (6), (b) (7)(C), (b) (7)(F) [ussd.dhs.gov](mailto:ussd.dhs.gov)
- (b) (6), (b) (7)(C), (b) (7)(F)

Thanks,

Derron

Derron T. Hawkins

Deputy Fire Chief,

Homeland Security and Special Operations Division

District of Columbia, Fire & Emergency Medical Services Department

1018 13<sup>th</sup> Street, N.W.

Washington, DC 20005

[Derron.hawkins@dc.gov](mailto:Derron.hawkins@dc.gov)

Office: 202-673-3310, Mobile: 202-345-7451



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---

**From:** Hawkins, Derron (FEMS)

**Sent:** Friday, May 1, 2020 4:40 PM

**To:** (b) (6), (b) (7)(C), (b) (7)(F) (TSD)

**Subject:** RE: Lincoln memorial visit on 5/3

Hello (b) (6), (b) (7)(C), (b) (7)(F)

I hope you are staying safe during the COVID Crisis...

DC FEMS will be in Unified Command on Daniel French Drive during the event with a 33<sup>rd</sup> CST Liaison Officer.

On the other hand , regarding a Fire Inspector Team .... The Lincoln Memorial is under the jurisdiction of National Park Service.

The Fire Marshal point of contact for NPS is listed below:

- Raul Castillo
- [raul\\_castillo@nps.gov](mailto:raul_castillo@nps.gov)
- 202-809-1592

V/r

Derron

Derron T. Hawkins

Deputy Fire Chief,

Homeland Security and Special Operations Division

District of Columbia, Fire & Emergency Medical Services Department

1018 13<sup>th</sup> Street, N.W.

Washington, DC 20005

[Derron.hawkins@dc.gov](mailto:Derron.hawkins@dc.gov)

Office: 202-673-3310, Mobile: 202-345-7451



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---

**From:** (b) (6), (b) (7)(C), (b) (7)(F) (TSD)  
**Sent:** Friday, May 1, 2020 4:28 PM  
**To:** Hawkins, Derron (FEMS)  
**Subject:** Lincoln memorial visit on 5/3

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Hi Chief, I know you guys probably got this, but we have some new bosses working the Lincoln POTUS event and they are nervous that they don't have conformation from DCFEMS yet. I think they have requested a standard inspector team

All e-mail to/from this account is subject to official review and is for official use only. Action may be taken in response to any inappropriate use of the Secret Service's e-mail system. This e-mail may contain information that is privileged, law enforcement sensitive, or subject to other disclosure limitations. Such information is loaned to you and should not be further disseminated without the permission of the Secret Service. If you have received this e-mail in error, do not keep, use, disclose, or copy it; notify the sender immediately and delete it.

For the latest information on the District Government's response to COVID-19 (Coronavirus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov).

**From:** (b) (6), (b) (7)(C), (b) (7)(F) (TSD)  
**To:** [Castillo, Raul G](#)  
**Subject:** Re: [EXTERNAL] Fire Inspector Team Request Lincoln memorial visit on 5/3  
**Date:** Friday, May 1, 2020 4:08:24 PM  
**Attachments:** [image001.png](#)

---

Thank you sir!

(b) (6), (b) (7)(C), (b) (7)(F)

---

**From:** Castillo, Raul G  
**Sent:** Friday, May 1, 2020 6:02:56 PM  
**To:** (b) (6), (b) (7)(C), (b) (7)(F) (TSD)  
**Cc:** King, James W; External-derron.hawkins@dc.gov  
**Subject:** Fwd: [EXTERNAL] Fire Inspector Team Request Lincoln memorial visit on 5/3  
Josh,  
Please see email from Chief Hawkins, DC Fire Marshal.  
Please coordinate directly  
V/R

Raúl  
Raúl G. Castillo, Regional Structural Fire Program Specialist  
DOI-National Park Service/Interior Region 1, National Capital Area  
1100 Ohio Drive, SW  
Washington, DC 20242  
O 202- 619-7168  
C 202- 809-1592  
Email: [Raul\\_Castillo@nps.gov](mailto:Raul_Castillo@nps.gov)

---

**From:** Hawkins, Derron (FEMS)  
**Sent:** Friday, May 1, 2020 4:49:56 PM  
**To:** Castillo, Raul G  
**Cc:** Fennelly, Russell ; Falwell, Tony (FEMS) ; (b) (6), (b) (7)(C), (b) (7)(F) (TSD)  
**Subject:** [EXTERNAL] Fire Inspector Team Request Lincoln memorial visit on 5/3

Hello Raul,  
First, I hope all is well and you are staying safe during the COVID Crisis.  
Secondly, I received an inquiry from USSS TSD regarding a Fire Inspector Team inside the Lincoln Memorial for the POTUS Event on Sunday, May 3rd.

Please connect with the USSS TSD POC below to determine any support requirements

- (b) (6), (b) (7)(C), (b) (7)(F)
- [usss.dhs.gov](#)
- (b) (6), (b) (7)(C), (b) (7)(F)

Thanks,  
Derron  
[Derron T. Hawkins](#)



Deputy Fire Chief,  
Homeland Security and Special Operations Division  
District of Columbia, Fire & Emergency Medical Services Department  
1018 13<sup>th</sup> Street, N.W.  
Washington, DC 20005  
[Derron.hawkins@dc.gov](mailto:Derron.hawkins@dc.gov)  
Office: 202-673-3310, Mobile: 202-345-7451



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---

**From:** Hawkins, Derron (FEMS)  
**Sent:** Friday, May 1, 2020 4:40 PM  
**To:** (b) (6), (b) (7)(C), (b) (7)(F) (TSD)  
**Subject:** RE: Lincoln memorial visit on 5/3

Hello Robert,

I hope you are staying safe during the COVID Crisis...

DC FEMS will be in Unified Command on Daniel French Drive during the event with a 33<sup>rd</sup> CST Liaison Officer.

On the other hand , regarding a Fire Inspector Team .... The Lincoln Memorial is under the jurisdiction of National Park Service.

The Fire Marshal point of contact for NPS is listed below:

- Raul Castillo
- [raul\\_castillo@nps.gov](mailto:raul_castillo@nps.gov)
- 202-809-1592

V/r

Derron

Derron T. Hawkins

Deputy Fire Chief,

Homeland Security and Special Operations Division

District of Columbia, Fire & Emergency Medical Services Department

1018 13<sup>th</sup> Street, N.W.

Washington, DC 20005

[Derron.hawkins@dc.gov](mailto:Derron.hawkins@dc.gov)

Office: 202-673-3310, Mobile: 202-345-7451



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---

**From:** [REDACTED] (TSD)  
**Sent:** Friday, May 1, 2020 4:28 PM  
**To:** Hawkins, Derron (FEMS)  
**Subject:** Lincoln memorial visit on 5/3

**CAUTION:** This email originated from outside of the DC Government. Do not click on links or open attachments unless you recognize the sender and know that the content is safe. If you believe that this email is suspicious, please forward to [phishing@dc.gov](mailto:phishing@dc.gov) for additional analysis by OCTO Security Operations Center (SOC).

Hi Chief, I know you guys probably got this, but we have some new bosses working the Lincoln POTUS event and they are nervous that they don't have conformation from DCFEMS yet. I think they have requested a standard inspector team

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**From:** [Belinda Daugherty](#)  
**To:** [Gowen, Jeffrey M](#); [Blake, Radcliffe S](#)  
**Cc:** [H. Joe Miller](#); ["Steve Follum"](#); ["Kyle Rohen"](#); [Sayem Choudhury](#); [Anthony Long](#); [Ralph Wahlberg](#)  
**Subject:** Re: [EXTERNAL] Tent Cleaning for Sunday's Event  
**Date:** Friday, May 1, 2020 4:32:46 PM  
**Attachments:** [image001.png](#)

---

So excited to be a part of this!!! Tony and his crew will be there to make it happen!  
Have a wonderful weekend.

Belinda Daugherty  
Chief Operations Officer  
PORTCO, Inc  
757-399-2444 x 122  
757-508-2165 (cell)  
[www.portco.org](http://www.portco.org)

---

**From:** Gowen, Jeffrey M  
**Sent:** Friday, May 1, 2020 6:23:34 PM  
**To:** Belinda Daugherty ; Blake, Radcliffe S  
**Cc:** H. Joe Miller ; 'Steve Follum' ; 'Kyle Rohen' ; Sayem Choudhury ; Anthony Long ; Ralph Wahlberg  
**Subject:** Re: [EXTERNAL] Tent Cleaning for Sunday's Event  
Belinda,

I just got word from USSS that the tent and shoot will not need to be cleaned. So we don't have to worry about the proposal.

We will need your crew to help sanitize the restrooms, ranger break room and exhibit space prior to the POTUS arrival. We will need your staff between 1 pm and 6:30 pm on Sunday to get that done.

Let me know if you have any questions or concerns.

Jeff

Get [Outlook for iOS](#)

---

**From:** Belinda Daugherty  
**Sent:** Friday, May 1, 2020 6:02:35 PM  
**To:** Gowen, Jeffrey M ; Blake, Radcliffe S  
**Cc:** H. Joe Miller ; 'Steve Follum' ; 'Kyle Rohen' ; Sayem Choudhury ; Anthony Long ; Ralph Wahlberg  
**Subject:** Re: [EXTERNAL] Tent Cleaning for Sunday's Event  
Wonderful! Thanks so much, Mr. Gowen.

Belinda Daugherty  
Chief Operations Officer

PORTCO, Inc  
757-399-2444 x 122  
757-508-2165 (cell)  
www.portco.org

---

**From:** Gowen, Jeffrey M  
**Sent:** Friday, May 1, 2020 5:59:58 PM  
**To:** Belinda Daugherty ; Blake, Radcliffe S  
**Cc:** H. Joe Miller ; 'Steve Follum' ; 'Kyle Rohen' ; Sayem Choudhury ; Anthony Long ; Ralph Wahlberg  
**Subject:** Re: [EXTERNAL] Tent Cleaning for Sunday's Event  
Belinda,

I have forwarded this request on to the Secret Service. Someone from their organization should be reaching out to get you the information.

Or I will follow up if they send me the information. Either way we will figure this out so that we can get this taken care of.

Thanks for your flexibility,

Jeff

Get [Outlook for iOS](#)

---

**From:** Belinda Daugherty  
**Sent:** Friday, May 1, 2020 5:18:21 PM  
**To:** Blake, Radcliffe S ; Gowen, Jeffrey M  
**Cc:** H. Joe Miller ; 'Steve Follum' ; 'Kyle Rohen' ; Sayem Choudhury ; Anthony Long ; Ralph Wahlberg  
**Subject:** [EXTERNAL] Tent Cleaning for Sunday's Event

Good Evening Mr. Blake and Mr. Gowen,

I am hoping this email finds you both doing well. PORTCO was very excited to hear of the potential opportunity to provide services during President Trump's event at the Lincoln Memorial on Sunday. The Secret Service was requesting a proposal to perform a one-time COVID-19 targeted event cleaning for a tent. We were hoping to provide that proposal but would need the square footage. Do you have a direct contact at the Secret Service that could give you that information or could contact me the information? Once we receive that, a proposal could follow within an hour. PORTCO has employees, equipment and supplies ready to launch for this special event. Please let me know what you need from PORTCO to make it happen. I am happy and honored to assist. I can be reached by email or at 757-508-2165. I will be available all weekend.



Thank you and take care.

Belinda Daugherty

Chief Operations Officer



800 Loudoun Avenue \* Portsmouth, VA 23707

(757) 399-2444 x. 122 Office \* (757) 508-2165 Cell

(757) 673-2887 (Fax)

[bdaugherty@portco.org](mailto:bdaugherty@portco.org)

[www.portco.org](http://www.portco.org)

Be Humble. Be Kind. Serve with a Grateful Heart.

**From:** (b) (6), (b) (7)(C), (b) (7)(F)  
**To:** (b) (6), (b) (7)(C), (b) (7)(F) [uscp.gov](mailto:uscp.gov)  
**Subject:** Fwd: My bad...Traffic Closures  
**Date:** Friday, May 1, 2020 4:38:29 PM  
**Attachments:** [POTUS COVID-19 Town Hall Road Closures.docx](#)  
[ATT00001.htm](#)

---

(b) (6), (b) (7)(F)

Here are the closures.

Sent from my iPhone

Begin forwarded message:

**From:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Date:** May 1, 2020 at 11:25:13 AM EDT  
**To:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** My bad...Traffic Closures

See attached

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)  
Commander, Special Events Unit  
United States Park Police

Office: (b) (6), (b) (7)(C), (b) (7)(F)  
Cell : (b) (6), (b) (7)(C), (b) (7)(F)

**0400 hours:**

Henry Bacon Dr between Constitution Ave and Lincoln Memorial Cir NW

**0600 hours:**

23rd St between Lincoln Memorial Cir and Independence Ave SW

Daniel French Dr between Lincoln Memorial Cir and Independence Ave SW

Ohio Dr between Independence Ave and Inlet Bridge SW

West Basin Dr between Independence Ave and Ohio Dr SW

**1200 hours:**

Rock Creek Pkwy between Virginia Ave NW and Independence Ave SW

Memorial Bridge

Parkway Dr between Rock Creek Pkwy and Lincoln Memorial Cir NW

23<sup>rd</sup> St between Constitution Ave and Lincoln Memorial Cir NW

17<sup>th</sup> St between Constitution Ave NW and Independence Ave SW (south-bound only, north-bound traffic can flow)

Potomac River Freeway

Independence Ave between 17 St and 23<sup>rd</sup> St

**1700 hours:**

Independence Ave between 15<sup>th</sup> St and 23<sup>rd</sup> St SW

Maine Ave between 15<sup>th</sup> St and Independence Ave SW

17<sup>th</sup> St between Constitution Ave NW and Independence Ave SW

**From:** [Hitchcock, Jeffrey A](#)  
**To:** [Kearney, Keith D](#); [Hill, Clifton D](#)  
**Cc:** [Gowen, Jeffrey M](#)  
**Subject:** Fwd: NAMA Work Request - Sunday, May 3, 2020 POTUS Support  
**Date:** Friday, May 1, 2020 4:38:30 PM  
**Attachments:** [Light Tower Locations.pdf](#)  
[ATT00001.htm](#)

---

Keith & Cliff

Please see the attached map for locations of the light towers. Please make sure they are fueled up and will start.

Thank you  
Jeff H

Sent from my iPhone

Begin forwarded message:

**From:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Date:** May 1, 2020 at 3:40:53 PM EDT  
**To:** "Hitchcock, Jeffrey A"  
**Cc:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** Re: NAMA Work Request - Sunday, May 3, 2020 POTUS Support

Yes sir. I have attached a map with the locations. The light towers will need to be positioned so that the lights are facing out and away from the Lincoln Memorial.

(b) (6), (b) (7)(C), (b) (7)(F)

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)  
Commander, Special Events Unit  
United States Park Police

Office: (b) (6), (b) (7)(C), (b) (7)(F)  
Cell : (b) (6), (b) (7)(C), (b) (7)(F)

---

**From:** Hitchcock, Jeffrey A  
**Sent:** Friday, May 1, 2020 1:57 PM  
**To:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Cc:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** Re: NAMA Work Request - Sunday, May 3, 2020 POTUS Support

(b) (6), (b) (7)(C), (b) (7)(F)



Can I get a little more information for a specific location for the light towers at JFK Hockey Field and West Potomac Ball fields. That is a pretty large area. I will get them placed out tomorrow.

Thanks,

Jeffrey Hitchcock  
Chief of Facility Operations  
National Mall & Memorial Parks  
1000 Ohio Drive SW  
Washington DC 20024  
202-438-6642

---

**From:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Sent:** Friday, May 1, 2020 1:53 PM  
**To:** Hitchcock, Jeffrey A  
**Cc:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** NAMA Work Request - Sunday, May 3, 2020 POTUS Support  
Jeff,

Attached is the work order request. Again, thank you for everything you are doing to support this.

(b) (6), (b) (7)(C), (b) (7)(F)

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)  
Commander, Special Events Unit  
United States Park Police

Office: (b) (6), (b) (7)(C), (b) (7)(F)  
Cell : (b) (6), (b) (7)(C), (b) (7)(F)



**From:** [Litterst, Michael D](#)  
**Subject:** National Park Service press release - Road and Area Closures Announced for National Mall on Sunday, May 1  
**Date:** Saturday, May 2, 2020 7:43:02 AM  
**Attachments:** [NPS-USPP press release - Lincoln Memorial area closures on May 3.pdf](#)

---

---

## National Park Service News Release

For Immediate Release – May 2, 2020

Contact – Mike Litterst, National Park Service, [mike\\_litterst@nps.gov](mailto:mike_litterst@nps.gov), 202-245-4676

Sgt. Eduardo Delgado, U.S. Park Police, [eduardo\\_delgado@nps.gov](mailto:eduardo_delgado@nps.gov), 202-619-7266

### **Road Closures and Area Closures Announced for West End of National Mall on Sunday, May 1**

Washington – The National Park Service and the United States Park Police in cooperation with local, state and federal law enforcement, public safety and transportation agencies, will implement road and area closures around the west end of the National Mall on Sunday, May 5 as security measures while President Trump is at the Lincoln Memorial on Sunday evening.

**The Lincoln Memorial and surrounding grounds will be closed from 6 a.m. until midnight on Sunday. There will be no public access nor opportunity to see the President while he is at the memorial.**

The following roads will be closed and off limits to vehicles on Sunday, May 3:

Starting at 4 a.m., reopening at 11:59 p.m.

- Henry Bacon Drive NW between Constitution Avenue NW and Lincoln Memorial Circle

Starting at 6 a.m., reopening at 11:59 p.m.

- 23rd Street SW between Independence Avenue SW and Daniel Chester French Drive SW
- Ohio Drive SW between Inlet Bridge and 23rd Street SW

Starting at 12 p.m., reopening at 11:59 p.m.

- Arlington Memorial Bridge
- Independence Avenue SW west of 17th Street SW
- Potomac River Freeway (all exits to Ohio Drive and Independence Avenue)
- Rock Creek Parkway/Potomac Parkway Drive between Virginia Avenue and Independence Avenue SW (to include Ohio Drive SW)

Starting at 5 p.m., reopening at 11:59 p.m.

- Maine Avenue west of 15th
- Independence Avenue west of 15th Street SW
- 17th Street south of Constitution Avenue

Emergency No Parking is in effect from 6 a.m. until 11:59 p.m. at the following locations:

- 1500 block of Independence Avenue SW
- 1700 – 2200 blocks of Constitution Avenue NW
- Parkway Drive from Lincoln Memorial Circle to Rock Creek Parkway

The following sites on the National Mall will be closed on Sunday, May 3:

Starting at 6 a.m., reopening at 11:59 p.m.

- Lincoln Memorial

Starting at 12 p.m., reopening at 11:59 p.m.

- Korean War Veterans Memorial
- Vietnam Veterans Memorial

# # #

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Mike Litterst

Chief of Communications

National Mall and Memorial Parks

Cell: (202) 306-4166





National Mall and Memorial Parks  
900 Ohio Drive, SW  
Washington, DC 20024

Phone: 202-246-6841  
[www.nps.gov/nama](http://www.nps.gov/nama)

## National Park Service News Release

For Immediate Release – May 2, 2020

Contact – Mike Litterst, National Park Service, [mike\\_litterst@nps.gov](mailto:mike_litterst@nps.gov), 202-245-4676

Sgt. Eduardo Delgado, U.S. Park Police, [eduardo\\_delgado@nps.gov](mailto:eduardo_delgado@nps.gov), 202-619-7266

### Road Closures and Area Closures Announced for National Mall on Sunday, May 1

Washington – The National Park Service and the United States Park Police in cooperation with local, state and federal law enforcement, public safety and transportation agencies, will implement road and area closures around the west end of the National Mall on Sunday, May 5 as security measures while President Trump is at the Lincoln Memorial on Sunday evening.

**The Lincoln Memorial and surrounding grounds will be closed from 6 a.m. until midnight on Sunday. There will be no public access nor opportunity to see the President while he is at the memorial.**

The following roads will be closed and off limits to vehicles on Sunday, May 3:

Starting at 4 a.m., reopening at 11:59 p.m.

- Henry Bacon Drive NW between Constitution Avenue NW and Lincoln Memorial Circle

Starting at 6 a.m., reopening at 11:59 p.m.

- 23rd Street SW between Independence Avenue SW and Daniel Chester French Drive SW
- Ohio Drive SW between Inlet Bridge and 23rd Street SW

Starting at 12 p.m., reopening at 11:59 p.m.

- Arlington Memorial Bridge
- Independence Avenue SW west of 17th Street SW
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Starting at 6 a.m., reopening at 11:59 p.m.

- Lincoln Memorial

Starting at 12 p.m., reopening at 11:59 p.m.

- Korean War Veterans Memorial
- Vietnam Veterans Memorial

# # #

**From:** [Litterst, Michael D](#)  
**To:** [Litterst, Michael D](#)  
**Subject:** CORRECTED National Park Service press release - Road and Area Closures Announced for National Mall on Sunday, May 3  
**Date:** Saturday, May 2, 2020 8:09:24 AM  
**Attachments:** [NPS-USPP press release - Lincoln Memorial area closures on May 3.pdf](#)

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Apologies for the errant dates in this release; the closures will take place on **Sunday, May 3**. Corrected in the copy below and on the attachment.

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

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## National Park Service News Release

For Immediate Release – May 2, 2020

Contact – Mike Litterst, National Park Service, [mike\\_litterst@nps.gov](mailto:mike_litterst@nps.gov), 202-245-4676

Sgt. Eduardo Delgado, U.S. Park Police, [eduardo\\_delgado@nps.gov](mailto:eduardo_delgado@nps.gov), 202-619-7266

### **Road Closures and Area Closures Announced for West End of National Mall on Sunday, May 3**

Washington – The National Park Service and the United States Park Police in cooperation with local, state and federal law enforcement, public safety and transportation agencies, will implement road and area closures around the west end of the National Mall on Sunday, May 3 as security measures while President Trump is at the Lincoln Memorial on Sunday evening.

**The Lincoln Memorial and surrounding grounds will be closed from 6 a.m. until midnight on Sunday. There will be no public access nor opportunity to see the President while he is at the memorial.**

The following roads will be closed and off limits to vehicles on Sunday, May 3:

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Starting at 6 a.m., reopening at 11:59 p.m.

- 23rd Street SW between Independence Avenue SW and Daniel Chester French Drive SW
- Ohio Drive SW between Inlet Bridge and 23rd Street SW

Starting at 12 p.m., reopening at 11:59 p.m.

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- Lincoln Memorial

Starting at 12 p.m., reopening at 11:59 p.m.

- Korean War Veterans Memorial
- Vietnam Veterans Memorial

###





National Mall and Memorial Parks  
900 Ohio Drive, SW  
Washington, DC 20024

Phone: 202-246-6841  
[www.nps.gov/nama](http://www.nps.gov/nama)

## National Park Service News Release

For Immediate Release – May 2, 2020

Contact – Mike Litterst, National Park Service, [mike\\_litterst@nps.gov](mailto:mike_litterst@nps.gov), 202-245-4676

Sgt. Eduardo Delgado, U.S. Park Police, [eduardo\\_delgado@nps.gov](mailto:eduardo_delgado@nps.gov), 202-619-7266

### Road Closures and Area Closures Announced for National Mall on Sunday, May 3

Washington – The National Park Service and the United States Park Police in cooperation with local, state and federal law enforcement, public safety and transportation agencies, will implement road and area closures around the west end of the National Mall on Sunday, May 3 as security measures while President Trump is at the Lincoln Memorial on Sunday evening.

**The Lincoln Memorial and surrounding grounds will be closed from 6 a.m. until midnight on Sunday. There will be no public access nor opportunity to see the President while he is at the memorial.**

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- Lincoln Memorial

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- Korean War Veterans Memorial
- Vietnam Veterans Memorial

# # #





Commander, Special Events Unit  
United States Park Police

Office: (b) (6), (b) (7)(C), (b) (7)(F)

Cell : (b) (6), (b) (7)(C), (b) (7)(F)



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |                                     |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------|---------------------------------------|
| <b>Incident Briefing</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>1. Incident Name</b><br>POTUS COVID-19 Town Hall | <b>2. Date Prepared</b><br>5/1/2020 | <b>3. Time Prepared</b><br>1200 hours |
| <b>4. Operational Period (Date and Time) and Participation (number of people)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                     |                                     |                                       |
| 5/3/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                     | 0400-2400 hours                     | Less than 50                          |
| <b>5. Incident Objectives</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |                                     |                                       |
| To safeguard and protect human life<br>To safeguard and protect Park resources, both natural and cultural<br>To maintain law and order throughout NPS areas throughout the duration of this operational period<br>To safeguard and protect agency personnel                                                                                                                                                                                                                                                               |                                                     |                                     |                                       |
| <b>6. Additional Information for Incident</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |                                     |                                       |
| <b>Site Agent:</b> Special Agent (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |                                     |                                       |
| <b>Purpose:</b> FOX News Channel (FNC) will host a two-hour virtual town hall with President Donald Trump on Sunday, May 3rd from 7-9 PM/ET. The town hall will be presented in front of a virtual audience, where participants will raise their questions about the phased re-opening of the country to President Trump. Viewers will be able to submit their questions ahead of the May 3rd special to FNC's social media accounts on Twitter, Facebook and Instagram for a chance to appear in the national broadcast. |                                                     |                                     |                                       |
| <b>Weather:</b> A chance of showers, with thunderstorms also possible after 2pm. Mostly cloudy, with a high near 76. Southwest wind 3 to 7 mph. Chance of precipitation is 50%. Sunday night, showers likely and possibly a thunderstorm before 2am, then a chance of showers. Mostly cloudy, with a low around 55. Chance of precipitation is 70%. - NWS as of 5/1/20 @1307 hrs                                                                                                                                          |                                                     |                                     |                                       |
| <b>7. Timeline</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                     |                                     |                                       |
| 0400 hrs: Henry Bacon Dr, 23rd St between LMC and Independence Ave, and Daniel French Dr are closed                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |                                     |                                       |
| 1200 hrs: Main USPP detail reports for assignment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                     |                                     |                                       |
| 1200 hrs: Road closures extend west to restrict vehicular traffic west of 17th St.                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                     |                                     |                                       |
| 1300 hrs: USPP officers on post and secure area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |                                     |                                       |
| 1400 hrs: USSS security sweeps begin.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |                                     |                                       |
| 1700 hrs: Second wave of USPP detail arrives.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |                                     |                                       |
| 1700 hrs: Road closures extend to 15th St.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                                     |                                       |
| 1700 hrs: USSS security sweeps conclude.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                     |                                     |                                       |
| 1900 hrs: POTUS arrival. Virtual town hall begins.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                     |                                     |                                       |
| 2100 hrs: Virtual town hall concludes. POTUS departure. Administration interviews begin.                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                     |                                     |                                       |
| 2200 hrs: Virtual town hall ends. USPP detail demobilized.                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                                     |                                       |
| <b>Mobile Command:</b> Lincoln Memorial Circle ramp to Ohio Drive                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                     |                                     |                                       |
| <b>Road Closures:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |                                     |                                       |
| 0400 hrs:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     |                                     |                                       |
| Henry Bacon Dr between Constitution Ave and LMC                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |                                     |                                       |
| 0600 hrs:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     |                                     |                                       |
| 23rd St between Lincoln Memorial Cir and Independence Ave SW                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     |                                     |                                       |
| Daniel French Dr between Lincoln Memorial Cir and Independence Ave SW                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |                                     |                                       |
| Ohio Dr between Independence Ave and Inlet Bridge SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |                                     |                                       |
| West Basin Dr between Independence Ave and Ohio Dr SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |                                     |                                       |
| 1200 hrs:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     |                                     |                                       |
| Rock Creek Pkwy between Virginia Ave NW and Independence Ave SW                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |                                     |                                       |
| Memorial Bridge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |                                     |                                       |
| Parkway Dr between Rock Creek Pkwy and Lincoln Memorial Cir NW                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                     |                                     |                                       |
| 23rd St between Constitution Ave and Lincoln Memorial Cir NW                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     |                                     |                                       |
| (continued next page)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |                                     |                                       |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|
| 1200 hrs (cont)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |                                                |
| 17th St between Constitution Ave NW and Independence Ave SW (south-bound only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                |                                                |
| Potomac River Freeway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                |
| Independence Ave between 17 St and 23rd St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                |                                                |
| 1700 hrs:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                                                |
| Independence Ave between 15th St and 23rd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                                                |
| Maine Ave between 15th St and Independence Ave SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |                                                |
| 17th St between Constitution Ave NW and Independence Ave SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                |                                                |
| <b>Communications:</b> USPP Digital Admin. A dispatcher has been assigned to this incident.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                |                                                |
| <b>EOD:</b> USSS and USPP will coordinate EDD sweeps. Two USPP EDD teams are available for response.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |                                                |
| <b>Medical:</b> HHS medical support will be imbedded with USPP SWAT with the primary purpose of providing aid to LE assets. DCFEMS will have liaison on Mobile Command                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                |                                                |
| <b>USSS Tactical:</b> [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |                                                |
| <b>USPP Tactical:</b> [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |                                                |
| <b>Plainclothes Assets:</b> [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                |                                                |
| <b>PPE:</b> All Force employees shall adhere to the ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |                                                |
| <b>LE Parking:</b> If reporting in a POV, USPP personnel shall park in the following locations:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |                                                |
| Zone A: [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |                                                |
| Zone B: [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |                                                |
| Zone C: [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |                                                |
| Zone D: [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |                                                |
| <b>8. Intelligence Report</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                |                                                |
| While currently there are no known active threats against the Washington Metropolitan Area (WMA), the overall threat picture for the area remains unstable. During 'normal times', the WMA remains a highly valued target due to the area's iconic landmarks of national and historic significance. However, these are not 'normal times.' The COVID-19 pandemic continues to impact every member of society, raising stress and anxiety levels of individuals throughout the nation. The U.S. Park Police Intelligence and Counterterrorism Branch (ICTB) has noted a rise in social media postings calling for individuals to take action against multiple perceived injustices being forced onto people due to the pandemic. Calls for action are being voiced by individuals and groups that self-identify as originating from all sides of the political and social landscape. |                                                |                                                |
| <b>9. Attachments</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                | <b>10. Personnel Assigned</b>                  |
| See Special Detail, Staffing Map                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                | Special Attention:                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |                                                |
| <b>ICS-202A-PP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>11. Prepared by (PSC)</b><br>LT. [REDACTED] | <b>12. Approved by (IC)</b><br>CPT R. Fennelly |



(b) (7)(E)

Road Closures

Bike Rack

Existing Fence or Barrier

**From:** [REDACTED] on behalf of [USPP DCDetail, NPS](#)  
**To:** [NPS USPP Master Detail List](#); [USPP DCDispatch, NPS](#)  
**Subject:** WMA - Force Detail - Sunday - May 3, 2020 & Special Detail  
**Date:** Saturday, May 2, 2020 11:56:19 AM  
**Attachments:** [5-3.pdf](#)  
[2020 POTUS Town Hall.pdf](#)

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# UNITED STATES PARK POLICE

Washington Metropolitan Area

Daily Details

Staff Assignments

Sunday May 03, 2020



ASST. CHIEF G.T. MONAHAN  
VACANT  
MAJOR M. WILSON  
DEP. CHIEF S. BOOKER  
MR. E. ZAWISLAK  
CAPT. C. GREEN  
MAJOR M. ADAMCHIK

(ACTING)

(ACTING)

(ACTING)

CHIEF, UNITED STATES PARK POLICE  
ASSISTANT CHIEF, UNITED STATES PARK POLICE  
COMMANDER, FIELD OPERATIONS DIVISION  
COMMANDER, HOMELAND SECURITY DIVISION  
COMMANDER, BUSINESS OPERATIONS DIVISION  
COMMANDER, PATROL BRANCH  
COMMANDER, ICON PROTECTION BRANCH

## SHIFT COMMANDERS

1800-0600

Lt. [REDACTED]

0600-1800

Lt. [REDACTED]

Lt. [REDACTED] (0600-1400)

tentative

1800-0600

Lt. [REDACTED]

## ASSIGNED DAYS

Lt. [REDACTED]

Lt. [REDACTED]

Lt. [REDACTED]

## LEAVE

## SICK LEAVE

## TRAINING

## LIMITED DUTY

## SPA

## WATCH COMMANDER

Capt. W. Bridgeforth

## INTEL DUTY OFFICIAL

Capt. M. Libby

## SYMBOLS LEGEND

AA-Advanced Accident Investigator  
AR-Accident Reconstructionist  
B-Breath Test Operator  
C-Take Home Car  
D-Drug Recognition Expert  
F-Field Training Instructor  
HN - Hostage Negotiator  
M-Master Patrol Officer  
S-Crime Scene Search  
R-Rifle  
RA-Civilian Ride Along  
T-Taser

##D-DC Court  
##M-MD Court  
##V-Virginia Court  
\$-Overtime  
©-Compensatory Time  
&-Check for Later Assignment  
<-Check for Earlier Assignment

UNCLASSIFIED/LAW ENFORCEMENT SENSITIVE

# DISPATCH OPERATIONS

**Commander**  
**Ray M. Allen**

**Assistant Commander**  
**Sergeant** (b) (6), (b) (7)(C), (b) (7)(F)

**Sunday May 3rd, 2020**

## Supervisor

**1800-0600**

(b) (6), (b) (7)(C), (b) (7)(F)

**1800-0600**

(b) (6), (b) (7)(C), (b) (7)(F)

**Ofc.** (b) (6), (b) (7)(C), (b) (7)(F)

**Ofc.** (b) (6), (b) (7)(C), (b) (7)(F)

**0600-1800**

**Sgt.** (b) (6), (b) (7)(C), (b) (7)(F)

**0600-1800**

(b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)

**Ofc.** (b) (6), (b) (7)(C), (b) (7)(F)

**1800-0600**

(b) (6), (b) (7)(C), (b) (7)(F)

**1800-0600**

(b) (6), (b) (7)(C), (b) (7)(F)

**Ofc.** (b) (6), (b) (7)(C), (b) (7)(F)

**Sgt.** (b) (6), (b) (7)(C), (b) (7)(F)

## Special Event

**Sgt.** (b) (6), (b) (7)(C), (b) (7)(F) **1200-TBD**

**Teletypes:**

**\*\* - shift swap**

**%% - comp time**

**Limited Duty/Training:**

## ASSIGNED DAYS

**Sgt.** (b) (6), (b) (7)(C), (b) (7)(F)

**Sgt.** (b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)

**Ofc.** (b) (6), (b) (7)(C), (b) (7)(F)

**Ofc.** (b) (6), (b) (7)(C), (b) (7)(F)

**Ofc.** (b) (6), (b) (7)(C), (b) (7)(F)

**Ofc.** (b) (6), (b) (7)(C), (b) (7)(F)

**Ofc.** (b) (6), (b) (7)(C), (b) (7)(F)

**Ofc.** (b) (6), (b) (7)(C), (b) (7)(F)

## ANNUAL LEAVE

## SICK LEAVE

## Weather/Safety

OPERATIONAL VIEW  
Sunday, May 3, 2020

| <u>Distict One</u> |                                      |                                                                                     | <u>District Two</u>   |                                 |                                 |
|--------------------|--------------------------------------|-------------------------------------------------------------------------------------|-----------------------|---------------------------------|---------------------------------|
|                    | <u>1800 - 0600</u>                   | <u>0600 - 1600</u>                                                                  |                       | <u>1800 - 0600</u>              | <u>0600 - 1600</u>              |
| 102                | Sgt (b) (6), (b) (7)(C)              | Sgt. (b) (6), (b) (7)(C) (88)                                                       | 202                   | 302/C                           | (b) (6), (b) (7)(C), (b) (7)(F) |
| 103                |                                      | Sgt (b) (6), (b) (7)(F) (10/88)                                                     | 211                   | (b) (6), (b) (7)(C)             | (b) (6)                         |
| 100                | (b) (6), (b) (7)(F)                  | 103/C                                                                               | 212                   | (b) (6), (b) (7)(C)             | (b) (6), (b) (7)(C)             |
| 100C               |                                      | (b) (6), (b) (7)(C)                                                                 | 213                   | (b) (6), (b) (7)(C)             | (b) (6), (b) (7)(C)             |
| 111                | (b) (6), (b) (7)(C)                  | (b) (6), (b) (7)(C) (88)                                                            | 214                   |                                 | (b) (6), (b) (7)(C)             |
| 112                | (b) (6), (b) (7)(C)                  | (b) (6), (b) (7)(C) (88)                                                            | 215                   |                                 |                                 |
| 113                | (b) (6), (b) (7)(C)                  | (b) (6), (b) (7)(C) (88)                                                            | <u>District Three</u> |                                 |                                 |
| 114                | (b) (6), (b) (7)(C), (b) (7)(F)      |                                                                                     |                       | <u>1800 - 0600</u>              | <u>0600 - 1600</u>              |
| 114A               |                                      |                                                                                     | 302                   | (b) (6), (b) (7)(C), (b) (7)(F) | (b) (6), (b) (7)(C)             |
| 115                | (b) (6), (b) (7)(C), (b) (7)(F)      |                                                                                     | 311                   | (b) (6), (b) (7)(C)             | (b) (6), (b) (7)(C)             |
| 116                |                                      |                                                                                     | 312                   | (b) (6), (b) (7)(C), (b) (7)(F) | (b) (6), (b) (7)(C)             |
| 117                |                                      |                                                                                     | 313                   | (b) (6), (b) (7)(C), (b) (7)(F) | (b) (6), (b) (7)(C)             |
| 120                |                                      |                                                                                     | 314                   |                                 | 213/C                           |
| 121                |                                      | (b) (6), (b) (7)(C) (0800-2000) (88)                                                | 333                   | 312/C                           | 312/C                           |
| 122                | (b) (6), (b) (7)(C)                  |                                                                                     | <u>District Four</u>  |                                 |                                 |
| 123                |                                      |                                                                                     |                       | <u>1800 - 0600</u>              | <u>0600 - 1600</u>              |
| (b) (7)(F)         |                                      |                                                                                     | 402                   | (b) (6), (b) (7)(C)             | (b) (6), (b) (7)(C), (b) (7)(F) |
| 131                | (b) (6), (b) (7)(C)                  | 0600-1200 762 (b) (6), (b) (7)(C), (b) (7)(F)<br>1200-1800 M-21 (b) (6), (b) (7)(C) | 400                   | (b) (6), (b) (7)(C)             | (b) (6), (b) (7)(C)             |
| 135                |                                      |                                                                                     | 411                   | (b) (6), (b) (7)(C), (b) (7)(F) | (b) (6), (b) (7)(C)             |
| 141                |                                      | Scales (88)                                                                         | 412                   | (b) (6), (b) (7)(C)             | (b) (6), (b) (7)(C)             |
| 141M               | (b) (6), (b) (7)(C)                  | 0600-1800 HMP 70 (b) (6), (b) (7)(C)                                                | 413                   | (b) (6), (b) (7)(C)             | (b) (6), (b) (7)(C), (b) (7)(F) |
| 142                | (b) (6), (b) (7)(C), (b) (7)(F) (87) | (b) (6), (b) (7)(C), (b) (7)(F) (87/88)                                             | 414                   |                                 | (b) (6), (b) (7)(C)             |
| 142M               | (b) (6), (b) (7)(C), (b) (7)(F) (87) | (b) (6), (b) (7)(C), (b) (7)(F) (87/88)                                             | <u>District Five</u>  |                                 |                                 |
| 143                | (b) (6), (b) (7)(C), (b) (7)(F)      | (b) (6), (b) (7)(C) (88)                                                            |                       | <u>1800 - 0600</u>              | <u>0600 - 1600</u>              |
| 143M               | (b) (6), (b) (7)(C)                  | (b) (6), (b) (7)(C), (b) (7)(F) (88)                                                | 502                   | 402/C                           | (b) (6), (b) (7)(C), (b) (7)(F) |
| 150                |                                      |                                                                                     | 500                   | (b) (6), (b) (7)(C)             | (b) (6), (b) (7)(C)             |
|                    |                                      |                                                                                     | 511                   | (b) (6), (b) (7)(C)             | (b) (6), (b) (7)(C)             |
|                    |                                      |                                                                                     | 512                   | (b) (6), (b) (7)(C)             | (b) (6), (b) (7)(C), (b) (7)(F) |
|                    |                                      |                                                                                     | 513                   |                                 | (b) (6), (b) (7)(C)             |
|                    |                                      |                                                                                     | 514                   |                                 |                                 |

**CENTRAL DISTRICT**  
**Commander Car 17 - Capt James Murphy**  
**Sunday, May 3, 2020**

**Station Commander:** Lt Swope

**Admin Commander:** Lt Evans

**A Squad**

| Beat   |       | Hours | (88) | TENT Hours |
|--------|-------|-------|------|------------|
| Sgt    |       | S/Ow  |      | S/O        |
| Vacant |       |       |      |            |
|        | R,T   | S/Ow  | (88) | S/O        |
|        | PE,R  | S/Ow  | (88) | S/O        |
|        | R     | S/Ow  | (88) | S/O        |
|        | R     | S/Ow  | (88) | S/O        |
|        | R     | S/Ow  | (88) | S/O        |
|        | R     | S/Ow  | (88) | S/O        |
|        | R     | S/Ow  | (88) | S/O        |
|        | R     | S/Ow  | (88) | S/O        |
|        | R     | S/Ow  | (88) | S/O        |
|        | R     | S/Ow  | (88) | S/O        |
|        | R     | S/Ow  | (88) | S/O        |
|        | R     | S/Ow  | (88) | S/O        |
|        | R     | S/Ow  | (88) | S/O        |
|        | R,S,F | S/Ow  | (88) | S/O        |
|        |       | S/Ow  | (88) | S/O        |

**C Squad**

| Beat |                | Hours | (88) | TENT Hours     | TENT Beat |
|------|----------------|-------|------|----------------|-----------|
| Sgt  |                | S/Ow  |      | S/O            |           |
| Sgt  |                | S/Ow  | (88) | S/O            |           |
|      | R              | S/Ow  | (88) | S/O            |           |
|      | R              | S/Ow  | (88) | S/O            |           |
|      | R,F,T          | S/Ow  | (88) | S/O            |           |
|      | HN,R           | S/Ow  | (88) | S/O            |           |
|      | B,R            | S/Ow  | (88) | S/O            |           |
|      | R,F            | S/Ow  | (88) | S/O            |           |
|      | R              | S/Ow  | (88) | S/O            |           |
|      | B,R,F,S        | S/Ow  | (88) | S/O            |           |
|      | R              | S/Ow  | (88) | S/O            |           |
|      | B,R,F          | S/Ow  | (88) | S/O            |           |
|      | R              | S/Ow  | (88) | S/Ow           |           |
|      | F,R,T          | S/Ow  | (88) | S/O            |           |
|      | On Loan Comsec |       |      | On Loan Comsec |           |
|      | R              | S/O   |      | S/O            |           |
|      | R              | S/Ow  | (88) | S/O            |           |
|      | R              | S/Ow  | (88) | S/O            |           |

**B Squad**

| Beat    |         | Hours     | (10/88) | TENT Hours |
|---------|---------|-----------|---------|------------|
| 103 Sgt |         | 0600-1600 |         | 0600-1800  |
| 102 Sgt |         | 0600-1600 | (88)    | 0600-1800  |
| 143M    | R       | 0600-1600 | (88)    | 0600-1800  |
|         | R       | W/S/L     |         | W/S/L      |
|         | R       | A/L       |         | A/L        |
| 100C    | R       | 0600-1600 |         | 0600-1400  |
| 111     | R       | 0600-1600 | (88)    | 0600-1800  |
| 112     | R       | 0600-1600 | (88)    | 0600-1800  |
|         | R       | W/S/L     |         | W/S/L      |
|         | R,S     | W/S/L     |         | W/S/L      |
| 143     | R       | 0600-1600 | (88)    | 0600-1800  |
|         | R       | A/L       |         | 0600-1800  |
| 142M    | R       | 0600-1600 | (87/88) | 0600-1800  |
| 113     | R,T     | 0600-1600 | (88)    | 0600-1800  |
|         | B,R,T,F | W/S/L     |         | W/S/L      |
|         | R,T     | W/S/L     |         | W/S/L      |
| 142     | R       | 0600-1600 | (87/88) | 0600-1800  |
| 141     | R       | 0600-1600 | (88)    | 0600-1800  |

**D Squad**

| Beat    |         | Hours       |      | TENT Hours  | TENT Beat |
|---------|---------|-------------|------|-------------|-----------|
| 102 Sgt |         | 1800-0600   |      | 1600-0600   | 102       |
| Sgt     |         | On Loan SEO |      | On Loan SEO |           |
| 122     | S       | 1800-0600   |      | 1600-0600   | 142M      |
| 114     | F,R     | 1800-0200   |      | 1600-0600   | 112       |
| 142     | HN,P,S  | 1800-0600   | (87) | 1600-0600   | 143M      |
| 131     | R,T     | 1800-0600   |      | 1600-0600   | 143       |
| 100     | R,T     | 1800-0600   |      | 1600-0600   | 100       |
| 143     | R,T     | 1800-0600   |      | 1600-0200   | 114       |
| 100     | F       | 1800-0600   |      | 1600-0600   | 100C      |
| 141M    | B,F,R,T | 1800-0600   |      | 1600-0600   | 113       |
| 115     | B,R,T   | 2200-0600   |      | 1600-0600   | 141M      |
| 143M    | R       | 1800-0600   |      | 1600-0600   | 131       |
| 142M    | B,R     | 1800-0600   | (87) | 1600-0200   | 115       |
| 122     | B,R,T   | 1800-0600   |      | 1600-0600   | 111       |
| 111     |         | 1800-0600   |      | 1600-0600   | 112       |
| 113     | R,F,T   | 1800-0600   |      | 1600-0600   | 142       |
| 112     | R       | 1800-0600   |      | 1600-0600   | 141       |
| 141     | R       | 1800-0600   |      | 1600-0600   | 123       |

|     |         | Hours     |      | TENT Hours |
|-----|---------|-----------|------|------------|
| 108 | Vacant  |           |      |            |
| 190 | F,R,T   | S/Ow      | (88) | S/O        |
| 191 | F,R,T   | 0800-2000 | (88) | 1200-2400  |
| 192 | B,F,R,T | S/Ow      | (88) | S/O        |

|     |                          | Hours     |      | TENT Hours |
|-----|--------------------------|-----------|------|------------|
| 105 | Sgt                      | S/Ow      | (88) | 0900-1730  |
| 167 |                          | S/Ow      | (88) | S/O        |
| 168 |                          | S/Ow      | (88) | S/Ow       |
| 169 | B,F,R,T<br>AR,F,R,S<br>T | 0530-1730 | (88) | 0530-1730  |

**Scooter Squad**

|     |         |           |      |           |
|-----|---------|-----------|------|-----------|
| 120 | B,F,R,T | S/Ow      | (88) | S/O       |
| 121 | B,R     | 0800-2000 | (88) | 1200-2400 |

**Administrative**

|     |      |           |      |           |
|-----|------|-----------|------|-----------|
| 109 | Sgt  | S/Ow      | (88) | S/O       |
| 107 | Sgt  | 0500-1700 |      | 0500-1700 |
| Civ | Wynn |           |      |           |



**SPECIAL FORCES**  
**Commander Car 27 - Capt Russ Fennelly**  
**Sunday, May 3, 2020**

**MOTORS**

( check page 2 for special assignments )

Commander: 701 Lt (b) (6), (b) (7)(F) 0700-1500 (88)

| <u>Hours</u> |                                 |                | <u>Hours</u> |                                 |                |
|--------------|---------------------------------|----------------|--------------|---------------------------------|----------------|
| M-1          | Sgt (b) (6), (b) (7)(F)         | S/O w (88)     | M-2          | Vacant                          |                |
| M-5          | (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (88)     | M-7          | (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (88)     |
| M-6          | (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (88)     | M-10         | (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (88)     |
| M-8          | (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (88)     | M-12         | (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (88)     |
| M-9          | (b) (6), (b) (7)(C), (b) (7)(F) | 1000-1800 (88) | M-13         | (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (88)     |
| M-11         | (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (88)     | M-14         | (b) (6), (b) (7)(C), (b) (7)(F) | 1000-1800 (88) |
| M-16         | (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (88)     | M-15         | (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (88)     |
| M-17         | (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (88)     | M-18         | (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (88)     |
| M-20         | (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (88)     | M-19         | (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (88)     |
|              |                                 |                | M-21         | (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (31/88)  |

**SWAT / CANINE**

Commander: 702 Lt (b) (6), (b) (7)(C), (b) (7)(F) 0700-1500 (88)

**SWAT**

( check page 2 for special assignments )

| <u>Hours</u> |                                     |            | <u>Hours</u> |                                 |                   |
|--------------|-------------------------------------|------------|--------------|---------------------------------|-------------------|
| 705          | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (88) | 706          | Sgt (b) (6), (b) (7)(F)         | 0600-1800 (88)    |
| 763          | (b) (6), (b) (7)(C), (b) (7)(F)     | Loan SEO   | 761          | (b) (6), (b) (7)(C), (b) (7)(F) | Loan COMSEC       |
| 764          | (b) (6), (b) (7)(C), (b) (7)(F)     | S/O w (88) | 762          | (b) (6), (b) (7)(C), (b) (7)(F) | 0600-1800 (31/88) |
| 751          | (b) (6), (b) (7)(C), (b) (7)(F)     | S/O w (88) | 765          | (b) (6), (b) (7)(C), (b) (7)(F) | 0600-1800 (88)    |
| 754          | (b) (6), (b) (7)(C), (b) (7)(F)     | S/O w (88) | 752          | (b) (6), (b) (7)(C), (b) (7)(F) | 1000-2200 (88)    |
| 755          | (b) (6), (b) (7)(C), (b) (7)(F)     | S/O w (88) | 756          | (b) (6), (b) (7)(C), (b) (7)(F) | 1500-2300 (88)    |

**CANINE**

( check page 2 for special assignments )

| <u>Hours</u> |                                     |                | <u>TENT</u> |                                 |                |
|--------------|-------------------------------------|----------------|-------------|---------------------------------|----------------|
| K9-1         | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1800-0500 (88) | K9-10       | Sgt (b) (6), (b) (7)(F)         | 1800-0500      |
| K9-2         | (b) (6), (b) (7)(C), (b) (7)(F)     | S/O w (88)     | K9-11       | (b) (6), (b) (7)(C), (b) (7)(F) | 0600-1700 (88) |
| K9-3         | (b) (6), (b) (7)(C), (b) (7)(F)     | 1800-0500 (88) | K9-12       | (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (88)     |
| K9-5         | (b) (6), (b) (7)(C), (b) (7)(F)     | S/O w (88)     | K9-13       | (b) (6), (b) (7)(C), (b) (7)(F) | 0600-1700 (88) |
| K9-7         | (b) (6), (b) (7)(C), (b) (7)(F)     | 1000-2100 (88) | K9-14       | (b) (6), (b) (7)(C), (b) (7)(F) | 1000-2100 (88) |
|              |                                     |                | K9-15       | (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (88)     |
|              |                                     |                | K9-16       | (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (88)     |
|              |                                     |                | K9-17       | (b) (6), (b) (7)(C), (b) (7)(F) | 1000-2100 (88) |
|              |                                     |                | K9-18       | (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (80/88)  |

**AVIATION**

( check page 2 for special assignments )

Commander: 703 Lt (b) (6), (b) (7)(F) S/O (88) Act. Comm.: 709 Sgt (b) (6), (b) (7)(F) S/O

**PILOT**

( check page 2 for special assignments )

| <u>Hours</u> |                                     |           | <u>TENT</u> |                                 |           |
|--------------|-------------------------------------|-----------|-------------|---------------------------------|-----------|
| 740          | Sgt (b) (6), (b) (7)(F)             | S/O       | 730         | (b) (6), (b) (7)(C), (b) (7)(F) | M/L       |
| 741          | Sgt (b) (6), (b) (7)(F)             | 1800-0600 | 731         | (b) (6), (b) (7)(C), (b) (7)(F) | 1800-0600 |
| 742          | (b) (6), (b) (7)(C)                 | S/O       | 732         | (b) (6), (b) (7)(C), (b) (7)(F) | S/O       |
| 743          | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 0600-1800 | 733         | (b) (6), (b) (7)(C), (b) (7)(F) | 0600-1800 |
|              |                                     |           | 734         | (b) (6), (b) (7)(C), (b) (7)(F) | S/O       |
|              |                                     |           | 735         | (b) (6), (b) (7)(C), (b) (7)(F) | S/O       |
|              |                                     |           | 736         | (b) (6), (b) (7)(C), (b) (7)(F) | 0600-1800 |

**SPECIAL EVENTS**

( check page 2 for special assignments )

Commander: 704 Lt Lamond S/O

| <u>Hours</u> |                         |            | <u>Hours</u> |                                 |                |
|--------------|-------------------------|------------|--------------|---------------------------------|----------------|
| 707          | Sgt (b) (6), (b) (7)(C) | S/O w (88) | 711          | (b) (6), (b) (7)(C)             | T/W            |
| 708          | Vacant                  |            | 715          | (b) (6), (b) (7)(C), (b) (7)(F) | 0500-1500 (88) |
| 710          | (b) (6), (b) (7)(C)     | S/O w (88) | 716          | (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (88)     |
|              |                         |            | Civ          | (b) (6), (b) (7)(C)             | S/O            |

**SPECIAL FORCES**  
Sunday, May 3, 2020

**ASSIGNMENTS:**

**ESCORT (S):** **CALL AGENT**

1 POTUS:

2 VPOTUS:

**BEAT ASSIGNMENTS**

|    |                    |                                       |                                        |             |                          |
|----|--------------------|---------------------------------------|----------------------------------------|-------------|--------------------------|
| 10 | BEAT 100 COVERAGE: | Report and Cover Beat 100 As Shown =  | 0600 - 1600 hrs =                      | 103         | [REDACTED]               |
| 11 | BEAT 111 COVERAGE: |                                       |                                        |             |                          |
| 12 | BEAT 112 COVERAGE: |                                       |                                        |             |                          |
| 13 | BEAT 113 COVERAGE: |                                       |                                        |             |                          |
| 14 | BEAT 114 COVERAGE: |                                       |                                        |             |                          |
| 15 | BEAT 115 COVERAGE: |                                       |                                        |             |                          |
| 31 | BEAT 131 COVERAGE: | Report and Cover Beat 131 As Shown =  | 0600 - 1200 hrs =<br>1200 - 1800 hrs = | 762<br>M-21 | [REDACTED]<br>[REDACTED] |
| 41 | BEAT 141 COVERAGE: | Report and Cover Beat 141M As Shown = | 0600 - 1800 hrs =                      | HMP 70      | [REDACTED]               |
| 42 | BEAT 142 COVERAGE: |                                       |                                        |             |                          |
| 43 | BEAT 143 COVERAGE: |                                       |                                        |             |                          |

**REIMBURSABLE (S) - OT ACCT # SHOWN WITH EACH EVENT ( Use for 44'S / OCCASION REPORTS )**

( \$ ) Submit OVERTIME 44 for all Officers on your shift to include the case # on the OT 44

( # ) Complete occasion report in IMARS using your CAD # that you get from COMSEC.

50

**DEMONSTRATION (S):**

70

**OTHER ASSIGNMENT (S):**

|    |                                         |                                                                |           |            |
|----|-----------------------------------------|----------------------------------------------------------------|-----------|------------|
| 80 | EDD SWEEPS:                             | Fox News Equipment @ 1600 hrs (142) -                          | K9-10     | [REDACTED] |
|    |                                         | Equipment for Trump Town Hall @ 0400 hrs (141) -               | K9-18     | [REDACTED] |
| 86 | Asset Protection/Anti Terrorism Patrol: | 0600 - 1000 hrs =<br>1000 - 1400 hrs =                         |           |            |
| 87 | Fox Film Crew -                         | Fox News Crew @ 1600 hrs (Must accompany to top of memorial) - | 142 Units |            |
| 88 | Trump Town Hall                         | See Special Detail                                             |           |            |

**GEORGE WASHINGTON MEMORIAL PARKWAY STATION**  
**WEST DISTRICT COMMANDER- Captain J. Schneider**  
**Sunday May 3, 2020**

**RESOURCE VIOLATION ENFORCEMENT**

**STATION COMMANDER**

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)

|     | <u>1800-0600</u>                | <u>0600-1600</u>                      | <u>1600-0600</u>                |
|-----|---------------------------------|---------------------------------------|---------------------------------|
| 202 | 302/C (1800-0600)               | 209 (b) (6), (b) (7)(C), (b) (7)(F) 6 | (b) (6), (b) (7)(C), (b) (7)(F) |
| 211 | HNR (b) (6), (b) (7)(C)         | (b) (6), (b) (7)(F) 6                 | (b) (6), (b) (7)(C), (b) (7)(F) |
| 212 | (b) (6), (b) (7)(F)             | (b) (6), (b) (7)(C), (b) (7)(F) 6     | (b) (6), (b) (7)(C), (b) (7)(F) |
| 213 | (b) (6), (b) (7)(C), (b) (7)(F) | (b) (6), (b) (7)(C), (b) (7)(F) 6     | (b) (6), (b) (7)(C), (b) (7)(F) |
| 214 |                                 | (b) (6), (b) (7)(C), (b) (7)(F) 6     | (b) (6), (b) (7)(C), (b) (7)(F) |

**ASSIGNMENTS / SPECIAL EVENTS / TRAINING**

- 1 Court - **A**)DC, **B**)MD, **C**)VA
- 2 Pistol Requal - **A**(0500-0700), **B**(0800-1000), **C**(1130-1330)
- 3 Rifle Requal - **A**(0730-0930), **B**(0930-1130), **C**(1130-1330)
- 4 PEB - **A**(0700), **B**(1000), **C**(1800)
- 5 Commercial Vehicle Enforcement
- 6 See Special Detail for Assignment

**IN-SERVICE TRAINING**

None

**PERSONNEL**

**COURT LIAISON:** CLOSED

**ADMINISTRATIVE STAFF:**

**ASSIGNED DAYS**

(b) (6), (b) (7)(C), (b) (7)(F)

**LEAVE**

(b) (6), (b) (7)(C), (b) (7)(F)

**SICK LEAVE**

(b) (6), (b) (7)(F)

**OA**

**ON LOAN**

S (b) (6), (b) (7)(C) Com Sec (0600-1800))  
(b) (6), (b) (7)(C), (b) (7)(F) (Signoff) G18  
(b) (6), (b) (7)(C) (Signoff) Com Sec

**WEATHER & SAFETY LEAVE**

**TELEWORK STATUS**

(b) (6), (b) (7)(C), (b) (7)(F) S/O





**GREENBELT STATION**  
**EAST DISTRICT COMMANDER: Captain Craigory Green**  
**SUNDAY, May 3, 2020**

Monthly initiative Speed and DUI enforcement

**STATION COMMANDER**

Lieutenant William Chambers

|     | <u>1800-0600</u>             | <u>0600-1600</u>                                  | <u>1600-0600</u>             |
|-----|------------------------------|---------------------------------------------------|------------------------------|
| 402 | Sgt. [REDACTED]<br>Cover 502 | Sgt. [REDACTED] *SD                               | Sgt. [REDACTED]<br>Cover 502 |
| 400 | [REDACTED]                   | [REDACTED] *SD                                    | [REDACTED]                   |
| 411 | [REDACTED] (7XF)             | [REDACTED] *SD                                    | [REDACTED]                   |
| 412 | [REDACTED]                   | [REDACTED] *SD                                    | [REDACTED]                   |
| 413 | [REDACTED]                   | [REDACTED] *SD                                    | [REDACTED]                   |
| 414 | [REDACTED]<br>Cover 512      | [REDACTED]<br>cover north field closure 0800-2000 | [REDACTED]<br>Cover 511      |

**ASSIGNMENTS / DIRECTED PATROL**

\*SD Special Detail 1600-REL

\*SD2 Special Detail Check SFB detail for hours

**COURT LIAISON:** (S/O)

**ADMINISTRATIVE STAFF:** Scales (S/O)

**Initiative enforcement @ 212**

Car 413 and car 414

**ASSIGNED DAYS**

**LEAVE**

**SICK LEAVE**

|                 |                      |
|-----------------|----------------------|
| Sgt. [REDACTED] | Sgt. [REDACTED] *SD2 |
| Sgt. [REDACTED] | Sgt. [REDACTED] *SD2 |
| [REDACTED] SD2  | [REDACTED] *SD2      |
| [REDACTED] D2   | [REDACTED] *SD2      |
| [REDACTED] SD2  | [REDACTED]           |
| [REDACTED] *SD2 | [REDACTED] *SD2      |
| [REDACTED] *SD2 | [REDACTED]           |

**ANACOSTIA STATION**  
**EAST DISTRICT COMMANDER, CAPTAIN CRAIGORY GREEN**  
**Sunday, May 03, 2020**

**Monthly Initiative - Suitland Parkway/ Commercial Vehicle Enforcement**

**STATION COMMANDER**

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)

|            | <b><u>1800-0600</u></b>      | <b><u>0600-1600</u></b>                     | <b><u>1600-0600</u></b>      |
|------------|------------------------------|---------------------------------------------|------------------------------|
| <b>502</b> | 402 (b) (6), (b) (7)(C)      | (b) (6), (b) (7)(C), (b) (7)(F) <b>8</b>    | 402 (b) (6), (b) (7)(C)      |
| <b>500</b> | (b) (6), (b) (7)(C)          | (b) (6), (b) (7)(C) <b>8</b>                | (b) (6), (b) (7)(C)          |
| <b>511</b> | (b) (6), (b) (7)(C) <b>5</b> | (b) (6), (b) (7)(C), (b) (7)(F) <b>5, 8</b> | (b) (6), (b) (7)(C) <b>5</b> |
| <b>512</b> | (b) (6), (b) (7)(C) <b>6</b> | (b) (6), (b) (7)(C), (b) (7)(F) <b>6, 8</b> | (b) (6), (b) (7)(C)          |
| <b>513</b> |                              | (b) (6), (b) (7)(C), (b) (7)(F) <b>7, 8</b> |                              |

**ASSIGNMENTS / DIRECTED PATROL/ COURT**

- 1** Court- A (DC), B (MD), C (VA)
- 2** PISTOL REQUAL- A (0500-0700), B (0800-1000), C (1130-1330)
- 3** RIFLE REQUAL- A (0730-0930), B (0930-1130), C (1130-1330)
- 4** PEB- A (0700), B (1000), C (1400), D (1800)
- 5** Suitland Parkway: Selective Enforcement
- 6** Anacostia Park/ Ft. Dupont: Liquor Law Enforcement
- 7** Southern Parks: Dumping Enforcement
- 8 CHECK SFB DETAIL FOR ASSIGNMENTS: Norment, Stone, Vivieca, S/ Glick, S/ Pisano**

**Anacostia Drive Closures**

**Northfield**

C/ 414 (b) (6), (b) (7)(C) 0800-2000

**Ft. Dupont Park Closures**

**Ft. Davis @ Ridge Road**

C/ 523 (b) (6), (b) (7)(C) 0800-2000

**Nicholson/Good Hope**

C/ 521 (b) (6), (b) (7)(C) 0800-2000

**Ft. Davis @ Mass Ave**

C/ 522 (b) (6), (b) (7)(C) 0800-2000

**ADMINISTRATIVE STAFF: K. Schnabele**

**ASSIGNED DAYS**

(b) (6), (b) (7)(C) (b) (6), (b) (7)(C)  
(b) (6), (b) (7)(C) (b) (6), (b) (7)(C)  
(b) (6), (b) (7)(C) (b) (6), (b) (7)(C)  
(b) (6), (b) (7)(C) (b) (6), (b) (7)(C)  
(b) (6), (b) (7)(C) (b) (6), (b) (7)(C)  
(b) (6), (b) (7)(C) (b) (6), (b) (7)(C)

**LEAVE**

**SICK LEAVE**

**ON LOAN**

S/ (b) (6), (b) (7)(C), (b) (7)(F) (Admin)  
(b) (6), (b) (7)(C) (L/D)

**MILITARY LEAVE**

(b) (6), (b) (7)(C)

**CRIMINAL INVESTIGATIONS**  
**Commander Car 26 - Captain Scott Brecht**  
**Assistant Commander Car 60 - Lt. (b) (6), (b) (7)(C), (b) (7)(F)**  
**Weekly Duty Official - Captain Scott Brecht (202) 437-1742**  
**Sunday, May 3, 2020**

**MAJOR CRIMES UNIT**

|     | <u>Sun, Mon, Tues</u>                | <u>Hours</u> |
|-----|--------------------------------------|--------------|
| 603 | Sgt. (b) (6), (b) (7)(C), (b) (7)(F) | 0600-1800    |
| 611 | (b) (6), (b) (7)(C), (b) (7)(F)      | 0600-1800    |
| 614 | (b) (6), (b) (7)(C), (b) (7)(F)      | 0600-1800    |

|     | <u>Thurs, Fri, Sat</u>          | <u>Hours</u> |
|-----|---------------------------------|--------------|
| 613 | (b) (6), (b) (7)(C), (b) (7)(F) | S/O          |
| 620 | (b) (6), (b) (7)(C)             | S/O w (1)    |
| 622 | (b) (6), (b) (7)(C)             | S/O w (1)    |

|     | <u>Sun, Mon, Tues</u>                | <u>Hours</u> |
|-----|--------------------------------------|--------------|
| 601 | Sgt. (b) (6), (b) (7)(C), (b) (7)(F) | 1200-2400    |
| 612 | (b) (6), (b) (7)(C), (b) (7)(F)      | 1200-2400    |
| 616 | (b) (6), (b) (7)(C), (b) (7)(F)      | 1200-2400    |
| 618 | (b) (6), (b) (7)(C), (b) (7)(F)      | 1200-2400    |

|     | <u>Thurs, Fri, Sat</u>               | <u>Hours</u> |
|-----|--------------------------------------|--------------|
| 602 | Sgt. (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (1)    |
| 615 | (b) (6), (b) (7)(C)                  | S/O          |
| 619 | (b) (6), (b) (7)(C)                  | S/O          |
| 621 | (b) (6), (b) (7)(C), (b) (7)(F)      | S/O          |

**IDENTIFICATION UNIT**

|     | <u>Sun, Mon, Tues</u>           | <u>Hours</u> |
|-----|---------------------------------|--------------|
| 609 | Sgt. (b) (6), (b) (7)(C)        | 0600-1800    |
| 692 | (b) (6), (b) (7)(C), (b) (7)(F) | 0600-1800    |
| 695 | (b) (6), (b) (7)(C), (b) (7)(F) | 1800-0600    |

|     | <u>Thurs, Fri, Sat</u>          | <u>Hours</u> |
|-----|---------------------------------|--------------|
| 694 | (b) (6), (b) (7)(C)             | S/O w (1)    |
| 696 | (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (1)    |
| 693 | (b) (6), (b) (7)(C)             | S/O          |

**NARCOTICS/VICE UNIT**

|     | <u>Sun, Mon, Tues</u>                | <u>Hours</u> |
|-----|--------------------------------------|--------------|
| 607 | Sgt. (b) (6), (b) (7)(C), (b) (7)(F) | A/L          |
| 670 | (b) (6), (b) (7)(C), (b) (7)(F)      | 1200-2400    |

|     | <u>Thurs, Fri, Sat</u>          | <u>Hours</u> |
|-----|---------------------------------|--------------|
| 671 | (b) (6), (b) (7)(C)             | S/O w (1)    |
| 672 | (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (1)    |

**TRAFFIC SAFETY UNIT**

|    | <u>Sun, Mon, Tues</u>                | <u>Hours</u>  |
|----|--------------------------------------|---------------|
| 90 | Sgt. (b) (6), (b) (7)(C), (b) (7)(F) | 0600-1800 (1) |
| 92 | (b) (6), (b) (7)(C), (b) (7)(F)      | 1800-0600     |

|    | <u>Thurs, Fri, Sat</u>          | <u>Hours</u> |
|----|---------------------------------|--------------|
| 91 | (b) (6), (b) (7)(C), (b) (7)(F) | S/O          |
| 93 | (b) (6), (b) (7)(C), (b) (7)(F) | S/O          |

**Assignments:**

1 Trump Town Hall      See Special Detail

# United States Park Police Horse Mounted Patrol

Sunday, May 3, 2020

| <u>Edgewater Stable</u> |                                 | <u>Hours</u> | <u>Assignments</u>          |
|-------------------------|---------------------------------|--------------|-----------------------------|
| 70                      | S, (b) (6), (b) (7)(C)          | 0500-1700    | C 141M 0600-1800, 1         |
| 71                      | (b) (6), (b) (7)(C), (b) (7)(F) | S/O          |                             |
| 72                      |                                 | 0600-1800    | EW Animal Care 0600-1200, 1 |
| 73                      |                                 | POD          |                             |
| 74                      |                                 | S/O w        | 1                           |
| <u>Central Stable</u>   |                                 |              |                             |
| 172                     | (b) (6), (b) (7)(C), (b) (7)(F) | 0600-1800    | 1                           |
| 174                     |                                 | S/O w        | 1                           |
| 176                     | Planning)                       | S/O          |                             |
| 177                     |                                 | 1000-2200    | 1                           |
| 178                     |                                 | S/O w        | 1                           |
| 275                     |                                 | 1000-2200    | 1                           |
| 276                     |                                 | S/O w        | 1                           |
| <u>Fort Hunt Park</u>   |                                 |              |                             |
| 271                     | (b) (6), (b) (7)(C), (b) (7)(F) | S/L          |                             |
| 282                     |                                 | 0600-1800    | 1                           |
| <u>Rock Creek Park</u>  |                                 |              |                             |
| 371                     | (b) (6), (b) (7)(C), (b) (7)(F) | 0600-1800    | 1                           |
| 173                     |                                 | 0600-1800    | 1                           |
| 281                     |                                 | S/O          |                             |
| 171                     |                                 | S/O w        | 1                           |
| <u>Fort Dupont Park</u> |                                 |              |                             |
| 570                     | S, (b) (6), (b) (7)(F)          | S/O          |                             |
| 571                     | (b) (6), (b) (7)(C), (b) (7)(F) | 0600-1800    | 1                           |
| 572                     |                                 | S/O w        | 1                           |
| 175                     |                                 | 1000-2200    | 1                           |

**Support Services Commander**  
Cpt. Wayne Bridgeforth  
**HMP Commander**  
Lt. (b) (6), (b) (7)(C), (b) (7)(F)

| * Icon Patrol    |                  |
|------------------|------------------|
| <u>1000-1400</u> | <u>1400-1800</u> |
|                  |                  |

| Notes |
|-------|
|       |

## Special Assignments

1 See SFB Special Detail for assignment and RTR times

(b) (6), (b) (7)(C) on loan to Planning  
(b) (6), (b) (7)(C), (b) (7)(F) on temporary assignment to H5



GUARD FORCE  
D3 COMMANDER, Lt. (b) (6), (b) (7)(C), (b) (7)(F)

SUNDAY, May 3, 2020

|                                             | <u>2200</u> | <u>0600</u> | <u>1400</u>         | <u>2200</u> |
|---------------------------------------------|-------------|-------------|---------------------|-------------|
| <u>G-11</u> (b) (6), (b) (7)(C), (b) (7)(F) | N/C         | N/C         | (b) (6), (b) (7)(F) | N/C         |
| <u>G-11B</u>                                | N/C         | N/C         | N/C                 | N/C         |
| <u>G-18 AOF</u>                             | N/C         | N/C         | N/C                 | N/C         |

| <u>ASSIGNED DAY</u>             | <u>ANNUAL LEAVE</u> | <u>SICK LEAVE</u> |
|---------------------------------|---------------------|-------------------|
| (b) (6), (b) (7)(C), (b) (7)(F) |                     |                   |

**United States Park Police**  
**Incident Management Team**

Acct # PXXUSPPW007001

# **2020 POTUS Town Hall**

**Sunday, May 3, 2020**

(b) (6), (b) (7)(C), (b) (7)(F)



(b) (6), (b) (7)(C), (b) (7)(F)



(b) (6), (b) (7)(C), (b) (7)(F)



**United States Park Police**  
**Incident Management Team**

Acct # PXXUSPPW007001

(b) (6), (b) (7)(C), (b) (7)(F)



(b) (6), (b) (7)(C), (b) (7)(F)



# United States Park Police Incident Management Team

Acct # PXXUSPPW007001

| ORGANIZATION ASSIGNMENT LIST           |                    |                            |                  |  | 9. Operations Section                |                   |     |  |          |
|----------------------------------------|--------------------|----------------------------|------------------|--|--------------------------------------|-------------------|-----|--|----------|
| 1. Incident Name 2020 POTUS Town Hall  |                    |                            |                  |  | Chief                                | 704               | Lt  |  | 0600 hrs |
| 2. Date Prepared: 5/2/2020             |                    | 3. Time Prepared: 1400 hrs |                  |  |                                      |                   |     |  |          |
| 4. Event Operational Period            |                    | Date: 5/3/2020             | Time: 0400 - Rel |  | <b>a. Branch I - Security</b>        |                   |     |  |          |
| <b>5. Incident Commander and Staff</b> |                    |                            |                  |  | Branch Dir                           |                   |     |  |          |
| IC                                     | 27                 | Capt Fennelly, R           | 1000 hrs         |  | <b>Division</b>                      | <b>Supervisor</b> |     |  |          |
| Liaison                                | 708                | Sgt                        | 1200 hrs         |  | Zone A                               | 703               | Lt  |  | 1200 hrs |
| Liaison                                | 707                | Sgt                        | 1200 hrs         |  | Zone B                               | 101A              | Lt  |  | 1200 hrs |
| Intel                                  | 712                | Sgt                        | 1200 hrs         |  | Zone C                               | 101               | Lt  |  | 1200 hrs |
|                                        |                    |                            |                  |  | Zone D                               | 201               | Lt  |  | 1200 hrs |
| Technology                             | 105                | Sgt                        | 1200 hrs         |  |                                      |                   |     |  |          |
| Technology                             | 169                | Ofc                        | 1200 hrs         |  |                                      |                   |     |  |          |
|                                        |                    |                            |                  |  | <b>b. Branch II - Transportation</b> |                   |     |  |          |
|                                        |                    |                            |                  |  | Branch Dir                           | 701               | Lt  |  | 1200 hrs |
|                                        |                    |                            |                  |  | <b>Division</b>                      | <b>Supervisor</b> |     |  |          |
| Mobile Command                         | M-7                | Ofc                        | 1200 hrs         |  | East                                 | M-1               | Sgt |  | 1200 hrs |
| Dispatcher                             | 820                | Sgt                        | 1200 hrs         |  | West                                 | 90                | Sgt |  | 1200 hrs |
| Truck 1                                | 710                | Ofc                        | 1000 hrs         |  | Motors                               |                   |     |  |          |
| <b>6. Agency Representative</b>        |                    |                            |                  |  | <b>c. Branch III - Tactical</b>      |                   |     |  |          |
| Agency                                 | Name               |                            |                  |  | Branch Dir                           | 501               | Lt  |  | 1200 hrs |
| MPD                                    |                    |                            |                  |  | <b>Division</b>                      | <b>Supervisor</b> |     |  |          |
| USCP                                   |                    |                            |                  |  | SWAT                                 | 705               | Sgt |  | 1200 hrs |
| DCFEMS                                 |                    |                            |                  |  | EDD                                  | K9-10             | Sgt |  | 1200 hrs |
|                                        |                    |                            |                  |  | HMP                                  | HMP 1             | Lt  |  | 1200 hrs |
| <b>7. Planning Section</b>             |                    |                            |                  |  | <b>d. Branch IV - CIB</b>            |                   |     |  |          |
| Chief                                  |                    |                            |                  |  | Branch Dir                           |                   |     |  |          |
| Deputy                                 |                    |                            |                  |  | <b>Division</b>                      | <b>Supervisor</b> |     |  |          |
| Resource Unit                          |                    |                            |                  |  | CIB                                  | 602               | Sgt |  | 1200 hrs |
| Situation Unit                         |                    |                            |                  |  |                                      |                   |     |  |          |
| Documentation                          |                    |                            |                  |  |                                      |                   |     |  |          |
| Demobilization Unit                    |                    |                            |                  |  |                                      |                   |     |  |          |
| Human Resources                        |                    |                            |                  |  |                                      |                   |     |  |          |
| Technical Specialists                  | (Name / Specialty) |                            |                  |  | <b>e. Branch V -</b>                 |                   |     |  |          |
|                                        |                    |                            |                  |  | Branch Dir                           |                   |     |  |          |
|                                        |                    |                            |                  |  | <b>Division</b>                      | <b>Supervisor</b> |     |  |          |
|                                        |                    |                            |                  |  |                                      |                   |     |  |          |
|                                        |                    |                            |                  |  |                                      |                   |     |  |          |
|                                        |                    |                            |                  |  |                                      |                   |     |  |          |
| <b>8. Logistics Section</b>            |                    |                            |                  |  | <b>10. Finance Section</b>           |                   |     |  |          |
| Chief                                  |                    |                            |                  |  | Chief                                |                   |     |  |          |
| Deputy                                 |                    |                            |                  |  | Deputy                               |                   |     |  |          |
| Service Branch                         |                    |                            |                  |  | Time Unit                            |                   |     |  |          |
| Support Branch                         |                    |                            |                  |  | Procurement                          |                   |     |  |          |
| Supply Unit                            |                    |                            |                  |  | Comp/Claim                           |                   |     |  |          |
| Facilities Unit                        |                    |                            |                  |  | Cost Unit                            |                   |     |  |          |
| Ground Support                         |                    |                            |                  |  | Account #                            | PXXUSPPW007001    |     |  |          |
| Communication                          |                    |                            |                  |  | Prepared by (Resource Unit Leader)   |                   |     |  |          |
| Medical Unit                           |                    |                            |                  |  |                                      |                   |     |  |          |
| Security Unit                          |                    |                            |                  |  |                                      |                   |     |  |          |
| Food Unit                              |                    |                            |                  |  | Ofc                                  |                   |     |  |          |



**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|-----------------------|------------------------------------|---------------|--------------------------|------------------|
| <b>DIVISION ASSIGNMENT LIST</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       | <b>1. Branch</b>                   |               | <b>2. Division/Group</b> |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       | Security                           |               |                          |                  |
| <b>3. Incident Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                                        |                       | <b>4. Event Operational Period</b> |               |                          |                  |
| 2020 POTUS Town Hall                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                        |                       | Date: 5/3/2020                     |               | Time: 0400 - Rel         |                  |
| <b>5. Operations Personnel</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                        |                       |                                    |               |                          |                  |
| <b>Operations Chief</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         | 704 Lt (b) (6), (b) (7)(C), (b) (7)(D) |                       | <b>Division/Group Supervisor</b>   |               |                          |                  |
| <b>Branch Director</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                                        |                       | <b>Planning Section Chief</b>      |               |                          |                  |
| <b>6. Resources Assigned this Period</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                        |                       |                                    |               |                          |                  |
| <b>Unit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>OIC</b>                              |                                        | <b>Number Persons</b> | <b>Trans. Needed</b>               | <b>Report</b> | <b>Location</b>          |                  |
| Zone A                                                                                                                                                                                                                                                                                                                                                                                                                                          | 703 Lt (b) (6), (b) (7)(C), (b) (7)(D)  |                                        | 14                    | N                                  | 1200 hrs      | Zone A                   |                  |
| Zone B                                                                                                                                                                                                                                                                                                                                                                                                                                          | 101A Lt (b) (6), (b) (7)(C), (b) (7)(D) |                                        | 19                    | N                                  | 1200 hrs      | Zone B                   |                  |
| Zone C                                                                                                                                                                                                                                                                                                                                                                                                                                          | 101 Lt (b) (6), (b) (7)(C), (b) (7)(D)  |                                        | 21                    | N                                  | 1200 hrs      | Zone C                   |                  |
| Zone D                                                                                                                                                                                                                                                                                                                                                                                                                                          | 201 Lt (b) (6), (b) (7)(C), (b) (7)(D)  |                                        | 33                    | N                                  | 1200 hrs      | Zone D                   |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
| <b>7. Control Operations</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                        |                       |                                    |               |                          |                  |
| Roll Call West Basin & Ohio Drive @ 1200 - Lts ONLY                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                                        |                       |                                    |               |                          |                  |
| <b>8. Special Instructions</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                        |                       |                                    |               |                          |                  |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.<br><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b> |                                         |                                        |                       |                                    |               |                          |                  |
| <b>9. Division/Group Communication Summary</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                        |                       |                                    |               |                          |                  |
| <b>Function</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>System</b>                           | <b>Grp/Channel</b>                     | <b>Frequency</b>      | <b>Function</b>                    | <b>System</b> | <b>Grp/Channel</b>       | <b>Frequency</b> |
| Command                                                                                                                                                                                                                                                                                                                                                                                                                                         | USPP Alt                                | PPD ADMIN                              |                       |                                    |               |                          |                  |
| Force Operations                                                                                                                                                                                                                                                                                                                                                                                                                                | USPP Main                               | PPD DISPATCH                           |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
| <b>Prepared by:</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                                        | <b>Approved by:</b>   |                                    | <b>Date:</b>  |                          | <b>Time:</b>     |
| Ofc (b) (6), (b) (7)(C), (b) (7)(D)                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                                        | Fennelly, R           |                                    | 5/2/2020      |                          |                  |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | 1. Incident Name                       |                                     | 2. Date Prepared                                                                                                                          | 3. Time Prepared |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     | 2020 POTUS Town Hall                   |                                     | 5/2/2020                                                                                                                                  |                  |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     | 5. Unit Leader(Name and Position)      |                                     | 6. Event Operational Period                                                                                                               |                  |
| Zone A                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     | 703 Lt (b) (6), (b) (7)(C), (b) (7)(F) |                                     | 5/3/2020                                                                                                                                  | 0400 - Rel       |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                                        |                                     |                                                                                                                                           |                  |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                | Officer Report Time/Location           | Locations                           | Instructions                                                                                                                              |                  |
| 820                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) | Supervisor                                                                                                                                |                  |
| 821                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) | Supervisor                                                                                                                                |                  |
| 822                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) | <b>Park All vehicles on Parkway Drive Outside Perimeter fence</b><br><br>Monitor Fence Line<br><br>No public allowed into the secure zone |                  |
| 823                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) |                                                                                                                                           |                  |
| 824                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) |                                                                                                                                           |                  |
| 825                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) |                                                                                                                                           |                  |
| 826                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) |                                                                                                                                           |                  |
| 827                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) |                                                                                                                                           |                  |
| 828                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) |                                                                                                                                           |                  |
| 830                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) | Supervisor                                                                                                                                |                  |
| 831                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) | <b>Park All vehicles on Parkway Drive Outside Perimeter fence</b><br><br>Monitor Fence Line<br><br>No public allowed into the secure zone |                  |
| 832                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) |                                                                                                                                           |                  |
| 833                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) |                                                                                                                                           |                  |
| 834                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) |                                                                                                                                           |                  |
| 835                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) |                                                                                                                                           |                  |
| 836                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) |                                                                                                                                           |                  |
| 837                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) |                                                                                                                                           |                  |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                        |                                     |                                                                                                                                           |                  |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.<br><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b> |                                     |                                        |                                     |                                                                                                                                           |                  |
| 9. Prepared by                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |                                        |                                     |                                                                                                                                           |                  |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                        |                                     |                                                                                                                                           |                  |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                         | 1. Incident Name             | 2. Date Prepared                        | 3. Time Prepared                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         | 2020 POTUS Town Hall         | 5/2/2020                                |                                                                                                                                                     |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5. Unit Leader(Name and Position)                                       | 6. Event Operational Period  |                                         |                                                                                                                                                     |
| Zone B                                                                                                                                                                                                                                                                                                                                                                                                                                          | 101A Lt (b) (6), (b) (7)(C), (b) (7)(F) (b) (6), (b) (7)(C), (b) (7)(F) | 5/3/2020                     | 0400 - Rel                              |                                                                                                                                                     |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |                              |                                         |                                                                                                                                                     |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                                                    | Officer Report Time/Location | Locations                               | Instructions                                                                                                                                        |
| 840                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post           | Northeast Fence Line<br>(2000 Blk Conn) | Supervisor                                                                                                                                          |
| 841                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post           | Northeast Fence Line<br>(2000 Blk Conn) | <b>Park All vehicles on<br/>Constitution Ave east of 20th<br/>Street</b><br><br>Monitor Fence Line<br><br>No public allowed into the<br>secure zone |
| 842                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post           | Northeast Fence Line<br>(2000 Blk Conn) |                                                                                                                                                     |
| 843                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post           | Northeast Fence Line<br>(2000 Blk Conn) |                                                                                                                                                     |
| 844                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post           | Northeast Fence Line<br>(2000 Blk Conn) |                                                                                                                                                     |
| 845                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post           | Northeast Fence Line<br>(2000 Blk Conn) |                                                                                                                                                     |
| 846                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post           | Northeast Fence Line<br>(2000 Blk Conn) |                                                                                                                                                     |
| 847                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post           | Northeast Fence Line<br>(2000 Blk Conn) |                                                                                                                                                     |
| 850                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post           | Northeast Fence Line<br>(2100 Blk Conn) | Supervisor                                                                                                                                          |
| 851                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post           | Northeast Fence Line<br>(2100 Blk Conn) | <b>Park All vehicles on<br/>Constitution Ave east of 20th<br/>Street</b><br><br>Monitor Fence Line<br><br>No public allowed into the<br>secure zone |
| 852                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post           | Northeast Fence Line<br>(2100 Blk Conn) |                                                                                                                                                     |
| 853                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post           | Northeast Fence Line<br>(2100 Blk Conn) |                                                                                                                                                     |
| 854                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post           | Northeast Fence Line<br>(2100 Blk Conn) |                                                                                                                                                     |
| 855                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post           | Northeast Fence Line<br>(2100 Blk Conn) |                                                                                                                                                     |
| 856                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post           | Northeast Fence Line<br>(2100 Blk Conn) |                                                                                                                                                     |
| 857                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post           | Northeast Fence Line<br>(2100 Blk Conn) |                                                                                                                                                     |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                         |                              |                                         |                                                                                                                                                     |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.<br><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b> |                                                                         |                              |                                         |                                                                                                                                                     |
| 9. Prepared by                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |                              |                                         |                                                                                                                                                     |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         |                              |                                         |                                                                                                                                                     |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                         | 1. Incident Name             | 2. Date Prepared                        | 3. Time Prepared                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         | 2020 POTUS Town Hall         | 5/2/2020                                |                                                                                                                                                     |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5. Unit Leader(Name and Position)                                       | 6. Event Operational Period  |                                         |                                                                                                                                                     |
| Zone B                                                                                                                                                                                                                                                                                                                                                                                                                                          | 101A Lt (b) (6), (b) (7)(C), (b) (7)(F) (b) (6), (b) (7)(C), (b) (7)(F) | 5/3/2020                     | 0400 - Rel                              |                                                                                                                                                     |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |                              |                                         |                                                                                                                                                     |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                                                    | Officer Report Time/Location | Locations                               | Instructions                                                                                                                                        |
| 860                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post           | Northeast Fence Line<br>(2200 Blk Conn) | Supervisor                                                                                                                                          |
| 861                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post           | Northeast Fence Line<br>(2200 Blk Conn) | Supervisor                                                                                                                                          |
| 862                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post           | Northeast Fence Line<br>(2200 Blk Conn) | <b>Park All vehicles on<br/>Constitution Ave east of 20th<br/>Street</b><br><br>Monitor Fence Line<br><br>No public allowed into the<br>secure zone |
| 863                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post           | Northeast Fence Line<br>(2200 Blk Conn) |                                                                                                                                                     |
| 864                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post           | Northeast Fence Line<br>(2200 Blk Conn) |                                                                                                                                                     |
| 865                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post           | Northeast Fence Line<br>(2200 Blk Conn) |                                                                                                                                                     |
| 866                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post           | Northeast Fence Line<br>(2200 Blk Conn) |                                                                                                                                                     |
| 867                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post           | Northeast Fence Line<br>(2200 Blk Conn) |                                                                                                                                                     |
| 868                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post           | Northeast Fence Line<br>(2200 Blk Conn) |                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |                              |                                         |                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |                              |                                         |                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |                              |                                         |                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |                              |                                         |                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |                              |                                         |                                                                                                                                                     |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                         |                              |                                         |                                                                                                                                                     |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.<br><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b> |                                                                         |                              |                                         |                                                                                                                                                     |
| 9. Prepared by                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |                              |                                         |                                                                                                                                                     |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         |                              |                                         |                                                                                                                                                     |



**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                | 1. Incident Name                                  |                                          | 2. Date Prepared                                                                                                                                          | 3. Time Prepared |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                | 2020 POTUS Town Hall                              |                                          | 5/2/2020                                                                                                                                                  |                  |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                | 5. Unit Leader(Name and Position)                 |                                          | 6. Event Operational Period                                                                                                                               |                  |
| Zone C                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                | 101 Lt [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) |                                          | 5/3/2020                                                                                                                                                  | 0400 - Rel       |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |                                                   |                                          |                                                                                                                                                           |                  |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                           | Officer Report Time/Location                      | Locations                                | Instructions                                                                                                                                              |                  |
| 870                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Conn-Ref Pool North) | Supervisor                                                                                                                                                |                  |
| 871                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Conn-Ref Pool North) | <b>Park All vehicles on<br/>Constitution Ave east of 20th<br/>Street</b><br><br>Monitor Fence Line<br><br>No public allowed into the<br>secure zone       |                  |
| 872                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Conn-Ref Pool North) |                                                                                                                                                           |                  |
| 873                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Conn-Ref Pool North) |                                                                                                                                                           |                  |
| 874                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Conn-Ref Pool North) |                                                                                                                                                           |                  |
| 875                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Conn-Ref Pool North) |                                                                                                                                                           |                  |
| 876                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Conn-Ref Pool North) |                                                                                                                                                           |                  |
| 877                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Conn-Ref Pool North) |                                                                                                                                                           |                  |
| 878                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Conn-Ref Pool North) |                                                                                                                                                           |                  |
| 880                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Inde-Ref Pool South) | Supervisor                                                                                                                                                |                  |
| 880                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Inde-Ref Pool South) | Supervisor                                                                                                                                                |                  |
| 881                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Inde-Ref Pool South) | <b>Park All vehicles on West<br/>Basin Drive South of<br/>Independence Ave</b><br><br>Monitor Fence Line<br><br>No public allowed into the<br>secure zone |                  |
| 882                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Inde-Ref Pool South) |                                                                                                                                                           |                  |
| 883                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Inde-Ref Pool South) |                                                                                                                                                           |                  |
| 884                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Inde-Ref Pool South) |                                                                                                                                                           |                  |
| 885                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Inde-Ref Pool South) |                                                                                                                                                           |                  |
| 886                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Inde-Ref Pool South) |                                                                                                                                                           |                  |
| 887                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Inde-Ref Pool South) |                                                                                                                                                           |                  |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                |                                                   |                                          |                                                                                                                                                           |                  |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.<br><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b> |                                                |                                                   |                                          |                                                                                                                                                           |                  |
| 9. Prepared by (Name and Position)                                                                                                                                                                                                                                                                                                                                                                                                              |                                                |                                                   |                                          |                                                                                                                                                           |                  |
| Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |                                                   |                                          |                                                                                                                                                           |                  |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | 1. Incident Name                       |                             | 2. Date Prepared                                                                                                                               | 3. Time Prepared |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     | 2020 POTUS Town Hall                   |                             | 5/2/2020                                                                                                                                       |                  |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     | 5. Unit Leader(Name and Position)      |                             | 6. Event Operational Period                                                                                                                    |                  |
| Zone C                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     | 101 Lt (b) (6), (b) (7)(C), (b) (7)(F) | 202-597-2987                | 5/3/2020                                                                                                                                       | 0400 - Rel       |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                                        |                             |                                                                                                                                                |                  |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                | Officer Report Time/Location           | Locations                   | Instructions                                                                                                                                   |                  |
| 890                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | East Fence Line (Inde-Ohio) | Supervisor                                                                                                                                     |                  |
| 891                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | East Fence Line (Inde-Ohio) | Supervisor                                                                                                                                     |                  |
| 892                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | East Fence Line (Inde-Ohio) | <b>Park All vehicles on West Basin Drive South of Independence Ave</b><br><br>Monitor Fence Line<br><br>No public allowed into the secure zone |                  |
| 893                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | East Fence Line (Inde-Ohio) |                                                                                                                                                |                  |
| 894                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | East Fence Line (Inde-Ohio) |                                                                                                                                                |                  |
| 895                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | East Fence Line (Inde-Ohio) |                                                                                                                                                |                  |
| 896                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | East Fence Line (Inde-Ohio) |                                                                                                                                                |                  |
| 897                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | East Fence Line (Inde-Ohio) |                                                                                                                                                |                  |
| 898                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | East Fence Line (Inde-Ohio) |                                                                                                                                                |                  |
| 899                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | East Fence Line (Inde-Ohio) |                                                                                                                                                |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                                        |                             |                                                                                                                                                |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                                        |                             |                                                                                                                                                |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                                        |                             |                                                                                                                                                |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                                        |                             |                                                                                                                                                |                  |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                        |                             |                                                                                                                                                |                  |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.<br><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b> |                                     |                                        |                             |                                                                                                                                                |                  |
| 9. Prepared by (Name and Position)                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                                        |                             |                                                                                                                                                |                  |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                        |                             |                                                                                                                                                |                  |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | 1. Incident Name                                                       |               | 2. Date Prepared                                                                                            | 3. Time Prepared |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------|------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     | 2020 POTUS Town Hall                                                   |               | 5/2/2020                                                                                                    |                  |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     | 5. Unit Leader(Name and Position)                                      |               | 6. Event Operational Period                                                                                 |                  |
| Zone D                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     | 201 Lt (b) (6), (b) (7)(C), (b) (7)(F) (b) (6), (b) (7)(C), (b) (7)(F) |               | 5/3/2020                                                                                                    | 0400 - Rel       |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                                                                        |               |                                                                                                             |                  |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                | Officer Report Time/Location                                           | Locations     | Instructions                                                                                                |                  |
| 900                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                                                     | LMC Southwest | Supervisor                                                                                                  |                  |
| 901                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                                                     | LMC Southwest | Supervisor                                                                                                  |                  |
| 902                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                                                     | LMC Southwest | <b>Park All vehicles on West Basin Drive South of Independence Ave</b><br><br>Actively patrol assigned area |                  |
| 903                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                                                     | LMC Southwest |                                                                                                             |                  |
| 904                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                                                     | LMC Southwest |                                                                                                             |                  |
| 905                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                                                     | LMC Southwest |                                                                                                             |                  |
| 167                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | <b>1200 hrs / On Post</b>                                              | LMC Southwest |                                                                                                             |                  |
| 920                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                                                     | LMC Northwest | Supervisor                                                                                                  |                  |
| 921                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                                                     | LMC Northwest | <b>Park All vehicles on West Basin Drive South of Independence Ave</b><br><br>Actively patrol assigned area |                  |
| 922                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                                                     | LMC Northwest |                                                                                                             |                  |
| 923                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                                                     | LMC Northwest |                                                                                                             |                  |
| 924                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                                                     | LMC Northwest |                                                                                                             |                  |
| 925                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                                                     | LMC Northwest |                                                                                                             |                  |
| 168                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | <b>1200 hrs / On Post</b>                                              | LMC Northwest |                                                                                                             |                  |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                                                        |               |                                                                                                             |                  |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.<br><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b> |                                     |                                                                        |               |                                                                                                             |                  |
| 9. Prepared by (Name and Position)                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                                                                        |               |                                                                                                             |                  |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                                        |               |                                                                                                             |                  |



**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                        | 1. Incident Name             | 2. Date Prepared | 3. Time Prepared                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------|------------------|-------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                        | 2020 POTUS Town Hall         | 5/2/2020         |                                                                                                             |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5. Unit Leader(Name and Position)                                      | 6. Event Operational Period  |                  |                                                                                                             |
| Zone D                                                                                                                                                                                                                                                                                                                                                                                                                                          | 201 Lt (b) (6), (b) (7)(C), (b) (7)(F) (b) (6), (b) (7)(C), (b) (7)(F) | 5/3/2020                     | 0400 - Rel       |                                                                                                             |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                        |                              |                  |                                                                                                             |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                                                   | Officer Report Time/Location | Locations        | Instructions                                                                                                |
| 930                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Northeast    | Supervisor                                                                                                  |
| 931                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Northeast    | Supervisor                                                                                                  |
| 932                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Northeast    | <b>Park All vehicles on West Basin Drive South of Independence Ave</b><br><br>Actively patrol assigned area |
| 933                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C)                                                | 1600 hrs / On Post           | LMC Northeast    |                                                                                                             |
| 934                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Northeast    |                                                                                                             |
| 935                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Northeast    |                                                                                                             |
| 936                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Northeast    |                                                                                                             |
| 937                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Northeast    |                                                                                                             |
| 940                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Southeast    | Supervisor                                                                                                  |
| 941                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Southeast    | <b>Park All vehicles on West Basin Drive South of Independence Ave</b><br><br>Actively patrol assigned area |
| 942                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Southeast    |                                                                                                             |
| 943                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Southeast    |                                                                                                             |
| 944                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Southeast    |                                                                                                             |
| 945                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Southeast    |                                                                                                             |
| 946                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Southeast    |                                                                                                             |
| 947                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Southeast    |                                                                                                             |
| 948                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C)                                                | 1600 hrs / On Post           | LMC Southeast    |                                                                                                             |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                        |                              |                  |                                                                                                             |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.<br><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b> |                                                                        |                              |                  |                                                                                                             |
| 9. Prepared by (Name and Position)                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                        |                              |                  |                                                                                                             |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        |                              |                  |                                                                                                             |



**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|-----------------------|------------------------------------|---------------|--------------------------|------------------|
| <b>DIVISION ASSIGNMENT LIST</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       | <b>1. Branch</b>                   |               | <b>2. Division/Group</b> |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       | Transportation                     |               |                          |                  |
| <b>3. Incident Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                                        |                       | <b>4. Event Operational Period</b> |               |                          |                  |
| 2020 POTUS Town Hall                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                        |                       | Date: 5/3/2020                     |               | Time: 0400 - Rel         |                  |
| <b>5. Operations Personnel</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                        |                       |                                    |               |                          |                  |
| <b>Operations Chief</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         | 704 Lt (b) (6), (b) (7)(C), (b) (7)(F) |                       | <b>Division/Group Supervisor</b>   |               |                          |                  |
| <b>Branch Director</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         | 701 Lt (b) (6), (b) (7)(C), (b) (7)(F) |                       | <b>Planning Section Chief</b>      |               |                          |                  |
| <b>6. Resources Assigned this Period</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                        |                       |                                    |               |                          |                  |
| <b>Unit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>OIC</b>                              |                                        | <b>Number Persons</b> | <b>Trans. Needed</b>               | <b>Report</b> | <b>Location</b>          |                  |
| East                                                                                                                                                                                                                                                                                                                                                                                                                                            | M-1 Sgt (b) (6), (b) (7)(C), (b) (7)(F) |                                        | 9                     | Y                                  | 1200 hrs      | As Assigned              |                  |
| West                                                                                                                                                                                                                                                                                                                                                                                                                                            | 90 Sgt (b) (6), (b) (7)(C), (b) (7)(F)  |                                        | 8                     | Y                                  | 1200 hrs      | As Assigned              |                  |
| Motors                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                                        | 15                    | Y                                  | 1200 hrs      | As Assigned              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
| <b>7. Control Operations</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                        |                       |                                    |               |                          |                  |
| Roll Call West Basin & Ohio Drive @ 1200 - Lts ONLY                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                                        |                       |                                    |               |                          |                  |
| <b>8. Special Instructions</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                        |                       |                                    |               |                          |                  |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.<br><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b> |                                         |                                        |                       |                                    |               |                          |                  |
| <b>9. Division/Group Communication Summary</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                        |                       |                                    |               |                          |                  |
| <b>Function</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>System</b>                           | <b>Grp/Channel</b>                     | <b>Frequency</b>      | <b>Function</b>                    | <b>System</b> | <b>Grp/Channel</b>       | <b>Frequency</b> |
| Command                                                                                                                                                                                                                                                                                                                                                                                                                                         | USPP Alt                                | PPD ADMIN                              |                       |                                    |               |                          |                  |
| Force Operations                                                                                                                                                                                                                                                                                                                                                                                                                                | USPP Main                               | PPD DISPATCH                           |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
| <b>Prepared by:</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                                        | <b>Approved by:</b>   |                                    |               | <b>Date:</b>             |                  |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                                        | Fennelly, R           |                                    |               | 5/2/2020                 |                  |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         | 1. Incident Name                | 2. Date Prepared                         | 3. Time Prepared                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------|------------------------------------------|----------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         | 2020 POTUS Town Hall            | 5/2/2020                                 |                                                          |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5. Unit Leader(Name and Position)       | 6. Event Operational Period     |                                          |                                                          |
| East                                                                                                                                                                                                                                                                                                                                                                                                                                                       | M-1 Sgt (b) (6), (b) (7)(C), (b) (7)(F) | (b) (6), (b) (7)(C), (b) (7)(F) | 5/3/2020                                 | 0400 - Rel                                               |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                                 |                                          |                                                          |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name                                    | Officer Report Time/Location    | Locations                                | Instructions                                             |
| K9-5                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F)     | 1200 hrs / On Post              | Rock Creek Parkway @ Virginia Ave        | No traffic S/B on Rock Creek Parkway                     |
| K9-18                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ofc (b) (6), (b) (7)(C), (b) (7)(F)     | 1200 hrs / On Post              | Ramp from F Street to Rock Creek Parkway | No traffic S/B on Rock Creek Parkway                     |
| K9-2                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F)     | 1200 hrs / On Post              | E Street Expressway to Ohio Drive        | All Traffic U-Turn                                       |
| K9-12                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ofc (b) (6), (b) (7)(C), (b) (7)(F)     | 1200 hrs / On Post              | West End Memorial Bridge                 | No traffic west on bridge                                |
| K9-1                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sgt (b) (6), (b) (7)(C), (b) (7)(F)     | 0400-0600 hrs / On Post         | Henry Bacon @ LMC                        | No traffic on Henry Bacon                                |
| K9-13                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ofc (b) (6), (b) (7)(C), (b) (7)(F)     | 0600 hrs / On Post              | Henry Bacon @ LMC / 23rd & Conn          | No traffic on Henry Bacon @ 1200 relocate to 23rd @ Conn |
| K9-3                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F)     | 0400-0600 hrs / On Post         | Henry Bacon @ Constitution               | No traffic on Henry Bacon                                |
| K9-17                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ofc (b) (6), (b) (7)(C), (b) (7)(F)     | 0600 hrs / On Post              | Henry Bacon @ Constitution               | No traffic on Henry Bacon                                |
| K9-5                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F)     | 0600 hrs / On Post              | 23rd @ Independence                      | No Traffic to LMC                                        |
| K9-18                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ofc (b) (6), (b) (7)(C), (b) (7)(F)     | <b>0400 hrs / On Post</b>       | Daniel French @ Independence             | 0400-0600 Perform sweeps<br>No Traffic to LMC            |
| K9-2                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F)     | 0600 hrs / On Post              | Ohio Drive @ Ericsson Statue             | No Traffic to Ohio Drive                                 |
| M-9                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F)     | 0600 hrs / On Post              | Relief                                   | Relieve closures as needed                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                 |                                          |                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                 |                                          |                                                          |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                 |                                          |                                                          |
| <p>Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.</p> <p><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b></p> |                                         |                                 |                                          |                                                          |
| 9. Prepared by (Name and Position)                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                                 |                                          |                                                          |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                 |                                          |                                                          |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | 1. Incident Name                                                    | 2. Date Prepared            | 3. Time Prepared                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     | 2020 POTUS Town Hall                                                | 5/2/2020                    |                                                                   |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5. Unit Leader(Name and Position)   |                                                                     | 6. Event Operational Period |                                                                   |
| West                                                                                                                                                                                                                                                                                                                                                                                                                                            | 90                                  | Sgt (b) (6), (b) (7)(C), (b) (7)(F) (b) (6), (b) (7)(C), (b) (7)(F) | 5/3/2020                    | 0400 - Rel                                                        |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                                                                     |                             |                                                                   |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                | Officer Report Time/Location                                        | Locations                   | Instructions                                                      |
| 716                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                  | E/W Turnaround              | No traffic to W/B Independence                                    |
| K9-17                                                                                                                                                                                                                                                                                                                                                                                                                                           | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | <b>1700 hrs / On Post</b>                                           | 15th & Independence         | No traffic to W/B Independence                                    |
| K9-14                                                                                                                                                                                                                                                                                                                                                                                                                                           | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | <b>1700 hrs / On Post</b>                                           | 15th & Independence         | No traffic W/B on Independence - Block E/B Lanes                  |
| 715                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | <b>1500 hrs / On Post</b>                                           | 15th & Maine                | No traffic to W/B Independence                                    |
| K9-3                                                                                                                                                                                                                                                                                                                                                                                                                                            | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | <b>1700 hrs / On Post</b>                                           | 15th & Maine                | No traffic to W/B Independence                                    |
| K9-7                                                                                                                                                                                                                                                                                                                                                                                                                                            | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 0600 hrs / On Post                                                  | Inlet Bridge                | No traffic to West Potomac Park                                   |
| K9-16                                                                                                                                                                                                                                                                                                                                                                                                                                           | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                  | 17th & Constitution         | No S/B traffic on 17th St<br>N/B traffic will flow until 1700 hrs |
| K9-17                                                                                                                                                                                                                                                                                                                                                                                                                                           | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                  | 17th & Independence         | No traffic W/B on Independence - All traffic North to Conn        |
| K9-14                                                                                                                                                                                                                                                                                                                                                                                                                                           | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                  | 17th & Independence         | No traffic W/B on Independence - All traffic North to Conn        |
| M-14                                                                                                                                                                                                                                                                                                                                                                                                                                            | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 0600 hrs / On Post                                                  | Relief                      | Relieve closures as needed                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                                                                     |                             |                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                                                                     |                             |                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                                                                     |                             |                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                                                                     |                             |                                                                   |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                                                     |                             |                                                                   |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.<br><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b> |                                     |                                                                     |                             |                                                                   |
| 9. Prepared by (Name and Position)                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                                                                     |                             |                                                                   |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                                     |                             |                                                                   |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | 1. Incident Name                  | 2. Date Prepared            | 3. Time Prepared                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------|-----------------------------|-------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                | 2020 POTUS Town Hall              | 5/2/2020                    |                                     |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | 5. Unit Leader(Name and Position) | 6. Event Operational Period |                                     |
| Motors                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                                   | 5/3/2020                    | 0400 - Rel                          |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                                   |                             |                                     |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name           | Officer Report Time/Location      | Locations                   | Instructions                        |
| M-5                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc [REDACTED] | 1200 hrs / On Post                | As Assigned                 | Escorts                             |
| M-6                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc [REDACTED] | 1200 hrs / On Post                | As Assigned                 |                                     |
| M-8                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc [REDACTED] | 1200 hrs / On Post                | As Assigned                 |                                     |
| M-10                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc [REDACTED] | 1200 hrs / On Post                | As Assigned                 |                                     |
| M-11                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc [REDACTED] | 1200 hrs / On Post                | As Assigned                 |                                     |
| M-12                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc [REDACTED] | 1200 hrs / On Post                | As Assigned                 |                                     |
| M-13                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc [REDACTED] | 1200 hrs / On Post                | As Assigned                 |                                     |
| M-15                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc [REDACTED] | 1200 hrs / On Post                | Constitution Ave            |                                     |
| M-16                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc [REDACTED] | 0600 hrs / On Post                | Independence Ave            | Monitor No Parking Zones            |
| M-12                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc [REDACTED] | 0600 hrs / On Post                | As Assigned                 |                                     |
| M-17                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc [REDACTED] | 1200 hrs / On Post                | As Assigned                 | Monitor Washington Monument Grounds |
| M-18                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc [REDACTED] | 1200 hrs / On Post                | As Assigned                 |                                     |
| M-19                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc [REDACTED] | 1200 hrs / On Post                | As Assigned                 |                                     |
| M-20                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc [REDACTED] | 1200 hrs / On Post                | As Assigned                 |                                     |
| M-21                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc [REDACTED] | 1200 hrs / On Post                | 131                         | Cover 131 1200-1800                 |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                   |                             |                                     |
| <p>Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.</p> <p><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b></p> |                |                                   |                             |                                     |
| 9. Prepared by (Name and Position)                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                   |                             |                                     |
| Ofc [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                   |                             |                                     |



**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                        |                       |                                    |               |                          |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------|-----------------------|------------------------------------|---------------|--------------------------|------------------|
| <b>DIVISION ASSIGNMENT LIST</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                        |                       | <b>1. Branch</b>                   |               | <b>2. Division/Group</b> |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                        |                       | Tactical                           |               |                          |                  |
| <b>3. Incident Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |                                        |                       | <b>4. Event Operational Period</b> |               |                          |                  |
| 2020 POTUS Town Hall                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                                        |                       | Date: 5/3/2020                     |               | Time: 0400 - Rel         |                  |
| <b>5. Operations Personnel</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |                                        |                       |                                    |               |                          |                  |
| <b>Operations Chief</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           | 704 Lt (b) (6), (b) (7)(C), (b) (7)(F) |                       | <b>Division/Group Supervisor</b>   |               |                          |                  |
| <b>Branch Director</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           | 501 Lt (b) (6), (b) (7)(C), (b) (7)(F) |                       | <b>Planning Section Chief</b>      |               |                          |                  |
| <b>6. Resources Assigned this Period</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                                           |                                        |                       |                                    |               |                          |                  |
| <b>Unit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>OIC</b>                                |                                        | <b>Number Persons</b> | <b>Trans. Needed</b>               | <b>Report</b> | <b>Location</b>          |                  |
| SWAT                                                                                                                                                                                                                                                                                                                                                                                                                                            | 705 Sgt (b) (6), (b) (7)(C), (b) (7)(F)   |                                        | 13                    | N                                  | 1200 hrs      | As Assigned              |                  |
| EDD                                                                                                                                                                                                                                                                                                                                                                                                                                             | K9-10 Sgt (b) (6), (b) (7)(C), (b) (7)(F) |                                        | 2                     | N                                  | 1200 hrs      | As Assigned              |                  |
| HMP                                                                                                                                                                                                                                                                                                                                                                                                                                             | HMP 1 Lt (b) (6), (b) (7)(C), (b) (7)(F)  |                                        | 18                    | N                                  | 1200 hrs      | As Assigned              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                        |                       |                                    |               |                          |                  |
| <b>7. Control Operations</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |                                        |                       |                                    |               |                          |                  |
| Roll Call West Basin & Ohio Drive @ 1200 - Lts ONLY                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                                        |                       |                                    |               |                          |                  |
| <b>8. Special Instructions</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |                                        |                       |                                    |               |                          |                  |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.<br><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b> |                                           |                                        |                       |                                    |               |                          |                  |
| <b>9. Division/Group Communication Summary</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |                                        |                       |                                    |               |                          |                  |
| <b>Function</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>System</b>                             | <b>Grp/Channel</b>                     | <b>Frequency</b>      | <b>Function</b>                    | <b>System</b> | <b>Grp/Channel</b>       | <b>Frequency</b> |
| Command                                                                                                                                                                                                                                                                                                                                                                                                                                         | USPP Alt                                  | PPD ADMIN                              |                       |                                    |               |                          |                  |
| Force Operations                                                                                                                                                                                                                                                                                                                                                                                                                                | USPP Main                                 | PPD DISPATCH                           |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                        |                       |                                    |               |                          |                  |
| <b>Prepared by:</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                                        | <b>Approved by:</b>   |                                    | <b>Date:</b>  |                          | <b>Time:</b>     |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                                        | Fennelly, R           |                                    | 5/2/2020      |                          |                  |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     | 1. Incident Name                                                        |             | 2. Date Prepared            | 3. Time Prepared |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------|-------------|-----------------------------|------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     | 2020 POTUS Town Hall                                                    |             | 5/2/2020                    |                  |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     | 5. Unit Leader(Name and Position)                                       |             | 6. Event Operational Period |                  |
| SWAT                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     | 705 Sgt (b) (6), (b) (7)(C), (b) (7)(F) (b) (6), (b) (7)(C), (b) (7)(F) |             | 5/3/2020                    | 0400 - Rel       |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                                                                         |             |                             |                  |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name                                | Officer Report Time/Location                                            | Locations   | Instructions                |                  |
| Park SWAT 1                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                                                         |             |                             |                  |
| 705                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1500 hrs / Roll Call                                                    | As Assigned | Team Leader                 |                  |
| 752                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1500 hrs / Roll Call                                                    | As Assigned | As Assigned                 |                  |
| 755                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1500 hrs / Roll Call                                                    | As Assigned |                             |                  |
| 765                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1500 hrs / Roll Call                                                    | As Assigned |                             |                  |
| 612                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Det (b) (6), (b) (7)(C), (b) (7)(F) | 1500 hrs / Roll Call                                                    | As Assigned |                             |                  |
| Park SWAT 2                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                                                         |             |                             |                  |
| 706                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1500 hrs / Roll Call                                                    | As Assigned | Team Leader                 |                  |
| 751                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1500 hrs / Roll Call                                                    | As Assigned | As Assigned                 |                  |
| 754                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1500 hrs / Roll Call                                                    | As Assigned |                             |                  |
| 756                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1500 hrs / Roll Call                                                    | As Assigned |                             |                  |
| Counter Sniper Team (Call Sign - Watchmen)                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                                                                         |             |                             |                  |
| 762                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1500 hrs / Roll Call                                                    | As Assigned | As Assigned                 |                  |
| 764                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1500 hrs / Roll Call                                                    | As Assigned |                             |                  |
| Tactical Medical                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                                                                         |             |                             |                  |
| 781                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Civ (b) (6), (b) (7)(C), (b) (7)(F) | 1500 hrs / Roll Call                                                    | As Assigned |                             |                  |
| 783                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Civ (b) (6), (b) (7)(C), (b) (7)(F) | 1500 hrs / Roll Call                                                    | As Assigned |                             |                  |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                                                                         |             |                             |                  |
| <p>Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.</p> <p><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b></p> |                                     |                                                                         |             |                             |                  |
| 9. Prepared by (Name and Position)                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                                                         |             |                             |                  |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                                                                         |             |                             |                  |

Acct # PXXUSPPW007001

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**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     | 1. Incident Name                         | 2. Date Prepared            | 3. Time Prepared   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------|-----------------------------|--------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     | 2020 POTUS Town Hall                     | 5/2/2020                    |                    |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     | 5. Unit Leader(Name and Position)        | 6. Event Operational Period |                    |
| HMP                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | HMP 1 Lt (b) (6), (b) (7)(C), (b) (7)(F) | 5/3/2020                    | 0400 - Rel         |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                                          |                             |                    |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name                                | Officer Report Time/Location             | Locations                   | Instructions       |
| HMP 571                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone A                      | OIC                |
| HMP 572                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone A                      | Monitor Fence Line |
| HMP 371                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone A                      |                    |
| HMP 173                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone A                      |                    |
| HMP 70                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone B                      |                    |
| HMP 178                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone B                      | Monitor Fence Line |
| HMP 179                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone B                      |                    |
| HMP 172                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone B                      |                    |
| HMP 275                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone B                      |                    |
| HMP 276                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone B                      |                    |
| HMP 1                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Lt (b) (6), (b) (7)(C), (b) (7)(F)  | 1200 hrs / RTR 1400 hrs                  | Zone C                      | OIC                |
| HMP 171                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone C                      | Monitor Fence Line |
| HMP 73                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone C                      |                    |
| HMP 174                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone C                      |                    |
| HMP 175                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone C                      |                    |
| HMP 176                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone C                      |                    |
| HMP 282                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone C                      |                    |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                                          |                             |                    |
| <p>Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.</p> <p><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b></p> |                                     |                                          |                             |                    |
| 9. Prepared by (Name and Position)                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                          |                             |                    |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                                          |                             |                    |



**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                      |                                    |                 |                          |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|----------------------|------------------------------------|-----------------|--------------------------|------------------|
| <b>DIVISION ASSIGNMENT LIST</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                      | <b>1. Branch</b>                   |                 | <b>2. Division/Group</b> |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                      | CIB                                |                 |                          |                  |
| <b>3. Incident Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                                        |                      | <b>4. Event Operational Period</b> |                 |                          |                  |
| 2020 POTUS Town Hall                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                        |                      | Date: 5/3/2020                     |                 | Time: 0400 - Rel         |                  |
| <b>5. Operations Personnel</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                        |                      |                                    |                 |                          |                  |
| <b>Operations Chief</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         | 704 Lt (b) (6), (b) (7)(C), (b) (7)(D) |                      | <b>Division/Group Supervisor</b>   |                 |                          |                  |
| <b>Branch Director</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                                        |                      | <b>Planning Section Chief</b>      |                 |                          |                  |
| <b>6. Resources Assigned this Period</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                        |                      |                                    |                 |                          |                  |
| <b>Unit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>OIC</b>                              | <b>Number Persons</b>                  | <b>Trans. Needed</b> | <b>Report</b>                      | <b>Location</b> |                          |                  |
| CIB                                                                                                                                                                                                                                                                                                                                                                                                                                             | 602 Sgt (b) (6), (b) (7)(C), (b) (7)(D) | 7                                      | N                    | 1200 hrs                           | As Assigned     |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                      |                                    |                 |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                      |                                    |                 |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                      |                                    |                 |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                      |                                    |                 |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                      |                                    |                 |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                      |                                    |                 |                          |                  |
| <b>7. Control Operations</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                        |                      |                                    |                 |                          |                  |
| Roll Call West Basin & Ohio Drive @ 1200 - Lts ONLY                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                                        |                      |                                    |                 |                          |                  |
| <b>8. Special Instructions</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                        |                      |                                    |                 |                          |                  |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.<br><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b> |                                         |                                        |                      |                                    |                 |                          |                  |
| <b>9. Division/Group Communication Summary</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                        |                      |                                    |                 |                          |                  |
| <b>Function</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>System</b>                           | <b>Grp/Channel</b>                     | <b>Frequency</b>     | <b>Function</b>                    | <b>System</b>   | <b>Grp/Channel</b>       | <b>Frequency</b> |
| Command                                                                                                                                                                                                                                                                                                                                                                                                                                         | USPP Alt                                | PPD ADMIN                              |                      |                                    |                 |                          |                  |
| Force Operations                                                                                                                                                                                                                                                                                                                                                                                                                                | USPP Main                               | PPD DISPATCH                           |                      |                                    |                 |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                      |                                    |                 |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                      |                                    |                 |                          |                  |
| <b>Prepared by:</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         | <b>Approved by:</b>                    |                      | <b>Date:</b>                       |                 | <b>Time:</b>             |                  |
| Ofc (b) (6), (b) (7)(C), (b) (7)(D)                                                                                                                                                                                                                                                                                                                                                                                                             |                                         | Fennelly, R                            |                      | 5/2/2020                           |                 |                          |                  |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                                                         |                         |                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------|-------------------------|------------------------------------|
| <b>UNIT LOG</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>1. Incident Name</b>                 |                                                                         | <b>2. Date Prepared</b> | <b>3. Time Prepared</b>            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2020 POTUS Town Hall                    |                                                                         | 5/2/2020                |                                    |
| <b>4. Unit Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         | <b>5. Unit Leader(Name and Position)</b>                                |                         | <b>6. Event Operational Period</b> |
| CIB                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         | 602 Sgt (b) (6), (b) (7)(C), (b) (7)(F) (b) (6), (b) (7)(C), (b) (7)(F) |                         | 5/3/2020 0400 - Rel                |
| <b>7. Personnel Roster Assigned</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                                                         |                         |                                    |
| <b>Call Sign</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Name</b>                             | <b>Officer Report Time/Location</b>                                     | <b>Locations</b>        | <b>Instructions</b>                |
| 671                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Inv (b) (6), (b) (7)(C), (b) (7)(F)     | 1200 hrs / On Post                                                      | As Assigned             | Team Leader                        |
| 672                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Inv (b) (6), (b) (7)(C), (b) (7)(F)     | 1200 hrs / On Post                                                      | As Assigned             | As Assigned                        |
| 620                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Inv (b) (6), (b) (7)(C), (b) (7)(F)     | 1200 hrs / On Post                                                      | As Assigned             |                                    |
| 622                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Inv (b) (6), (b) (7)(C)                 | 1200 hrs / On Post                                                      | As Assigned             |                                    |
| 694                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ID Tech (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                      | Inside Fence Line       | Photos                             |
| 696                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ID Tech (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                      | Outside Fence Line      | Photos                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                                                         |                         |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                                                         |                         |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                                                         |                         |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                                                         |                         |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                                                         |                         |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                                                         |                         |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                                                         |                         |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                                                         |                         |                                    |
| <b>8. Special Instructions</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                                                                         |                         |                                    |
| <p>Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.</p> <p><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b></p> |                                         |                                                                         |                         |                                    |
| <b>9. Prepared by (Name and Position)</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                                                         |                         |                                    |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                                                         |                         |                                    |

**From:** [Hitchcock, Jeffrey A](#)  
**To:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** Re: NAMA Work Request - Sunday, May 3, 2020 POTUS Support  
**Date:** Saturday, May 2, 2020 12:16:37 PM

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(b) (6), (b) (7)(C), (b) (7)(F)

You can reach me by phone tomorrow if you need anything.  
My Supervisor tomorrow and relieve driver For the Road Blocking will be Jeff Bell (202) 384-2508.  
If you need anything please let me know.

Thanks  
Jeff H

Sent from my iPhone

On May 2, 2020, at 12:57 PM, (b) (6), (b) (7)(C), (b) (7)(F) wrote:

Jeff,

I'll be in at 0600 hours tomorrow if you need anything from USPP.

Thanks for all the help,

(b) (6), (b) (7)(C), (b) (7)(F)

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)  
Commander, Special Events Unit  
United States Park Police

Office: (b) (6), (b) (7)(C), (b) (7)(F)  
Cell : (b) (6), (b) (7)(C), (b) (7)(F)

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**From:** Hitchcock, Jeffrey A  
**Sent:** Friday, May 1, 2020 10:16 PM  
**To:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** Re: NAMA Work Request - Sunday, May 3, 2020 POTUS Support  
Thank you Sir

Sent from my iPhone

On May 1, 2020, at 7:24 PM, (b) (6), (b) (7)(C), (b) (7)(F) wrote:

Yes sir

Sent from my iPhone

On May 1, 2020, at 6:36 PM, Hitchcock, Jeffrey A wrote:

Thank you Sir we will get them in place tomorrow morning. I am guessing USPP will turn them on Sunday Night?

Thank you  
Jeff H

Sent from my iPhone

On May 1, 2020, at 3:40 PM, [REDACTED] wrote:

Yes sir. I have attached a map with the locations. The light towers will need to be positioned so that the lights are facing out and away from the Lincoln Memorial.

[REDACTED]

Lieutenant [REDACTED]  
Commander, Special Events Unit  
United States Park Police

Office: [REDACTED]  
Cell : [REDACTED]

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**From:** Hitchcock, Jeffrey A  
**Sent:** Friday, May 1, 2020 1:57 PM  
**To:** [REDACTED]  
**Cc:** [REDACTED]  
**Subject:** Re: NAMA Work Request - Sunday, May 3, 2020 POTUS Support

[REDACTED]



Can I get a little more information for a specific location for the light towers at JFK Hockey Field and West Potomac Ball fields. That is a pretty large area. I will get them placed out tomorrow.

Thanks,

Jeffrey Hitchcock  
Chief of Facility Operations  
National Mall & Memorial Parks  
1000 Ohio Drive SW  
Washington DC 20024  
202-438-6642

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**From:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Sent:** Friday, May 1, 2020 1:53 PM  
**To:** Hitchcock, Jeffrey A  
**Cc:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** NAMA Work Request - Sunday, May 3, 2020 POTUS Support  
Jeff,

Attached is the work order request. Again, thank you for everything you are doing to support this.

-Dave

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)  
Commander, Special Events Unit  
United States Park Police

Office: (b) (6), (b) (7)(C), (b) (7)(F)  
Cell : (b) (6), (b) (7)(C), (b) (7)(F)

**From:** (b) (6), (b) (7)(C), (b) (7)(F)  
**To:** [Robert Marcoux](#)  
**Subject:** Fwd: WMA - Force Detail - Sunday - May 3, 2020 & Special Detail  
**Date:** Saturday, May 2, 2020 4:13:13 PM  
**Attachments:** [5-3.pdf](#)  
[2020 POTUS Town Hall.pdf](#)

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Officer (b) (6), (b) (7)(C), (b) (7)(F)  
United States Park Police  
Horse Mounted Unit  
(b) (6), (b) (7)(C), (b) (7)(F)

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**From:** (b) (6), (b) (7)(C), (b) (7)(F) on behalf of USPP DCDetail, NPS  
**Sent:** Saturday, May 2, 2020 1:56:18 PM  
**To:** NPS USPP Master Detail List ; USPP DCDispatch, NPS  
**Subject:** WMA - Force Detail - Sunday - May 3, 2020 & Special Detail



# UNITED STATES PARK POLICE

Washington Metropolitan Area

Daily Details

Staff Assignments

Sunday May 03, 2020



ASST. CHIEF G.T. MONAHAN  
VACANT  
MAJOR M. WILSON  
DEP. CHIEF S. BOOKER  
MR. E. ZAWISLAK  
CAPT. C. GREEN  
MAJOR M. ADAMCHIK

(ACTING)

(ACTING)

(ACTING)

CHIEF, UNITED STATES PARK POLICE  
ASSISTANT CHIEF, UNITED STATES PARK POLICE  
COMMANDER, FIELD OPERATIONS DIVISION  
COMMANDER, HOMELAND SECURITY DIVISION  
COMMANDER, BUSINESS OPERATIONS DIVISION  
COMMANDER, PATROL BRANCH  
COMMANDER, ICON PROTECTION BRANCH

## SHIFT COMMANDERS

1800-0600

Lt. [REDACTED]

0600-1800

Lt. [REDACTED]

Lt. (b) (6), (b) (7)(C), (b) (7)(F)

tentative

1800-0600

Lt. [REDACTED]

## ASSIGNED DAYS

Lt. [REDACTED]  
Lt. [REDACTED]  
Lt. [REDACTED]

## LEAVE

## SICK LEAVE

## TRAINING

## LIMITED DUTY

## SPA

## WATCH COMMANDER

Capt. W. Bridgeforth

## INTEL DUTY OFFICIAL

Capt. M. Libby

## SYMBOLS LEGEND

AA-Advanced Accident Investigator  
AR-Accident Reconstructionist  
B-Breath Test Operator  
C-Take Home Car  
D-Drug Recognition Expert  
F-Field Training Instructor  
HN - Hostage Negotiator  
M-Master Patrol Officer  
S-Crime Scene Search  
R-Rifle  
RA-Civilian Ride Along  
T-Taser

##D-DC Court  
##M-MD Court  
##V-Virginia Court  
\$-Overtime  
©-Compensatory Time  
&-Check for Later Assignment  
<-Check for Earlier Assignment

UNCLASSIFIED/LAW ENFORCEMENT SENSITIVE

# DISPATCH OPERATIONS

**Commander**  
**Ray M. Allen**

**Assistant Commander**  
**Sergeant Michael Ocetnik**

**Sunday May 3rd, 2020**

## Supervisor

**1800-0600**

(b) (6), (b) (7)(C), (b) (7)(F)

**0600-1800**

Sgt. (b) (6), (b) (7)(C), (b) (7)(F)

**1800-0600**

(b) (6), (b) (7)(C), (b) (7)(F)

**1800-0600**

(b) (6), (b) (7)(C), (b) (7)(F)

Ofc. (b) (6), (b) (7)(C), (b) (7)(F)

Ofc. (b) (6), (b) (7)(C), (b) (7)(F)

**0600-1800**

(b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)

**1800-0600**

(b) (6), (b) (7)(C), (b) (7)(F)

Ofc. (b) (6), (b) (7)(C), (b) (7)(F)

Sgt. (b) (6), (b) (7)(C), (b) (7)(F)

## Special Event

Sgt. (b) (6), (b) (7)(C), (b) (7)(F) M. 1200-TBD

**Teletypes:**

**\*\* - shift swap**

**%% - comp time**

**Limited Duty/Training:**

## ASSIGNED DAYS

Sgt. (b) (6), (b) (7)(C), (b) (7)(F)

Sgt. (b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)

Ofc. (b) (6), (b) (7)(C), (b) (7)(F)

Ofc. (b) (6), (b) (7)(C), (b) (7)(F)

Ofc. (b) (6), (b) (7)(C), (b) (7)(F)

Ofc. (b) (6), (b) (7)(C), (b) (7)(F)

Ofc. (b) (6), (b) (7)(C), (b) (7)(F)

Ofc. (b) (6), (b) (7)(C), (b) (7)(F)

## ANNUAL LEAVE

## SICK LEAVE

## Weather/Safety



OPERATIONAL VIEW  
Sunday, May 3, 2020

| <u>Distict One</u> |                                      |                                                                                     | <u>District Two</u>   |                                 |                                 |
|--------------------|--------------------------------------|-------------------------------------------------------------------------------------|-----------------------|---------------------------------|---------------------------------|
|                    | <u>1800 - 0600</u>                   | <u>0600 - 1600</u>                                                                  |                       | <u>1800 - 0600</u>              | <u>0600 - 1600</u>              |
| 102                | Sgt (b) (6), (b) (7)(C)              | (b) (6), (b) (7)(C) (88)                                                            | 202                   | 302/C                           | (b) (6), (b) (7)(C), (b) (7)(F) |
| 103                |                                      | Sgt (b) (6), (b) (7) (10/88)                                                        | 211                   | (b) (6), (b) (7)                | (b) (6)                         |
| 100                | (b) (6), (b) (7)                     | 103/C                                                                               | 212                   | (b) (6), (b) (7)                | (b) (6), (b) (7)                |
| 100C               |                                      | (b) (6), (b) (7)                                                                    | 213                   | (b) (6), (b) (7)(C)             | (b) (6), (b) (7)(C)             |
| 111                | (b) (6), (b) (7)(C)                  | (b) (6), (b) (88)                                                                   | 214                   |                                 | (b) (6), (b) (7)                |
| 112                | (b) (6), (b) (7)                     | (b) (6), (b) (88)                                                                   | 215                   |                                 |                                 |
| 113                | (b) (6), (b) (7)(C)                  | (b) (6) (88)                                                                        | <u>District Three</u> |                                 |                                 |
| 114                | (b) (6), (b) (7)(C), (b) (7)(F)      |                                                                                     |                       | <u>1800 - 0600</u>              | <u>0600 - 1600</u>              |
| 114A               |                                      |                                                                                     | 302                   | (b) (6), (b) (7)(C), (b) (7)(F) | (b) (6), (b) (7)(C)             |
| 115                | (b) (6), (b) (7)(C), (b) (7)(F)      |                                                                                     | 311                   | (b) (6), (b) (7)                | (b) (6), (b) (7)(C)             |
| 116                |                                      |                                                                                     | 312                   | (b) (6), (b) (7)(C), (b) (7)(F) | (b) (6), (b) (7)(C)             |
| 117                |                                      |                                                                                     | 313                   | (b) (6), (b) (7)(C), (b) (7)(F) | (b) (6), (b) (7)                |
| 120                |                                      |                                                                                     | 314                   |                                 | 213/C                           |
| 121                |                                      | (b) (6), (b) (7)(C) (0800-2000) (88)                                                | 333                   | 312/C                           | 312/C                           |
| 122                | (b) (6), (b) (7)                     |                                                                                     | <u>District Four</u>  |                                 |                                 |
| 123                |                                      |                                                                                     |                       | <u>1800 - 0600</u>              | <u>0600 - 1600</u>              |
| (b) (7)(F)         |                                      |                                                                                     | 402                   | (b) (6), (b) (7)(C)             | (b) (6), (b) (7)(C), (b) (7)(F) |
| 131                | (b) (6), (b) (7)(C)                  | 0600-1200 762 (b) (6), (b) (7)(C), (b) (7)(F)<br>1200-1800 M-21 (b) (6), (b) (7)(C) | 400                   | (b) (6), (b) (7)(C)             | (b) (6), (b) (7)(C)             |
| 135                |                                      |                                                                                     | 411                   | (b) (6), (b) (7)(C), (b) (7)(F) | (b) (6), (b) (7)                |
| 141                |                                      | (b) (6), (b) (7)(C) (88)                                                            | 412                   | (b) (6), (b) (7)(C)             | (b) (6), (b) (7)(C)             |
| 141M               | (b) (6), (b) (7)                     | 0600-1800 HMP 70 (b) (6), (b) (7)                                                   | 413                   | (b) (6), (b) (7)(C)             | (b) (6), (b) (7)(C), (b) (7)(F) |
| 142                | (b) (6), (b) (7)(C), (b) (7)(F) (87) | (b) (6), (b) (7)(C), (b) (7)(F) (87/88)                                             | 414                   |                                 | (b) (6), (b) (7)                |
| 142M               | (b) (6), (b) (7)(C), (b) (7)(F) (87) | (b) (6), (b) (7)(C), (b) (7)(F) (87/88)                                             | <u>District Five</u>  |                                 |                                 |
| 143                | (b) (6), (b) (7)(C), (b) (7)(F)      | (b) (6), (b) (7)(C) (88)                                                            |                       | <u>1800 - 0600</u>              | <u>0600 - 1600</u>              |
| 143M               | (b) (6), (b) (7)                     | (b) (6), (b) (7)(C), (b) (7)(F) (88)                                                | 502                   | 402/C                           | (b) (6), (b) (7)(C), (b) (7)(F) |
| 150                |                                      |                                                                                     | 500                   | (b) (6), (b) (7)                | (b) (6), (b) (7)(C)             |
|                    |                                      |                                                                                     | 511                   | (b) (6), (b) (7)(C)             | (b) (6), (b) (7)                |
|                    |                                      |                                                                                     | 512                   | (b) (6), (b) (7)(C)             | (b) (6), (b) (7)(C), (b) (7)(F) |
|                    |                                      |                                                                                     | 513                   |                                 | (b) (6), (b) (7)                |
|                    |                                      |                                                                                     | 514                   |                                 |                                 |

**CENTRAL DISTRICT**  
**Commander Car 17 - Capt James Murphy**  
**Sunday, May 3, 2020**

**Station Commander:** Lt [REDACTED]

**Admin Commander:** Lt [REDACTED]

**A Squad**

| Beat       | Sgt | Hours | (88) | TENT Hours |
|------------|-----|-------|------|------------|
|            |     | S/Ow  |      | S/O        |
| Vacant     |     |       |      |            |
| [REDACTED] |     | R,T   | (88) | S/O        |
|            |     | PE,R  | (88) | S/O        |
|            |     | R     | (88) | S/O        |
|            |     | R     | (88) | S/O        |
|            |     | R     | (88) | S/O        |
|            |     | R     | (88) | S/O        |
|            |     | R     | (88) | S/O        |
|            |     | R     | (88) | S/O        |
|            |     | R     | (88) | S/O        |
|            |     | R     | (88) | S/O        |
|            |     | R     | (88) | S/O        |
|            |     | R,S,F | (88) | S/O        |
|            |     | S/Ow  | (88) | S/O        |

**C Squad**

| Beat       | Sgt | Hours          | (88) | TENT Hours     | TENT Beat |
|------------|-----|----------------|------|----------------|-----------|
|            |     | S/Ow           |      | S/O            |           |
|            |     | S/Ow           | (88) | S/O            |           |
| [REDACTED] |     | R              | (88) | S/O            |           |
|            |     | R              | (88) | S/O            |           |
|            |     | R,F,T          | (88) | S/O            |           |
|            |     | HN,R           | (88) | S/O            |           |
|            |     | B,R            | (88) | S/O            |           |
|            |     | R,F            | (88) | S/O            |           |
|            |     | R              | (88) | S/O            |           |
|            |     | B,R,F,S        | (88) | S/O            |           |
|            |     | R              | (88) | S/O            |           |
|            |     | B,R,F          | (88) | S/O            |           |
|            |     | R              | (88) | S/Ow           |           |
|            |     | F,R,T          | (88) | S/O            |           |
|            |     | On Loan Comsec |      | On Loan Comsec |           |
|            |     | R              |      | S/O            |           |
|            |     | R              | (88) | S/O            |           |
|            |     | R              | (88) | S/O            |           |

**B Squad**

| Beat | Sgt | Hours     | (10/88) | TENT Hours |
|------|-----|-----------|---------|------------|
| 103  |     | 0600-1600 | (10/88) | 0600-1800  |
| 102  |     | 0600-1600 | (88)    | 0600-1800  |
| 143M |     | R         | (88)    | 0600-1800  |
|      |     | W/S/L     |         | W/S/L      |
|      |     | R         |         | A/L        |
| 100C |     | R         |         | 0600-1600  |
| 111  |     | R         | (88)    | 0600-1800  |
| 112  |     | R         | (88)    | 0600-1800  |
|      |     | W/S/L     |         | W/S/L      |
|      |     | W/S/L     |         | W/S/L      |
| 143  |     | R         | (88)    | 0600-1800  |
|      |     | A/L       |         | 0600-1800  |
| 142M |     | R         | (87/88) | 0600-1800  |
| 113  |     | R,T       | (88)    | 0600-1800  |
|      |     | B,R,T,F   |         | W/S/L      |
|      |     | R,T       |         | W/S/L      |
| 142  |     | R         | (87/88) | 0600-1800  |
| 141  |     | R         | (88)    | 0600-1800  |

**D Squad**

| Beat | Sgt | Hours       | TENT Hours     | TENT Beat |
|------|-----|-------------|----------------|-----------|
| 102  |     | 1800-0600   | 1600-0600      | 102       |
|      |     | On Loan SEO | On Loan SEO    |           |
| 122  |     | S           | 1600-0600      | 142M      |
| 114  |     | F,R         | 1600-0600      | 112       |
| 142  |     | HN,P,S      | (87) 1600-0600 | 143M      |
| 131  |     | R,T         | 1600-0600      | 143       |
| 100  |     | R,T         | 1600-0600      | 100       |
| 143  |     | R,T         | 1600-0200      | 114       |
| 100  |     | F           | 1600-0600      | 100C      |
| 141M |     | B,F,R,T     | 1600-0600      | 113       |
| 115  |     | B,R,T       | 1600-0600      | 141M      |
| 143M |     | R           | 1600-0600      | 131       |
| 142M |     | B,R         | (87) 1600-0200 | 115       |
| 122  |     | B,R,T       | 1600-0600      | 111       |
| 111  |     | 1800-0600   | 1600-0600      | 112       |
| 113  |     | R,F,T       | 1600-0600      | 142       |
| 112  |     | R           | 1600-0600      | 141       |
| 141  |     | R           | 1600-0600      | 123       |

**Crime Patrol Unit**

|                 | Hours                | TENT Hours |
|-----------------|----------------------|------------|
| 108 Vacant      |                      |            |
| 190 Wallingford | F,R,T S/Ow (88)      | S/O        |
| 191 Payne, D    | F,R,T 0800-2000 (88) | 1200-2400  |
| 192 Wilson      | B,F,R,T S/Ow (88)    | S/o        |

**Icon Protection Unit**

|                    | Hours                             | TENT Hours |
|--------------------|-----------------------------------|------------|
| 105 Sgt [REDACTED] | S/Ow (88)                         | 0900-1730  |
| 167 [REDACTED]     | S/Ow (88)                         | S/O        |
| 168 [REDACTED]     | S/Ow (88)                         | S/Ow       |
| 169 [REDACTED]     | B,F,R,T AR,F,R,S T 0530-1730 (88) | 0530-1730  |

**Scooter Squad**

|                | Hours              | TENT Hours |
|----------------|--------------------|------------|
| 120 [REDACTED] | B,F,R,T S/Ow (88)  | S/O        |
| 121 [REDACTED] | B,R 0800-2000 (88) | 1200-2400  |

**Administrative**

|                    | Hours     | TENT Hours |
|--------------------|-----------|------------|
| 109 Sgt [REDACTED] | S/Ow (88) | S/O        |
| 107 Sgt [REDACTED] | 0500-1700 | 0500-1700  |
| Civ Wynn           |           |            |

**SPECIAL FORCES**  
**Commander Car 27 - Capt Russ Fennelly**  
**Sunday, May 3, 2020**

**MOTORS**

( check page 2 for special assignments )

Commander: 701 Lt (b) (6), (b) (7)(F) 0700-1500 (88)

| <u>Hours</u> |                                 |            | <u>Hours</u> |                                 |               |
|--------------|---------------------------------|------------|--------------|---------------------------------|---------------|
| M-1          | Sgt (b) (6), (b) (7)(F)         | S/O w (88) | M-2          | Vacant                          |               |
| M-5          | (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (88) | M-7          | (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (88)    |
| M-6          |                                 | S/O w (88) | M-10         |                                 | S/O w (88)    |
| M-8          |                                 | S/O w (88) | M-12         |                                 | S/O w (88)    |
| M-9          | 1000-1800                       | (88)       | M-13         |                                 | S/O w (88)    |
| M-11         |                                 | S/O w (88) | M-14         | 1000-1800                       | (88)          |
| M-16         |                                 | S/O w (88) | M-15         |                                 | S/O w (88)    |
| M-17         |                                 | S/O w (88) | M-18         |                                 | S/O w (88)    |
| M-20         |                                 | S/O w (88) | M-19         |                                 | S/O w (88)    |
|              |                                 |            | M-21         |                                 | S/O w (31/88) |

**SWAT / CANINE**

Commander: 702 Lt (b) (6), (b) (7)(C), (b) (7)(F) (88)

**SWAT**

( check page 2 for special assignments )

| <u>Hours</u>                    |                                     |            | <u>Hours</u>                    |                         |                |
|---------------------------------|-------------------------------------|------------|---------------------------------|-------------------------|----------------|
| 705                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (88) | 706                             | Sgt (b) (6), (b) (7)(F) | 0600-1800 (88) |
| (b) (6), (b) (7)(C), (b) (7)(F) | Loan SEO                            |            | (b) (6), (b) (7)(C), (b) (7)(F) | Loan COMSEC             |                |
|                                 | S/O w (88)                          |            |                                 | 0600-1800               | (31/88)        |
|                                 | S/O w (88)                          |            |                                 | 0600-1800               | (88)           |
|                                 | S/O w (88)                          |            |                                 | 1000-2200               | (88)           |
|                                 | S/O w (88)                          |            |                                 | 1500-2300               | (88)           |

**CANINE**

( check page 2 for special assignments )

| <u>Hours</u> |                                     |                | <u>TENT</u> |      |  |
|--------------|-------------------------------------|----------------|-------------|------|--|
| K9-1         | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1800-0500 (88) | 1800-0500   |      |  |
| K9-2         | (b) (6), (b) (7)(C), (b) (7)(F)     | S/O w (88)     | S/O         |      |  |
| K9-3         |                                     | 1800-0500 (88) | 1800-0500   | (88) |  |
| K9-5         |                                     | S/O w (88)     | S/O         |      |  |
| K9-7         |                                     | 1000-2100 (88) | 1000-2100   |      |  |

| <u>Hours</u> |                                 |                |
|--------------|---------------------------------|----------------|
| K9-10        | Sgt (b) (6), (b) (7)(F)         | S/O w (80/88)  |
| K9-11        | (b) (6), (b) (7)(C), (b) (7)(F) | 0600-1700 (88) |
| K9-12        |                                 | S/O w (88)     |
| K9-13        |                                 | 0600-1700 (88) |
| K9-14        |                                 | 1000-2100 (88) |
| K9-15        |                                 | S/O w (88)     |
| K9-16        |                                 | S/O w (88)     |
| K9-17        |                                 | 1000-2100 (88) |
| K9-18        |                                 | S/O w (80/88)  |

**AVIATION**

( check page 2 for special assignments )

Commander: 703 Lt (b) (6), (b) (7)(F) S/O (88) Act. Comm.: 709 Sgt Ryan S/O

**PILOT**

( check page 2 for special assignments )

| <u>Hours</u> |                                     |           | <u>TENT</u> |  |  |
|--------------|-------------------------------------|-----------|-------------|--|--|
| 740          | Sgt (b) (6), (b) (7)(F)             | S/O       | S/O         |  |  |
| 741          | Sgt (b) (6), (b) (7)(F)             | 1800-0600 | 1800-0600   |  |  |
| 742          | (b) (6), (b) (7)(C)                 | S/O       | S/O         |  |  |
| 743          | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 0600-1800 | 0600-1800   |  |  |

**RESCUE / TECH**

| <u>Hours</u> |                                 |           | <u>TENT</u> |  |  |
|--------------|---------------------------------|-----------|-------------|--|--|
| 730          | (b) (6), (b) (7)(C), (b) (7)(F) | M/L       | S/O         |  |  |
| 731          |                                 | 1800-0600 | 1800-0600   |  |  |
| 732          |                                 | S/O       | S/O         |  |  |
| 733          |                                 | 0600-1800 | 0600-1800   |  |  |
| 734          |                                 | S/O       | S/O         |  |  |
| 735          |                                 | S/O       | S/O         |  |  |
| 736          |                                 | 0600-1800 | 0600-1800   |  |  |

**SPECIAL EVENTS**

( check page 2 for special assignments )

Commander: 704 Lt (b) (6), (b) (7)(C) S/O

| <u>Hours</u> |                         |            | <u>Hours</u> |                                 |                |
|--------------|-------------------------|------------|--------------|---------------------------------|----------------|
| 707          | Sgt (b) (6), (b) (7)(C) | S/O w (88) | 711          | (b) (6), (b) (7)(C)             |                |
| 708          | Vacant                  |            | 715          | (b) (6), (b) (7)(C), (b) (7)(F) | 0500-1500 (88) |
| 710          | (b) (6), (b) (7)(C)     | S/O w (88) | 716          | (b) (6), (b) (7)(C)             | S/O w (88)     |
|              |                         |            | Civ          | (b) (6), (b) (7)(F)             | S/O            |

**SPECIAL FORCES**  
Sunday, May 3, 2020

**ASSIGNMENTS:**

**ESCORT (S):** **CALL AGENT**

1 POTUS:

2 VPOTUS:

**BEAT ASSIGNMENTS**

|    |                    |                                       |                                        |             |                          |
|----|--------------------|---------------------------------------|----------------------------------------|-------------|--------------------------|
| 10 | BEAT 100 COVERAGE: | Report and Cover Beat 100 As Shown =  | 0600 - 1600 hrs =                      | 103         | [REDACTED]               |
| 11 | BEAT 111 COVERAGE: |                                       |                                        |             |                          |
| 12 | BEAT 112 COVERAGE: |                                       |                                        |             |                          |
| 13 | BEAT 113 COVERAGE: |                                       |                                        |             |                          |
| 14 | BEAT 114 COVERAGE: |                                       |                                        |             |                          |
| 15 | BEAT 115 COVERAGE: |                                       |                                        |             |                          |
| 31 | BEAT 131 COVERAGE: | Report and Cover Beat 131 As Shown =  | 0600 - 1200 hrs =<br>1200 - 1800 hrs = | 762<br>M-21 | [REDACTED]<br>[REDACTED] |
| 41 | BEAT 141 COVERAGE: | Report and Cover Beat 141M As Shown = | 0600 - 1800 hrs =                      | HMP 70      | [REDACTED]               |
| 42 | BEAT 142 COVERAGE: |                                       |                                        |             |                          |
| 43 | BEAT 143 COVERAGE: |                                       |                                        |             |                          |

**REIMBURSABLE (S) - OT ACCT # SHOWN WITH EACH EVENT ( Use for 44'S / OCCASION REPORTS )**

( \$ ) Submit OVERTIME 44 for all Officers on your shift to include the case # on the OT 44

( # ) Complete occasion report in IMARS using your CAD # that you get from COMSEC.

50

**DEMONSTRATION (S):**

70

**OTHER ASSIGNMENT (S):**

|    |                                         |                                                                |           |            |
|----|-----------------------------------------|----------------------------------------------------------------|-----------|------------|
| 80 | EDD SWEEPS:                             | Fox News Equipment @ 1600 hrs (142) -                          | K9-10     | [REDACTED] |
|    |                                         | Equipment for Trump Town Hall @ 0400 hrs (141) -               | K9-18     | [REDACTED] |
| 86 | Asset Protection/Anti Terrorism Patrol: | 0600 - 1000 hrs =<br>1000 - 1400 hrs =                         |           |            |
| 87 | Fox Film Crew -                         | Fox News Crew @ 1600 hrs (Must accompany to top of memorial) - | 142 Units |            |
| 88 | Trump Town Hall                         | See Special Detail                                             |           |            |



**GEORGE WASHINGTON MEMORIAL PARKWAY STATION**  
**WEST DISTRICT COMMANDER- Captain J. Schneider**  
**Sunday May 3, 2020**

**RESOURCE VIOLATION ENFORCEMENT**

**STATION COMMANDER**

Lieutenant John Matula

|     | <u>1800-0600</u>                | <u>0600-1600</u>                      | <u>1600-0600</u>                |
|-----|---------------------------------|---------------------------------------|---------------------------------|
| 202 | 302/C (1800-0600)               | 209 (b) (6), (b) (7)(C), (b) (7)(F) 6 | (b) (6), (b) (7)(C), (b) (7)(F) |
| 211 | (b) (6), (b) (7)(C), (b) (7)(F) | (b) (6), (b) (7)(C), (b) (7)(F) 6     | (b) (6), (b) (7)(C), (b) (7)(F) |
| 212 | (b) (6), (b) (7)(C), (b) (7)(F) | (b) (6), (b) (7)(C), (b) (7)(F) 6     | (b) (6), (b) (7)(C), (b) (7)(F) |
| 213 | (b) (6), (b) (7)(C), (b) (7)(F) | (b) (6), (b) (7)(C), (b) (7)(F) 6     | (b) (6), (b) (7)(C), (b) (7)(F) |
| 214 |                                 | (b) (6), (b) (7)(C), (b) (7)(F) 6     | (b) (6), (b) (7)(C), (b) (7)(F) |

**ASSIGNMENTS / SPECIAL EVENTS / TRAINING**

- 1 Court - **A**(DC, **B**)MD, **C**)VA
- 2 Pistol Requal - **A**(0500-0700), **B**(0800-1000), **C**(1130-1330)
- 3 Rifle Requal - **A**(0730-0930), **B**(0930-1130), **C**(1130-1330)
- 4 PEB - **A**(0700), **B**(1000), **C**(1800)
- 5 Commercial Vehicle Enforcement
- 6 See Special Detail for Assignment

**IN-SERVICE TRAINING**

None

**PERSONNEL**

**COURT LIAISON:** CLOSED

**ADMINISTRATIVE STAFF:**

**ASSIGNED DAYS**

|                                 |                                      |
|---------------------------------|--------------------------------------|
| S/ (b) (6), (b) (7)(C) 6        | S/ (b) (6), (b) (7)(C), (b) (7)(F) 6 |
| (b) (6), (b) (7)(C), (b) (7)(F) | (b) (6), (b) (7)(C), (b) (7)(F)      |
| (b) (6), (b) (7)(C), (b) (7)(F) | (b) (6), (b) (7)(C), (b) (7)(F)      |
| (b) (6), (b) (7)(C), (b) (7)(F) | (b) (6), (b) (7)(C), (b) (7)(F)      |
| (b) (6), (b) (7)(C), (b) (7)(F) | (b) (6), (b) (7)(C), (b) (7)(F)      |

**LEAVE**

|                                 |
|---------------------------------|
| (b) (6), (b) (7)(C), (b) (7)(F) |
| (b) (6), (b) (7)(C), (b) (7)(F) |

**SICK LEAVE**

|                                 |
|---------------------------------|
| (b) (6), (b) (7)(C), (b) (7)(F) |
|---------------------------------|

**OA**

**ON LOAN**

|                                               |
|-----------------------------------------------|
| S/ (b) (6), (b) (7)(C) Com Sec (0600-1800))   |
| (b) (6), (b) (7)(C), (b) (7)(F) (Signoff) G18 |
| (b) (6), (b) (7)(C) (Signoff) Com Sec         |

**WEATHER & SAFETY LEAVE**

**TELEWORK STATUS**

(b) (6), (b) (7)(C), (b) (7)(F) S/O



**GREENBELT STATION**  
**EAST DISTRICT COMMANDER: Captain Craigory Green**  
**SUNDAY, May 3, 2020**

Monthly initiative Speed and DUI enforcement

**STATION COMMANDER**

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)

|            | <u>1800-0600</u>                             | <u>0600-1600</u>                                           | <u>1600-0600</u>                             |
|------------|----------------------------------------------|------------------------------------------------------------|----------------------------------------------|
| <b>402</b> | Sgt. (b) (6), (b) (7)(C)<br>Cover 502        | Sgt. (b) (6), (b) (7)(C) *SD                               | Sgt. (b) (6), (b) (7)(C)<br>Cover 502        |
| <b>400</b> | (b) (6), (b) (7)(C), (b) (7)(F)              | (b) (6), (b) (7)(C) *SD                                    | (b) (6), (b) (7)(C), (b) (7)(F)              |
| <b>411</b> | (b) (6), (b) (7)(C), (b) (7)(F)              | (b) (6), (b) (7)(C) *SD                                    | (b) (6), (b) (7)(C), (b) (7)(F)              |
| <b>412</b> | (b) (6), (b) (7)(C), (b) (7)(F)              | (b) (6), (b) (7)(C), (b) (7)(F) *SD                        | (b) (6), (b) (7)(C), (b) (7)(F)              |
| <b>413</b> | (b) (6), (b) (7)(C), (b) (7)(F)              | (b) (6), (b) (7)(C), (b) (7)(F) *SD                        | (b) (6), (b) (7)(C), (b) (7)(F)              |
| <b>414</b> | (b) (6), (b) (7)(C), (b) (7)(F)<br>Cover 512 | (b) (6), (b) (7)(C)<br>cover north field closure 0800-2000 | (b) (6), (b) (7)(C), (b) (7)(F)<br>Cover 511 |

**ASSIGNMENTS / DIRECTED PATROL**

\*SD Special Detail 1600-REL

\*SD2 Special Detail Check SFB detail for hours

**COURT LIAISON:** (S/O)

**ADMINISTRATIVE STAFF:** Scales (S/O)

**Initiative enforcement @ 212**

Car 413 and car 414

**ASSIGNED DAYS**

|                                      |                                      |
|--------------------------------------|--------------------------------------|
| Sgt. (b) (6), (b) (7)(C)             | Sgt. (b) (6), (b) (7)(C), (b) (7)(F) |
| Sgt. (b) (6), (b) (7)(C), (b) (7)(F) | Sgt. (b) (6), (b) (7)(C), (b) (7)(F) |
| (b) (6), (b) (7)(C), (b) (7)(F)      | (b) (6), (b) (7)(C), (b) (7)(F)      |
| (b) (6), (b) (7)(C), (b) (7)(F)      | (b) (6), (b) (7)(C), (b) (7)(F)      |
| (b) (6), (b) (7)(C), (b) (7)(F)      | (b) (6), (b) (7)(C), (b) (7)(F)      |
| (b) (6), (b) (7)(C), (b) (7)(F)      | (b) (6), (b) (7)(C), (b) (7)(F)      |
| (b) (6), (b) (7)(C), (b) (7)(F)      | (b) (6), (b) (7)(C), (b) (7)(F)      |
| (b) (6), (b) (7)(C), (b) (7)(F)      | (b) (6), (b) (7)(C), (b) (7)(F)      |

**LEAVE**

**SICK LEAVE**

**ANACOSTIA STATION**  
**EAST DISTRICT COMMANDER, CAPTAIN CRAIGORY GREEN**  
**Sunday, May 03, 2020**

**Monthly Initiative - Suitland Parkway/ Commercial Vehicle Enforcement**

**STATION COMMANDER**

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)

|     | <u>1800-0600</u>        | <u>0600-1600</u>                     | <u>1600-0600</u>        |
|-----|-------------------------|--------------------------------------|-------------------------|
| 502 | 402 (b) (6), (b) (7)(C) | (b) (6), (b) (7)(C), (b) (7)(F) 8    | 402 (b) (6), (b) (7)(C) |
| 500 | (b) (6), (b) (7)(C)     | (b) (6), (b) (7)(C) 8                | (b) (6), (b) (7)(C)     |
| 511 | (b) (6), (b) (7)(C) 5   | (b) (6), (b) (7)(C), (b) (7)(F) 5, 8 | (b) (6), (b) (7)(C) 5   |
| 512 | (b) (6), (b) (7)(C) 6   | (b) (6), (b) (7)(C), (b) (7)(F) 6, 8 | (b) (6), (b) (7)(C)     |
| 513 |                         | (b) (6), (b) (7)(C), (b) (7)(F) 7,8  |                         |

**ASSIGNMENTS / DIRECTED PATROL/ COURT**

- 1 Court- A (DC), B (MD), C (VA)
- 2 PISTOL REQUAL- A (0500-0700), B (0800-1000), C (1130-1330)
- 3 RIFLE REQUAL- A (0730-0930), B (0930-1130), C (1130-1330)
- 4 PEB- A (0700), B (1000), C (1400), D (1800)
- 5 Suitland Parkway: Selective Enforcement
- 6 Anacostia Park/ Ft. Dupont: Liquor Law Enforcement
- 7 Southern Parks: Dumping Enforcement
- 8 **CHECK SFB DETAIL FOR ASSIGNMENTS: Norment, Stone, Vivieca, S/ Glick, S/ Pisano**

**Anacostia Drive Closures**

**Northfield**

C/ 414 (b) (6), (b) (7)(C) 0800-2000

**Ft. Dupont Park Closures**

**Ft. Davis @ Ridge Road**

C/ 523 (b) (6), (b) (7)(C) 0800-2000

**Nicholson/Good Hope**

C/ 521 (b) (6), (b) (7)(C) 0800-2000

**Ft. Davis @ Mass Ave**

C/ 522 (b) (6), (b) (7)(C) 0800-2000

**ADMINISTRATIVE STAFF: K. Schnabele**

**ASSIGNED DAYS**

(b) (6), (b) (7)(C), (b) (7)(F)  
 (b) (6), (b) (7)(C), (b) (7)(F)  
 S/ (b) (6), (b) (7)(C)  
 S/ (b) (6), (b) (7)(C)

**LEAVE**

**SICK LEAVE**

**ON LOAN**

(b) (6), (b) (7)(C), (b) (7)(F) (Admin)  
 (b) (6), (b) (7)(C) (L/D)

**MILITARY LEAVE**

(b) (6), (b) (7)(C)



**CRIMINAL INVESTIGATIONS**  
**Commander Car 26 - Captain Scott Brecht**  
**Assistant Commander Car 60 - Lt. (b) (6), (b) (7)(C), (b) (7)(F)**  
**Weekly Duty Official - Captain Scott Brecht (202) 437-1742**  
**Sunday, May 3, 2020**

**MAJOR CRIMES UNIT**

|     | <u>Sun, Mon, Tues</u>                | <u>Hours</u> |
|-----|--------------------------------------|--------------|
| 603 | Sgt. (b) (6), (b) (7)(C), (b) (7)(F) | 0600-1800    |
| 611 | (b) (6), (b) (7)(C), (b) (7)(F)      | 0600-1800    |
| 614 | (b) (6), (b) (7)(C), (b) (7)(F)      | 0600-1800    |

|     | <u>Thurs, Fri, Sat</u>          | <u>Hours</u> |
|-----|---------------------------------|--------------|
| 613 | (b) (6), (b) (7)(C), (b) (7)(F) | S/O          |
| 620 | (b) (6), (b) (7)(C)             | S/O w (1)    |
| 622 | (b) (6), (b) (7)(C)             | S/O w (1)    |

|     | <u>Sun, Mon, Tues</u>                | <u>Hours</u> |
|-----|--------------------------------------|--------------|
| 601 | Sgt. (b) (6), (b) (7)(C), (b) (7)(F) | 1200-2400    |
| 612 | (b) (6), (b) (7)(C), (b) (7)(F)      | 1200-2400    |
| 616 | (b) (6), (b) (7)(C), (b) (7)(F)      | 1200-2400    |
| 618 | (b) (6), (b) (7)(C), (b) (7)(F)      | 1200-2400    |

|     | <u>Thurs, Fri, Sat</u>               | <u>Hours</u> |
|-----|--------------------------------------|--------------|
| 602 | Sgt. (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (1)    |
| 615 | (b) (6), (b) (7)(C)                  | S/O          |
| 619 | (b) (6), (b) (7)(C)                  | S/O          |
| 621 | (b) (6), (b) (7)(C), (b) (7)(F)      | S/O          |

**IDENTIFICATION UNIT**

|     | <u>Sun, Mon, Tues</u>           | <u>Hours</u> |
|-----|---------------------------------|--------------|
| 609 | Sgt. (b) (6), (b) (7)(C)        | 0600-1800    |
| 692 | (b) (6), (b) (7)(C), (b) (7)(F) | 0600-1800    |
| 695 | (b) (6), (b) (7)(C), (b) (7)(F) | 1800-0600    |

|     | <u>Thurs, Fri, Sat</u>          | <u>Hours</u> |
|-----|---------------------------------|--------------|
| 694 | (b) (6), (b) (7)(C)             | S/O w (1)    |
| 696 | (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (1)    |
| 693 | (b) (6), (b) (7)(C)             | S/O          |

**NARCOTICS/VICE UNIT**

|     | <u>Sun, Mon, Tues</u>                | <u>Hours</u> |
|-----|--------------------------------------|--------------|
| 607 | Sgt. (b) (6), (b) (7)(C), (b) (7)(F) | A/L          |
| 670 | (b) (6), (b) (7)(C), (b) (7)(F)      | 1200-2400    |

|     | <u>Thurs, Fri, Sat</u>          | <u>Hours</u> |
|-----|---------------------------------|--------------|
| 671 | (b) (6), (b) (7)(C)             | S/O w (1)    |
| 672 | (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (1)    |

**TRAFFIC SAFETY UNIT**

|    | <u>Sun, Mon, Tues</u>                | <u>Hours</u>  |
|----|--------------------------------------|---------------|
| 90 | Sgt. (b) (6), (b) (7)(C), (b) (7)(F) | 0600-1800 (1) |
| 92 | (b) (6), (b) (7)(C), (b) (7)(F)      | 1800-0600     |

|    | <u>Thurs, Fri, Sat</u>          | <u>Hours</u> |
|----|---------------------------------|--------------|
| 91 | (b) (6), (b) (7)(C), (b) (7)(F) | S/O          |
| 93 | (b) (6), (b) (7)(C), (b) (7)(F) | S/O          |

**Assignments:**

1 Trump Town Hall      See Special Detail

United States Park Police  
**Horse Mounted Patrol**

Sunday, May 3, 2020

### Edgewater Stable

Hours

0500-1700  
S/O  
0600-1800  
POD  
S/O **W**

## Assignments

**C 141M 0600-1800, 1**

**EW Animal Care 0600-1200, 1**

**1**

### Support Services Commander

Cpt. Wayne Bridgeforth  
HMP Commander  
Lt. [REDACTED]

### Central Stable

172  
174  
176  
177  
178  
275  
276

0600-1800  
S/O w  
S/O  
1000-2200  
S/O w  
1000-2200  
S/O w

1  
1  
1  
1  
1

### Fort Hunt Park

271  
282

S/L  
0600-1800

1

### Rock Creek Park

371  
173  
281  
171

0600-1800  
0600-1800  
S/O  
s/o w

1  
1  
1

### Fort Dupont Park

570 (31/05/19) (7/02/21)  
571 (01/02/19) (11/07/20)  
572 (12/04/19) (17/07/20)  
175 (10/05/19) (21/02/21)

S/O  
0600-1800  
S/O **w**  
1000-2200

1  
1  
1

\* Icon Patrol

1000-1400

1400-1800

## Notes

### Special Assignments

**1 See SFB Special Detail for assignment and RTR times**

on loan to Planning

on temporary assignment to H5

GUARD FORCE  
D3 COMMANDER, Lt. (b) (6), (b) (7)(C), (b) (7)(F)

SUNDAY, May 3, 2020

|                       | <u>2200</u> | <u>0600</u> | <u>1400</u> | <u>2200</u> |
|-----------------------|-------------|-------------|-------------|-------------|
| <u>G-11 BRENTWOOD</u> | N/C         | N/C         | O'Neill     | N/C         |
| <u>G-11B</u>          | N/C         | N/C         | N/C         | N/C         |
| <u>G-18 AOF</u>       | N/C         | N/C         | N/C         | N/C         |

| <u>ASSIGNED DAY</u>             | <u>ANNUAL LEAVE</u> | <u>SICK LEAVE</u> |
|---------------------------------|---------------------|-------------------|
| (b) (6), (b) (7)(C)             | (b) (6), (b) (7)(C) |                   |
| (b) (6), (b) (7)(F)             |                     |                   |
| (b) (6), (b) (7)(C), (b) (7)(F) |                     |                   |

**United States Park Police**  
**Incident Management Team**

Acct # PXXUSPPW007001

# **2020 POTUS Town Hall**

**Sunday, May 3, 2020**

(b) (6), (b) (7)(C), (b) (7)(F)



(b) (6), (b) (7)(C), (b) (7)(F)



(b) (6), (b) (7)(C), (b) (7)(F)





**United States Park Police**  
**Incident Management Team**

Acct # PXXUSPPW007001

(b) (6), (b) (7)(C), (b) (7)(F)

A large black rectangular redaction box covers the majority of the left side of the page, starting below the header and extending nearly to the bottom.

(b) (6), (b) (7)(C), (b) (7)(F)

A medium-sized black rectangular redaction box is located in the upper left quadrant of the page, below the header and to the right of the first redaction box.

# United States Park Police Incident Management Team

Acct # PXXUSPPW007001

| ORGANIZATION ASSIGNMENT LIST                                |                    |                  |          |  | 9. Operations Section              |                |     |  |          |
|-------------------------------------------------------------|--------------------|------------------|----------|--|------------------------------------|----------------|-----|--|----------|
| 1. Incident Name 2020 POTUS Town Hall                       |                    |                  |          |  | Chief                              | 704            | Lt  |  | 0600 hrs |
| 2. Date Prepared: 5/2/2020 3. Time Prepared: 1400 hrs       |                    |                  |          |  |                                    |                |     |  |          |
| 4. Event Operational Period Date: 5/3/2020 Time: 0400 - Rel |                    |                  |          |  | a. Branch I - Security             |                |     |  |          |
| 5. Incident Commander and Staff                             |                    |                  |          |  | Branch Dir                         |                |     |  |          |
| IC                                                          | 27                 | Capt Fennelly, R | 1000 hrs |  | Division                           | Supervisor     |     |  |          |
| Liaison                                                     | 708                | Sgt              | 1200 hrs |  | Zone A                             | 703            | Lt  |  | 1200 hrs |
| Liaison                                                     | 707                | Sgt              | 1200 hrs |  | Zone B                             | 101A           | Lt  |  | 1200 hrs |
| Intel                                                       | 712                | Sgt              | 1200 hrs |  | Zone C                             | 101            | Lt  |  | 1200 hrs |
|                                                             |                    |                  |          |  | Zone D                             | 201            | Lt  |  | 1200 hrs |
| Technology                                                  | 105                | Sgt              | 1200 hrs |  |                                    |                |     |  |          |
| Technology                                                  | 169                | Ofc              | 1200 hrs |  |                                    |                |     |  |          |
|                                                             |                    |                  |          |  | b. Branch II - Transportation      |                |     |  |          |
|                                                             |                    |                  |          |  | Branch Dir                         | 701            | Lt  |  | 1200 hrs |
|                                                             |                    |                  |          |  | Division                           | Supervisor     |     |  |          |
| Mobile Command                                              | M-7                | Ofc              | 1200 hrs |  | East                               | M-1            | Sgt |  | 1200 hrs |
| Dispatcher                                                  | 820                | Sgt              | 1200 hrs |  | West                               | 90             | Sgt |  | 1200 hrs |
| Truck 1                                                     | 710                | Ofc              | 1000 hrs |  | Motors                             |                |     |  |          |
| 6. Agency Representative                                    |                    |                  |          |  | c. Branch III - Tactical           |                |     |  |          |
| Agency                                                      | Name               |                  |          |  | Branch Dir                         | 501            | Lt  |  | 1200 hrs |
| MPD                                                         |                    |                  |          |  | Division                           | Supervisor     |     |  |          |
| USCP                                                        |                    |                  |          |  | SWAT                               | 705            | Sgt |  | 1200 hrs |
| DCFEMS                                                      |                    |                  |          |  | EDD                                | K9-10          | Sgt |  | 1200 hrs |
|                                                             |                    |                  |          |  | HMP                                | HMP 1          | Lt  |  | 1200 hrs |
| 7. Planning Section                                         |                    |                  |          |  | d. Branch IV - CIB                 |                |     |  |          |
| Chief                                                       |                    |                  |          |  | Branch Dir                         |                |     |  |          |
| Deputy                                                      |                    |                  |          |  | Division                           | Supervisor     |     |  |          |
| Resource Unit                                               |                    |                  |          |  | CIB                                | 602            | Sgt |  | 1200 hrs |
| Situation Unit                                              |                    |                  |          |  |                                    |                |     |  |          |
| Documentation                                               |                    |                  |          |  |                                    |                |     |  |          |
| Demobilization Unit                                         |                    |                  |          |  |                                    |                |     |  |          |
| Human Resources                                             |                    |                  |          |  |                                    |                |     |  |          |
| Technical Specialists                                       | (Name / Specialty) |                  |          |  | e. Branch V -                      |                |     |  |          |
|                                                             |                    |                  |          |  | Branch Dir                         |                |     |  |          |
|                                                             |                    |                  |          |  | Division                           | Supervisor     |     |  |          |
|                                                             |                    |                  |          |  |                                    |                |     |  |          |
|                                                             |                    |                  |          |  |                                    |                |     |  |          |
| 8. Logistics Section                                        |                    |                  |          |  | 10. Finance Section                |                |     |  |          |
| Chief                                                       |                    |                  |          |  | Chief                              |                |     |  |          |
| Deputy                                                      |                    |                  |          |  | Deputy                             |                |     |  |          |
| Service Branch                                              |                    |                  |          |  | Time Unit                          |                |     |  |          |
| Support Branch                                              |                    |                  |          |  | Procurement                        |                |     |  |          |
| Supply Unit                                                 |                    |                  |          |  | Comp/Claim                         |                |     |  |          |
| Facilities Unit                                             |                    |                  |          |  | Cost Unit                          |                |     |  |          |
| Ground Support                                              |                    |                  |          |  | Account #                          | PXXUSPPW007001 |     |  |          |
| Communication                                               |                    |                  |          |  | Prepared by (Resource Unit Leader) |                |     |  |          |
| Medical Unit                                                |                    |                  |          |  |                                    |                |     |  |          |
| Security Unit                                               |                    |                  |          |  |                                    |                |     |  |          |
| Food Unit                                                   |                    |                  |          |  | Ofc                                |                |     |  |          |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|-----------------------|------------------------------------|---------------|--------------------------|------------------|
| <b>DIVISION ASSIGNMENT LIST</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       | <b>1. Branch</b>                   |               | <b>2. Division/Group</b> |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       | Security                           |               |                          |                  |
| <b>3. Incident Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                                        |                       | <b>4. Event Operational Period</b> |               |                          |                  |
| 2020 POTUS Town Hall                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                        |                       | Date: 5/3/2020                     |               | Time: 0400 - Rel         |                  |
| <b>5. Operations Personnel</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                        |                       |                                    |               |                          |                  |
| <b>Operations Chief</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         | 704 Lt (b) (6), (b) (7)(C), (b) (7)(F) |                       | <b>Division/Group Supervisor</b>   |               |                          |                  |
| <b>Branch Director</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                                        |                       | <b>Planning Section Chief</b>      |               |                          |                  |
| <b>6. Resources Assigned this Period</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                        |                       |                                    |               |                          |                  |
| <b>Unit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>OIC</b>                              |                                        | <b>Number Persons</b> | <b>Trans. Needed</b>               | <b>Report</b> | <b>Location</b>          |                  |
| Zone A                                                                                                                                                                                                                                                                                                                                                                                                                                          | 703 Lt (b) (6), (b) (7)(C), (b) (7)(F)  |                                        | 14                    | N                                  | 1200 hrs      | Zone A                   |                  |
| Zone B                                                                                                                                                                                                                                                                                                                                                                                                                                          | 101A Lt (b) (6), (b) (7)(C), (b) (7)(F) |                                        | 19                    | N                                  | 1200 hrs      | Zone B                   |                  |
| Zone C                                                                                                                                                                                                                                                                                                                                                                                                                                          | 101 Lt (b) (6), (b) (7)(C), (b) (7)(F)  |                                        | 21                    | N                                  | 1200 hrs      | Zone C                   |                  |
| Zone D                                                                                                                                                                                                                                                                                                                                                                                                                                          | 201 Lt (b) (6), (b) (7)(C), (b) (7)(F)  |                                        | 33                    | N                                  | 1200 hrs      | Zone D                   |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
| <b>7. Control Operations</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                        |                       |                                    |               |                          |                  |
| Roll Call West Basin & Ohio Drive @ 1200 - Lts ONLY                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                                        |                       |                                    |               |                          |                  |
| <b>8. Special Instructions</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                        |                       |                                    |               |                          |                  |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.<br><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b> |                                         |                                        |                       |                                    |               |                          |                  |
| <b>9. Division/Group Communication Summary</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                        |                       |                                    |               |                          |                  |
| <b>Function</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>System</b>                           | <b>Grp/Channel</b>                     | <b>Frequency</b>      | <b>Function</b>                    | <b>System</b> | <b>Grp/Channel</b>       | <b>Frequency</b> |
| Command                                                                                                                                                                                                                                                                                                                                                                                                                                         | USPP Alt                                | PPD ADMIN                              |                       |                                    |               |                          |                  |
| Force Operations                                                                                                                                                                                                                                                                                                                                                                                                                                | USPP Main                               | PPD DISPATCH                           |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
| <b>Prepared by:</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                                        | <b>Approved by:</b>   |                                    | <b>Date:</b>  |                          | <b>Time:</b>     |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                                        | Fennelly, R           |                                    | 5/2/2020      |                          |                  |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | 1. Incident Name                       |                                     | 2. Date Prepared                                                                                                                          | 3. Time Prepared |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     | 2020 POTUS Town Hall                   |                                     | 5/2/2020                                                                                                                                  |                  |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     | 5. Unit Leader(Name and Position)      |                                     | 6. Event Operational Period                                                                                                               |                  |
| Zone A                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     | 703 Lt (b) (6), (b) (7)(C), (b) (7)(F) | 202-359-3348                        | 5/3/2020                                                                                                                                  | 0400 - Rel       |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                                        |                                     |                                                                                                                                           |                  |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                | Officer Report Time/Location           | Locations                           | Instructions                                                                                                                              |                  |
| 820                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) | Supervisor                                                                                                                                |                  |
| 821                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) | Supervisor                                                                                                                                |                  |
| 822                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) | <b>Park All vehicles on Parkway Drive Outside Perimeter fence</b><br><br>Monitor Fence Line<br><br>No public allowed into the secure zone |                  |
| 823                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) |                                                                                                                                           |                  |
| 824                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) |                                                                                                                                           |                  |
| 825                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) |                                                                                                                                           |                  |
| 826                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) |                                                                                                                                           |                  |
| 827                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) |                                                                                                                                           |                  |
| 828                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) |                                                                                                                                           |                  |
| 830                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) | Supervisor                                                                                                                                |                  |
| 831                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) | <b>Park All vehicles on Parkway Drive Outside Perimeter fence</b><br><br>Monitor Fence Line<br><br>No public allowed into the secure zone |                  |
| 832                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) |                                                                                                                                           |                  |
| 833                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) |                                                                                                                                           |                  |
| 834                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) |                                                                                                                                           |                  |
| 835                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) |                                                                                                                                           |                  |
| 836                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) |                                                                                                                                           |                  |
| 837                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | Northwest Fence Line (Parkway-23rd) |                                                                                                                                           |                  |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                        |                                     |                                                                                                                                           |                  |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.<br><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b> |                                     |                                        |                                     |                                                                                                                                           |                  |
| 9. Prepared by                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |                                        |                                     |                                                                                                                                           |                  |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                        |                                     |                                                                                                                                           |                  |



# United States Park Police

## Incident Management Team

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | 1. Incident Name                                                        |                                      | 2. Date Prepared                                                                                                                         | 3. Time Prepared |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     | 2020 POTUS Town Hall                                                    |                                      | 5/2/2020                                                                                                                                 |                  |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     | 5. Unit Leader(Name and Position)                                       |                                      | 6. Event Operational Period                                                                                                              |                  |
| Zone B                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     | 101A Lt (b) (6), (b) (7)(C), (b) (7)(F) (b) (6), (b) (7)(C), (b) (7)(F) |                                      | 5/3/2020                                                                                                                                 | 0400 - Rel       |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                                                                         |                                      |                                                                                                                                          |                  |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                | Officer Report Time/Location                                            | Locations                            | Instructions                                                                                                                             |                  |
| 840                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                      | Northeast Fence Line (2000 Blk Conn) | Supervisor                                                                                                                               |                  |
| 841                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                      | Northeast Fence Line (2000 Blk Conn) | <b>Park All vehicles on Constitution Ave east of 20th Street</b><br><br>Monitor Fence Line<br><br>No public allowed into the secure zone |                  |
| 842                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                      | Northeast Fence Line (2000 Blk Conn) |                                                                                                                                          |                  |
| 843                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                      | Northeast Fence Line (2000 Blk Conn) |                                                                                                                                          |                  |
| 844                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                      | Northeast Fence Line (2000 Blk Conn) |                                                                                                                                          |                  |
| 845                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                      | Northeast Fence Line (2000 Blk Conn) |                                                                                                                                          |                  |
| 846                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                      | Northeast Fence Line (2000 Blk Conn) |                                                                                                                                          |                  |
| 847                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                      | Northeast Fence Line (2000 Blk Conn) |                                                                                                                                          |                  |
| 850                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                      | Northeast Fence Line (2100 Blk Conn) | Supervisor                                                                                                                               |                  |
| 851                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                      | Northeast Fence Line (2100 Blk Conn) | <b>Park All vehicles on Constitution Ave east of 20th Street</b><br><br>Monitor Fence Line<br><br>No public allowed into the secure zone |                  |
| 852                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                      | Northeast Fence Line (2100 Blk Conn) |                                                                                                                                          |                  |
| 853                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                      | Northeast Fence Line (2100 Blk Conn) |                                                                                                                                          |                  |
| 854                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                      | Northeast Fence Line (2100 Blk Conn) |                                                                                                                                          |                  |
| 855                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                      | Northeast Fence Line (2100 Blk Conn) |                                                                                                                                          |                  |
| 856                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                      | Northeast Fence Line (2100 Blk Conn) |                                                                                                                                          |                  |
| 857                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                      | Northeast Fence Line (2100 Blk Conn) |                                                                                                                                          |                  |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                                                         |                                      |                                                                                                                                          |                  |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.<br><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b> |                                     |                                                                         |                                      |                                                                                                                                          |                  |
| 9. Prepared by                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |                                                                         |                                      |                                                                                                                                          |                  |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                                         |                                      |                                                                                                                                          |                  |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |                                     |                                         |                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>UNIT LOG</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>1. Incident Name</b>                                                 |                                     | <b>2. Date Prepared</b>                 | <b>3. Time Prepared</b>                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2020 POTUS Town Hall                                                    |                                     | 5/2/2020                                |                                                                                                                                                     |
| <b>4. Unit Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>5. Unit Leader(Name and Position)</b>                                |                                     | <b>6. Event Operational Period</b>      |                                                                                                                                                     |
| Zone B                                                                                                                                                                                                                                                                                                                                                                                                                                          | 101A Lt (b) (6), (b) (7)(C), (b) (7)(F) (b) (6), (b) (7)(C), (b) (7)(F) |                                     | 5/3/2020                                | 0400 - Rel                                                                                                                                          |
| <b>7. Personnel Roster Assigned</b>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         |                                     |                                         |                                                                                                                                                     |
| <b>Call Sign</b>                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Name</b>                                                             | <b>Officer Report Time/Location</b> | <b>Locations</b>                        | <b>Instructions</b>                                                                                                                                 |
| 860                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post                  | Northeast Fence Line<br>(2200 Blk Conn) | Supervisor                                                                                                                                          |
| 861                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post                  | Northeast Fence Line<br>(2200 Blk Conn) | Supervisor                                                                                                                                          |
| 862                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post                  | Northeast Fence Line<br>(2200 Blk Conn) | <b>Park All vehicles on<br/>Constitution Ave east of 20th<br/>Street</b><br><br>Monitor Fence Line<br><br>No public allowed into the<br>secure zone |
| 863                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post                  | Northeast Fence Line<br>(2200 Blk Conn) |                                                                                                                                                     |
| 864                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post                  | Northeast Fence Line<br>(2200 Blk Conn) |                                                                                                                                                     |
| 865                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post                  | Northeast Fence Line<br>(2200 Blk Conn) |                                                                                                                                                     |
| 866                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post                  | Northeast Fence Line<br>(2200 Blk Conn) |                                                                                                                                                     |
| 867                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post                  | Northeast Fence Line<br>(2200 Blk Conn) |                                                                                                                                                     |
| 868                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post                  | Northeast Fence Line<br>(2200 Blk Conn) |                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |                                     |                                         |                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |                                     |                                         |                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |                                     |                                         |                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |                                     |                                         |                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |                                     |                                         |                                                                                                                                                     |
| <b>8. Special Instructions</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |                                     |                                         |                                                                                                                                                     |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.<br><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b> |                                                                         |                                     |                                         |                                                                                                                                                     |
| <b>9. Prepared by</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         |                                     |                                         |                                                                                                                                                     |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         |                                     |                                         |                                                                                                                                                     |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                | 1. Incident Name                                  |                                          | 2. Date Prepared                                                                                                                                          | 3. Time Prepared |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                | 2020 POTUS Town Hall                              |                                          | 5/2/2020                                                                                                                                                  |                  |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                | 5. Unit Leader(Name and Position)                 |                                          | 6. Event Operational Period                                                                                                                               |                  |
| Zone C                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                | 101 Lt [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) |                                          | 5/3/2020                                                                                                                                                  | 0400 - Rel       |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |                                                   |                                          |                                                                                                                                                           |                  |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                           | Officer Report Time/Location                      | Locations                                | Instructions                                                                                                                                              |                  |
| 870                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Conn-Ref Pool North) | Supervisor                                                                                                                                                |                  |
| 871                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Conn-Ref Pool North) | <b>Park All vehicles on<br/>Constitution Ave east of 20th<br/>Street</b><br><br>Monitor Fence Line<br><br>No public allowed into the<br>secure zone       |                  |
| 872                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Conn-Ref Pool North) |                                                                                                                                                           |                  |
| 873                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Conn-Ref Pool North) |                                                                                                                                                           |                  |
| 874                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Conn-Ref Pool North) |                                                                                                                                                           |                  |
| 875                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Conn-Ref Pool North) |                                                                                                                                                           |                  |
| 876                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Conn-Ref Pool North) |                                                                                                                                                           |                  |
| 877                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Conn-Ref Pool North) |                                                                                                                                                           |                  |
| 878                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Conn-Ref Pool North) |                                                                                                                                                           |                  |
| 880                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Inde-Ref Pool South) | Supervisor                                                                                                                                                |                  |
| 880                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Inde-Ref Pool South) | Supervisor                                                                                                                                                |                  |
| 881                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Inde-Ref Pool South) | <b>Park All vehicles on West<br/>Basin Drive South of<br/>Independence Ave</b><br><br>Monitor Fence Line<br><br>No public allowed into the<br>secure zone |                  |
| 882                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Inde-Ref Pool South) |                                                                                                                                                           |                  |
| 883                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Inde-Ref Pool South) |                                                                                                                                                           |                  |
| 884                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Inde-Ref Pool South) |                                                                                                                                                           |                  |
| 885                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Inde-Ref Pool South) |                                                                                                                                                           |                  |
| 886                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Inde-Ref Pool South) |                                                                                                                                                           |                  |
| 887                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | East Fence Line<br>(Inde-Ref Pool South) |                                                                                                                                                           |                  |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                |                                                   |                                          |                                                                                                                                                           |                  |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.<br><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b> |                                                |                                                   |                                          |                                                                                                                                                           |                  |
| 9. Prepared by (Name and Position)                                                                                                                                                                                                                                                                                                                                                                                                              |                                                |                                                   |                                          |                                                                                                                                                           |                  |
| Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |                                                   |                                          |                                                                                                                                                           |                  |



**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | 1. Incident Name                                                       |                             | 2. Date Prepared                                                                                                                               | 3. Time Prepared |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     | 2020 POTUS Town Hall                                                   |                             | 5/2/2020                                                                                                                                       |                  |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     | 5. Unit Leader(Name and Position)                                      |                             | 6. Event Operational Period                                                                                                                    |                  |
| Zone C                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     | 101 Lt (b) (6), (b) (7)(C), (b) (7)(F) (b) (6), (b) (7)(C), (b) (7)(F) |                             | 5/3/2020                                                                                                                                       | 0400 - Rel       |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                                                                        |                             |                                                                                                                                                |                  |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                | Officer Report Time/Location                                           | Locations                   | Instructions                                                                                                                                   |                  |
| 890                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                     | East Fence Line (Inde-Ohio) | Supervisor                                                                                                                                     |                  |
| 891                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                     | East Fence Line (Inde-Ohio) | Supervisor                                                                                                                                     |                  |
| 892                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                     | East Fence Line (Inde-Ohio) | <b>Park All vehicles on West Basin Drive South of Independence Ave</b><br><br>Monitor Fence Line<br><br>No public allowed into the secure zone |                  |
| 893                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                     | East Fence Line (Inde-Ohio) |                                                                                                                                                |                  |
| 894                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                     | East Fence Line (Inde-Ohio) |                                                                                                                                                |                  |
| 895                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                     | East Fence Line (Inde-Ohio) |                                                                                                                                                |                  |
| 896                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                     | East Fence Line (Inde-Ohio) |                                                                                                                                                |                  |
| 897                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                     | East Fence Line (Inde-Ohio) |                                                                                                                                                |                  |
| 898                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                     | East Fence Line (Inde-Ohio) |                                                                                                                                                |                  |
| 899                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                     | East Fence Line (Inde-Ohio) |                                                                                                                                                |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                                                                        |                             |                                                                                                                                                |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                                                                        |                             |                                                                                                                                                |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                                                                        |                             |                                                                                                                                                |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                                                                        |                             |                                                                                                                                                |                  |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                                                        |                             |                                                                                                                                                |                  |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.<br><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b> |                                     |                                                                        |                             |                                                                                                                                                |                  |
| 9. Prepared by (Name and Position)                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                                                                        |                             |                                                                                                                                                |                  |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                                        |                             |                                                                                                                                                |                  |



**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | 1. Incident Name                                                       |               | 2. Date Prepared                                                                                            | 3. Time Prepared |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------|------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     | 2020 POTUS Town Hall                                                   |               | 5/2/2020                                                                                                    |                  |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     | 5. Unit Leader(Name and Position)                                      |               | 6. Event Operational Period                                                                                 |                  |
| Zone D                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     | 201 Lt (b) (6), (b) (7)(C), (b) (7)(F) (b) (6), (b) (7)(C), (b) (7)(F) |               | 5/3/2020                                                                                                    | 0400 - Rel       |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                                                                        |               |                                                                                                             |                  |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                | Officer Report Time/Location                                           | Locations     | Instructions                                                                                                |                  |
| 900                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                                                     | LMC Southwest | Supervisor                                                                                                  |                  |
| 901                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                                                     | LMC Southwest | Supervisor                                                                                                  |                  |
| 902                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                                                     | LMC Southwest | <b>Park All vehicles on West Basin Drive South of Independence Ave</b><br><br>Actively patrol assigned area |                  |
| 903                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                                                     | LMC Southwest |                                                                                                             |                  |
| 904                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                                                     | LMC Southwest |                                                                                                             |                  |
| 905                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                                                     | LMC Southwest |                                                                                                             |                  |
| 167                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | <b>1200 hrs / On Post</b>                                              | LMC Southwest |                                                                                                             |                  |
| 920                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                                                     | LMC Northwest | Supervisor                                                                                                  |                  |
| 921                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                                                     | LMC Northwest | <b>Park All vehicles on West Basin Drive South of Independence Ave</b><br><br>Actively patrol assigned area |                  |
| 922                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                                                     | LMC Northwest |                                                                                                             |                  |
| 923                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                                                     | LMC Northwest |                                                                                                             |                  |
| 924                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                                                     | LMC Northwest |                                                                                                             |                  |
| 925                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                                                     | LMC Northwest |                                                                                                             |                  |
| 168                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | <b>1200 hrs / On Post</b>                                              | LMC Northwest |                                                                                                             |                  |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                                                        |               |                                                                                                             |                  |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.<br><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b> |                                     |                                                                        |               |                                                                                                             |                  |
| 9. Prepared by (Name and Position)                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                                                                        |               |                                                                                                             |                  |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                                        |               |                                                                                                             |                  |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                        | 1. Incident Name             | 2. Date Prepared | 3. Time Prepared                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                        | 2020 POTUS Town Hall         | 5/2/2020         |                                                                                                                     |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5. Unit Leader(Name and Position)                                      | 6. Event Operational Period  |                  |                                                                                                                     |
| Zone D                                                                                                                                                                                                                                                                                                                                                                                                                                          | 201 Lt (b) (6), (b) (7)(C), (b) (7)(F) (b) (6), (b) (7)(C), (b) (7)(F) | 5/3/2020                     | 0400 - Rel       |                                                                                                                     |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                        |                              |                  |                                                                                                                     |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                                                   | Officer Report Time/Location | Locations        | Instructions                                                                                                        |
| 930                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Northeast    | Supervisor                                                                                                          |
| 931                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Northeast    | Supervisor                                                                                                          |
| 932                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Northeast    | <b>Park All vehicles on West<br/>Basin Drive South of<br/>Independence Ave</b><br><br>Actively patrol assigned area |
| 933                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C)                                                | 1600 hrs / On Post           | LMC Northeast    |                                                                                                                     |
| 934                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Northeast    |                                                                                                                     |
| 935                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Northeast    |                                                                                                                     |
| 936                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Northeast    |                                                                                                                     |
| 937                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Northeast    |                                                                                                                     |
| 940                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Southeast    |                                                                                                                     |
| 941                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Southeast    | <b>Park All vehicles on West<br/>Basin Drive South of<br/>Independence Ave</b><br><br>Actively patrol assigned area |
| 942                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Southeast    |                                                                                                                     |
| 943                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Southeast    |                                                                                                                     |
| 944                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Southeast    |                                                                                                                     |
| 945                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Southeast    |                                                                                                                     |
| 946                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Southeast    |                                                                                                                     |
| 947                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                    | 1600 hrs / On Post           | LMC Southeast    |                                                                                                                     |
| 948                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C)                                                | 1600 hrs / On Post           | LMC Southeast    |                                                                                                                     |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                        |                              |                  |                                                                                                                     |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.<br><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b> |                                                                        |                              |                  |                                                                                                                     |
| 9. Prepared by (Name and Position)                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                        |                              |                  |                                                                                                                     |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        |                              |                  |                                                                                                                     |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|-----------------------|------------------------------------|---------------|--------------------------|------------------|
| <b>DIVISION ASSIGNMENT LIST</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       | <b>1. Branch</b>                   |               | <b>2. Division/Group</b> |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       | Transportation                     |               |                          |                  |
| <b>3. Incident Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                                        |                       | <b>4. Event Operational Period</b> |               |                          |                  |
| 2020 POTUS Town Hall                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                        |                       | Date: 5/3/2020                     |               | Time: 0400 - Rel         |                  |
| <b>5. Operations Personnel</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                        |                       |                                    |               |                          |                  |
| <b>Operations Chief</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         | 704 Lt (b) (6), (b) (7)(C), (b) (7)(F) |                       | <b>Division/Group Supervisor</b>   |               |                          |                  |
| <b>Branch Director</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         | 701 Lt (b) (6), (b) (7)(C), (b) (7)(F) |                       | <b>Planning Section Chief</b>      |               |                          |                  |
| <b>6. Resources Assigned this Period</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                        |                       |                                    |               |                          |                  |
| <b>Unit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>OIC</b>                              |                                        | <b>Number Persons</b> | <b>Trans. Needed</b>               | <b>Report</b> | <b>Location</b>          |                  |
| East                                                                                                                                                                                                                                                                                                                                                                                                                                            | M-1 Sgt (b) (6), (b) (7)(C), (b) (7)(F) |                                        | 9                     | Y                                  | 1200 hrs      | As Assigned              |                  |
| West                                                                                                                                                                                                                                                                                                                                                                                                                                            | 90 Sgt (b) (6), (b) (7)(C), (b) (7)(F)  |                                        | 8                     | Y                                  | 1200 hrs      | As Assigned              |                  |
| Motors                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                                        | 15                    | Y                                  | 1200 hrs      | As Assigned              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
| <b>7. Control Operations</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                        |                       |                                    |               |                          |                  |
| Roll Call West Basin & Ohio Drive @ 1200 - Lts ONLY                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                                        |                       |                                    |               |                          |                  |
| <b>8. Special Instructions</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                        |                       |                                    |               |                          |                  |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.<br><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b> |                                         |                                        |                       |                                    |               |                          |                  |
| <b>9. Division/Group Communication Summary</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                        |                       |                                    |               |                          |                  |
| <b>Function</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>System</b>                           | <b>Grp/Channel</b>                     | <b>Frequency</b>      | <b>Function</b>                    | <b>System</b> | <b>Grp/Channel</b>       | <b>Frequency</b> |
| Command                                                                                                                                                                                                                                                                                                                                                                                                                                         | USPP Alt                                | PPD ADMIN                              |                       |                                    |               |                          |                  |
| Force Operations                                                                                                                                                                                                                                                                                                                                                                                                                                | USPP Main                               | PPD DISPATCH                           |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
| <b>Prepared by:</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                                        | <b>Approved by:</b>   |                                    |               | <b>Date:</b>             |                  |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                                        | Fennelly, R           |                                    |               | 5/2/2020                 |                  |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     | 1. Incident Name                        | 2. Date Prepared                         | 3. Time Prepared                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------|------------------------------------------|----------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     | 2020 POTUS Town Hall                    | 5/2/2020                                 |                                                          |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     | 5. Unit Leader(Name and Position)       | 6. Event Operational Period              |                                                          |
| East                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     | M-1 Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 5/3/2020                                 | 0400 - Rel                                               |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                                         |                                          |                                                          |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name                                | Officer Report Time/Location            | Locations                                | Instructions                                             |
| K9-5                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                      | Rock Creek Parkway @ Virginia Ave        | No traffic S/B on Rock Creek Parkway                     |
| K9-18                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                      | Ramp from F Street to Rock Creek Parkway | No traffic S/B on Rock Creek Parkway                     |
| K9-2                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                      | E Street Expressway to Ohio Drive        | All Traffic U-Turn                                       |
| K9-12                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                      | West End Memorial Bridge                 | No traffic west on bridge                                |
| K9-1                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 0400-0600 hrs / On Post                 | Henry Bacon @ LMC                        | No traffic on Henry Bacon                                |
| K9-13                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 0600 hrs / On Post                      | Henry Bacon @ LMC / 23rd & Conn          | No traffic on Henry Bacon @ 1200 relocate to 23rd @ Conn |
| K9-3                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 0400-0600 hrs / On Post                 | Henry Bacon @ Constitution               | No traffic on Henry Bacon                                |
| K9-17                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 0600 hrs / On Post                      | Henry Bacon @ Constitution               | No traffic on Henry Bacon                                |
| K9-5                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 0600 hrs / On Post                      | 23rd @ Independence                      | No Traffic to LMC                                        |
| K9-18                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | <b>0400 hrs / On Post</b>               | Daniel French @ Independence             | 0400-0600 Perform sweeps<br>No Traffic to LMC            |
| K9-2                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 0600 hrs / On Post                      | Ohio Drive @ Ericsson Statue             | No Traffic to Ohio Drive                                 |
| M-9                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 0600 hrs / On Post                      | Relief                                   | Relieve closures as needed                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |                                         |                                          |                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |                                         |                                          |                                                          |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                                         |                                          |                                                          |
| <p>Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.</p> <p><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b></p> |                                     |                                         |                                          |                                                          |
| 9. Prepared by (Name and Position)                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                         |                                          |                                                          |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                                         |                                          |                                                          |



**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | 1. Incident Name                                                       |                     | 2. Date Prepared                                                  | 3. Time Prepared |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------|------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | 2020 POTUS Town Hall                                                   |                     | 5/2/2020                                                          |                  |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | 5. Unit Leader(Name and Position)                                      |                     | 6. Event Operational Period                                       |                  |
| West                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       | 90 Sgt (b) (6), (b) (7)(C), (b) (7)(F) (b) (6), (b) (7)(C), (b) (7)(F) |                     | 5/3/2020                                                          | 0400 - Rel       |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                                                        |                     |                                                                   |                  |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name                                  | Officer Report Time/Location                                           | Locations           | Instructions                                                      |                  |
| 716                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) J | 1200 hrs / On Post                                                     | E/W Turnaround      | No traffic to W/B Independence                                    |                  |
| K9-17                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ofc (b) (6), (b) (7)(C), (b) (7)(F)   | 1700 hrs / On Post                                                     | 15th & Independence | No traffic to W/B Independence                                    |                  |
| K9-14                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ofc (b) (6), (b) (7)(C), (b) (7)(F)   | 1700 hrs / On Post                                                     | 15th & Independence | No traffic W/B on Independence - Block E/B Lanes                  |                  |
| 715                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F)   | 1500 hrs / On Post                                                     | 15th & Maine        | No traffic to W/B Independence                                    |                  |
| K9-3                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F)   | 1700 hrs / On Post                                                     | 15th & Maine        | No traffic to W/B Independence                                    |                  |
| K9-7                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F)   | 0600 hrs / On Post                                                     | Inlet Bridge        | No traffic to West Potomac Park                                   |                  |
| K9-16                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ofc (b) (6), (b) (7)(C), (b) (7)(F)   | 1200 hrs / On Post                                                     | 17th & Constitution | No S/B traffic on 17th St<br>N/B traffic will flow until 1700 hrs |                  |
| K9-17                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ofc (b) (6), (b) (7)(C), (b) (7)(F)   | 1200 hrs / On Post                                                     | 17th & Independence | No traffic W/B on Independence - All traffic North to Conn        |                  |
| K9-14                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ofc (b) (6), (b) (7)(C), (b) (7)(F)   | 1200 hrs / On Post                                                     | 17th & Independence | No traffic W/B on Independence - All traffic North to Conn        |                  |
| M-14                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F)   | 0600 hrs / On Post                                                     | Relief              | Relieve closures as needed                                        |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                                                        |                     |                                                                   |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                                                        |                     |                                                                   |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                                                        |                     |                                                                   |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                                                        |                     |                                                                   |                  |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                                                        |                     |                                                                   |                  |
| <p>Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.</p> <p><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b></p> |                                       |                                                                        |                     |                                                                   |                  |
| 9. Prepared by (Name and Position)                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                                                        |                     |                                                                   |                  |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                                                                        |                     |                                                                   |                  |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | 1. Incident Name                  | 2. Date Prepared            | 3. Time Prepared                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------|-----------------------------|-------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                | 2020 POTUS Town Hall              | 5/2/2020                    |                                     |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | 5. Unit Leader(Name and Position) | 6. Event Operational Period |                                     |
| Motors                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                                   | 5/3/2020                    | 0400 - Rel                          |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                                   |                             |                                     |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name           | Officer Report Time/Location      | Locations                   | Instructions                        |
| M-5                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc [REDACTED] | 1200 hrs / On Post                | As Assigned                 | Escorts                             |
| M-6                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc [REDACTED] | 1200 hrs / On Post                | As Assigned                 |                                     |
| M-8                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc [REDACTED] | 1200 hrs / On Post                | As Assigned                 |                                     |
| M-10                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc [REDACTED] | 1200 hrs / On Post                | As Assigned                 |                                     |
| M-11                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc [REDACTED] | 1200 hrs / On Post                | As Assigned                 |                                     |
| M-12                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc [REDACTED] | 1200 hrs / On Post                | As Assigned                 |                                     |
| M-13                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc [REDACTED] | 1200 hrs / On Post                | As Assigned                 |                                     |
| M-15                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc [REDACTED] | 1200 hrs / On Post                | Constitution Ave            |                                     |
| M-16                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc [REDACTED] | 0600 hrs / On Post                | Independence Ave            | Monitor No Parking Zones            |
| M-12                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc [REDACTED] | 0600 hrs / On Post                | As Assigned                 |                                     |
| M-17                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc [REDACTED] | 1200 hrs / On Post                | As Assigned                 | Monitor Washington Monument Grounds |
| M-18                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc [REDACTED] | 1200 hrs / On Post                | As Assigned                 |                                     |
| M-19                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc [REDACTED] | 1200 hrs / On Post                | As Assigned                 |                                     |
| M-20                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc [REDACTED] | 1200 hrs / On Post                | As Assigned                 |                                     |
| M-21                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc [REDACTED] | 1200 hrs / On Post                | 131                         | Cover 131 1200-1800                 |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                   |                             |                                     |
| <p>Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.</p> <p><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b></p> |                |                                   |                             |                                     |
| 9. Prepared by (Name and Position)                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                   |                             |                                     |
| Ofc [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                   |                             |                                     |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                        |                       |                                    |               |                          |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------|-----------------------|------------------------------------|---------------|--------------------------|------------------|
| <b>DIVISION ASSIGNMENT LIST</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                        |                       | <b>1. Branch</b>                   |               | <b>2. Division/Group</b> |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                        |                       | Tactical                           |               |                          |                  |
| <b>3. Incident Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |                                        |                       | <b>4. Event Operational Period</b> |               |                          |                  |
| 2020 POTUS Town Hall                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                                        |                       | Date: 5/3/2020                     |               | Time: 0400 - Rel         |                  |
| <b>5. Operations Personnel</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |                                        |                       |                                    |               |                          |                  |
| <b>Operations Chief</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           | 704 Lt (b) (6), (b) (7)(C), (b) (7)(F) |                       | <b>Division/Group Supervisor</b>   |               |                          |                  |
| <b>Branch Director</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           | 501 Lt (b) (6), (b) (7)(C), (b) (7)(F) |                       | <b>Planning Section Chief</b>      |               |                          |                  |
| <b>6. Resources Assigned this Period</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                                           |                                        |                       |                                    |               |                          |                  |
| <b>Unit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>OIC</b>                                |                                        | <b>Number Persons</b> | <b>Trans. Needed</b>               | <b>Report</b> | <b>Location</b>          |                  |
| SWAT                                                                                                                                                                                                                                                                                                                                                                                                                                            | 705 Sgt (b) (6), (b) (7)(C), (b) (7)(F)   |                                        | 13                    | N                                  | 1200 hrs      | As Assigned              |                  |
| EDD                                                                                                                                                                                                                                                                                                                                                                                                                                             | K9-10 Sgt (b) (6), (b) (7)(C), (b) (7)(F) |                                        | 2                     | N                                  | 1200 hrs      | As Assigned              |                  |
| HMP                                                                                                                                                                                                                                                                                                                                                                                                                                             | HMP 1 Lt (b) (6), (b) (7)(C), (b) (7)(F)  |                                        | 18                    | N                                  | 1200 hrs      | As Assigned              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                        |                       |                                    |               |                          |                  |
| <b>7. Control Operations</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |                                        |                       |                                    |               |                          |                  |
| Roll Call West Basin & Ohio Drive @ 1200 - Lts ONLY                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                                        |                       |                                    |               |                          |                  |
| <b>8. Special Instructions</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |                                        |                       |                                    |               |                          |                  |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.<br><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b> |                                           |                                        |                       |                                    |               |                          |                  |
| <b>9. Division/Group Communication Summary</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |                                        |                       |                                    |               |                          |                  |
| <b>Function</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>System</b>                             | <b>Grp/Channel</b>                     | <b>Frequency</b>      | <b>Function</b>                    | <b>System</b> | <b>Grp/Channel</b>       | <b>Frequency</b> |
| Command                                                                                                                                                                                                                                                                                                                                                                                                                                         | USPP Alt                                  | PPD ADMIN                              |                       |                                    |               |                          |                  |
| Force Operations                                                                                                                                                                                                                                                                                                                                                                                                                                | USPP Main                                 | PPD DISPATCH                           |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                        |                       |                                    |               |                          |                  |
| <b>Prepared by:</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                                        | <b>Approved by:</b>   |                                    | <b>Date:</b>  |                          | <b>Time:</b>     |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                                        | Fennelly, R           |                                    | 5/2/2020      |                          |                  |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         | 1. Incident Name             | 2. Date Prepared | 3. Time Prepared |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------|------------------|------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                         | 2020 POTUS Town Hall         | 5/2/2020         |                  |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5. Unit Leader(Name and Position)                                       | 6. Event Operational Period  |                  |                  |
| SWAT                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 705 Sgt (b) (6), (b) (7)(C), (b) (7)(F) (b) (6), (b) (7)(C), (b) (7)(F) | 5/3/2020                     | 0400 - Rel       |                  |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |                              |                  |                  |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name                                                                    | Officer Report Time/Location | Locations        | Instructions     |
| Park SWAT 1                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                              |                  |                  |
| 705                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sgt (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1500 hrs / Roll Call         | As Assigned      | Team Leader      |
| 752                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1500 hrs / Roll Call         | As Assigned      | As Assigned      |
| 755                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1500 hrs / Roll Call         | As Assigned      |                  |
| 765                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1500 hrs / Roll Call         | As Assigned      |                  |
| 612                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Det (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1500 hrs / Roll Call         | As Assigned      |                  |
| Park SWAT 2                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                              |                  |                  |
| 706                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sgt (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1500 hrs / Roll Call         | As Assigned      | Team Leader      |
| 751                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1500 hrs / Roll Call         | As Assigned      | As Assigned      |
| 754                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1500 hrs / Roll Call         | As Assigned      |                  |
| 756                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1500 hrs / Roll Call         | As Assigned      |                  |
| Counter Sniper Team (Call Sign - Watchmen)                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |                              |                  |                  |
| 762                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1500 hrs / Roll Call         | As Assigned      | As Assigned      |
| 764                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1500 hrs / Roll Call         | As Assigned      |                  |
| Tactical Medical                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         |                              |                  |                  |
| 781                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Civ (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1500 hrs / Roll Call         | As Assigned      |                  |
| 783                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Civ (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1500 hrs / Roll Call         | As Assigned      |                  |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |                              |                  |                  |
| <p>Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.</p> <p><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b></p> |                                                                         |                              |                  |                  |
| 9. Prepared by (Name and Position)                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                         |                              |                  |                  |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                         |                              |                  |                  |



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**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          | 1. Incident Name             | 2. Date Prepared | 3. Time Prepared   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------|------------------|--------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          | 2020 POTUS Town Hall         | 5/2/2020         |                    |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5. Unit Leader(Name and Position)                                        | 6. Event Operational Period  |                  |                    |
| HMP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | HMP 1 Lt (b) (6), (b) (7)(C), (b) (7)(F) (b) (6), (b) (7)(C), (b) (7)(F) | 5/3/2020                     | 0400 - Rel       |                    |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                              |                  |                    |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name                                                                     | Officer Report Time/Location | Locations        | Instructions       |
| HMP 571                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                      | 1200 hrs / RTR 1400 hrs      | Zone A           | OIC                |
| HMP 572                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                      | 1200 hrs / RTR 1400 hrs      | Zone A           | Monitor Fence Line |
| HMP 371                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                      | 1200 hrs / RTR 1400 hrs      | Zone A           |                    |
| HMP 173                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                      | 1200 hrs / RTR 1400 hrs      | Zone A           |                    |
| HMP 70                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sgt (b) (6), (b) (7)(C), (b) (7)(F)                                      | 1200 hrs / RTR 1400 hrs      | Zone B           |                    |
| HMP 178                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                      | 1200 hrs / RTR 1400 hrs      | Zone B           | Monitor Fence Line |
| HMP 179                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                      | 1200 hrs / RTR 1400 hrs      | Zone B           |                    |
| HMP 172                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                      | 1200 hrs / RTR 1400 hrs      | Zone B           |                    |
| HMP 275                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                      | 1200 hrs / RTR 1400 hrs      | Zone B           |                    |
| HMP 276                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                      | 1200 hrs / RTR 1400 hrs      | Zone B           |                    |
| HMP 1                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Lt (b) (6), (b) (7)(C), (b) (7)(F)                                       | 1200 hrs / RTR 1400 hrs      | Zone C           | OIC                |
| HMP 171                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                      | 1200 hrs / RTR 1400 hrs      | Zone C           | Monitor Fence Line |
| HMP 73                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                      | 1200 hrs / RTR 1400 hrs      | Zone C           |                    |
| HMP 174                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                      | 1200 hrs / RTR 1400 hrs      | Zone C           |                    |
| HMP 175                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                      | 1200 hrs / RTR 1400 hrs      | Zone C           |                    |
| HMP 176                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                      | 1200 hrs / RTR 1400 hrs      | Zone C           |                    |
| HMP 282                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                      | 1200 hrs / RTR 1400 hrs      | Zone C           |                    |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          |                              |                  |                    |
| <p>Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.</p> <p><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b></p> |                                                                          |                              |                  |                    |
| 9. Prepared by (Name and Position)                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |                              |                  |                    |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |                              |                  |                    |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                      |                                    |                 |                          |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|----------------------|------------------------------------|-----------------|--------------------------|------------------|
| <b>DIVISION ASSIGNMENT LIST</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                      | <b>1. Branch</b>                   |                 | <b>2. Division/Group</b> |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                      | CIB                                |                 |                          |                  |
| <b>3. Incident Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                                        |                      | <b>4. Event Operational Period</b> |                 |                          |                  |
| 2020 POTUS Town Hall                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                        |                      | Date: 5/3/2020                     |                 | Time: 0400 - Rel         |                  |
| <b>5. Operations Personnel</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                        |                      |                                    |                 |                          |                  |
| <b>Operations Chief</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         | 704 Lt (b) (6), (b) (7)(C), (b) (7)(D) |                      | <b>Division/Group Supervisor</b>   |                 |                          |                  |
| <b>Branch Director</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                                        |                      | <b>Planning Section Chief</b>      |                 |                          |                  |
| <b>6. Resources Assigned this Period</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                        |                      |                                    |                 |                          |                  |
| <b>Unit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>OIC</b>                              | <b>Number Persons</b>                  | <b>Trans. Needed</b> | <b>Report</b>                      | <b>Location</b> |                          |                  |
| CIB                                                                                                                                                                                                                                                                                                                                                                                                                                             | 602 Sgt (b) (6), (b) (7)(C), (b) (7)(D) | 7                                      | N                    | 1200 hrs                           | As Assigned     |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                      |                                    |                 |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                      |                                    |                 |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                      |                                    |                 |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                      |                                    |                 |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                      |                                    |                 |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                      |                                    |                 |                          |                  |
| <b>7. Control Operations</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                        |                      |                                    |                 |                          |                  |
| Roll Call West Basin & Ohio Drive @ 1200 - Lts ONLY                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                                        |                      |                                    |                 |                          |                  |
| <b>8. Special Instructions</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                        |                      |                                    |                 |                          |                  |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.<br><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b> |                                         |                                        |                      |                                    |                 |                          |                  |
| <b>9. Division/Group Communication Summary</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                        |                      |                                    |                 |                          |                  |
| <b>Function</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>System</b>                           | <b>Grp/Channel</b>                     | <b>Frequency</b>     | <b>Function</b>                    | <b>System</b>   | <b>Grp/Channel</b>       | <b>Frequency</b> |
| Command                                                                                                                                                                                                                                                                                                                                                                                                                                         | USPP Alt                                | PPD ADMIN                              |                      |                                    |                 |                          |                  |
| Force Operations                                                                                                                                                                                                                                                                                                                                                                                                                                | USPP Main                               | PPD DISPATCH                           |                      |                                    |                 |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                      |                                    |                 |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                      |                                    |                 |                          |                  |
| <b>Prepared by:</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         | <b>Approved by:</b>                    |                      | <b>Date:</b>                       |                 | <b>Time:</b>             |                  |
| Ofc (b) (6), (b) (7)(C), (b) (7)(D)                                                                                                                                                                                                                                                                                                                                                                                                             |                                         | Fennelly, R                            |                      | 5/2/2020                           |                 |                          |                  |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                                                         |                         |                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------|-------------------------|------------------------------------|
| <b>UNIT LOG</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>1. Incident Name</b>                 |                                                                         | <b>2. Date Prepared</b> | <b>3. Time Prepared</b>            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2020 POTUS Town Hall                    |                                                                         | 5/2/2020                |                                    |
| <b>4. Unit Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         | <b>5. Unit Leader(Name and Position)</b>                                |                         | <b>6. Event Operational Period</b> |
| CIB                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         | 602 Sgt (b) (6), (b) (7)(C), (b) (7)(F) (b) (6), (b) (7)(C), (b) (7)(F) |                         | 5/3/2020 0400 - Rel                |
| <b>7. Personnel Roster Assigned</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                                                         |                         |                                    |
| <b>Call Sign</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Name</b>                             | <b>Officer Report Time/Location</b>                                     | <b>Locations</b>        | <b>Instructions</b>                |
| 671                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Inv (b) (6), (b) (7)(C), (b) (7)(F)     | 1200 hrs / On Post                                                      | As Assigned             | Team Leader                        |
| 672                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Inv (b) (6), (b) (7)(C), (b) (7)(F)     | 1200 hrs / On Post                                                      | As Assigned             | As Assigned                        |
| 620                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Inv (b) (6), (b) (7)(C), (b) (7)(F)     | 1200 hrs / On Post                                                      | As Assigned             |                                    |
| 622                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Inv (b) (6), (b) (7)(C)                 | 1200 hrs / On Post                                                      | As Assigned             |                                    |
| 694                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ID Tech (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                      | Inside Fence Line       | Photos                             |
| 696                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ID Tech (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                      | Outside Fence Line      | Photos                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                                                         |                         |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                                                         |                         |                                    |
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| <b>8. Special Instructions</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                                                                         |                         |                                    |
| <p>Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.</p> <p><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b></p> |                                         |                                                                         |                         |                                    |
| <b>9. Prepared by (Name and Position)</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                                                         |                         |                                    |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                                                         |                         |                                    |



**From:** [Monahan, Gregory](#)  
**To:** [Zawislak, Edward L](#)  
**Cc:** [Flynn, Jennifer](#)  
**Subject:** ELO Request - Virtual Town Hall @ Lincoln Memorial - Sunday, May 3, 2020  
**Date:** Saturday, May 2, 2020 5:00:50 PM  
**Attachments:** [2020 - May - ELO - Virtual Town Hall - Lincoln Memorial.pdf](#)  
[2020 - May - ELO - Application - Virtual Town Hall.pdf](#)

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Chip,

See attached ELO request for tomorrow's detail. You sign on the bottom of the ELO application. Both docs go to WASO. Any questions let me know. Jen Flynn included on this email for situational awareness.

G

**Gregory T. Monahan**  
**Chief of Police (A)**  
**United States Park Police**  
**202.619.7350 - Office**  
**202-870-1216 - Mobile**  
**[gregory\\_monahan@nps.gov](mailto:gregory_monahan@nps.gov)**



**UNITED STATES PARK POLICE**  
**INTER-OFFICE MEMORANDUM**

|                      |              |                  |  |
|----------------------|--------------|------------------|--|
| <b>FROM:</b>         |              | <b>DATE:</b>     |  |
| Major Mark Adamchik  |              | May 1, 2020      |  |
| <b>TO:</b>           | <b>DATE:</b> | <b>INITIALS:</b> |  |
| D/C S. Booker        | 5/1/2020     | SB               |  |
| Chief G. Monahan     | 5/1/20       | G/M              |  |
| NCA - RD             |              |                  |  |
| USPP Budget Office   |              |                  |  |
| WASO - LESES         |              |                  |  |
| WASO - Budget Office |              |                  |  |

|                   |                                                                                              |
|-------------------|----------------------------------------------------------------------------------------------|
| <b>REFERENCE:</b> | Emergency Law and Order Funding Request – Virtual Town Hall – Lincoln Memorial – May 3, 2020 |
|-------------------|----------------------------------------------------------------------------------------------|

|                                               |                                                      |                                                  |
|-----------------------------------------------|------------------------------------------------------|--------------------------------------------------|
| <b>ACTION:</b>                                |                                                      |                                                  |
| <input type="checkbox"/> Please Handle        | <input type="checkbox"/> In Response To Your Request | <input type="checkbox"/> Answer For My Signature |
| <input type="checkbox"/> Please Advise        | <input type="checkbox"/> For Your Comments           | <input type="checkbox"/> Please Return           |
| <input type="checkbox"/> For Your Information | <input type="checkbox"/> For Appropriate Action      | <input type="checkbox"/> See Me About This       |

**REMARKS:**

On April 28, 2020, the Force was notified of an event being planned at the Lincoln Memorial. The event is labeled as a virtual town hall. Attached is an ELO request to support this event.

The cost in this request reflects unprogrammed cost for the United States Park Police and National Mall and Memorial Parks.

**Total Estimate: \$146,556**

Note: USPP Equipment/Consumables estimated at \$1,000 is not approved for this event. GTM



# United States Department of the Interior



## NATIONAL PARK SERVICE UNITED STATES PARK POLICE

Headquarters  
1100 Ohio Drive, S.W.  
Washington, D.C. 20242

May 1, 2020

To:

*Gregory M. Mose*  
Chief, United States Park Police

Through:

Chain of Command

From:

Commander, Icon Protection Branch

*D/C Steve Book*  
*Major Mark Adamchik*

Subject:

Emergency Law and Order Funding Request  
**"Virtual Town Hall – Lincoln Memorial"**

Enclosed is an application for Emergency Law and Order funding in reference to the costs that will be incurred resulting from the virtual town hall scheduled at the Lincoln Memorial on May 3, 2020.

On May 3, 2020, President Donald J. Trump will hold a live town hall media event in the chamber of the Lincoln Memorial. Multiple press agencies are reporting that President Trump will address issues and concerns surrounding the COVID-19 pandemic. Multiple media outlets are now reporting on and publicizing this event. It is anticipated that this media reporting will continue over the coming 48 hours, bringing more public attention to the event.




While currently there are no known active threats against the Washington Metropolitan Area (WMA), the overall threat picture for the area remains unstable. During 'normal times', the WMA remains a highly valued target due to the area's iconic landmarks of national and historic significance. However, these are not 'normal times.' The COVID-19 pandemic continues to impact every member of society, raising stress and anxiety levels of individuals throughout the nation. The U.S. Park Police Intelligence and Counterterrorism Branch (ICTB) has noted a rise in social media postings calling for individuals to take action against multiple perceived injustices being forced onto people due to the pandemic. Calls for action are being voiced by individuals and groups that self-identify as originating from all sides of the political and social landscape. Law enforcement has recorded leaders of groups attempting to use the current pandemic environment to inspire their followers to at times, commit illegal and violent actions – all in the furtherance of that group's particular goals and aspirations. As one example, a significant number of self-identified white supremacist groups have been observed encouraging their members to target minority groups using the confusion of the pandemic to maximize the attack potential of their actions. Recently it is believed that one such attack was planned against a hospital in Missouri. The suspected attacker, who was killed by law enforcement just prior to him carrying out his attack reportedly had ties to a local white supremacist groups and specifically



targeted the hospital due to it caring for COVID-19 patients. Additionally, loosely affiliated anarchist groups have also been recorded on multiple occasions as attempting to use the confusion and anxiety caused by the COVID-19 pandemic as a motivation to its members to attack law enforcement and government officials. To compound the current threat matrix, the COVID-19 pandemic has energized many “conspiracy” individuals into believing and spreading many false narratives that attempt to exploit the fear and anxiety being experienced by many in society. A number of conspiracy believers are convinced that COVID-19 is fake and is being used to cover various covert government activities. A significant number of anti-government groups have used this as evidence to encourage their members to attack or disrupt government activities. Additionally, the stress being placed on individuals due to the COVID-19 pandemic has also placed an additional strain on mental health consumers. Within the past 90 days, the U.S. Park Police has encountered multiple mental health consumers who were attempting to gain access to restricted areas or otherwise displayed possibly violent behavior in reported attempts to solve the COVID-19 pandemic.

In addition to the information listed above, this event also contains multiple attributes that groups such as ISIS and al’Qaeda have historically encouraged their followers to use to identify targets for attacks in the Homeland. The event is being held at a globally identifiable landmark; a landmark that represents the core values of the United States. The event will also feature high profile government officials and be televised live to the nation. An attack on such a venue would bring instant and overwhelming global media attention to whichever group staged the attack.

**(b) (5), (b) (7)(E)**





**The Force anticipates the following expenses associated with the event:**

USPP Personnel Cost:

(b) (7) (E)  
(b) (7) (D) Supervisors – 352 Hours at \$88 = \$30,976  
Officers – 1,311 Hours at \$80 = \$104,880

USPP Equipment/Consumables: Note: This is not approved for this event. GTM 5/1/20  
Water/sports drinks = \$1,000

NAMA Overtime Estimate:

\$8,000

NAMA Supplies (light bulbs)

\$1,700

**TOTAL = \$146,556**

**Attachments: Emergency Law and Order Application**

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

**APPLICATION FOR EMERGENCY LAW AND ORDER FUNDING**

05/01/2020

(Date)

WASO CONTROL # \_\_\_\_\_

ACCOUNT # \_\_\_\_\_

NAME OF INCIDENT: Virtual Town Hall PARK: United States Park Police

BEGINNING DATE: 05/03/2020

(Estimated/Actual)

ENDING DATE: 05/03/2020

(Estimated/Actual)

ESTIMATED COST: \$ 146,556

PURCHASE OF EQUIPMENT REQUESTED: YES ☒ NO ☐

(If yes, include item(s) requested and costs in you justification)

BRIEF DESCRIPTION OF INCIDENT: Enclosed is an application for Emergency Law and Order Funding in reference to the costs that will be incurred by the Force resulting from the Virtual Town Hall scheduled at the Lincoln Memorial.

WHEN DID NPS BECOME AWARE OF ACTIVITY? April 28, 2020

(Time/Day/Date)

HAS NPS GRANTED PERMIT FOR ACTIVITY? YES ☐ NO ☒

(If yes, attach copy to justification)

ACTIVITY SPONSORED BY: United States Government

HAS THIS ACTIVITY OCCURRED PREVIOUSLY? YES ☐ NO ☒

(If yes, specify date(s))

n/a

(Prior date(s) if applicable)

WILL COSTS FOR THIS ACTIVITY BE REIMBURSED? YES ☐ NO ☒

(If not reimbursed, briefly explain why)

CAN USPP FUNDS BE REPROGRAMMED? YES ☐ NO ☒

USPP ORIGINATING MAJOR: Major Mark Adamchik DATE 5/1/2020

USPP DIVISION COMMANDER: D/C Steve Boor DATE 5/1/2020

USPP BUDGET OFFICER: \_\_\_\_\_ DATE \_\_\_\_\_

USPP CHIEF: Gregory M. Mole DATE 5/1/20

Dave

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)  
Commander, Special Events Unit  
United States Park Police

Office: (b) (6), (b) (7)(C), (b) (7)(F)  
Cell : (b) (6), (b) (7)(C), (b) (7)(F)



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                     |                                     |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------|---------------------------------------|
| <b>Incident Briefing</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>1. Incident Name</b><br>POTUS COVID-19 Town Hall | <b>2. Date Prepared</b><br>5/1/2020 | <b>3. Time Prepared</b><br>1200 hours |
| <b>4. Operational Period (Date and Time) and Participation (number of people)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |                                     |                                       |
| 5/3/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     | 0400-2400 hours                     | Less than 50                          |
| <b>5. Incident Objectives</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |                                     |                                       |
| To safeguard and protect human life<br>To safeguard and protect Park resources, both natural and cultural<br>To maintain law and order throughout NPS areas throughout the duration of this operational period<br>To safeguard and protect agency personnel                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |                                     |                                       |
| <b>6. Additional Information for Incident</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |                                     |                                       |
| <b>Site Agent:</b> Special Agent (b) (6), (b) (7)(C), (b) (7)(F) (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                     |                                     |                                       |
| <b>Purpose:</b> FOX News Channel (FNC) will host a two-hour virtual town hall with President Donald Trump on Sunday, May 3rd from 7-9 PM/ET. The town hall will be presented in front of a virtual audience, where participants will raise their questions about the phased re-opening of the country to President Trump. Viewers will be able to submit their questions ahead of the May 3rd special to FNC's social media accounts on Twitter, Facebook and Instagram for a chance to appear in the national broadcast.                                                                                                                                                                               |                                                     |                                     |                                       |
| <b>Weather:</b> A chance of showers, with thunderstorms also possible after 2pm. Mostly cloudy, with a high near 76. Southwest wind 3 to 7 mph. Chance of precipitation is 50%. Sunday night, showers likely and possibly a thunderstorm before 2am, then a chance of showers. Mostly cloudy, with a low around 55. Chance of precipitation is 70%. - NWS as of 5/1/20 @1307 hrs                                                                                                                                                                                                                                                                                                                        |                                                     |                                     |                                       |
| <b>7. Timeline</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |                                     |                                       |
| 0400 hrs: Henry Bacon Dr, 23rd St between LMC and Independence Ave, and Daniel French Dr are closed<br>1200 hrs: Main USPP detail reports for assignment.<br>1200 hrs: Road closures extend west to restrict vehicular traffic west of 17th St.<br>1300 hrs: USPP officers on post and secure area.<br>1400 hrs: USSS security sweeps begin.<br>1700 hrs: Second wave of USPP detail arrives.<br>1700 hrs: Road closures extend to 15th St.<br>1700 hrs: USSS security sweeps conclude.<br>1900 hrs: POTUS arrival. Virtual town hall begins.<br>2100 hrs: Virtual town hall concludes. POTUS departure. Administration interviews begin.<br>2200 hrs: Virtual town hall ends. USPP detail demobilized. |                                                     |                                     |                                       |
| <b>Mobile Command:</b> Lincoln Memorial Circle ramp to Ohio Drive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |                                     |                                       |
| <b>Road Closures:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                     |                                       |
| 0400 hrs:<br>Henry Bacon Dr between Constitution Ave and LMC<br>0600 hrs:<br>23rd St between Lincoln Memorial Cir and Independence Ave SW<br>Daniel French Dr between Lincoln Memorial Cir and Independence Ave SW<br>Ohio Dr between Independence Ave and Inlet Bridge SW<br>West Basin Dr between Independence Ave and Ohio Dr SW<br>1200 hrs:<br>Rock Creek Pkwy between Virginia Ave NW and Independence Ave SW<br>Memorial Bridge<br>Parkway Dr between Rock Creek Pkwy and Lincoln Memorial Cir NW<br>23rd St between Constitution Ave and Lincoln Memorial Cir NW                                                                                                                                |                                                     |                                     |                                       |
| (continued next page)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                     |                                       |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                |                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------|
| 1200 hrs (cont)<br>17th St between Constitution Ave NW and Independence Ave SW (south-bound only)<br>Potomac River Freeway<br>Independence Ave between 17 St and 23rd St<br>1700 hrs:<br>Independence Ave between 15th St and 23rd<br>Maine Ave between 15th St and Independence Ave SW<br>17th St between Constitution Ave NW and Independence Ave SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                     |
| <b>Communications:</b> USPP Digital Admin. A dispatcher has been assigned to this incident.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                |                                                     |
| <b>EOD:</b> USSS and USPP will coordinate EDD sweeps. Two USPP EDD teams are available for response.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                                                     |
| <b>Medical:</b> HHS medical support will be imbedded with USPP SWAT with the primary purpose of providing aid to LE assets. DCFEMS will have liaison on Mobile Command                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                     |
| <b>USSS Tactical:</b> [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |                                                     |
| <b>USPP Tactical:</b> [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |                                                     |
| <b>Plainclothes Assets:</b> [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                     |
| <b>PPE:</b> All Force employees shall adhere to the ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                |                                                     |
| <b>LE Parking:</b> If reporting in a POV, USPP personnel shall park in the following locations:<br>Zone A: [REDACTED]<br>Zone B: [REDACTED]<br>Zone C: [REDACTED]<br>Zone D: [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                |                                                     |
| <b>8. Intelligence Report</b><br>While currently there are no known active threats against the Washington Metropolitan Area (WMA), the overall threat picture for the area remains unstable. During 'normal times', the WMA remains a highly valued target due to the area's iconic landmarks of national and historic significance. However, these are not 'normal times.' The COVID-19 pandemic continues to impact every member of society, raising stress and anxiety levels of individuals throughout the nation. The U.S. Park Police Intelligence and Counterterrorism Branch (ICTB) has noted a rise in social media postings calling for individuals to take action against multiple perceived injustices being forced onto people due to the pandemic. Calls for action are being voiced by individuals and groups that self-identify as originating from all sides of the political and social landscape. |                                                |                                                     |
| <b>9. Attachments</b><br>See Special Detail, Staffing Map                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                | <b>10. Personnel Assigned</b><br>Special Attention: |
| ICS-202A-PP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>11. Prepared by (PSC)</b><br>LT. [REDACTED] | <b>12. Approved by (IC)</b><br>CPT R. Fennelly      |



(b) (7)(E)

Road Closures

Bike Rack

Existing Fence or Barrier



**From:** [NCR Watch Desk](#)  
**To:** [stephanie\\_loeb@nps.gov](mailto:stephanie_loeb@nps.gov)  
**Subject:** Sunrise Brief - 05-03-2020  
**Date:** Sunday, May 3, 2020 4:56:10 AM  
**Attachments:** [2020-05-03+NCR+Watch+Desk+Sunrise+Brief\\_Final.pdf](#)

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## NCR Watch Desk: Sunrise Brief - 05-03-2020

### I. WEATHER

<!--[if !supportLists]-->• **Today:** Scattered showers, with possible thunderstorms after 2PM. High 78°. Low 56°.

### II. DEVELOPMENTS OF NOTE

<!--[if !supportLists]-->• **District of Columbia:** DC FEMS responded to a hazmat incident on the 1100 block of Pennsylvania Ave SE. Four over-pressurized propane cylinders emitted product. Firefighters mitigated the situation and rendered the scene safe. [Link](#)

### III. COVID-19 (CORONAVIRUS)

<!--[if !supportLists]-->• **Overview:** Johns Hopkins University reports 3,441,767 confirmed cases of COVID-19, 244,021 deaths, and 1,098,275 recoveries worldwide as of 5/3/2020 at 6:14AM. In the US, there are 1,133,069 confirmed cases, 66,385 deaths, and 175,382 recoveries. [Link](#)

<!--[if !supportLists]-->• **National Capital Region:** There are 27,763 COVID-19 cases and 1,137 fatalities reported in the NCR. [DC](#), [MD](#), [VA](#)

<!--[if !supportLists]-->• **District of Columbia:** The National Park Service and the United States Park Police in cooperation with other law enforcement, public safety and transportation agencies, will implement road and area closures around the west end of the National Mall today, May 3 as security measures while President Trump is at the Lincoln Memorial for a virtual town hall. [Link](#)

<!--[if !supportLists]-->• **District of Columbia:** The Bowser Administration will host the District Economic Recovery Team Business Teletownhall Tuesday, May 5 at 4PM. An update on available program for the business community will be discussed. [Link](#)

<!--[if !supportLists]-->• **District of Columbia:** Expanded financial relief for private education loans are available for residents experiencing a financial hardship due to COVID-19. [Link](#)

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University Faculty Practice Plan will host testing at the new Benning Road Center. Free testing will be available on Tuesday and Thursday from 10AM to 2PM for the next three months. Residents who are exhibiting symptoms or who are asymptomatic can call for an appointment at 202-865-2119, option 3. [Link](#)

<!--[if !supportLists]-->• **Fairfax County:** A COVID-19 Language Portal was created to provide enhanced information and assistance in several languages. [Link](#)

<!--[if !supportLists]-->• **Prince George's County:** Executive Angela D. Alsobrooks will host a tele-townhall on May 7 at 6:30 PM, to give county residents an update on the government's COVID-19 response. [Link](#)

<!--[if !supportLists]-->• **Virginia:** The Department of Social Services launched a new website and app designed as a “one-stop” resource for individuals, families and businesses to access benefits, services and critical information relates to essential needs. [Link](#)

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## WHAT'S ON DECK

| Event Name                                                 | Date/Time                                             | Location                                                                                       | Crowd Est. | Additional Information                                                                                                                                                               |
|------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Metrorail and Metrobus COVID-19 Service Information</b> | Sunday<br>(5/3/20)<br>8AM-9PM                         | National Capitol Region                                                                        | N/A        | Trains will run every 20 minutes on the Red Line, every 36 minutes on the Orange Line and 30 minutes on all other lines. Buses will arrive every 30 minutes. <a href="#">Link</a>    |
| <b>Bridge Joint Reconstruction</b>                         | Sunday<br>(5/3/20) –<br>Monday<br>(5/4/20)<br>6PM-4AM | A single lane closure between the Dulles Connector Road and Sycamore Street<br><br>Fairfax, VA | N/A        | An additional lane will be closed on I-66 East from the Dulles Connector Road to Exit 69, Washington Blvd/Lee Highway (Route 29), with one lane remaining open. <a href="#">Link</a> |
| <b>Bridge</b>                                              | Sunday<br>(5/3/20)<br>10PM-                           | MD-28 Bridge over the Monocacy                                                                 | N/A        | Single lane closures and flagging operation Monday                                                                                                                                   |

|                                                            |                                                           |                                                                               |     |                                                                                                                                                                                                                                              |
|------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Rehabilitation</b>                                      | Monday<br>(5/4/20)<br>5AM                                 | River<br>Frederick,<br>MD                                                     |     | through Friday from 8AM to 4PM until this summer. <a href="#">Link</a>                                                                                                                                                                       |
| <b>395 Express Lanes Project - Pavement Repair</b>         | Friday<br>(5/1/20)<br>10PM –<br>Sunday<br>(5/3/20)<br>6PM | The westbound Duke Street (VA-236) bridge over I-395<br><br>Alexandria, VA    | N/A | Traffic on westbound Duke Street, as well as traffic accessing westbound Duke Street from northbound I-395, will be detoured via northbound I-395, Seminary Road and southbound I-395 back to westbound Duke Street. <a href="#">Link</a>    |
| <b>395 Express Lanes- Weekend Closures and Ramp Change</b> | Sunday<br>(5/3/20)<br>11PM –<br>Monday<br>(5/4/20)<br>4AM | The I-395 Express Lanes from Edsall Road to the DC Line<br><br>Alexandria, VA | N/A | Crews to complete hydro-demolition and bridge deck overlay placement at Express Lanes entrances and exits at Shirlington Circle and Seminary Road, as well as drainage, utility work and other construction activities. <a href="#">Link</a> |

Please help us by completing a brief survey by going to <https://www.menti.com/46a024e0>

For additional information, please contact: [ncric3.hsema@dc.gov](mailto:ncric3.hsema@dc.gov); 202-481-3191

**Distribution:** Sent by NCR Watch Desk to CAO/HSEC, RESF 1all, RESF 4all, RESF 5all, RESF 13all, RESF 15, NCROps via MWCOG RICCS

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Desk: 202-481-3191

Email: [Ncric3.hsema@dc.gov](mailto:Ncric3.hsema@dc.gov)

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# NCR WATCH DESK

SUNRISE BRIEF, MAY 3, 2020

## I. WEATHER

- **Today:** Scattered showers, with possible thunderstorms after 2PM. High 78°. Low 56°.



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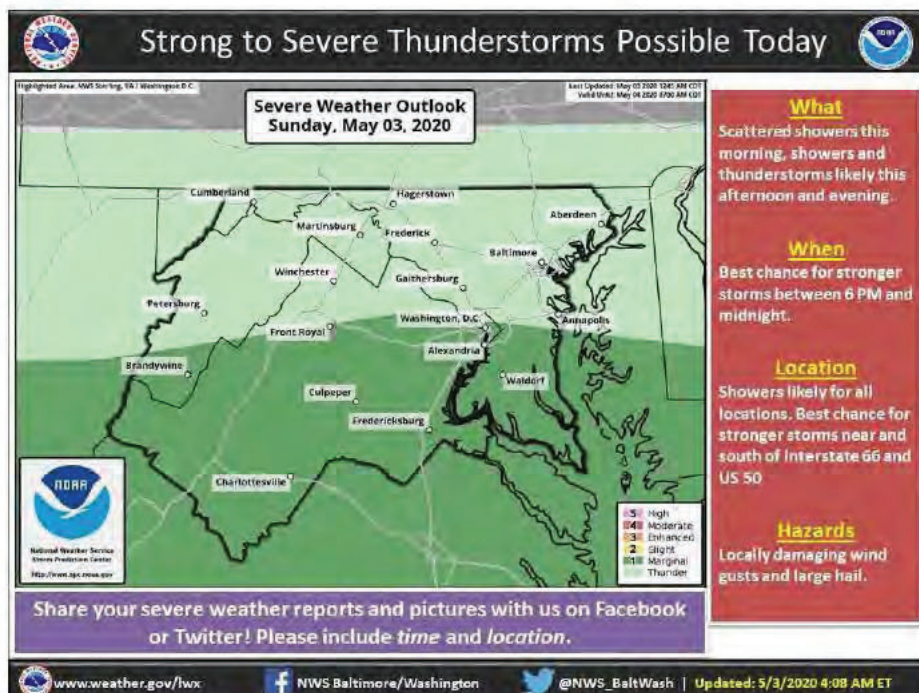


# NCR WATCH DESK

SUNRISE BRIEF, MAY 3, 2020

## WHAT'S ON DECK

| Event Name                                                 | Date/Time                                        | Location                                                                                   | Crowd Est. | Additional Information                                                                                                                                                                                                                       |
|------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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For additional information, please contact: [ncric3.hsema@dc.gov](mailto:ncric3.hsema@dc.gov); 202-481-3191





(b) (6), (b) (7)(C)

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)  
Commander, Special Events Unit  
United States Park Police

Office: (b) (6), (b) (7)(C), (b) (7)(F)

Cell : (b) (6), (b) (7)(C), (b) (7)(F)



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                     |                                     |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------|---------------------------------------|
| <b>Incident Briefing</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>1. Incident Name</b><br>POTUS COVID-19 Town Hall | <b>2. Date Prepared</b><br>5/1/2020 | <b>3. Time Prepared</b><br>1200 hours |
| <b>4. Operational Period (Date and Time) and Participation (number of people)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |                                     |                                       |
| 5/3/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     | 0400-2400 hours                     | Less than 50                          |
| <b>5. Incident Objectives</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |                                     |                                       |
| To safeguard and protect human life<br>To safeguard and protect Park resources, both natural and cultural<br>To maintain law and order throughout NPS areas throughout the duration of this operational period<br>To safeguard and protect agency personnel                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |                                     |                                       |
| <b>6. Additional Information for Incident</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |                                     |                                       |
| <b>Site Agent:</b> Special Agent (b)(5)(A)(i)(7)(C) (b)(7)(F) (b)(6) (b)(7)(C) (b)(7)(D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                                     |                                       |
| <b>Purpose:</b> FOX News Channel (FNC) will host a two-hour virtual town hall with President Donald Trump on Sunday, May 3rd from 7-9 PM/ET. The town hall will be presented in front of a virtual audience, where participants will raise their questions about the phased re-opening of the country to President Trump. Viewers will be able to submit their questions ahead of the May 3rd special to FNC's social media accounts on Twitter, Facebook and Instagram for a chance to appear in the national broadcast.                                                                                                                                                                               |                                                     |                                     |                                       |
| <b>Weather:</b> A chance of showers, with thunderstorms also possible after 2pm. Mostly cloudy, with a high near 76. Southwest wind 3 to 7 mph. Chance of precipitation is 50%. Sunday night, showers likely and possibly a thunderstorm before 2am, then a chance of showers. Mostly cloudy, with a low around 55. Chance of precipitation is 70%. - NWS as of 5/1/20 @1307 hrs                                                                                                                                                                                                                                                                                                                        |                                                     |                                     |                                       |
| <b>7. Timeline</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |                                     |                                       |
| 0400 hrs: Henry Bacon Dr, 23rd St between LMC and Independence Ave, and Daniel French Dr are closed<br>1200 hrs: Main USPP detail reports for assignment.<br>1200 hrs: Road closures extend west to restrict vehicular traffic west of 17th St.<br>1300 hrs: USPP officers on post and secure area.<br>1400 hrs: USSS security sweeps begin.<br>1700 hrs: Second wave of USPP detail arrives.<br>1700 hrs: Road closures extend to 15th St.<br>1700 hrs: USSS security sweeps conclude.<br>1900 hrs: POTUS arrival. Virtual town hall begins.<br>2100 hrs: Virtual town hall concludes. POTUS departure. Administration interviews begin.<br>2200 hrs: Virtual town hall ends. USPP detail demobilized. |                                                     |                                     |                                       |
| <b>Mobile Command:</b> Lincoln Memorial Circle ramp to Ohio Drive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |                                     |                                       |
| <b>Road Closures:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                     |                                       |
| 0400 hrs:<br>Henry Bacon Dr between Constitution Ave and LMC<br>0600 hrs:<br>23rd St between Lincoln Memorial Cir and Independence Ave SW<br>Daniel French Dr between Lincoln Memorial Cir and Independence Ave SW<br>Ohio Dr between Independence Ave and Inlet Bridge SW<br>West Basin Dr between Independence Ave and Ohio Dr SW<br>1200 hrs:<br>Rock Creek Pkwy between Virginia Ave NW and Independence Ave SW<br>Memorial Bridge<br>Parkway Dr between Rock Creek Pkwy and Lincoln Memorial Cir NW<br>23rd St between Constitution Ave and Lincoln Memorial Cir NW                                                                                                                                |                                                     |                                     |                                       |
| (continued next page)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                     |                                       |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                |                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------|
| 1200 hrs (cont)<br>17th St between Constitution Ave NW and Independence Ave SW (south-bound only)<br>Potomac River Freeway<br>Independence Ave between 17 St and 23rd St<br>1700 hrs:<br>Independence Ave between 15th St and 23rd<br>Maine Ave between 15th St and Independence Ave SW<br>17th St between Constitution Ave NW and Independence Ave SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                     |
| <b>Communications:</b> USPP Digital Admin. A dispatcher has been assigned to this incident.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                |                                                     |
| <b>EOD:</b> USSS and USPP will coordinate EDD sweeps. Two USPP EDD teams are available for response.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                                                     |
| <b>Medical:</b> HHS medical support will be imbedded with USPP SWAT with the primary purpose of providing aid to LE assets. DCFEMS will have liaison on Mobile Command                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                     |
| <b>USSS Tactical:</b> [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |                                                     |
| <b>USPP Tactical:</b> [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |                                                     |
| <b>Plainclothes Assets:</b> [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                     |
| <b>PPE:</b> All Force employees shall adhere to the ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                |                                                     |
| <b>LE Parking:</b> If reporting in a POV, USPP personnel shall park in the following locations:<br>Zone A: [REDACTED]<br>Zone B: [REDACTED]<br>Zone C: [REDACTED]<br>Zone D: [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                |                                                     |
| <b>8. Intelligence Report</b><br>While currently there are no known active threats against the Washington Metropolitan Area (WMA), the overall threat picture for the area remains unstable. During 'normal times', the WMA remains a highly valued target due to the area's iconic landmarks of national and historic significance. However, these are not 'normal times.' The COVID-19 pandemic continues to impact every member of society, raising stress and anxiety levels of individuals throughout the nation. The U.S. Park Police Intelligence and Counterterrorism Branch (ICTB) has noted a rise in social media postings calling for individuals to take action against multiple perceived injustices being forced onto people due to the pandemic. Calls for action are being voiced by individuals and groups that self-identify as originating from all sides of the political and social landscape. |                                                |                                                     |
| <b>9. Attachments</b><br>See Special Detail, Staffing Map                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                | <b>10. Personnel Assigned</b><br>Special Attention: |
| ICS-202A-PP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>11. Prepared by (PSC)</b><br>LT. [REDACTED] | <b>12. Approved by (IC)</b><br>CPT R. Fennelly      |





**From:** (b) (6), (b) (7)(C), (b) (7)(F)  
**To:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** Fwd: [EXTERNAL] RE: WFO Police Meeting 04/30 in support of POTUS to Lincoln Memorial 5/3  
**Date:** Sunday, May 3, 2020 7:05:08 AM  
**Attachments:** [Police Meeting Contacts.pdf](#)  
[Mogul to Lincoln Memorial Police Support Request 05-03-20.docx](#)  
[Police Meeting Presentation.pdf](#)

---

“Everything has the potential to mature.” G. Walker

---

**From:** (b) (6), (b) (7)(C), (b) (7)(F) (WFO)  
**Sent:** Thursday, April 30, 2020 1:53:42 PM  
**To:** (b) (6), (b) (7)(C), (b) (7)(F) ; External-(b) (6), (b) (7)(C), (b) (7)(F) dc.gov ; (b) (6), (b) (7)(C), (b) (7)(F) dc.gov ; External-sod.events@dc.gov ; UDF-FMB-Motors ; NPS USPP Motorcade ; Reinbold, Jeffrey P  
**Cc:** (b) (7)(E) ; (b) (7)(E) ; (b) (6), (b) (7)(C), (b) (7)(F) (PPD) ; (b) (6), (b) (7)(C), (b) (7)(F) (PPD) ; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) ; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) ; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) ; (b) (6), (b) (7)(C), (b) (7)(F) (WFO) ; External-derron.hawkins@dc.gov ; keishea.jackson@dc.gov ; MARK KRAMER (PPD)

**Subject:** [EXTERNAL] RE: WFO Police Meeting 04/30 in support of POTUS to Lincoln Memorial 5/3

Good afternoon,

Please see the attached police contacts sheet from the meeting and the amended police support request. Should you have any questions, concerns, corrections, etc. please do not hesitate to reply back or call and I will make the necessary adjustments. Thank you for your patience and cooperation.

Respectfully,

(b) (6), (b) (7)(C), (b) (7)(F)

Special Agent  
U.S. Secret Service  
Washington Field Office

Desk: (b) (6), (b) (7)(C), (b) (7)(F)

Cell: (b) (6), (b) (7)(C), (b) (7)(F)



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---

**From:** (b) (6), (b) (7)(C), (b) (7)(F) (WFO)  
**Sent:** Wednesday, April 29, 2020 4:36 PM



**To:** External-[redacted] nps.gov ; External-[redacted] dc.gov ;  
[redacted] dc.gov' ; External-sod.events@dc.gov ; UDF-FMB-Motors ; [redacted]  
[redacted] nps.gov ; 'jeff\_reinbold@nps.gov'  
**Cc:** [redacted] ; [redacted] ; [redacted] (PPD) ; [redacted] (PPD) ;  
[redacted] (WFO) ; [redacted] (WFO) ; [redacted] (WFO) ;  
[redacted] (WFO) ; [redacted] (WFO) ; External-derron.hawkins@dc.gov ; keishea.jackson@dc.gov  
**Subject:** RE: WFO Police Meeting 04/30 in support of POTUS to Lincoln Memorial 5/3

Good afternoon all,

In addition to the information provided below, I wanted to make all who are attending the meeting aware that WFO will be conducting temporal temperature scans for all personnel attending the meeting; in keeping with our standard practice as a result of the COVID-19 pandemic. Again, thank you for your understanding and cooperation.

Respectfully,

[redacted]

Special Agent

U.S. Secret Service

Washington Field Office

Desk: [redacted]

Cell: [redacted]



**WARNING:** This message is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, law enforcement sensitive, and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient or the employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, notify me immediately by reply or by telephone [redacted] and immediately delete this message and all its contents.

**From:** [redacted] (WFO)

**Sent:** Wednesday, April 29, 2020 9:37 AM

**To:** External-[redacted] nps.gov <[redacted] nps.gov>; [redacted]  
[redacted] dc.gov <[redacted] dc.gov>; [redacted] dc.gov'  
<[redacted] dc.gov>; External-sod.events@dc.gov <sod.events@dc.gov>; [redacted]  
<[redacted] USSS.DHS.GOV>; [redacted] nps.gov  
<[redacted] nps.gov>; 'jeff\_reinbold@nps.gov' <jeff\_reinbold@nps.gov>  
**Cc:** [redacted] <[redacted] usss.dhs.gov>; [redacted]  
<[redacted] USSS.DHS.GOV>; [redacted] (PPD)  
<[redacted] usss.dhs.gov>; [redacted] (PPD) <[redacted] usss.dhs.gov>;  
[redacted] (WFO) <[redacted] usss.dhs.gov>; [redacted] (WFO)  
<[redacted] usss.dhs.gov>; [redacted] (WFO) <[redacted] usss.dhs.gov>; [redacted]  
(WFO) <[redacted] usss.dhs.gov>; [redacted] (WFO) <[redacted] usss.dhs.gov>

**Subject:** WFO Police Meeting 04/30 in support of POTUS to Lincoln Memorial 5/3

PLEASE REPLY TO CONFIRM RECEIPT

Good morning,

You are cordially invited to attend a police meeting at the Washington Field Office on **Thursday, April 30, 2020, at 0900 hours**, in the 6th floor MACC, in regards to the POTUS event being held at the Lincoln Memorial on Sunday, May 03, 2020. Please contact (b) (6), (b) (7)(C), (b) (7)(F) at (b) (6), (b) (7)(C), (b) (7)(F) when you arrive at the Field Office to gain entry to the meeting. The address is 1100 L Street NW, Washington, DC. Street parking is available near the office. Please pay attention to all traffic and parking signs when parking.

**Due to the ongoing COVID-19 pandemic, cloth or protective masks are required for USSS personnel and strongly encouraged for all non-USSS personnel attending the meeting at the Washington Field Office. Other forms of PPE are optional and may be used at your discretion. Please limit each agency's participation to one or two essential personnel for social distancing purposes. Thank you for your cooperation!**

Preliminary police support request will be sent for your review once finalized and approved.  
Respectfully,

(b) (6), (b) (7)(C), (b) (7)(F)

Special Agent

U.S. Secret Service

Washington Field Office

Desk: (b) (6), (b) (7)(C), (b) (7)(F)

Cell: (b) (6), (b) (7)(C), (b) (7)(F)



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**U.S. Secret Service  
Police Meeting Sign-In Sheet**

City Washington, DC  
Date 4/30/20

Police officials are requested to fill in the appropriate blocks. This information will be held confidential and only used by the Secret Service.

|                                                              |                                                              |
|--------------------------------------------------------------|--------------------------------------------------------------|
| Name <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>                  | Name <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>                  |
| Organization <u>USSS</u>                                     | Organization <u>USSS</u>                                     |
| Rank/Title <u>SA/FOC</u>                                     | Rank/Title <u>SA/PPD Site Agent</u>                          |
| Bus. Phone _____                                             | Bus. Phone _____                                             |
| Home Phone _____                                             | Home Phone _____                                             |
| Cellular Phone <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>        | Cellular Phone <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>        |
| Pager _____                                                  | Pager _____                                                  |
| E-Mail <u>(b) (6), (b) (7)(C), (b) (7)(F)</u> @uss.s.dhs.gov | E-Mail <u>(b) (6), (b) (7)(C), (b) (7)(F)</u> @uss.s.dhs.gov |
| Name <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>                  | Name <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>                  |
| Organization <u>USSS</u>                                     | Organization <u>US Park Police</u>                           |
| Rank/Title <u>SA/PPD Lead Agent</u>                          | Rank/Title <u>Lt. Commander Motors</u>                       |
| Bus. Phone _____                                             | Bus. Phone _____                                             |
| Home Phone _____                                             | Home Phone _____                                             |
| Cellular Phone <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>        | Cellular Phone <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>        |
| Pager <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>                 | Pager _____                                                  |
| E-Mail <u>(b) (6), (b) (7)(C), (b) (7)(F)</u> @uss.s.dhs.gov | E-Mail <u>(b) (6), (b) (7)(C), (b) (7)(F)</u> @nps.gov       |
| Name <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>                  | Name <u>FENNELLY, RUSSELL E</u>                              |
| Organization <u>MPDC</u>                                     | Organization <u>US PARK POLICE</u>                           |
| Rank/Title <u>LT</u>                                         | Rank/Title <u>CAPT. USPP SPCL. FORCES</u>                    |
| Bus. Phone _____                                             | Bus. Phone <u>202 610 7089</u>                               |
| Home Phone _____                                             | Home Phone <u>N/A</u>                                        |
| Cellular Phone <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>        | Cellular Phone <u>202 497-0596</u>                           |
| Pager _____                                                  | Pager _____                                                  |
| E-Mail <u>(b) (6), (b) (7)(C), (b) (7)(F)</u> @dc.gov        | E-Mail <u>RUSSELL_FENNELLY@NPS.GOV</u>                       |
| Name <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>                  | Name <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>                  |
| Organization <u>US Park Police</u>                           | Organization <u>USSS Motors</u>                              |
| Rank/Title <u>LT</u>                                         | Rank/Title <u>LT.</u>                                        |
| Bus. Phone <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>            | Bus. Phone <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>            |
| Home Phone <u>N/A</u>                                        | Home Phone _____                                             |
| Cellular Phone <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>        | Cellular Phone <u>(b) (6), (b) (7)(C), (b) (7)(F)</u>        |
| Pager _____                                                  | Pager _____                                                  |
| E-Mail <u>(b) (6), (b) (7)(C), (b) (7)(F)</u> @nps.gov       | E-Mail <u>(b) (6), (b) (7)(C), (b) (7)(F)</u> @USSS.DHS.Gov  |



Name (b) (6), (b) (7)(C), (b) (7)(F)  
Organization ~~FPS~~  
Rank/Title ~~Commander~~  
Bus. Phone \_\_\_\_\_  
Home Phone \_\_\_\_\_  
Cellular Phone (b) (6), (b) (7)(C), (b) (7)(F)  
Pager \_\_\_\_\_  
E-Mail (b) (6), (b) (7)(C), (b) (7)(F) @ic.dhs.gov

Name Derron Hawkins  
Organization DC FEMS  
Rank/Title Deputy Fire Chief  
Bus. Phone 202-345-7451  
Home Phone \_\_\_\_\_  
Cellular Phone \_\_\_\_\_  
Pager \_\_\_\_\_  
E-Mail Derron.Hawkins@dc.gov

Name (b) (6), (b) (7)(C), (b) (7)(F)  
Organization USFV  
Rank/Title Sgt.  
Bus. Phone (b) (6), (b) (7)(C), (b) (7)(F)  
Home Phone \_\_\_\_\_  
Cellular Phone (b) (6), (b) (7)(C), (b) (7)(F)  
Pager \_\_\_\_\_  
E-Mail (b) (6), (b) (7)(C), (b) (7)(F) @NPS.GOV

Name (b) (6), (b) (7)(C), (b) (7)(F)  
Organization DC FEMS  
Rank/Title LT.  
Bus. Phone \_\_\_\_\_  
Home Phone \_\_\_\_\_  
Cellular Phone (b) (6), (b) (7)(C), (b) (7)(F)  
Pager \_\_\_\_\_  
E-Mail (b) (6), (b) (7)(C), (b) (7)(F) @DC.GOV

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E-Mail \_\_\_\_\_





PROTECTEE: PRESIDENT DONALD TRUMP

DATE OF VISIT: 05/03/2020

SITE: LINCOLN MEMORIAL –WASHINGTON D.C.

PROTECTEE ARRIVAL/DEPARTURE TIMES: ARRIVE- 1855 DEPART-2050

USSS TIMELINE ON-SITE: ARRIVE- 1300 DEPART- 2100

SITE ADVANCE AGENTS:

SA (b) (6), (b) (7)(C), (b) (7)(F) – WFO (b) (6), (b) (7)(C), (b) (7)(F)  
SA (b) (6), (b) (7)(C), (b) (7)(F) – WFO (b) (6), (b) (7)(C), (b) (7)(F)  
SA (b) (6), (b) (7)(C), (b) (7)(F) – PPD (b) (6), (b) (7)(C), (b) (7)(F)

### **METROPOLITAN POLICE DEPARTMENT REQUEST**

1. MPD is respectfully requested to provide forty (40) officers on the north side of Constitution Avenue, NW, between 23<sup>rd</sup> and 20<sup>th</sup> Streets, NW to assist with any traffic control, pedestrians, and possible protests along the northern perimeter of the site from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours.
2. MPD Harbor and USCG are respectfully requested to have units patrolling the Potomac River alongside the Lincoln Memorial from the Roosevelt Bridge to Haines Point to ensure no individuals or watercraft attempt to access the site from the Potomac River from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours.
3. MPD is respectfully requested to have a tow truck available for the duration of the visit to remove any unauthorized vehicles parked in the restricted areas.

### **U.S. PARK POLICE REQUEST**

1. U.S. Park Police is respectfully requested to post “No Parking” signs on the north and south sides of Constitution Ave. St, NW from the west corner of 17th Street, NW going west bound to 23<sup>rd</sup> Street NW. The restriction should be in effect from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours. This is for line of sight concerns, stand-off distance from the site.
2. U.S. Park Police is respectfully requested to **SHUT DOWN ALL VEHICULAR AND PEDESTRIAN TRAFFIC** on Lincoln Memorial Circle, NW. The restriction should be in effect from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours. This is for line of sight concerns, stand-off distance from the site.
3. U.S. Park Police is respectfully requested to **SHUT DOWN ALL VEHICULAR AND PEDESTRIAN TRAFFIC** on the northbound lanes of 23<sup>th</sup> Street from Independence Avenue, SW to Lincoln Memorial Circle, from 05/03/2020 at 0600 hours until 05/03/2020 at 2200 hours.

4. U.S. Park Police is respectfully requested to **SHUT DOWN ALL VEHICULAR AND PEDESTRIAN TRAFFIC** on the north and southbound lanes of 23<sup>th</sup> Street from Constitution Avenue, NW, to Lincoln Memorial Circle and from Lincoln Memorial Circle to Independence Avenue, SW, from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours.
5. U.S. Park Police is respectfully requested to post “No Parking” signs on the east and west sides of Henry Bacon Drive, SW, from Constitution Avenue, NW, to Lincoln Circle, NW. The restriction should be in effect from 05/03/2020 at 0600 hours until 05/03/2020 at 2200 hours. This is for line of sight concerns, stand-off distance from the site.
6. U.S. Park Police is respectfully requested to **SHUT DOWN ALL VEHICULAR AND PEDESTRIAN TRAFFIC** on Henry Bacon Dr, NW, from Constitution Avenue, NW, through Lincoln Memorial Circle NW. The restriction should be in effect from 05/03/2020 at 0600 hours until 05/03/2020 at 2200 hours. This is for line of sight concerns, stand-off distance from the site.
7. U.S. Park Police is respectfully requested to post “No Parking” signs on the east and west sides of Daniel French Drive, SW, from 23<sup>rd</sup> Street, SW, to Independence Avenue, SW. The restriction should be in effect from 05/03/2020 at 0600 hours until 05/03/2020 at 2200 hours. This is for line of sight concerns, stand-off distance from the site.
8. U.S. Park Police is respectfully requested to **SHUT DOWN ALL VEHICULAR AND PEDESTRIAN TRAFFIC** on Daniel French Drive, SW, from 23<sup>rd</sup> Street, SW, to Independence Avenue, SW. The restriction should be in effect from 05/03/2020 at 0600 hours until 05/03/2020 at 2200 hours. This is for line of sight concerns, stand-off distance from the site.
9. U.S. Park Police is respectfully requested to **SHUT DOWN ALL VEHICULAR AND PEDESTRIAN TRAFFIC** on Rock Creek Drive, NW, and all access roads from Virginia Avenue, NW to Ohio Drive, SW from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours.
10. U.S. Park Police is respectfully requested to post “No Parking” signs on the east and west sides of Parkway Drive, NW from Peters Point south to Lincoln Memorial Circle, NW. The restriction should be in effect from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours. This is for line of sight concerns, stand-off distance from the site.
11. U.S. Park Police is respectfully requested to post “No Parking” signs on both sides of West Basin Drive, SW from Ohio Drive, SW, north to Independence Avenue, SW. The restriction should be in effect from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours. This is for line of sight concerns, stand-off distance from the site.
12. U.S. Park Police is respectfully requested to **SHUT DOWN ALL VEHICULAR AND PEDESTRIAN TRAFFIC** on the Arlington Memorial Bridge at Memorial Circle in both directions from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours. This will include any and all access points to Lincoln Memorial Circle, 23<sup>rd</sup> Street, Ohio Drive, SW, Independence Avenue, SW, Constitution Avenue, NW, and the Rock Creek Parkway.



13. U.S. Park Police is respectfully requested to **SHUT DOWN ALL VEHICULAR AND PEDESTRIAN TRAFFIC** on Independence Ave in both directions from West Basin Drive, SW to Ohio Drive, SW from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours.
14. U.S. Park Police is respectfully requested to **SHUT DOWN ALL VEHICULAR TRAFFIC** on Independence Ave in both directions from Maine Avenue, SW, and 15<sup>th</sup> Street, SW, to West Basin Drive, SW, for arrival and departure of the motorcade.
15. U.S. Park Police is respectfully requested to provide officers to augment USSS personnel on the exterior perimeter.
16. U.S. Park Police is respectfully requested to have a tow truck available for the duration of the visit to remove any unauthorized vehicles parked in the restricted areas.

#### **DC DEPARTMENT OF PUBLIC WORKS**

1. DPW is respectfully requested to provide heavy blocking vehicles at the following locations: Arlington Memorial Bridge (1), Rock Creek Parkway under Roosevelt Bridge (2), Ohio Drive at Rock Creek & Potomac Freeway (1), 23rd Street at Constitution Ave NW (2), Constitution Ave at Henry Bacon Drive, NW (2), Constitution Ave at 17th Street (2), Independence Avenue at West Basin Drive (2), and Maine Ave at Raul Wahlenberg (15th Street SW) (2)

#### **U.S. COAST GUARD**

1. USCG are respectfully requested to have units patrolling the Potomac River alongside the Lincoln Memorial from the Roosevelt Bridge to Haines Point to ensure no individuals or watercraft attempt to access the site from the Potomac River from 05/03/2020 at 1200 hours until 05/03/2020 at 2200 hours.

Please feel free to forward this to those who need to be part of this discussion and let me know if there are any further revisions, questions, or concerns that need to be addressed. Thank you for your patience and cooperation.



UNITED STATES SECRET SERVICE  
WASHINGTON FIELD OFFICE &  
PRESIDENTIAL PROTECTION DIVISION

United States Secret Service  
Washington Field Office

## **Police Meeting for the Visit of Mogul to the Lincoln Memorial on May 3, 2020**

**DCFD**

**MPD**

**NPS**

**USPP**

**USSS**

UNCLASSIFIED / LAW ENFORCEMENT SENSITIVE





UNITED STATES SECRET SERVICE  
WASHINGTON FIELD OFFICE &  
PRESIDENTIAL PROTECTION DIVISION

- **Introductions**
- **Arrival & Departure Times**
- **TS Routes**
- **Manpower**



United States Secret Service  
Washington Field Office

UNCLASSIFIED / LAW ENFORCEMENT SENSITIVE



UNITED STATES SECRET SERVICE  
WASHINGTON FIELD OFFICE &  
PRESIDENTIAL PROTECTION DIVISION

## Introductions

- WFO Field Office Coordinator: SA (b) (6), (b) (7)(C), (b) (7)(F)
- PPD Site Agent: SA (b) (6), (b) (7)(C), (b) (7)(F)
- PPD Lead Agent: SA (b) (6), (b) (7)(C), (b) (7)(F)
- PPD TS Agent: SA (b) (6), (b) (7)(C), (b) (7)(F)
- Field Office Supervisor: ATSAIC (b) (6), (b) (7)(C), (b) (7)(F)



United States Secret Service  
Washington Field Office

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UNITED STATES SECRET SERVICE  
WASHINGTON FIELD OFFICE &  
PRESIDENTIAL PROTECTION DIVISION

ADVANCE TEAM

Field Office Supervisors:

SAIC (b) (6), (b) (7)(C), (b) (7)(F) – WFO  
ATSAIC (b) (6), (b) (7)(C), (b) (7)(F) – WFO  
SAIC Robert Engel – PPD  
ASAIC John Gutsmedl – PPD

PPD Supervisor:

PPD 2<sup>nd</sup> Supervisor:

- Lead Advance
- Field Office Coordinator
- Site (Lincoln Memorial)
- Site Counterpart
- Medical Advance Liaison
- Medical Advance Liaison
- Transportation
- Intelligence
- Intelligence Counterpart
- Technical Security Lead
- Technical Security Advisor
- Counter Sniper
- Counter Surveillance
- Counter Assault Team
- Critical Systems Protection
- Magnetometers
- HAMMER

(b) (6), (b) (7)(C), (b) (7)(F)

United States Secret Service  
Washington Field Office



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UNITED STATES SECRET SERVICE  
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## Draft Event Timeline

1300 Hours: USSS Poststander Briefing  
1330 Hours: USSS Posts Go Up  
1400 Hours: Security Sweeps Begin  
1700 Hours: Security Sweeps Conclude  
1850 Hours: Depart White House en route Lincoln Memorial  
1855 Hours: Arrive Lincoln Memorial  
2050 Hours: Depart Lincoln Memorial en route White House  
2055 Hours: Arrive White House



United States Secret Service  
Washington Field Office

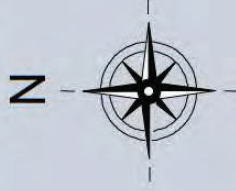
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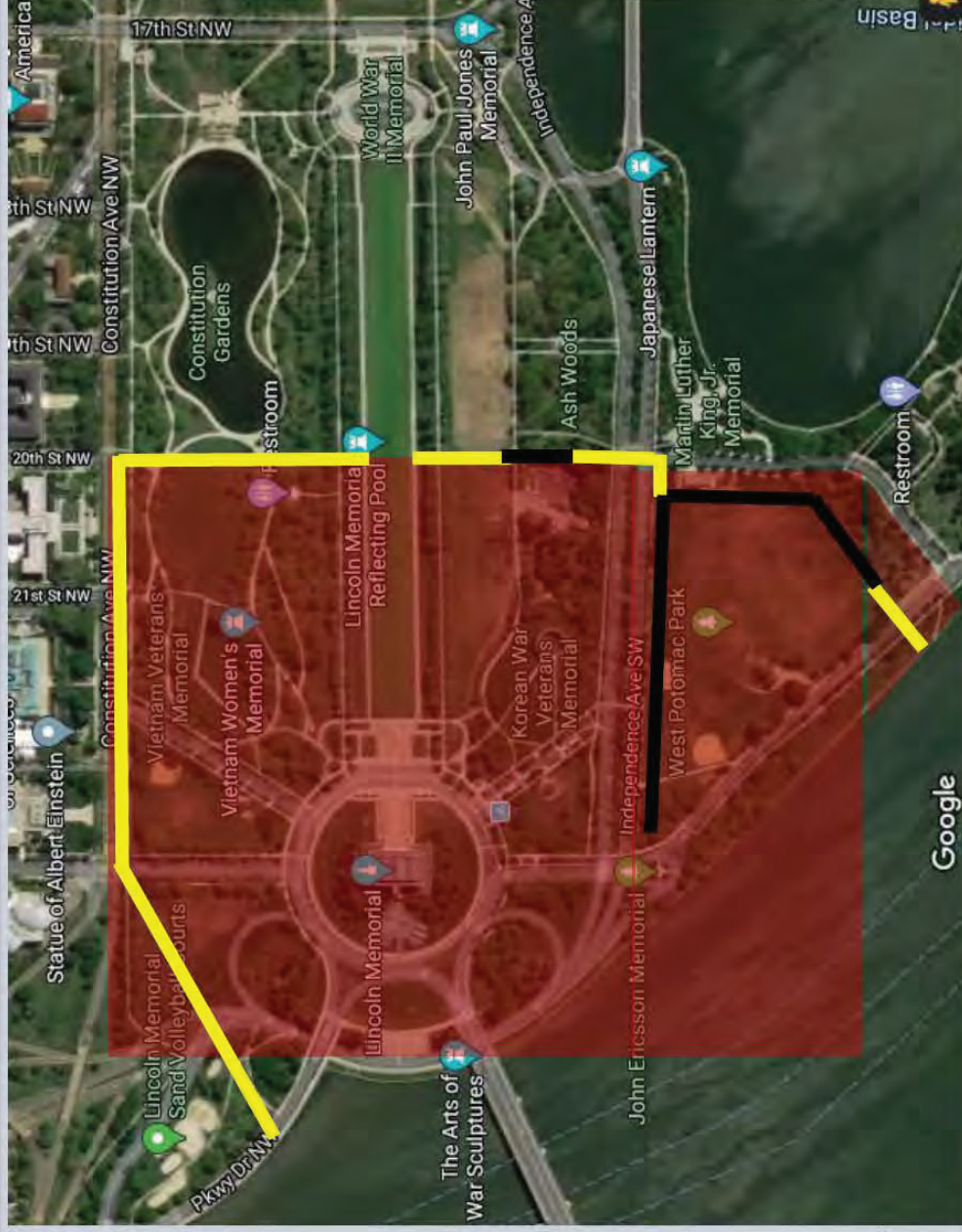
UNITED STATES SECRET SERVICE  
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## Perimeter Overview



Fencing:

- Existing
- Requested

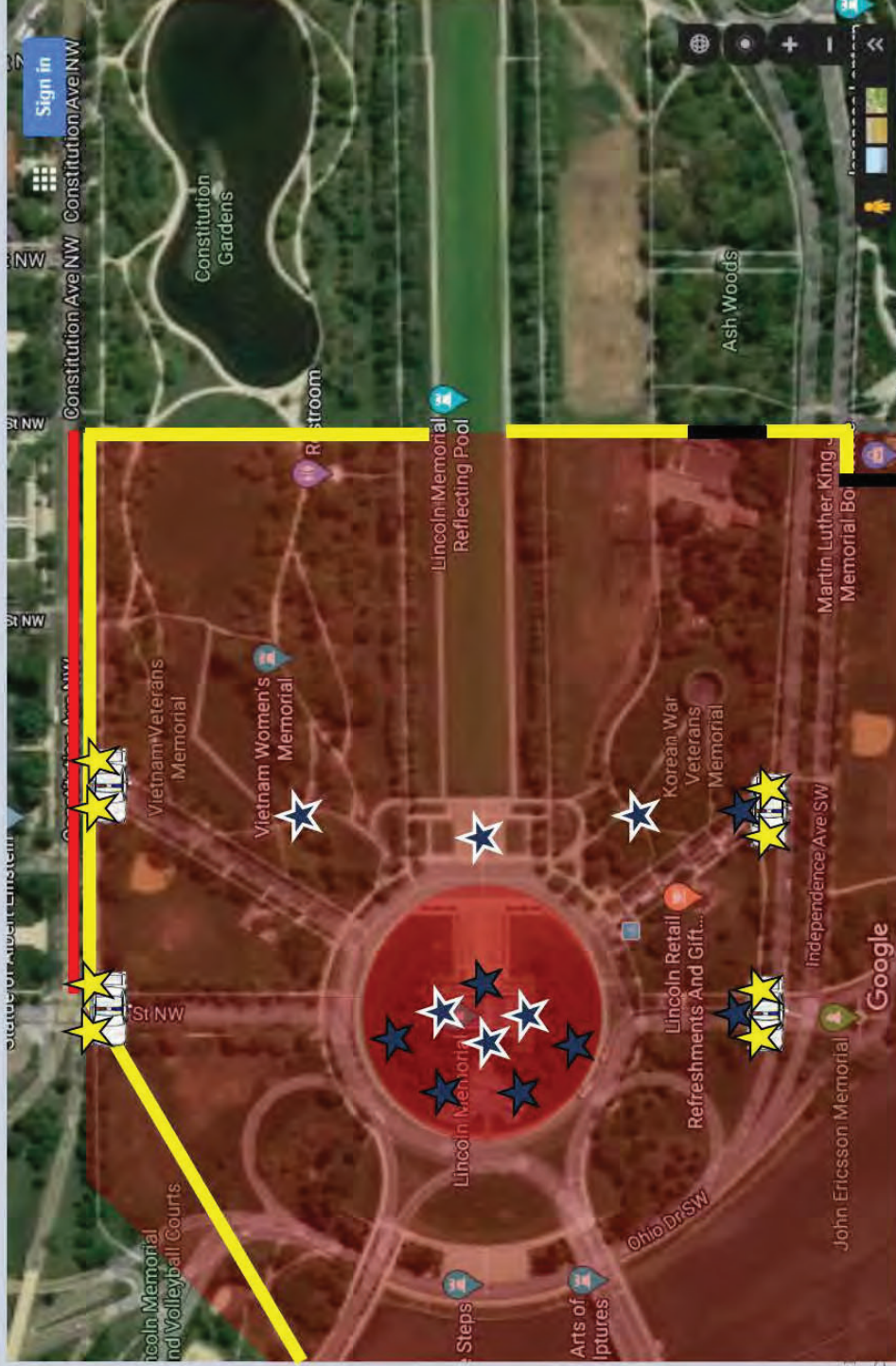






# UNITED STATES SECRET SERVICE WASHINGTON FIELD OFFICE & PRESIDENTIAL PROTECTION DIVISION

## Manpower Overview



- USSS GOV
- Marked Car
- USSS
- MPD
- USPP
- No Pedestrians During Event
- No Parking





**From:** [Fennelly, Russell](#)  
**To:** [Fennelly, Russell](#)  
**Cc:** [REDACTED] [Adamchik, Mark](#); [REDACTED] [Dillon, John](#); [REDACTED] [Booker, Steven](#); [Monahan, Gregory](#); [Wilson, Michael mw](#)  
**Subject:** May 3, 2020 - America Together: Virtual Town Hall  
**Date:** Sunday, May 3, 2020 9:03:04 AM  
**Attachments:** [America Together - USPP Briefing - Staffing Documents.pdf](#)

---

All,

Attached is the document packet for today's virtual townhall event at LMC.

Incident Brief

Map

The Special Detail - annotated with S/L next to those employees that have already taken Sick Leave or Family Care Sick Leave.

Today's Force Detail

Lieutenant [REDACTED] is on site with USSS at this time and the initial closure and EDD Sweep units are on site.

Majority of staffing will report at 1200 hours and rollcall for Lieutenants is at Ohio and West Basin at that time.

Officers will be reporting directly to their posts and will be briefed in place by their Lieutenants.

Mobile Command will set up at the top of the Ramp to Rock Creek Parkway from Inbound Arlington Memorial Bridge.

Weather forecast is for intermittent rain showers with a possibility of thunder storms after 1400.

---

Captain Russ Fennelly

Commander, Special Forces Branch

Commander, USPP Honor Guard

O (202) 610-7089

F (202) 426-0612

C (202) 497-0596

"Courage is knowing what not to fear." Plato

"There is no right way, to do the wrong thing"

---

Interested in what it takes to be a US Park Police Officer? Visit,

<https://www.nps.gov/subjects/uspp/become-a-uspp-officer.htm>

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## POTUS - COVID 19 Virtual Town Hall



# Incident Action Plan

**Sunday, May 3, 2020**

Gregory T. Monahan  
Acting Chief of Police

Account Number  
PXXUSPPW007001



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |                         |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------|-------------------------|
| <b>Incident Briefing</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>1. Incident Name</b>  | <b>2. Date Prepared</b> | <b>3. Time Prepared</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | POTUS COVID-19 Town Hall | 5/1/2020                | 1200 hours              |
| <b>4. Operational Period (Date and Time) and Participation (number of people)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |                         |                         |
| <div>5/3/2020</div> <div>0400-2400 hours</div> <div>Less than 50</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                         |                         |
| <b>5. Incident Objectives</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |                         |                         |
| To safeguard and protect human life<br>To safeguard and protect Park resources, both natural and cultural<br>To maintain law and order throughout NPS areas throughout the duration of this operational period<br>To safeguard and protect agency personnel                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                         |                         |
| <b>6. Additional Information for Incident</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |                         |                         |
| <b>Site Agent:</b> Special Agent (b) (5), (b) (7)(C), (b) (7)(F) (do not contact without)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                         |                         |
| <b>Purpose:</b> FOX News Channel (FNC) will host a two-hour virtual town hall with President Donald Trump on Sunday, May 3rd from 7-9 PM/ET. The town hall will be presented in front of a virtual audience, where participants will raise their questions about the phased re-opening of the country to President Trump. Viewers will be able to submit their questions ahead of the May 3rd special to FNC's social media accounts on Twitter, Facebook and Instagram for a chance to appear in the national broadcast.                                                                                                                                                                               |                          |                         |                         |
| <b>Weather:</b> A chance of showers, with thunderstorms also possible after 2pm. Mostly cloudy, with a high near 76. Southwest wind 3 to 7 mph. Chance of precipitation is 50%. Sunday night, showers likely and possibly a thunderstorm before 2am, then a chance of showers. Mostly cloudy, with a low around 55. Chance of precipitation is 70%. - NWS as of 5/1/20 @1307 hrs                                                                                                                                                                                                                                                                                                                        |                          |                         |                         |
| <b>7. Timeline</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |                         |                         |
| 0400 hrs: Henry Bacon Dr, 23rd St between LMC and Independence Ave, and Daniel French Dr are closed<br>1200 hrs: Main USPP detail reports for assignment.<br>1200 hrs: Road closures extend west to restrict vehicular traffic west of 17th St.<br>1300 hrs: USPP officers on post and secure area.<br>1400 hrs: USSS security sweeps begin.<br>1700 hrs: Second wave of USPP detail arrives.<br>1700 hrs: Road closures extend to 15th St.<br>1700 hrs: USSS security sweeps conclude.<br>1900 hrs: POTUS arrival. Virtual town hall begins.<br>2100 hrs: Virtual town hall concludes. POTUS departure. Administration interviews begin.<br>2200 hrs: Virtual town hall ends. USPP detail demobilized. |                          |                         |                         |
| <b>Mobile Command:</b> Lincoln Memorial Circle ramp to Ohio Drive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |                         |                         |
| <b>Road Closures:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                         |                         |
| 0400 hrs:<br>Henry Bacon Dr between Constitution Ave and LMC<br>0600 hrs:<br>23rd St between Lincoln Memorial Cir and Independence Ave SW<br>Daniel French Dr between Lincoln Memorial Cir and Independence Ave SW<br>Ohio Dr between Independence Ave and Inlet Bridge SW<br>West Basin Dr between Independence Ave and Ohio Dr SW<br>1200 hrs:<br>Rock Creek Pkwy between Virginia Ave NW and Independence Ave SW<br>Memorial Bridge<br>Parkway Dr between Rock Creek Pkwy and Lincoln Memorial Cir NW<br>23rd St between Constitution Ave and Lincoln Memorial Cir NW                                                                                                                                |                          |                         |                         |
| (continued next page)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                         |                         |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|
| 1200 hrs (cont)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |                                                |
| 17th St between Constitution Ave NW and Independence Ave SW (south-bound only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                |                                                |
| Potomac River Freeway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                |
| Independence Ave between 17 St and 23rd St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                |                                                |
| 1700 hrs:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                                                |
| Independence Ave between 15th St and 23rd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                                                |
| Maine Ave between 15th St and Independence Ave SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |                                                |
| 17th St between Constitution Ave NW and Independence Ave SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                |                                                |
| <b>Communications:</b> USPP Digital Admin. A dispatcher has been assigned to this incident.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                |                                                |
| <b>EOD:</b> USSS and USPP will coordinate EDD sweeps. Two USPP EDD teams are available for response.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |                                                |
| <b>Medical:</b> HHS medical support will be imbedded with USPP SWAT with the primary purpose of providing aid to LE assets. DCFEMS will have liaison on Mobile Command                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                |                                                |
| <b>USSS Tactical:</b> (b) (7)(E)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |                                                |
| (b) (7)(E)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                |                                                |
| <b>USPP Tactical:</b> (b) (7)(E)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |                                                |
| (b) (7)(E)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                |                                                |
| <b>Plainclothes Assets:</b> (b) (7)(E)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                |                                                |
| <b>PPE:</b> All Force employees shall adhere to the ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |                                                |
| <b>LE Parking:</b> If reporting in a POV, USPP personnel shall park in the following locations:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |                                                |
| Zone A:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (b) (7)(E)                                     |                                                |
| Zone B:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (b) (7)(E)                                     |                                                |
| Zone C:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (b) (7)(E)                                     |                                                |
| Zone D:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (b) (7)(E)                                     |                                                |
| <b>8. Intelligence Report</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                |                                                |
| While currently there are no known active threats against the Washington Metropolitan Area (WMA), the overall threat picture for the area remains unstable. During 'normal times', the WMA remains a highly valued target due to the area's iconic landmarks of national and historic significance. However, these are not 'normal times.' The COVID-19 pandemic continues to impact every member of society, raising stress and anxiety levels of individuals throughout the nation. The U.S. Park Police Intelligence and Counterterrorism Branch (ICTB) has noted a rise in social media postings calling for individuals to take action against multiple perceived injustices being forced onto people due to the pandemic. Calls for action are being voiced by individuals and groups that self-identify as originating from all sides of the political and social landscape. |                                                |                                                |
| <b>9. Attachments</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                | <b>10. Personnel Assigned</b>                  |
| See Special Detail, Staffing Map                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                | Special Attention:                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |                                                |
| <b>ICS-202A-PP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>11. Prepared by (PSC)</b><br>LT: (b) (7)(E) | <b>12. Approved by (IC)</b><br>CPT R. Fennelly |



## **Schedule for Fox News Town Hall**

Production Manager onsite: Rebecca Cuzzo 347-556-3874

Engineer onsite: Quillie Odom 202-320-2131

4am: Generator from CAT Generator company arrives onsite. Quillie Odom from Fox will be there to receive the generator delivery. Cable will begin to get run.

6am: Fox News Load In Begins (Load in will take place near Lincoln Memorial Circle/Daniel French Hwy)

- Fox News Grip Truck Delivery
- Fox News SAT Truck Arrival
- Fox crew unloads crew cars

730am: Fox News Workspace/Bathroom Trailer Arrives (Parking along Henry Bacon)

8:00am-1:30pm: Set up continues inside the chamber and the outside area

12pm: Move all cars off property that are not staying in place for the sweep

1:30pm-4:30pm: Fox News team departs Lincoln Memorial Area for security sweep

4:30pm-5:00pm: Fox News re-entry after secret service sweep

5:00pm: Talent (Bret Baier and Martha MacCallum arrive onsite)

5:00pm: Possible Live Hits Promoting Town Hall with Martha and Bret from existing setup

5:00pm-7:00pm: Rehearsal with NY Control Room Begins

6:55pm (Roughly): POTUS Arrives to Lincoln Memorial Site

7:00pm-9:00pm: Fox News America Together: Returning to Work Town Hall Begins

- POTUS joins set from 7:15pm-8:45pm (roughly)

9:00pm-12:00am: Breakdown of Fox News Setup. All assets should be clear by midnight.



**United States Park Police**  
**Incident Management Team**

Acct # PXXUSPPW007001

**2020 POTUS Town Hall**

**Sunday, May 3, 2020**

(b) (6), (b) (7)(C), (b) (7)(F)



(b) (6), (b) (7)(C), (b) (7)(F)



(b) (6), (b) (7)(C), (b) (7)(F)



**United States Park Police**  
**Incident Management Team**

Acct # PXXUSPPW007001

(b) (6), (b) (7)(C), (b) (7)(F)



(b) (6), (b) (7)(C), (b) (7)(F)





# United States Park Police Incident Management Team

Acct # PXXUSPPW007001

| ORGANIZATION ASSIGNMENT LIST           |                    |                            |                  |  | 9. Operations Section                |                   |     |  |          |
|----------------------------------------|--------------------|----------------------------|------------------|--|--------------------------------------|-------------------|-----|--|----------|
| 1. Incident Name 2020 POTUS Town Hall  |                    |                            |                  |  | Chief                                | 704               | Lt  |  | 0600 hrs |
| 2. Date Prepared: 5/2/2020             |                    | 3. Time Prepared: 1400 hrs |                  |  |                                      |                   |     |  |          |
| 4. Event Operational Period            |                    | Date: 5/3/2020             | Time: 0400 - Rel |  | <b>a. Branch I - Security</b>        |                   |     |  |          |
| <b>5. Incident Commander and Staff</b> |                    |                            |                  |  | Branch Dir                           |                   |     |  |          |
| IC                                     | 27                 | Capt Fennelly, R           | 1000 hrs         |  | <b>Division</b>                      | <b>Supervisor</b> |     |  |          |
| Liaison                                | 708                | Sgt                        | 1200 hrs         |  | Zone A                               | 703               | Lt  |  | 1200 hrs |
| Liaison                                | 707                | Sgt                        | 1200 hrs         |  | Zone B                               | 101A              | Lt  |  | 1200 hrs |
| Intel                                  | 712                | Sgt                        | 1200 hrs         |  | Zone C                               | 101               | Lt  |  | 1200 hrs |
|                                        |                    |                            |                  |  | Zone D                               | 201               | Lt  |  | 1200 hrs |
| Technology                             | 105                | Sgt                        | 1200 hrs         |  |                                      |                   |     |  |          |
| Technology                             | 169                | Ofc                        | 1200 hrs         |  |                                      |                   |     |  |          |
|                                        |                    |                            |                  |  | <b>b. Branch II - Transportation</b> |                   |     |  |          |
|                                        |                    |                            |                  |  | Branch Dir                           | 701               | Lt  |  | 1200 hrs |
|                                        |                    |                            |                  |  | <b>Division</b>                      | <b>Supervisor</b> |     |  |          |
| Mobile Command                         | M-7                | Ofc                        | 1200 hrs         |  | East                                 | M-1               | Sgt |  | 1200 hrs |
| Dispatcher                             | 820                | Sgt                        | 1200 hrs         |  | West                                 | 90                | Sgt |  | 1200 hrs |
| Truck 1                                | 710                | Ofc                        | 1000 hrs         |  | Motors                               |                   |     |  |          |
| <b>6. Agency Representative</b>        |                    |                            |                  |  | <b>c. Branch III - Tactical</b>      |                   |     |  |          |
| Agency                                 | Name               |                            |                  |  | Branch Dir                           | 501               | Lt  |  | 1200 hrs |
| MPD                                    |                    |                            |                  |  | <b>Division</b>                      | <b>Supervisor</b> |     |  |          |
| USCP                                   |                    |                            |                  |  | SWAT                                 | 705               | Sgt |  | 1200 hrs |
| DCFEMS                                 |                    |                            |                  |  | EDD                                  | K9-10             | Sgt |  | 1200 hrs |
|                                        |                    |                            |                  |  | HMP                                  | HMP 1             | Lt  |  | 1200 hrs |
| <b>7. Planning Section</b>             |                    |                            |                  |  | <b>d. Branch IV - CIB</b>            |                   |     |  |          |
| Chief                                  |                    |                            |                  |  | Branch Dir                           |                   |     |  |          |
| Deputy                                 |                    |                            |                  |  | <b>Division</b>                      | <b>Supervisor</b> |     |  |          |
| Resource Unit                          |                    |                            |                  |  | CIB                                  | 602               | Sgt |  | 1200 hrs |
| Situation Unit                         |                    |                            |                  |  |                                      |                   |     |  |          |
| Documentation                          |                    |                            |                  |  |                                      |                   |     |  |          |
| Demobilization Unit                    |                    |                            |                  |  |                                      |                   |     |  |          |
| Human Resources                        |                    |                            |                  |  |                                      |                   |     |  |          |
| Technical Specialists                  | (Name / Specialty) |                            |                  |  | <b>e. Branch V -</b>                 |                   |     |  |          |
|                                        |                    |                            |                  |  | Branch Dir                           |                   |     |  |          |
|                                        |                    |                            |                  |  | <b>Division</b>                      | <b>Supervisor</b> |     |  |          |
|                                        |                    |                            |                  |  |                                      |                   |     |  |          |
|                                        |                    |                            |                  |  |                                      |                   |     |  |          |
| <b>8. Logistics Section</b>            |                    |                            |                  |  | <b>10. Finance Section</b>           |                   |     |  |          |
| Chief                                  |                    |                            |                  |  | Chief                                |                   |     |  |          |
| Deputy                                 |                    |                            |                  |  | Deputy                               |                   |     |  |          |
| Service Branch                         |                    |                            |                  |  | Time Unit                            |                   |     |  |          |
| Support Branch                         |                    |                            |                  |  | Procurement                          |                   |     |  |          |
| Supply Unit                            |                    |                            |                  |  | Comp/Claim                           |                   |     |  |          |
| Facilities Unit                        |                    |                            |                  |  | Cost Unit                            |                   |     |  |          |
| Ground Support                         |                    |                            |                  |  | Account #                            | PXXUSPPW007001    |     |  |          |
| Communication                          |                    |                            |                  |  | Prepared by (Resource Unit Leader)   |                   |     |  |          |
| Medical Unit                           |                    |                            |                  |  |                                      |                   |     |  |          |
| Security Unit                          |                    |                            |                  |  |                                      |                   |     |  |          |
| Food Unit                              |                    |                            |                  |  | Ofc                                  |                   |     |  |          |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|-----------------------|------------------------------------|---------------|--------------------------|------------------|
| <b>DIVISION ASSIGNMENT LIST</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       | <b>1. Branch</b>                   |               | <b>2. Division/Group</b> |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       | Security                           |               |                          |                  |
| <b>3. Incident Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                                        |                       | <b>4. Event Operational Period</b> |               |                          |                  |
| 2020 POTUS Town Hall                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                        |                       | Date: 5/3/2020                     |               | Time: 0400 - Rel         |                  |
| <b>5. Operations Personnel</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                        |                       |                                    |               |                          |                  |
| <b>Operations Chief</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         | 704 Lt (b) (6), (b) (7)(C), (b) (7)(F) |                       | <b>Division/Group Supervisor</b>   |               |                          |                  |
| <b>Branch Director</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                                        |                       | <b>Planning Section Chief</b>      |               |                          |                  |
| <b>6. Resources Assigned this Period</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                        |                       |                                    |               |                          |                  |
| <b>Unit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>OIC</b>                              |                                        | <b>Number Persons</b> | <b>Trans. Needed</b>               | <b>Report</b> | <b>Location</b>          |                  |
| Zone A                                                                                                                                                                                                                                                                                                                                                                                                                                          | 703 Lt (b) (6), (b) (7)(C), (b) (7)(F)  | (b) (7)(E)                             | N                     | 1200 hrs                           | Zone A        |                          |                  |
| Zone B                                                                                                                                                                                                                                                                                                                                                                                                                                          | 101A Lt (b) (6), (b) (7)(C), (b) (7)(F) |                                        | N                     | 1200 hrs                           | Zone B        |                          |                  |
| Zone C                                                                                                                                                                                                                                                                                                                                                                                                                                          | 101 Lt (b) (6), (b) (7)(C), (b) (7)(F)  |                                        | N                     | 1200 hrs                           | Zone C        |                          |                  |
| Zone D                                                                                                                                                                                                                                                                                                                                                                                                                                          | 201 Lt (b) (6), (b) (7)(C), (b) (7)(F)  |                                        | N                     | 1200 hrs                           | Zone D        |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
| <b>7. Control Operations</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                        |                       |                                    |               |                          |                  |
| Roll Call West Basin & Ohio Drive @ 1200 - Lts ONLY                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                                        |                       |                                    |               |                          |                  |
| <b>8. Special Instructions</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                        |                       |                                    |               |                          |                  |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.<br><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b> |                                         |                                        |                       |                                    |               |                          |                  |
| <b>9. Division/Group Communication Summary</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                        |                       |                                    |               |                          |                  |
| <b>Function</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>System</b>                           | <b>Grp/Channel</b>                     | <b>Frequency</b>      | <b>Function</b>                    | <b>System</b> | <b>Grp/Channel</b>       | <b>Frequency</b> |
| Command                                                                                                                                                                                                                                                                                                                                                                                                                                         | USPP Alt                                | PPD ADMIN                              |                       |                                    |               |                          |                  |
| Force Operations                                                                                                                                                                                                                                                                                                                                                                                                                                | USPP Main                               | PPD DISPATCH                           |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
| <b>Prepared by:</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         | <b>Approved by:</b>                    |                       | <b>Date:</b>                       |               | <b>Time:</b>             |                  |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                             |                                         | Fennelly, R                            |                       | 5/2/2020                           |               |                          |                  |



**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                |                                                   |                  |                                        |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|------------------|----------------------------------------|-------------------------|
| <b>UNIT LOG</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                | <b>1. Incident Name</b>                           |                  | <b>2. Date Prepared</b>                | <b>3. Time Prepared</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                | 2020 POTUS Town Hall                              |                  | 5/2/2020                               |                         |
| <b>4. Unit Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                | <b>5. Unit Leader(Name and Position)</b>          |                  | <b>6. Event Operational Period</b>     |                         |
| Zone A                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                | 703 Lt [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) |                  | 5/3/2020                               | 0400 - Rel              |
| <b>7. Personnel Roster Assigned</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                |                                                   |                  |                                        |                         |
| <b>Call Sign</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Name</b>                                    | <b>Officer Report Time/Location</b>               | <b>Locations</b> | <b>Instructions</b>                    |                         |
| 820                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sgt [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | (b) (7)(E)       | Supervisor                             |                         |
| 821                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sgt [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                |                  | Supervisor                             |                         |
| S/L 822                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                |                  | Park All vehicles on (b) (7)(E)        |                         |
| 823                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                |                  | [REDACTED]                             |                         |
| 824                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                |                  | Monitor Fence Line                     |                         |
| 825                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                |                  | No public allowed into the secure zone |                         |
| 826                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                |                  |                                        |                         |
| 827                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                |                  |                                        |                         |
| 828                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                |                  |                                        |                         |
| 830                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sgt [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                | (b) (7)(E)       | Supervisor                             |                         |
| 831                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                |                  | Park All vehicles on (b) (7)(E)        |                         |
| 832                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                |                  | [REDACTED]                             |                         |
| 833                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                |                  | Monitor Fence Line                     |                         |
| 834                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                |                  | No public allowed into the secure zone |                         |
| 835                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                |                  |                                        |                         |
| 836                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                |                  |                                        |                         |
| 837                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                |                  |                                        |                         |
| <b>8. Special Instructions</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                   |                  |                                        |                         |
| <p>Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.</p> <p><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b></p> |                                                |                                                   |                  |                                        |                         |
| <b>9. Prepared by</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                |                                                   |                  |                                        |                         |
| Ofc [REDACTED] (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                   |                  |                                        |                         |



**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

|                                                                                                                                                                                                                                                   |                                     |                                          |                  |                                        |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------|------------------|----------------------------------------|-------------------------|
| <b>UNIT LOG</b>                                                                                                                                                                                                                                   |                                     | <b>1. Incident Name</b>                  |                  | <b>2. Date Prepared</b>                | <b>3. Time Prepared</b> |
|                                                                                                                                                                                                                                                   |                                     | 2020 POTUS Town Hall                     |                  | 5/2/2020                               |                         |
| <b>4. Unit Name</b>                                                                                                                                                                                                                               |                                     | <b>5. Unit Leader(Name and Position)</b> |                  | <b>6. Event Operational Period</b>     |                         |
| Zone B                                                                                                                                                                                                                                            |                                     | 101A Lt (b) (6), (b) (7)(C), (b) (7)(E)  |                  | 5/3/2020                               | 0400 - Rel              |
| <b>7. Personnel Roster Assigned</b>                                                                                                                                                                                                               |                                     |                                          |                  |                                        |                         |
| <b>Call Sign</b>                                                                                                                                                                                                                                  | <b>Name</b>                         | <b>Officer Report Time/Location</b>      | <b>Locations</b> | <b>Instructions</b>                    |                         |
| 840                                                                                                                                                                                                                                               | Sgt (b) (6), (b) (7)(C), (b) (7)(E) | 1200 hrs / On Post                       | (b) (7)(E)       | Supervisor                             |                         |
| 841                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(E) | 1200 hrs / On Post                       |                  | Park All vehicles on                   |                         |
| 842                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(E) | 1200 hrs / On Post                       |                  | (b) (7)(E)                             |                         |
| 843                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(E) | 1200 hrs / On Post                       |                  | Monitor Fence Line                     |                         |
| 844                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(E) | 1200 hrs / On Post                       |                  |                                        |                         |
| 845                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(E) | 1200 hrs / On Post                       |                  |                                        |                         |
| 846                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(E) | 1200 hrs / On Post                       |                  | No public allowed into the secure zone |                         |
| 847                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(E) | 1200 hrs / On Post                       |                  |                                        |                         |
| 850                                                                                                                                                                                                                                               | Sgt (b) (6), (b) (7)(C), (b) (7)(E) | 1200 hrs / On Post                       | (b) (7)(E)       | Supervisor                             |                         |
| 851                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(E) | 1200 hrs / On Post                       |                  | Park All vehicles on                   |                         |
| 852                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(E) | 1200 hrs / On Post                       |                  | (b) (7)(E)                             |                         |
| 853                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(E) | 1200 hrs / On Post                       |                  | Monitor Fence Line                     |                         |
| 854                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(E) | 1200 hrs / On Post                       |                  |                                        |                         |
| 855                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(E) | 1200 hrs / On Post                       |                  |                                        |                         |
| 856                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(E) | 1200 hrs / On Post                       |                  | No public allowed into the secure zone |                         |
| 857                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(E) | 1200 hrs / On Post                       |                  |                                        |                         |
| <b>8. Special Instructions</b>                                                                                                                                                                                                                    |                                     |                                          |                  |                                        |                         |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available. |                                     |                                          |                  |                                        |                         |
| <b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b>                                                        |                                     |                                          |                  |                                        |                         |
| <b>9. Prepared by</b>                                                                                                                                                                                                                             |                                     |                                          |                  |                                        |                         |
| Ofc (b) (6), (b) (7)(C), (b) (7)(E)                                                                                                                                                                                                               |                                     |                                          |                  |                                        |                         |



**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     | 1. Incident Name                        | 2. Date Prepared            | 3. Time Prepared                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------|-----------------------------|----------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     | 2020 POTUS Town Hall                    | 5/2/2020                    |                                        |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     | 5. Unit Leader(Name and Position)       | 6. Event Operational Period |                                        |
| Zone B                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     | 101A Lt (b) (6), (b) (7)(C), (b) (7)(E) | 5/3/2020                    | 0400 - Rel                             |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                                         |                             |                                        |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name                                | Officer Report Time/Location            | Locations                   | Instructions                           |
| 860                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sgt (b) (6), (b) (7)(C), (b) (7)(E) | 1200 hrs / On Post                      | (b) (7)(E)                  | Supervisor                             |
| 861                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sgt (b) (6), (b) (7)(C), (b) (7)(E) | 1200 hrs / On Post                      |                             | Supervisor                             |
| 862                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(E) | 1200 hrs / On Post                      |                             | Park All vehicles on (b) (7)(E)        |
| 863                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(E) | 1200 hrs / On Post                      |                             | (b) (7)(E)                             |
| S/L 864                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(E) | 1200 hrs / On Post                      |                             | Monitor Fence Line                     |
| 865                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(E) | 1200 hrs / On Post                      |                             |                                        |
| 866                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(E) | 1200 hrs / On Post                      |                             |                                        |
| 867                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(E) | 1200 hrs / On Post                      |                             | No public allowed into the secure zone |
| 868                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(E) | 1200 hrs / On Post                      |                             |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |                                         |                             |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |                                         |                             |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |                                         |                             |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |                                         |                             |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |                                         |                             |                                        |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                                         |                             |                                        |
| <p>Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.</p> <p><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b></p> |                                     |                                         |                             |                                        |
| 9. Prepared by                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                         |                             |                                        |
| Ofc (b) (6), (b) (7)(C), (b) (7)(E)                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                                         |                             |                                        |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     | 1. Incident Name                       |            | 2. Date Prepared                       | 3. Time Prepared |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------|------------|----------------------------------------|------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     | 2020 POTUS Town Hall                   |            | 5/2/2020                               |                  |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     | 5. Unit Leader(Name and Position)      |            | 6. Event Operational Period            |                  |
| Zone C                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     | 101 Lt (b) (6), (b) (7)(C), (b) (7)(F) |            | 5/3/2020                               | 0400 - Rel       |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                                        |            |                                        |                  |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name                                | Officer Report Time/Location           | Locations  | Instructions                           |                  |
| 870                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | (b) (7)(E) | Supervisor                             |                  |
| 871                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     |            | Park All vehicles on (b) (7)(E)        |                  |
| 872                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     |            |                                        |                  |
| 873                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     |            | Monitor Fence Line                     |                  |
| 874                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     |            |                                        |                  |
| 875                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     |            |                                        |                  |
| 876                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     |            | No public allowed into the secure zone |                  |
| 877                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     |            |                                        |                  |
| 878                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     |            |                                        |                  |
| 880                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     | (b) (7)(E) | Supervisor                             |                  |
| 880                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     |            | Supervisor                             |                  |
| 881                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     |            | Park All vehicles on (b) (7)(E)        |                  |
| 882                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     |            |                                        |                  |
| 883                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     |            | Monitor Fence Line                     |                  |
| 884                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     |            |                                        |                  |
| 885                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     |            |                                        |                  |
| 886                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     |            | No public allowed into the secure zone |                  |
| 887                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                     |            |                                        |                  |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                                        |            |                                        |                  |
| <p>Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.</p> <p><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b></p> |                                     |                                        |            |                                        |                  |
| 9. Prepared by (Name and Position)                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                        |            |                                        |                  |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                                        |            |                                        |                  |



**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

|                                                                                                                                                                                                                                                   |                                     |                                                                        |                  |                                    |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------|------------------|------------------------------------|-------------------------|
| <b>UNIT LOG</b>                                                                                                                                                                                                                                   |                                     | <b>1. Incident Name</b>                                                |                  | <b>2. Date Prepared</b>            | <b>3. Time Prepared</b> |
|                                                                                                                                                                                                                                                   |                                     | 2020 POTUS Town Hall                                                   |                  | 5/2/2020                           |                         |
| <b>4. Unit Name</b>                                                                                                                                                                                                                               |                                     | <b>5. Unit Leader(Name and Position)</b>                               |                  | <b>6. Event Operational Period</b> |                         |
| Zone C                                                                                                                                                                                                                                            |                                     | 101 Lt (b) (6), (b) (7)(C), (b) (7)(F) (b) (6), (b) (7)(C), (b) (7)(F) |                  | 5/3/2020                           | 0400 - Rel              |
| <b>7. Personnel Roster Assigned</b>                                                                                                                                                                                                               |                                     |                                                                        |                  |                                    |                         |
| <b>Call Sign</b>                                                                                                                                                                                                                                  | <b>Name</b>                         | <b>Officer Report Time/Location</b>                                    | <b>Locations</b> | <b>Instructions</b>                |                         |
| 890                                                                                                                                                                                                                                               | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                     | (b) (7)(E)       | Supervisor                         |                         |
| 891                                                                                                                                                                                                                                               | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                     |                  | Supervisor                         |                         |
| 892                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                     |                  | Park All vehicles on (b) (7)(E)    |                         |
| 893                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                     |                  | (b) (7)(E)                         |                         |
| 894                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                     |                  | (b) (7)(E)                         |                         |
| 895                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                     |                  | Monitor Fence Line                 |                         |
| S/L 896                                                                                                                                                                                                                                           | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                     |                  | No public allowed into the         |                         |
| 897                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                     |                  | secure zone                        |                         |
| 898                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                     |                  |                                    |                         |
| 899                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                                                     |                  |                                    |                         |
|                                                                                                                                                                                                                                                   |                                     |                                                                        |                  |                                    |                         |
|                                                                                                                                                                                                                                                   |                                     |                                                                        |                  |                                    |                         |
|                                                                                                                                                                                                                                                   |                                     |                                                                        |                  |                                    |                         |
|                                                                                                                                                                                                                                                   |                                     |                                                                        |                  |                                    |                         |
| <b>8. Special Instructions</b>                                                                                                                                                                                                                    |                                     |                                                                        |                  |                                    |                         |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available. |                                     |                                                                        |                  |                                    |                         |
| <b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b>                                                        |                                     |                                                                        |                  |                                    |                         |
| <b>9. Prepared by (Name and Position)</b>                                                                                                                                                                                                         |                                     |                                                                        |                  |                                    |                         |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                               |                                     |                                                                        |                  |                                    |                         |

**United States Park Police  
Incident Management Team**

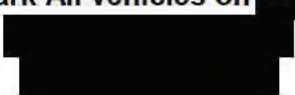
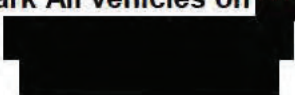
Acct # PXXUSPPW007001

|                                                                                                                                                                                                                                                   |                                     |                                          |                  |                                    |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------|------------------|------------------------------------|-------------------------|
| <b>UNIT LOG</b>                                                                                                                                                                                                                                   |                                     | <b>1. Incident Name</b>                  |                  | <b>2. Date Prepared</b>            | <b>3. Time Prepared</b> |
|                                                                                                                                                                                                                                                   |                                     | 2020 POTUS Town Hall                     |                  | 5/2/2020                           |                         |
| <b>4. Unit Name</b>                                                                                                                                                                                                                               |                                     | <b>5. Unit Leader(Name and Position)</b> |                  | <b>6. Event Operational Period</b> |                         |
| Zone D                                                                                                                                                                                                                                            |                                     | 201 Lt (b) (6), (b) (7)(C), (b) (7)(F)   |                  | 5/3/2020                           | 0400 - Rel              |
| <b>7. Personnel Roster Assigned</b>                                                                                                                                                                                                               |                                     |                                          |                  |                                    |                         |
| <b>Call Sign</b>                                                                                                                                                                                                                                  | <b>Name</b>                         | <b>Officer Report Time/Location</b>      | <b>Locations</b> | <b>Instructions</b>                |                         |
| 900                                                                                                                                                                                                                                               | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                       | (b) (7)(E)       | Supervisor                         |                         |
| 901                                                                                                                                                                                                                                               | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                       |                  | Supervisor                         |                         |
| 902                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                       |                  | Park All vehicles on (b) (7)(E)    |                         |
| 903                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                       |                  |                                    |                         |
| 904                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                       |                  |                                    |                         |
| 905                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                       |                  | Actively patrol assigned area      |                         |
| 167                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                       |                  |                                    |                         |
| 920                                                                                                                                                                                                                                               | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                       | (b) (7)(E)       | Supervisor                         |                         |
| 921                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                       |                  | Park All vehicles on (b) (7)(E)    |                         |
| 922                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                       |                  |                                    |                         |
| 923                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                       |                  |                                    |                         |
| 924                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                       |                  |                                    |                         |
| 925                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                       |                  | Actively patrol assigned area      |                         |
| 168                                                                                                                                                                                                                                               | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                       |                  |                                    |                         |
| <b>8. Special Instructions</b>                                                                                                                                                                                                                    |                                     |                                          |                  |                                    |                         |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available. |                                     |                                          |                  |                                    |                         |
| <b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b>                                                        |                                     |                                          |                  |                                    |                         |
| <b>9. Prepared by (Name and Position)</b>                                                                                                                                                                                                         |                                     |                                          |                  |                                    |                         |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                               |                                     |                                          |                  |                                    |                         |



**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | 1. Incident Name                       |            | 2. Date Prepared                                                                                                                                          | 3. Time Prepared |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     | 2020 POTUS Town Hall                   |            | 5/2/2020                                                                                                                                                  |                  |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     | 5. Unit Leader(Name and Position)      |            | 6. Event Operational Period                                                                                                                               |                  |
| Zone D                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     | 201 Lt (b) (6), (b) (7)(C), (b) (7)(F) |            | 5/3/2020                                                                                                                                                  | 0400 - Rel       |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                                        |            |                                                                                                                                                           |                  |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                | Officer Report Time/Location           | Locations  | Instructions                                                                                                                                              |                  |
| S/L 930                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                     | (b) (7)(E) | Supervisor                                                                                                                                                |                  |
| 931                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                     |            | Supervisor                                                                                                                                                |                  |
| 932                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                     |            | Park All vehicles on (b) (7)(E)<br><br>Actively patrol assigned area   |                  |
| 933                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                     |            |                                                                                                                                                           |                  |
| 934                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                     |            |                                                                                                                                                           |                  |
| 935                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                     |            |                                                                                                                                                           |                  |
| 936                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                     |            |                                                                                                                                                           |                  |
| 937                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                     |            |                                                                                                                                                           |                  |
| 940                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                     | (b) (7)(E) | Supervisor                                                                                                                                                |                  |
| 941                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                     |            | Park All vehicles on (b) (7)(E)<br><br>Actively patrol assigned area |                  |
| 942                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                     |            |                                                                                                                                                           |                  |
| 943                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                     |            |                                                                                                                                                           |                  |
| 944                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                     |            |                                                                                                                                                           |                  |
| 945                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                     |            |                                                                                                                                                           |                  |
| 946                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                     |            |                                                                                                                                                           |                  |
| 947                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                     |            |                                                                                                                                                           |                  |
| 948                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1600 hrs / On Post                     |            |                                                                                                                                                           |                  |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                        |            |                                                                                                                                                           |                  |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.<br><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b> |                                     |                                        |            |                                                                                                                                                           |                  |
| 9. Prepared by (Name and Position)                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                                        |            |                                                                                                                                                           |                  |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                        |            |                                                                                                                                                           |                  |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                        |                       |                                    |               |                          |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------|-----------------------|------------------------------------|---------------|--------------------------|------------------|
| <b>DIVISION ASSIGNMENT LIST</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                        |                       | <b>1. Branch</b>                   |               | <b>2. Division/Group</b> |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                        |                       | Transportation                     |               |                          |                  |
| <b>3. Incident Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                                        |                       | <b>4. Event Operational Period</b> |               |                          |                  |
| 2020 POTUS Town Hall                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                                        |                       | Date: 5/3/2020                     |               | Time: 0400 - Rel         |                  |
| <b>5. Operations Personnel</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |               |                                        |                       |                                    |               |                          |                  |
| <b>Operations Chief</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |               | 704 Lt (b) (6), (b) (7)(C), (b) (7)(F) |                       | <b>Division/Group Supervisor</b>   |               |                          |                  |
| <b>Branch Director</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |               | 701 Lt (b) (6), (b) (7)(C), (b) (7)(F) |                       | <b>Planning Section Chief</b>      |               |                          |                  |
| <b>6. Resources Assigned this Period</b>                                                                                                                                                                                                                                                                                                                                                                                                        |               |                                        |                       |                                    |               |                          |                  |
| <b>Unit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>OIC</b>    |                                        | <b>Number Persons</b> | <b>Trans. Needed</b>               | <b>Report</b> | <b>Location</b>          |                  |
| East                                                                                                                                                                                                                                                                                                                                                                                                                                            | M-1           | Sgt (b) (6), (b) (7)(C), (b) (7)(F)    | (b) (7)(E)            | Y                                  | 1200 hrs      | As Assigned              |                  |
| West                                                                                                                                                                                                                                                                                                                                                                                                                                            | 90            | Sgt (b) (6), (b) (7)(C), (b) (7)(F)    |                       | Y                                  | 1200 hrs      | As Assigned              |                  |
| Motors                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                        |                       | Y                                  | 1200 hrs      | As Assigned              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                        |                       |                                    |               |                          |                  |
| <b>7. Control Operations</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                        |                       |                                    |               |                          |                  |
| Roll Call West Basin & Ohio Drive @ 1200 - Lts ONLY                                                                                                                                                                                                                                                                                                                                                                                             |               |                                        |                       |                                    |               |                          |                  |
| <b>8. Special Instructions</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |               |                                        |                       |                                    |               |                          |                  |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.<br><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b> |               |                                        |                       |                                    |               |                          |                  |
| <b>9. Division/Group Communication Summary</b>                                                                                                                                                                                                                                                                                                                                                                                                  |               |                                        |                       |                                    |               |                          |                  |
| <b>Function</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>System</b> | <b>Grp/Channel</b>                     | <b>Frequency</b>      | <b>Function</b>                    | <b>System</b> | <b>Grp/Channel</b>       | <b>Frequency</b> |
| Command                                                                                                                                                                                                                                                                                                                                                                                                                                         | USPP Alt      | PPD ADMIN                              |                       |                                    |               |                          |                  |
| Force Operations                                                                                                                                                                                                                                                                                                                                                                                                                                | USPP Main     | PPD DISPATCH                           |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                        |                       |                                    |               |                          |                  |
| <b>Prepared by:</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                                        | <b>Approved by:</b>   |                                    | <b>Date:</b>  |                          | <b>Time:</b>     |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                             |               |                                        | Fennelly, R           |                                    | 5/2/2020      |                          |                  |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         | 1. Incident Name                | 2. Date Prepared | 3. Time Prepared                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------|------------------|----------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         | 2020 POTUS Town Hall            | 5/2/2020         |                                                          |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5. Unit Leader(Name and Position)       | 6. Event Operational Period     |                  |                                                          |
| East                                                                                                                                                                                                                                                                                                                                                                                                                                                       | M-1 Sgt (b) (6), (b) (7)(C), (b) (7)(F) | (b) (6), (b) (7)(C), (b) (7)(F) | 5/3/2020         | 0400 - Rel                                               |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                                 |                  |                                                          |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name                                    | Officer Report Time/Location    | Locations        | Instructions                                             |
| K9-5                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F)     | 1200 hrs / On Post              | (b) (7)(E)       | No traffic S/B on Rock Creek Parkway                     |
| K9-18                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ofc (b) (6), (b) (7)(C), (b) (7)(F)     | 1200 hrs / On Post              |                  | No traffic S/B on Rock Creek Parkway                     |
| K9-2                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F)     | 1200 hrs / On Post              |                  | All Traffic U-Turn                                       |
| K9-12                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ofc (b) (6), (b) (7)(C), (b) (7)(F)     | 1200 hrs / On Post              |                  | No traffic west on bridge                                |
| K9-1                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sgt (b) (6), (b) (7)(C), (b) (7)(F)     | 0400-0600 hrs / On Post         |                  | No traffic on Henry Bacon                                |
| K9-13                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ofc (b) (6), (b) (7)(C), (b) (7)(F)     | 0600 hrs / On Post              |                  | No traffic on Henry Bacon @ 1200 relocate to 23rd @ Conn |
| K9-3                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F)     | 0400-0600 hrs / On Post         |                  | No traffic on Henry Bacon                                |
| K9-17                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ofc (b) (6), (b) (7)(C), (b) (7)(F)     | 0600 hrs / On Post              |                  | No traffic on Henry Bacon                                |
| K9-5                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F)     | 0600 hrs / On Post              |                  | No Traffic to LMC                                        |
| K9-18                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ofc (b) (6), (b) (7)(C), (b) (7)(F)     | 0400 hrs / On Post              |                  | 0400-0600 Perform sweeps<br>No Traffic to LMC            |
| K9-2                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F)     | 0600 hrs / On Post              |                  | No Traffic to Ohio Drive                                 |
| M-9                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F)     | 0600 hrs / On Post              |                  | Relieve closures as needed                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                 |                  |                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                 |                  |                                                          |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                 |                  |                                                          |
| <p>Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.</p> <p><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b></p> |                                         |                                 |                  |                                                          |
| 9. Prepared by (Name and Position)                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                                 |                  |                                                          |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                 |                  |                                                          |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | 1. Incident Name                                                       |            | 2. Date Prepared                                                  | 3. Time Prepared |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------|------------|-------------------------------------------------------------------|------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | 2020 POTUS Town Hall                                                   |            | 5/2/2020                                                          |                  |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | 5. Unit Leader(Name and Position)                                      |            | 6. Event Operational Period                                       |                  |
| West                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       | 90 Sgt (b) (6), (b) (7)(C), (b) (7)(F) (b) (6), (b) (7)(C), (b) (7)(F) |            | 5/3/2020                                                          | 0400 - Rel       |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                                                        |            |                                                                   |                  |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name                                  | Officer Report Time/Location                                           | Locations  | Instructions                                                      |                  |
| 716                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) J | 1200 hrs / On Post                                                     | (b) (7)(E) | No traffic to W/B Independence                                    |                  |
| K9-17                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ofc (b) (6), (b) (7)(C), (b) (7)(F)   | 1700 hrs / On Post                                                     |            | No traffic to W/B Independence                                    |                  |
| K9-14                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ofc (b) (6), (b) (7)(C), (b) (7)(F)   | 1700 hrs / On Post                                                     |            | No traffic W/B on Independence - Block E/B Lanes                  |                  |
| 715                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F)   | 1500 hrs / On Post                                                     |            | No traffic to W/B Independence                                    |                  |
| K9-3                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F)   | 1700 hrs / On Post                                                     |            | No traffic to W/B Independence                                    |                  |
| K9-7                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F)   | 0600 hrs / On Post                                                     |            | No traffic to West Potomac Park                                   |                  |
| K9-16                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ofc (b) (6), (b) (7)(C), (b) (7)(F)   | 1200 hrs / On Post                                                     |            | No S/B traffic on 17th St<br>N/B traffic will flow until 1700 hrs |                  |
| K9-17                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ofc (b) (6), (b) (7)(C), (b) (7)(F)   | 1200 hrs / On Post                                                     |            | No traffic W/B on Independence - All traffic North to Conn        |                  |
| K9-14                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ofc (b) (6), (b) (7)(C), (b) (7)(F)   | 1200 hrs / On Post                                                     |            | No traffic W/B on Independence - All traffic North to Conn        |                  |
| M-14                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F)   | 0600 hrs / On Post                                                     |            | Relieve closures as needed                                        |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                                                        |            |                                                                   |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                                                        |            |                                                                   |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                                                        |            |                                                                   |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                                                        |            |                                                                   |                  |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                                                        |            |                                                                   |                  |
| <p>Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.</p> <p><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b></p> |                                       |                                                                        |            |                                                                   |                  |
| 9. Prepared by (Name and Position)                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                                                        |            |                                                                   |                  |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                                                                        |            |                                                                   |                  |



**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     | 1. Incident Name                  | 2. Date Prepared            | 3. Time Prepared                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------|-----------------------------|-------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     | 2020 POTUS Town Hall              | 5/2/2020                    |                                     |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     | 5. Unit Leader(Name and Position) | 6. Event Operational Period |                                     |
| Motors                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                                   | 5/3/2020                    | 0400 - Rel                          |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                                   |                             |                                     |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name                                | Officer Report Time/Location      | Locations                   | Instructions                        |
| M-5                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                | As Assigned                 | Escorts                             |
| M-6                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                | As Assigned                 |                                     |
| M-8                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                | As Assigned                 |                                     |
| M-10                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                | As Assigned                 |                                     |
| M-11                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                | As Assigned                 |                                     |
| M-12                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                | As Assigned                 |                                     |
| M-13                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                | As Assigned                 |                                     |
| M-15                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                | (b) (7)(E)                  |                                     |
| M-16                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 0600 hrs / On Post                | Independence Ave            | Monitor No Parking Zones            |
| M-12                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 0600 hrs / On Post                | As Assigned                 |                                     |
| M-17                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                | As Assigned                 | Monitor Washington Monument Grounds |
| M-18                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                | As Assigned                 |                                     |
| M-19                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                | As Assigned                 |                                     |
| M-20                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                | As Assigned                 |                                     |
| M-21                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / On Post                | 131                         | Cover 131 1200-1800                 |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                                   |                             |                                     |
| <p>Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.</p> <p><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b></p> |                                     |                                   |                             |                                     |
| 9. Prepared by (Name and Position)                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                   |                             |                                     |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                                   |                             |                                     |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                                        |                       |                                    |               |                          |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------|-----------------------|------------------------------------|---------------|--------------------------|------------------|
| <b>DIVISION ASSIGNMENT LIST</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                                        |                       | <b>1. Branch</b>                   |               | <b>2. Division/Group</b> |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                                        |                       | Tactical                           |               |                          |                  |
| <b>3. Incident Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                        |                       | <b>4. Event Operational Period</b> |               |                          |                  |
| 2020 POTUS Town Hall                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                                        |                       | Date: 5/3/2020                     |               | Time: 0400 - Rel         |                  |
| <b>5. Operations Personnel</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                                        |                       |                                    |               |                          |                  |
| <b>Operations Chief</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |               | 704 Lt (b) (6), (b) (7)(C), (b) (7)(F) |                       | <b>Division/Group Supervisor</b>   |               |                          |                  |
| <b>Branch Director</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |               | 501 Lt (b) (6), (b) (7)(C), (b) (7)(F) |                       | <b>Planning Section Chief</b>      |               |                          |                  |
| <b>6. Resources Assigned this Period</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                                        |                       |                                    |               |                          |                  |
| <b>Unit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>OIC</b>    |                                        | <b>Number Persons</b> | <b>Trans. Needed</b>               | <b>Report</b> | <b>Location</b>          |                  |
| SWAT                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 705           | Sgt (b) (6), (b) (7)(C), (b) (7)(F)    | (b) (7)(E)            | N                                  | 1200 hrs      | As Assigned              |                  |
| EDD                                                                                                                                                                                                                                                                                                                                                                                                                                                        | K9-10         | Sgt (b) (6), (b) (7)(C), (b) (7)(F)    |                       | N                                  | 1200 hrs      | As Assigned              |                  |
| HMP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | HMP 1         | Lt (b) (6), (b) (7)(C), (b) (7)(F)     |                       | N                                  | 1200 hrs      | As Assigned              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                                        |                       |                                    |               |                          |                  |
| <b>7. Control Operations</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                                        |                       |                                    |               |                          |                  |
| Roll Call West Basin & Ohio Drive @ 1200 - Lts ONLY                                                                                                                                                                                                                                                                                                                                                                                                        |               |                                        |                       |                                    |               |                          |                  |
| <b>8. Special Instructions</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                                        |                       |                                    |               |                          |                  |
| <p>Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.</p> <p><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b></p> |               |                                        |                       |                                    |               |                          |                  |
| <b>9. Division/Group Communication Summary</b>                                                                                                                                                                                                                                                                                                                                                                                                             |               |                                        |                       |                                    |               |                          |                  |
| <b>Function</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>System</b> | <b>Grp/Channel</b>                     | <b>Frequency</b>      | <b>Function</b>                    | <b>System</b> | <b>Grp/Channel</b>       | <b>Frequency</b> |
| Command                                                                                                                                                                                                                                                                                                                                                                                                                                                    | USPP Alt      | PPD ADMIN                              |                       |                                    |               |                          |                  |
| Force Operations                                                                                                                                                                                                                                                                                                                                                                                                                                           | USPP Main     | PPD DISPATCH                           |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                                        |                       |                                    |               |                          |                  |
| <b>Prepared by:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |                                        | <b>Approved by:</b>   |                                    | <b>Date:</b>  |                          | <b>Time:</b>     |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                                        |               |                                        | Fennelly, R           |                                    | 5/2/2020      |                          |                  |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         | 1. Incident Name             | 2. Date Prepared | 3. Time Prepared |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------|------------------|------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                         | 2020 POTUS Town Hall         | 5/2/2020         |                  |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5. Unit Leader(Name and Position)                                       | 6. Event Operational Period  |                  |                  |
| SWAT                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 705 Sgt (b) (6), (b) (7)(C), (b) (7)(F) (b) (6), (b) (7)(C), (b) (7)(F) | 5/3/2020                     | 0400 - Rel       |                  |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |                              |                  |                  |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name                                                                    | Officer Report Time/Location | Locations        | Instructions     |
| Park SWAT 1                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                              |                  |                  |
| 705                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sgt (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1500 hrs / Roll Call         | As Assigned      | Team Leader      |
| 752                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1500 hrs / Roll Call         | As Assigned      | As Assigned      |
| 755                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1500 hrs / Roll Call         | As Assigned      |                  |
| 765                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1500 hrs / Roll Call         | As Assigned      |                  |
| 612                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Det (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1500 hrs / Roll Call         | As Assigned      |                  |
| Park SWAT 2                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                              |                  |                  |
| 706                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sgt (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1500 hrs / Roll Call         | As Assigned      | Team Leader      |
| 751                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1500 hrs / Roll Call         | As Assigned      | As Assigned      |
| 754                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1500 hrs / Roll Call         | As Assigned      |                  |
| 756                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1500 hrs / Roll Call         | As Assigned      |                  |
| Counter Sniper Team (Call Sign - Watchmen)                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |                              |                  |                  |
| 762                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1500 hrs / Roll Call         | As Assigned      | As Assigned      |
| 764                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1500 hrs / Roll Call         | As Assigned      |                  |
| Tactical Medical                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         |                              |                  |                  |
| 781                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Civ Smith, G                                                            | 1500 hrs / Roll Call         | As Assigned      |                  |
| 783                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Civ Thomas, R                                                           | 1500 hrs / Roll Call         | As Assigned      |                  |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |                              |                  |                  |
| <p>Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.</p> <p><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b></p> |                                                                         |                              |                  |                  |
| 9. Prepared by (Name and Position)                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                         |                              |                  |                  |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                         |                              |                  |                  |

Acct # PXXUSPPW007001

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**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     | 1. Incident Name                         | 2. Date Prepared            | 3. Time Prepared   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------|-----------------------------|--------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     | 2020 POTUS Town Hall                     | 5/2/2020                    |                    |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     | 5. Unit Leader(Name and Position)        | 6. Event Operational Period |                    |
| HMP                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | HMP 1 Lt (b) (6), (b) (7)(C), (b) (7)(F) | 5/3/2020                    | 0400 - Rel         |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                                          |                             |                    |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name                                | Officer Report Time/Location             | Locations                   | Instructions       |
| HMP 571                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone A                      | OIC                |
| HMP 572                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone A                      | Monitor Fence Line |
| HMP 371                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone A                      |                    |
| HMP 173                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone A                      |                    |
| HMP 70                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone B                      |                    |
| HMP 178                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone B                      | Monitor Fence Line |
| HMP 179                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone B                      |                    |
| HMP 172                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone B                      |                    |
| HMP 275                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone B                      |                    |
| HMP 276                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone B                      |                    |
| HMP 1                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Lt (b) (6), (b) (7)(C), (b) (7)(F)  | 1200 hrs / RTR 1400 hrs                  | Zone C                      | OIC                |
| HMP 171                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone C                      | Monitor Fence Line |
| HMP 73                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone C                      |                    |
| HMP 174                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone C                      |                    |
| HMP 175                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone C                      |                    |
| HMP 176                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone C                      |                    |
| HMP 282                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ofc (b) (6), (b) (7)(C), (b) (7)(F) | 1200 hrs / RTR 1400 hrs                  | Zone C                      |                    |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                                          |                             |                    |
| <p>Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.</p> <p><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b></p> |                                     |                                          |                             |                    |
| 9. Prepared by (Name and Position)                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                          |                             |                    |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     |                                          |                             |                    |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|-----------------------|------------------------------------|---------------|--------------------------|------------------|
| <b>DIVISION ASSIGNMENT LIST</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       | <b>1. Branch</b>                   |               | <b>2. Division/Group</b> |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       | CIB                                |               |                          |                  |
| <b>3. Incident Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                                        |                       | <b>4. Event Operational Period</b> |               |                          |                  |
| 2020 POTUS Town Hall                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                        |                       | Date: 5/3/2020                     |               | Time: 0400 - Rel         |                  |
| <b>5. Operations Personnel</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                        |                       |                                    |               |                          |                  |
| <b>Operations Chief</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         | 704 Lt (b) (6), (b) (7)(C), (b) (7)(D) |                       | <b>Division/Group Supervisor</b>   |               |                          |                  |
| <b>Branch Director</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                                        |                       | <b>Planning Section Chief</b>      |               |                          |                  |
| <b>6. Resources Assigned this Period</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                        |                       |                                    |               |                          |                  |
| <b>Unit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>OIC</b>                              |                                        | <b>Number Persons</b> | <b>Trans. Needed</b>               | <b>Report</b> | <b>Location</b>          |                  |
| CIB                                                                                                                                                                                                                                                                                                                                                                                                                                             | 602 Sgt (b) (6), (b) (7)(C), (b) (7)(D) |                                        | (b) (7)(E)            | N                                  | 1200 hrs      | As Assigned              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
| <b>7. Control Operations</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                        |                       |                                    |               |                          |                  |
| Roll Call West Basin & Ohio Drive @ 1200 - Lts ONLY                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                                        |                       |                                    |               |                          |                  |
| <b>8. Special Instructions</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                        |                       |                                    |               |                          |                  |
| Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.<br><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b> |                                         |                                        |                       |                                    |               |                          |                  |
| <b>9. Division/Group Communication Summary</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                        |                       |                                    |               |                          |                  |
| <b>Function</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>System</b>                           | <b>Grp/Channel</b>                     | <b>Frequency</b>      | <b>Function</b>                    | <b>System</b> | <b>Grp/Channel</b>       | <b>Frequency</b> |
| Command                                                                                                                                                                                                                                                                                                                                                                                                                                         | USPP Alt                                | PPD ADMIN                              |                       |                                    |               |                          |                  |
| Force Operations                                                                                                                                                                                                                                                                                                                                                                                                                                | USPP Main                               | PPD DISPATCH                           |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                        |                       |                                    |               |                          |                  |
| <b>Prepared by:</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         | <b>Approved by:</b>                    |                       | <b>Date:</b>                       |               | <b>Time:</b>             |                  |
| Ofc (b) (6), (b) (7)(C), (b) (7)(D)                                                                                                                                                                                                                                                                                                                                                                                                             |                                         | Fennelly, R                            |                       | 5/2/2020                           |               |                          |                  |

**United States Park Police  
Incident Management Team**

Acct # PXXUSPPW007001

| UNIT LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         | 1. Incident Name             | 2. Date Prepared | 3. Time Prepared |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------|------------------|------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                         | 2020 POTUS Town Hall         | 5/2/2020         |                  |
| 4. Unit Name                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5. Unit Leader(Name and Position)                                       | 6. Event Operational Period  |                  |                  |
| CIB                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 602 Sgt (b) (6), (b) (7)(C), (b) (7)(F) (b) (6), (b) (7)(C), (b) (7)(F) | 5/3/2020                     | 0400 - Rel       |                  |
| 7. Personnel Roster Assigned                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |                              |                  |                  |
| Call Sign                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name                                                                    | Officer Report Time/Location | Locations        | Instructions     |
| 671                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Inv (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post           | As Assigned      | Team Leader      |
| 672                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Inv (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post           | As Assigned      | As Assigned      |
| 620                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Inv (b) (6), (b) (7)(C), (b) (7)(F)                                     | 1200 hrs / On Post           | As Assigned      |                  |
| 622                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Inv (b) (6), (b) (7)(C)                                                 | 1200 hrs / On Post           | As Assigned      |                  |
| 694                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ID Tech (b) (6), (b) (7)(C), (b) (7)(F)                                 | 1200 hrs / On Post           | (b) (7)(E)       | Photos           |
| 696                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ID Tech (b) (6), (b) (7)(C), (b) (7)(F)                                 | 1200 hrs / On Post           |                  | Photos           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                         |                              |                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                         |                              |                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                         |                              |                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                         |                              |                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                         |                              |                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                         |                              |                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                         |                              |                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                         |                              |                  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                         |                              |                  |                  |
| 8. Special Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |                              |                  |                  |
| <p>Uniform of the Day will be Class A with hat available, excluding those personnel with tactical response assignments. All personnel must have radios with earpieces. Gas masks, Batons, and helmets with face shields should be readily available.</p> <p><b>"PPE: All Force employees shall adhere to the attached ROE for use of PPE (dated 3/25/2020) and the associated ROE, Amendment # 1 – Extended Use of Issued Masks (dated 4/10/2020)"</b></p> |                                                                         |                              |                  |                  |
| 9. Prepared by (Name and Position)                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                         |                              |                  |                  |
| Ofc (b) (6), (b) (7)(C), (b) (7)(F)                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                         |                              |                  |                  |



# UNITED STATES PARK POLICE

Washington Metropolitan Area

Daily Details

Staff Assignments

Sunday May 03, 2020



ASST. CHIEF G.T. MONAHAN  
VACANT  
MAJOR M. WILSON  
DEP. CHIEF S. BOOKER  
MR. E. ZAWISLAK  
CAPT. C. GREEN  
MAJOR M. ADAMCHIK

(ACTING)

(ACTING)

(ACTING)

CHIEF, UNITED STATES PARK POLICE  
ASSISTANT CHIEF, UNITED STATES PARK POLICE  
COMMANDER, FIELD OPERATIONS DIVISION  
COMMANDER, HOMELAND SECURITY DIVISION  
COMMANDER, BUSINESS OPERATIONS DIVISION  
COMMANDER, PATROL BRANCH  
COMMANDER, ICON PROTECTION BRANCH

## SHIFT COMMANDERS

1800-0600

Lt. [REDACTED]

0600-1800

Lt. [REDACTED]

Lt. [REDACTED] (0600-1400)

tentative

1800-0600

Lt. [REDACTED]

## ASSIGNED DAYS

Lt. [REDACTED]  
Lt. [REDACTED]  
Lt. [REDACTED]

## LEAVE

## SICK LEAVE

## TRAINING

## LIMITED DUTY

## SPA

## WATCH COMMANDER

Capt. W. Bridgeforth

## INTEL DUTY OFFICIAL

Capt. M. Libby

## SYMBOLS LEGEND

AA-Advanced Accident Investigator  
AR-Accident Reconstructionist  
B-Breath Test Operator  
C-Take Home Car  
D-Drug Recognition Expert  
F-Field Training Instructor  
HN - Hostage Negotiator  
M-Master Patrol Officer  
S-Crime Scene Search  
R-Rifle  
RA-Civilian Ride Along  
T-Taser

##D-DC Court  
##M-MD Court  
##V-Virginia Court  
\$-Overtime  
©-Compensatory Time  
&-Check for Later Assignment  
<-Check for Earlier Assignment



# DISPATCH OPERATIONS

Commander  
Ray M. Allen

Assistant Commander  
Sergeant Michael Ocetnik

Sunday May 3rd, 2020

## Supervisor

1800-0600

(b) (6), (b) (7)(C), (b) (7)(F)

1800-0600

(b) (6), (b) (7)(C), (b) (7)(F)

Ofc. (b) (6), (b) (7)(C), (b) (7)(F)

Ofc. (b) (6), (b) (7)(C), (b) (7)(F)

0600-1800

Sgt. (b) (6), (b) (7)(C), (b) (7)(F)

0600-1800

(b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)

Ofc. (b) (6), (b) (7)(C), (b) (7)(F)

1800-0600

(b) (6), (b) (7)(C), (b) (7)(F)

1800-0600

(b) (6), (b) (7)(C), (b) (7)(F)

Ofc. (b) (6), (b) (7)(C), (b) (7)(F)

Sgt. (b) (6), (b) (7)(C), (b) (7)(F)

Special Event

Sgt. (b) (6), (b) (7)(C), (b) (7)(F) 1200-TBD

Teletypes:

\*\* - shift swap

%% - comp time

Limited Duty/Training:

## ASSIGNED DAYS

Sgt. (b) (6), (b) (7)(C), (b) (7)(F)

Sgt. (b) (6), (b) (7)(C), (b) (7)(F)

(b) (6), (b) (7)(C), (b) (7)(F)

Ofc. (b) (6), (b) (7)(C), (b) (7)(F)

Ofc. (b) (6), (b) (7)(C), (b) (7)(F)

Ofc. (b) (6), (b) (7)(C), (b) (7)(F)

Ofc. (b) (6), (b) (7)(C), (b) (7)(F)

Ofc. (b) (6), (b) (7)(C), (b) (7)(F)

## ANNUAL LEAVE

## SICK LEAVE

## Weather/Safety

# OPERATIONAL VIEW

Sunday, May 3, 2020

## District One

### 1800 - 0600

### 0600 - 1600

|            |                                 |                                                                                        |
|------------|---------------------------------|----------------------------------------------------------------------------------------|
| 102        | Sgt (b) (6), (b) (7)(C)         | Sgt (b) (6), (b) (7)(C) (88)                                                           |
| 103        |                                 | Sgt (b) (6), (b) (7)(C) (10/88)                                                        |
| 100        | (b) (6), (b) (7)(C)             | 103/C                                                                                  |
| 100C       |                                 | (b) (6), (b) (7)(C)                                                                    |
| 111        | (b) (6), (b) (7)(C), (b) (7)(F) | (b) (6), (b) (7)(C) (88)                                                               |
| 112        |                                 | (b) (6), (b) (7)(C) (88)                                                               |
| 113        |                                 | (b) (6) (88)                                                                           |
| 114        |                                 |                                                                                        |
| 114A       |                                 |                                                                                        |
| 115        | (b) (6), (b) (7)(C)             |                                                                                        |
| 116        |                                 |                                                                                        |
| 117        |                                 |                                                                                        |
| 120        |                                 |                                                                                        |
| 121        |                                 | (b) (6), (b) (7)(C) (0800-2000) (88)                                                   |
| 122        | (b) (6), (b) (7)(C)             |                                                                                        |
| 123        |                                 |                                                                                        |
| (b) (7)(F) |                                 |                                                                                        |
| 131        | (b) (6), (b) (7)(C)             | 0600-1200 (b) (6), (b) (7)(C), (b) (7)(F)<br>1200-1800 (b) (6), (b) (7)(C), (b) (7)(F) |
| 135        |                                 |                                                                                        |
| 141        |                                 | (b) (6), (b) (7)(C) (88)                                                               |
| 141M       | (b) (6), (b) (7)(C), (b) (7)(F) | 0600-1800 HMP (b) (6), (b) (7)(C), (b) (7)(F)                                          |
| 142        | (87)                            | (b) (6), (b) (7)(C), (b) (7)(F) (87/88)                                                |
| 142M       | (87)                            | (b) (6), (b) (7)(C), (b) (7)(F) (87/88)                                                |
| 143        |                                 | (b) (6), (b) (7)(C) (88)                                                               |
| 143M       |                                 | (b) (6), (b) (7)(C), (b) (7)(F) (88)                                                   |
| 150        |                                 |                                                                                        |

## District Two

### 1800 - 0600

### 0600 - 1600

|     |                     |                                 |
|-----|---------------------|---------------------------------|
| 202 | 302/C               | (b) (6), (b) (7)(C), (b) (7)(F) |
| 211 | (b) (6), (b) (7)(C) | (b) (6)                         |
| 212 | (b) (6), (b) (7)(C) | (b) (6), (b) (7)(C)             |
| 213 | (b) (6), (b) (7)(C) | (b) (6), (b) (7)(C)             |
| 214 |                     | (b) (6), (b) (7)(C)             |
| 215 |                     |                                 |

## District Three

### 1800 - 0600

### 0600 - 1600

|     |                                 |                                 |
|-----|---------------------------------|---------------------------------|
| 302 | (b) (6), (b) (7)(C), (b) (7)(F) | (b) (6), (b) (7)(C), (b) (7)(F) |
| 311 | (b) (6), (b) (7)(C)             |                                 |
| 312 | (b) (6), (b) (7)(C), (b) (7)(F) |                                 |
| 313 | (b) (6), (b) (7)(C), (b) (7)(F) |                                 |
| 314 |                                 |                                 |
| 333 | 312/C                           | 312/C                           |

## District Four

### 1800 - 0600

### 0600 - 1600

|     |                                 |                                 |
|-----|---------------------------------|---------------------------------|
| 402 | (b) (6), (b) (7)(C), (b) (7)(F) | (b) (6), (b) (7)(C), (b) (7)(F) |
| 400 |                                 |                                 |
| 411 |                                 |                                 |
| 412 |                                 |                                 |
| 413 |                                 |                                 |
| 414 |                                 |                                 |

## District Five

### 1800 - 0600

### 0600 - 1600

|     |                                 |                                 |
|-----|---------------------------------|---------------------------------|
| 502 | 402/C                           | (b) (6), (b) (7)(C), (b) (7)(F) |
| 500 | (b) (6), (b) (7)(C), (b) (7)(F) |                                 |
| 511 |                                 |                                 |
| 512 |                                 |                                 |
| 513 |                                 |                                 |
| 514 |                                 |                                 |

**CENTRAL DISTRICT**  
**Commander Car 17 - Capt James Murphy**  
**Sunday, May 3, 2020**

**Station Commander:** Lt [REDACTED]

**Admin Commander:** Lt [REDACTED]

**A Squad**

| Beat       |                | Hours |      | TENT Hours |  |
|------------|----------------|-------|------|------------|--|
|            | Sgt [REDACTED] | S/Ow  | (88) | S/O        |  |
|            | Vacant         |       |      |            |  |
| [REDACTED] | R,T            | S/Ow  | (88) | S/O        |  |
|            | PE,R           | S/Ow  | (88) | S/O        |  |
|            | R              | S/Ow  | (88) | S/O        |  |
|            | R              | S/Ow  | (88) | S/O        |  |
|            | R              | S/Ow  | (88) | S/O        |  |
|            | R              | S/Ow  | (88) | S/O        |  |
|            | R              | S/Ow  | (88) | S/O        |  |
|            | R              | S/Ow  | (88) | S/O        |  |
|            | R              | S/Ow  | (88) | S/O        |  |
|            | R              | S/Ow  | (88) | S/O        |  |
|            | R              | S/Ow  | (88) | S/O        |  |
|            | R              | S/Ow  | (88) | S/O        |  |
|            | R              | S/Ow  | (88) | S/O        |  |
|            | R,S,F          | S/Ow  | (88) | S/O        |  |
|            |                | S/Ow  | (88) | S/O        |  |

**C Squad**

| Beat       |                | Hours |      | TENT Hours     | TENT Beat |
|------------|----------------|-------|------|----------------|-----------|
|            | Sgt [REDACTED] | S/Ow  | (88) | S/O            |           |
|            | Sgt [REDACTED] | S/Ow  | (88) | S/O            |           |
| [REDACTED] | R              | S/Ow  | (88) | S/O            |           |
|            | R              | S/Ow  | (88) | S/O            |           |
|            | R,F,T          | S/Ow  | (88) | S/O            |           |
|            | HN,R           | S/Ow  | (88) | S/O            |           |
|            | B,R            | S/Ow  | (88) | S/O            |           |
|            | R,F            | S/Ow  | (88) | S/O            |           |
|            | R              | S/Ow  | (88) | S/O            |           |
|            | B,R,F,S        | S/Ow  | (88) | S/O            |           |
|            | R              | S/Ow  | (88) | S/O            |           |
|            | B,R,F          | S/Ow  | (88) | S/O            |           |
|            | R              | S/Ow  | (88) | S/Ow           |           |
|            | F,R,T          | S/Ow  | (88) | S/O            |           |
|            | On Loan Comsec |       |      | On Loan Comsec |           |
|            | R              | S/O   |      | S/O            |           |
|            | R              | S/Ow  | (88) | S/O            |           |
|            | R              | S/Ow  | (88) | S/O            |           |

**B Squad**

| Beat |                | Hours     |         | TENT Hours |  |
|------|----------------|-----------|---------|------------|--|
| 103  | Sgt [REDACTED] | 0600-1600 | (10/88) | 0600-1800  |  |
| 102  | Sgt [REDACTED] | 0600-1600 | (88)    | 0600-1800  |  |
| 143M | [REDACTED]     | 0600-1600 | (88)    | 0600-1800  |  |
|      | R              | W/S/L     |         | W/S/L      |  |
|      | R              | A/L       |         | A/L        |  |
| 100C | R              | 0600-1600 |         | 0600-1400  |  |
| 111  | R              | 0600-1600 | (88)    | 0600-1800  |  |
| 112  | R              | 0600-1600 | (88)    | 0600-1800  |  |
|      | R              | W/S/L     |         | W/S/L      |  |
|      | R,S            | W/S/L     |         | W/S/L      |  |
| 143  | R              | 0600-1600 | (88)    | 0600-1800  |  |
|      | R              | A/L       |         | 0600-1800  |  |
| 142M | R              | 0600-1600 | (87/88) | 0600-1800  |  |
| 113  | R,T            | 0600-1600 | (88)    | 0600-1800  |  |
|      | B,R,T,F        | W/S/L     |         | W/S/L      |  |
|      | R,T            | W/S/L     |         | W/S/L      |  |
| 142  | R              | 0600-1600 | (87/88) | 0600-1800  |  |
| 141  | R              | 0600-1600 | (88)    | 0600-1800  |  |

**D Squad**

| Beat |                | Hours       |      | TENT Hours  | TENT Beat |
|------|----------------|-------------|------|-------------|-----------|
| 102  | Sgt [REDACTED] | 1800-0600   |      | 1600-0600   | 102       |
|      | Sgt [REDACTED] | On Loan SEO |      | On Loan SEO |           |
| 122  | [REDACTED]     | 1800-0600   |      | 1600-0600   | 142M      |
| 114  | F,R            | 1800-0200   |      | 1600-0600   | 112       |
| 142  | HN,P,S         | 1800-0600   | (87) | 1600-0600   | 143M      |
| 131  | R,T            | 1800-0600   |      | 1600-0600   | 143       |
| 100  | R,T            | 1800-0600   |      | 1600-0600   | 100       |
| 143  | R,T            | 1800-0600   |      | 1600-0200   | 114       |
| 100  | F              | 1800-0600   |      | 1600-0600   | 100C      |
| 141M | B,F,R,T        | 1800-0600   |      | 1600-0600   | 113       |
| 115  | B,R,T          | 2200-0600   |      | 1600-0600   | 141M      |
| 143M | R              | 1800-0600   |      | 1600-0600   | 131       |
| 142M | B,R            | 1800-0600   | (87) | 1600-0200   | 115       |
| 122  | B,R,T          | 1800-0600   |      | 1600-0600   | 111       |
| 111  |                | 1800-0600   |      | 1600-0600   | 112       |
| 113  | R,F,T          | 1800-0600   |      | 1600-0600   | 142       |
| 112  | R              | 1800-0600   |      | 1600-0600   | 141       |
| 141  | R              | 1800-0600   |      | 1600-0600   | 123       |

**Crime Patrol Unit**

|     |            | Hours   |           | TENT Hours |           |
|-----|------------|---------|-----------|------------|-----------|
| 108 | Vacant     |         |           |            |           |
| 190 | [REDACTED] | F,R,T   | S/Ow      | (88)       | S/O       |
| 191 | [REDACTED] | F,R,T   | 0800-2000 | (88)       | 1200-2400 |
| 192 | [REDACTED] | B,F,R,T | S/Ow      | (88)       | S/O       |

**Icon Protection Unit**

|     |                | Hours                    |           | TENT Hours |           |
|-----|----------------|--------------------------|-----------|------------|-----------|
| 105 | Sgt [REDACTED] | S/Ow                     | (88)      | 0900-1730  |           |
| 167 | [REDACTED]     | S/Ow                     | (88)      | S/O        |           |
| 168 | [REDACTED]     | S/Ow                     | (88)      | S/Ow       |           |
| 169 | [REDACTED]     | B,F,R,T<br>AR,F,R,S<br>T | 0530-1730 | (88)       | 0530-1730 |

**Scooter Squad**

| Beat |            | Hours   |           | TENT Hours |           |
|------|------------|---------|-----------|------------|-----------|
| 120  | [REDACTED] | B,F,R,T | S/Ow      | (88)       | S/O       |
| 121  | [REDACTED] | B,R     | 0800-2000 | (88)       | 1200-2400 |

**Administrative**

|     |                | Hours     |      | TENT Hours |  |
|-----|----------------|-----------|------|------------|--|
| 109 | Sgt [REDACTED] | S/Ow      | (88) | S/O        |  |
| 107 | Sgt [REDACTED] | 0500-1700 |      | 0500-1700  |  |
| Civ | Wynn           |           |      |            |  |

**SPECIAL FORCES**  
**Commander Car 27 - Capt Russ Fennelly**  
**Sunday, May 3, 2020**

**MOTORS**

( check page 2 for special assignments )

Commander: 701 Lt (b) (6), (b) (7)(F) 0700-1500 (88)

| <u>Hours</u> |                                 |            | <u>Hours</u> |                                 |                |
|--------------|---------------------------------|------------|--------------|---------------------------------|----------------|
| M-1          | Sgt (b) (6), (b) (7)(F)         | S/O W (88) | M-2          | Vacant                          |                |
| M-5          | (b) (6), (b) (7)(C), (b) (7)(F) | S/O W (88) | M-7          | (b) (6), (b) (7)(C), (b) (7)(F) | S/O W (88)     |
| M-6          |                                 | S/O W (88) | M-10         |                                 | S/O W (88)     |
| M-8          |                                 | S/O W (88) | M-12         |                                 | S/O W (88)     |
| M-9          | 1000-1800                       | (88)       | M-13         |                                 | S/O W (88)     |
| M-11         |                                 | S/O W (88) | M-14         |                                 | 1000-1800 (88) |
| M-16         |                                 | S/O W (88) | M-15         |                                 | S/O W (88)     |
| M-17         |                                 | S/O W (88) | M-18         |                                 | S/O W (88)     |
| M-20         |                                 | S/O W (88) | M-19         | /L                              | S/O W (88)     |
|              |                                 |            | M-21         |                                 | S/O W (31/88)  |

**SWAT / CANINE**

Commander: 702 Lt Pangretic 0700-1500 (88)

**SWAT**

( check page 2 for special assignments )

| <u>Hours</u> |                                     |            | <u>Hours</u> |                                 |                   |
|--------------|-------------------------------------|------------|--------------|---------------------------------|-------------------|
| 705          | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | S/O W (88) | 706          | Sgt (b) (6), (b) (7)(F)         | 0600-1800 (88)    |
| 763          | (b) (6), (b) (7)(C), (b) (7)(F)     | Loan SEO   | 761          | (b) (6), (b) (7)(C), (b) (7)(F) | Loan COMSEC       |
| 764          |                                     | S/O W (88) | 762          |                                 | 0600-1800 (31/88) |
| 751          |                                     | S/O W (88) | 765          |                                 | 0600-1800 (88)    |
| 754          |                                     | S/O W (88) | 752          |                                 | 1000-2200 (88)    |
| 755          |                                     | S/O W (88) | 756          |                                 | 1500-2300 (88)    |

**CANINE**

( check page 2 for special assignments )

| <u>Hours</u> |                                     |                | <u>TENT</u>    |  |  | <u>Hours</u> |                                 |                |
|--------------|-------------------------------------|----------------|----------------|--|--|--------------|---------------------------------|----------------|
| K9-1         | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 1800-0500 (88) | 1800-0500      |  |  | K9-10        | Sgt (b) (6), (b) (7)(F)         | S/O W (80/88)  |
| K9-2         | (b) (6), (b) (7)(C), (b) (7)(F)     | S/O W (88)     | S/O            |  |  | K9-11        | (b) (6), (b) (7)(C), (b) (7)(F) | 0600-1700 (88) |
| K9-3         |                                     | 1800-0500 (88) | 1800-0500 (88) |  |  | K9-12        |                                 | S/O W (88)     |
| K9-5         |                                     | S/O W (88)     | S/O            |  |  | K9-13        |                                 | 0600-1700 (88) |
| K9-7         |                                     | 1000-2100 (88) | 1000-2100      |  |  | K9-14        |                                 | 1000-2100 (88) |
|              |                                     |                |                |  |  | K9-15        |                                 | S/O W (88)     |
|              |                                     |                |                |  |  | K9-16        |                                 | S/O W (88)     |
|              |                                     |                |                |  |  | K9-17        |                                 | 1000-2100 (88) |
|              |                                     |                |                |  |  | K9-18        |                                 | S/O W (80/88)  |

**AVIATION**

( check page 2 for special assignments )

Commander: 703 Lt (b) (6), (b) (7)(F) S/O (88) Act. Comm.: 709 Sgt (b) (6), (b) (7)(F) S/O

**PILOT**

( check page 2 for special assignments )

| <u>Hours</u> |                                     |               | <u>TENT</u> |  |  |
|--------------|-------------------------------------|---------------|-------------|--|--|
| 740          | Sgt (b) (6), (b) (7)(F)             | S/O           | S/O         |  |  |
| 741          | Sgt (b) (6), (b) (7)(F)             | 1800-0600     | 1800-0600   |  |  |
| 742          | (b) (6), (b) (7)(C)                 | 06-18 S/O W   | S/O         |  |  |
| 743          | Sgt (b) (6), (b) (7)(C), (b) (7)(F) | 0600-1800 S/L | 0600-1800   |  |  |

**RESCUE / TECH**

| <u>Hours</u> |                                 |           | <u>TENT</u> |  |  |
|--------------|---------------------------------|-----------|-------------|--|--|
| 730          | (b) (6), (b) (7)(F)             | M/L       | S/O         |  |  |
| 731          | Sgt (b) (6), (b) (7)(F)         | 1800-0600 | 1800-0600   |  |  |
| 732          | Sgt (b) (6), (b) (7)(F)         | S/O       | S/O         |  |  |
| 733          | (b) (6), (b) (7)(C), (b) (7)(F) | 0600-1800 | 0600-1800   |  |  |
| 734          |                                 | S/O       | S/O         |  |  |
| 735          |                                 | S/O       | S/O         |  |  |
| 736          |                                 | 0600-1800 | 0600-1800   |  |  |

**SPECIAL EVENTS**

( check page 2 for special assignments )

Commander: 704 Lt (b) (6), (b) (7)(F) S/O

| <u>Hours</u> |                         |            | <u>Hours</u> |                                 |                |
|--------------|-------------------------|------------|--------------|---------------------------------|----------------|
| 707          | Sgt (b) (6), (b) (7)(F) | S/O W (88) | 711          | (b) (6), (b) (7)(C)             | T/W            |
| 708          | Vacant                  |            | 715          | (b) (6), (b) (7)(C), (b) (7)(F) | 0500-1500 (88) |
| 710          | (b) (6), (b) (7)(F)     | S/O W (88) | 716          | (b) (6), (b) (7)(C), (b) (7)(F) | S/O W (88)     |
|              |                         |            | Civ          | (b) (6), (b) (7)(F)             | S/O            |



**SPECIAL FORCES**  
Sunday, May 3, 2020

**ASSIGNMENTS:**

**ESCORT (S):** **CALL AGENT**

1 POTUS:

2 VPOTUS:

**BEAT ASSIGNMENTS**

|    |                    |                                       |                                        |             |                          |
|----|--------------------|---------------------------------------|----------------------------------------|-------------|--------------------------|
| 10 | BEAT 100 COVERAGE: | Report and Cover Beat 100 As Shown =  | 0600 - 1600 hrs =                      | 103         | ██████████               |
| 11 | BEAT 111 COVERAGE: |                                       |                                        |             |                          |
| 12 | BEAT 112 COVERAGE: |                                       |                                        |             |                          |
| 13 | BEAT 113 COVERAGE: |                                       |                                        |             |                          |
| 14 | BEAT 114 COVERAGE: |                                       |                                        |             |                          |
| 15 | BEAT 115 COVERAGE: |                                       |                                        |             |                          |
| 31 | BEAT 131 COVERAGE: | Report and Cover Beat 131 As Shown =  | 0600 - 1200 hrs =<br>1200 - 1800 hrs = | 762<br>M-21 | ██████████<br>██████████ |
| 41 | BEAT 141 COVERAGE: | Report and Cover Beat 141M As Shown = | 0600 - 1800 hrs =                      | HMP 70      | ██████████               |
| 42 | BEAT 142 COVERAGE: |                                       |                                        |             |                          |
| 43 | BEAT 143 COVERAGE: |                                       |                                        |             |                          |

**REIMBURSABLE (S) - OT ACCT # SHOWN WITH EACH EVENT ( Use for 44'S / OCCASION REPORTS )**

( \$ ) Submit OVERTIME 44 for all Officers on your shift to include the case # on the OT 44

( # ) Complete occasion report in IMARS using your CAD # that you get from COMSEC.

50

**DEMONSTRATION (S):**

70

**OTHER ASSIGNMENT (S):**

|    |                                         |                                                                |           |            |
|----|-----------------------------------------|----------------------------------------------------------------|-----------|------------|
| 80 | EDD SWEEPS:                             | Fox News Equipment @ 1600 hrs (142) -                          | K9-10     | ██████████ |
|    |                                         | Equipment for Trump Town Hall @ 0400 hrs (141) -               | K9-18     | ██████████ |
| 86 | Asset Protection/Anti Terrorism Patrol: | 0600 - 1000 hrs =<br>1000 - 1400 hrs =                         |           |            |
| 87 | Fox Film Crew -                         | Fox News Crew @ 1600 hrs (Must accompany to top of memorial) - | 142 Units |            |
| 88 | Trump Town Hall                         | See Special Detail                                             |           |            |

**GEORGE WASHINGTON MEMORIAL PARKWAY STATION**  
**WEST DISTRICT COMMANDER- Captain J. Schneider**  
**Sunday May 3, 2020**

**RESOURCE VIOLATION ENFORCEMENT**

**STATION COMMANDER**

Lieutenant (b) (6), (b) (7)(C), (b) (7)(F)

|            | <b><u>1800-0600</u></b>         | <b><u>0600-1600</u></b>                | <b><u>1600-0600</u></b>         |
|------------|---------------------------------|----------------------------------------|---------------------------------|
| <b>202</b> | 302/C (1800-0600)               | 209 S/ (b) (6), (b) (7)(C), (b) (7)(F) | (b) (6), (b) (7)(C), (b) (7)(F) |
| <b>211</b> | (b) (6), (b) (7)(C), (b) (7)(F) | (b) (6), (b) (7)(C), (b) (7)(F)        | (b) (6), (b) (7)(C), (b) (7)(F) |
| <b>212</b> | (b) (6), (b) (7)(C), (b) (7)(F) | (b) (6), (b) (7)(C), (b) (7)(F)        | (b) (6), (b) (7)(C), (b) (7)(F) |
| <b>213</b> | (b) (6), (b) (7)(C), (b) (7)(F) | (b) (6), (b) (7)(C), (b) (7)(F)        | (b) (6), (b) (7)(C), (b) (7)(F) |
| <b>214</b> |                                 | (b) (6), (b) (7)(C), (b) (7)(F)        | (b) (6), (b) (7)(C), (b) (7)(F) |

**ASSIGNMENTS / SPECIAL EVENTS / TRAINING**

- 1** Court - **A**(DC, **B**)MD, **C**)VA
- 2** Pistol Requal - **A**(0500-0700), **B**(0800-1000), **C**(1130-1330)
- 3** Rifle Requal - **A**(0730-0930), **B**(0930-1130), **C**(1130-1330)
- 4** PEB - **A**(0700), **B**(1000), **C**(1800)
- 5** Commercial Vehicle Enforcement
- 6** See Special Detail for Assignment

**IN-SERVICE TRAINING**

None

**PERSONNEL**

**COURT LIAISON:** CLOSED

**ADMINISTRATIVE STAFF:**

**ASSIGNED DAYS**

|                          |                                      |
|--------------------------|--------------------------------------|
| S/ (b) (6), (b) (7)(C) 6 | S/ (b) (6), (b) (7)(C), (b) (7)(F) 6 |
| (b) (6), (b) (7)(C) 6    | (b) (6), (b) (7)(C) 6                |
| (b) (6), (b) (7)(C) 6    | (b) (6), (b) (7)(C) 6                |
| (b) (6), (b) (7)(C) 6    | (b) (6), (b) (7)(C) 6                |
| (b) (6), (b) (7)(C) 6    | (b) (6), (b) (7)(C) 6                |

**LEAVE**

(b) (6), (b) (7)(C), (b) (7)(F)  
(b) (6), (b) (7)(C), (b) (7)(F)

**SICK LEAVE**

(b) (6), (b) (7)(C)

**OA**

**ON LOAN**

(b) (6), (b) (7)(C), (b) (7)(F) Sec (0600-1800))  
(b) (6), (b) (7)(C), (b) (7)(F) (Signoff) G18  
(b) (6), (b) (7)(C) (Signoff) Com Sec

**WEATHER & SAFETY LEAVE**

**TELEWORK STATUS**

(b) (6), (b) (7)(C), (b) (7)(F) S/O



Monthly initiative Speed and DUI enforcement

## Lieutenant William Chambers

[illegible]



**ANACOSTIA STATION**  
**EAST DISTRICT COMMANDER, CAPTAIN CRAIGORY GREEN**  
**Sunday, May 03, 2020**

**Monthly Initiative - Suitland Parkway/ Commercial Vehicle Enforcement**

**STATION COMMANDER**

Lieutenant Timothy Wallace

|     | <u>1800-0600</u>                  | <u>0600-1600</u>                     | <u>1600-0600</u>                  |
|-----|-----------------------------------|--------------------------------------|-----------------------------------|
| 502 | 402 (b) (6), (b) (7)(F)           | (b) (6), (b) (7)(C), (b) (7)(F) 8    | 402 (b) (6), (b) (7)(F)           |
| 500 | (b) (6), (b) (7)(F)               | (b) (6), (b) (7)(C), (b) (7)(F) 8    | (b) (6), (b) (7)(C), (b) (7)(F)   |
| 511 | (b) (6), (b) (7)(C), (b) (7)(F) 5 | (b) (6), (b) (7)(C), (b) (7)(F) 5, 8 | (b) (6), (b) (7)(C), (b) (7)(F) 5 |
| 512 | (b) (6), (b) (7)(C), (b) (7)(F) 6 | (b) (6), (b) (7)(C), (b) (7)(F) 6, 8 | (b) (6), (b) (7)(F)               |
| 513 |                                   | (b) (6), (b) (7)(C), (b) (7)(F) 7, 8 |                                   |

**ASSIGNMENTS / DIRECTED PATROL/ COURT**

- 1 Court- A (DC), B (MD), C (VA)
- 2 PISTOL REQUAL- A (0500-0700), B (0800-1000), C (1130-1330)
- 3 RIFLE REQUAL- A (0730-0930), B (0930-1130), C (1130-1330)
- 4 PEB- A (0700), B (1000), C (1400), D (1800)
- 5 Suitland Parkway: Selective Enforcement
- 6 Anacostia Park/ Ft. Dupont: Liquor Law Enforcement
- 7 Southern Parks: Dumping Enforcement
- 8 **CHECK SFB DETAIL FOR ASSIGNMENTS: Norment, Stone, Vivieca, S/ Glick, S/ Pisano**

**Anacostia Drive Closures**

**Northfield**

C/ 414 (b) (6), (b) (7)(F) 0800-2000

**Ft. Dupont Park Closures**

**Ft. Davis @ Ridge Road**

C/ 523 (b) (6), (b) (7)(F) 0800-2000

**Nicholson/Good Hope**

C/ 521 (b) (6), (b) (7)(F) 0800-2000

**Ft. Davis @ Mass Ave**

C/ 522 (b) (6), (b) (7)(F) 0800-2000

**ADMINISTRATIVE STAFF: K. Schnabele**

**ASSIGNED DAYS**

(b) (6), (b) (7)(C), (b) (7)(F)

**LEAVE**

**ON LOAN**

(b) (6), (b) (7)(C), (b) (7)(F) (Admin)  
(b) (6), (b) (7)(C) (L/D)

**SICK LEAVE**

**MILITARY LEAVE**

(b) (6), (b) (7)(F)

**CRIMINAL INVESTIGATIONS**  
**Commander Car 26 - Captain Scott Brecht**  
**Assistant Commander Car 60 - Lt. (b) (6), (b) (7)(C), (b) (7)(F)**  
**Weekly Duty Official - Captain Scott Brecht (202) 437-1742**  
**Sunday, May 3, 2020**

**MAJOR CRIMES UNIT**

|     | <u>Sun, Mon, Tues</u>                | <u>Hours</u> |
|-----|--------------------------------------|--------------|
| 603 | Sgt. (b) (6), (b) (7)(C), (b) (7)(F) | 0600-1800    |
| 611 | (b) (6), (b) (7)(C), (b) (7)(F)      | 0600-1800    |
| 614 | (b) (6), (b) (7)(C), (b) (7)(F)      | 0600-1800    |

|     | <u>Thurs, Fri, Sat</u>          | <u>Hours</u> |
|-----|---------------------------------|--------------|
| 613 | (b) (6), (b) (7)(C), (b) (7)(F) | S/O          |
| 620 | (b) (6), (b) (7)(C)             | S/O w (1)    |
| 622 | (b) (6), (b) (7)(C)             | S/O w (1)    |

|     | <u>Sun, Mon, Tues</u>                | <u>Hours</u> |
|-----|--------------------------------------|--------------|
| 601 | Sgt. (b) (6), (b) (7)(C), (b) (7)(F) | 1200-2400    |
| 612 | (b) (6), (b) (7)(C), (b) (7)(F)      | 1200-2400    |
| 616 | (b) (6), (b) (7)(C), (b) (7)(F)      | 1200-2400    |
| 618 | (b) (6), (b) (7)(C), (b) (7)(F)      | 1200-2400    |

|     | <u>Thurs, Fri, Sat</u>               | <u>Hours</u> |
|-----|--------------------------------------|--------------|
| 602 | Sgt. (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (1)    |
| 615 | (b) (6), (b) (7)(C)                  | S/O          |
| 619 | (b) (6), (b) (7)(C)                  | S/O          |
| 621 | (b) (6), (b) (7)(C), (b) (7)(F)      | S/O          |

**IDENTIFICATION UNIT**

|     | <u>Sun, Mon, Tues</u>           | <u>Hours</u> |
|-----|---------------------------------|--------------|
| 609 | Sgt. (b) (6), (b) (7)(C)        | 0600-1800    |
| 692 | (b) (6), (b) (7)(C), (b) (7)(F) | 0600-1800    |
| 695 | (b) (6), (b) (7)(C), (b) (7)(F) | 1800-0600    |

|     | <u>Thurs, Fri, Sat</u>          | <u>Hours</u> |
|-----|---------------------------------|--------------|
| 694 | (b) (6), (b) (7)(C)             | S/O w (1)    |
| 696 | (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (1)    |
| 693 | (b) (6), (b) (7)(C)             | S/O          |

**NARCOTICS/VICE UNIT**

|     | <u>Sun, Mon, Tues</u>                | <u>Hours</u> |
|-----|--------------------------------------|--------------|
| 607 | Sgt. (b) (6), (b) (7)(C), (b) (7)(F) | A/L          |
| 670 | (b) (6), (b) (7)(C), (b) (7)(F)      | 1200-2400    |

|     | <u>Thurs, Fri, Sat</u>          | <u>Hours</u> |
|-----|---------------------------------|--------------|
| 671 | (b) (6), (b) (7)(C)             | S/O w (1)    |
| 672 | (b) (6), (b) (7)(C), (b) (7)(F) | S/O w (1)    |

**TRAFFIC SAFETY UNIT**

|    | <u>Sun, Mon, Tues</u>                | <u>Hours</u>  |
|----|--------------------------------------|---------------|
| 90 | Sgt. (b) (6), (b) (7)(C), (b) (7)(F) | 0600-1800 (1) |
| 92 | (b) (6), (b) (7)(C), (b) (7)(F)      | 1800-0600     |

|    | <u>Thurs, Fri, Sat</u>          | <u>Hours</u> |
|----|---------------------------------|--------------|
| 91 | (b) (6), (b) (7)(C), (b) (7)(F) | S/O          |
| 93 | (b) (6), (b) (7)(C), (b) (7)(F) | S/O          |

**Assignments:**

1 Trump Town Hall      See Special Detail

# United States Park Police Horse Mounted Patrol

Sunday, May 3, 2020

| <u>Edgewater Stable</u> |           | <u>Hours</u> | <u>Assignments</u>          |
|-------------------------|-----------|--------------|-----------------------------|
| 70                      | S         | 0500-1700    | C 141M 0600-1800, 1         |
| 71                      |           | S/O          |                             |
| 72                      |           | 0600-1800    | EW Animal Care 0600-1200, 1 |
| 73                      |           | POD          |                             |
| 74                      |           | S/O w        | 1                           |
| <u>Central Stable</u>   |           |              |                             |
| 172                     |           | 0600-1800    | 1                           |
| 174                     |           | S/O w        | 1                           |
| 176                     | Planning) | S/O          |                             |
| 177                     |           | 1000-2200    | 1                           |
| 178                     |           | S/O w        | 1                           |
| 275                     |           | 1000-2200    | 1                           |
| 276                     |           | S/O w        | 1                           |
| <u>Fort Hunt Park</u>   |           |              |                             |
| 271                     |           | S/L          |                             |
| 282                     |           | 0600-1800    | 1                           |
| <u>Rock Creek Park</u>  |           |              |                             |
| 371                     |           | 0600-1800    | 1                           |
| 173                     |           | 0600-1800    | 1                           |
| 281                     |           | S/O          |                             |
| 171                     |           | S/O w        | 1                           |
| <u>Fort Dupont Park</u> |           |              |                             |
| 570                     | S         | S/O          |                             |
| 571                     |           | 0600-1800    | 1                           |
| 572                     |           | S/O w        | 1                           |
| 175                     |           | 1000-2200    | 1                           |

**Support Services Commander**  
Cpt. Wayne Bridgeforth  
**HMP Commander**  
Lt. [REDACTED]

| * Icon Patrol    |                  |
|------------------|------------------|
| <u>1000-1400</u> | <u>1400-1800</u> |

| Notes |
|-------|
|-------|

| Special Assignments                                   |
|-------------------------------------------------------|
| 1 See SFB Special Detail for assignment and RTR times |
| on loan to Planning                                   |
| on temporary assignment to H5                         |

GUARD FORCE  
D3 COMMANDER, Lt. (b) (6), (b) (7)(C), (b) (7)(F)

SUNDAY, May 3, 2020

|                       | <u>2200</u> | <u>0600</u> | <u>1400</u>         | <u>2200</u> |
|-----------------------|-------------|-------------|---------------------|-------------|
| <u>G-11 BRENTWOOD</u> | N/C         | N/C         | (b) (6), (b) (7)(F) | N/C         |
| <u>G-11B</u>          | N/C         | N/C         | N/C                 | N/C         |
| <u>G-18 AOF</u>       | N/C         | N/C         | N/C                 | N/C         |

| <u>ASSIGNED DAY</u>             | <u>ANNUAL LEAVE</u> | <u>SICK LEAVE</u> |
|---------------------------------|---------------------|-------------------|
| (b) (6), (b) (7)(C)             | (b) (6), (b) (7)(C) |                   |
| (b) (6), (b) (7)(F)             |                     |                   |
| (b) (6), (b) (7)(C), (b) (7)(F) |                     |                   |



**From:** (b) (6), (b) (7)(C), (b) (7)(F) NMN.  
**To:** michael.t.miller5.civ@mail.mil; Joseph Hacay; jfhacay@fbi.gov; McAtee, Joseph P.; mbrancato@uspis.gov; jmpeters@fbi.gov; (b) (6), (b) (7)(C), (b) (7)(F) James E. (b) (6), (b) (7)(C), (b) (7)(F) Jedidiah Seaver; Williams, Jerome E.; (b) (6), (b) (7)(C), (b) (7)(F) Baranowsky, Christopher G.; Christopher Denton; Ellis, Kenrick J.; Seifert, Kimberly; Martino, Nicholas M.; Campopiano, Peter M.; Manning, Leneeka C.; Lucas W. Lawrenz; Michael P. Vaillancourt; Combs, Casey D.; Rys, Alexander J.; Chandler, Nicole M.; Andrade III, Daniel T.; Begendorf, Daniel J.; Sarah K. Mickey  
**Subject:** NCR Sunrise Brief - 05-03-2020  
**Date:** Sunday, May 3, 2020 9:47:51 AM  
**Attachments:** 2020-05-03+NCR+Watch+Desk+Sunrise+Brief\_Final.pdf  
ATT00001.htm

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## NCR Watch Desk: Sunrise Brief - 05-03-2020

### I. WEATHER

- **Today:** Scattered showers, with possible thunderstorms after 2PM.  
High 78°. Low 56°.

### II. DEVELOPMENTS OF NOTE

- **District of Columbia:** DC FEMS responded to a hazmat incident on the 1100 block of Pennsylvania Ave SE. Four over-pressurized propane cylinders emitted product. Firefighters mitigated the situation and rendered the scene safe. [Link](#)

### III. COVID-19 (CORONAVIRUS)

- **Overview:** Johns Hopkins University reports 3,441,767 confirmed cases of COVID-19, 244,021 deaths, and 1,098,275 recoveries worldwide as of 5/3/2020 at 6:14AM. In the US, there are 1,133,069 confirmed cases, 66,385 deaths, and 175,382 recoveries. [Link](#)
- **National Capital Region:** There are 27,763 COVID-19 cases and 1,137 fatalities reported in the NCR. [DC](#), [MD](#), [VA](#)
- **District of Columbia:** The National Park Service and the United States Park Police in cooperation with other law enforcement, public safety and transportation agencies, will implement road and area closures around the west end of the National Mall today, May 3 as security measures while President Trump is at the Lincoln Memorial for a virtual town hall. [Link](#)
- **District of Columbia:** The Bowser Administration will host the District Economic Recovery Team Business Teletownhall Tuesday, May 5 at 4PM. An update on available program for the business community will be discussed. [Link](#)

- **District of Columbia:** Expanded financial relief for private education loans are available for residents experiencing a financial hardship due to COVID-19. [Link](#)
- **District of Columbia:** Beginning Tuesday, May 5, Howard University Faculty Practice Plan will host testing at the new Benning Road Center. Free testing will be available on Tuesday and Thursday from 10AM to 2PM for the next three months. Residents who are exhibiting symptoms or who are asymptomatic can call for an appointment at 202-865-2119, option 3. [Link](#)
- **Fairfax County:** A COVID-19 Language Portal was created to provide enhanced information and assistance in several languages. [Link](#)
- **Prince George's County:** Executive Angela D. Alsobrooks will host a tele-townhall on May 7 at 6:30 PM, to give county residents an update on the government's COVID-19 response. [Link](#)
- **Virginia:** The Department of Social Services launched a new website and app designed as a “one-stop” resource for individuals, families and businesses to access benefits, services and critical information relates to essential needs. [Link](#)
- **Arlington County:** On Monday May 4, The US Census Bureau and County Census Partners will host a virtual chat on the impact of COVID-19 and the Census count. [Link](#)

### WHAT'S ON DECK

| Event Name                                                 | Date/Time                         | Location                | Crowd Est. | Additional Information                                                                                                                                                            |
|------------------------------------------------------------|-----------------------------------|-------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Metrorail and Metrobus COVID-19 Service Information</b> | Sunday<br>(5/3/20)<br><br>8AM-9PM | National Capitol Region | N/A        | Trains will run every 20 minutes on the Red Line, every 36 minutes on the Orange Line and 30 minutes on all other lines. Buses will arrive every 30 minutes. <a href="#">Link</a> |

|                                                    |                                                                  |                                                                                                                        |     |                                                                                                                                                                                                                                          |
|----------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Bridge Joint Reconstruction</b>                 | Sunday<br>(5/3/20) –<br>Monday<br>(5/4/20)<br><br>6PM-<br>4AM    | A single<br>lane<br>closure<br>between<br>the Dulles<br>Connector<br>Road and<br>Sycamore<br>Street<br><br>Fairfax, VA | N/A | An<br>additional<br>lane will be<br>closed on I-<br>66 East<br>from the<br>Dulles<br>Connector<br>Road to<br>Exit 69,<br>Washington<br>Blvd/Lee<br>Highway<br>(Route 29),<br>with one<br>lane<br>remaining<br>open. <a href="#">Link</a> |
| <b>Bridge Rehabilitation</b>                       | Sunday<br>(5/3/20)<br><br>10PM-<br>Monday<br>(5/4/20)<br><br>5AM | MD-28<br>Bridge<br>over the<br>Monocacy<br>River<br><br>Frederick,<br>MD                                               | N/A | Single lane<br>closures<br>and<br>flagging<br>operation<br>Monday<br>through<br>Friday from<br>8AM to<br>4PM until<br>this<br>summer.<br><a href="#">Link</a>                                                                            |
| <b>395 Express Lanes Project - Pavement Repair</b> | Friday<br>(5/1/20)<br><br>10PM –<br>Sunday<br>(5/3/20)           | The<br>westbound<br>Duke<br>Street (VA-<br>236) bridge<br>over I-395<br><br>Alexandria,<br>VA                          | N/A | Traffic on<br>westbound<br>Duke<br>Street, as<br>well as<br>traffic<br>accessing<br>westbound<br>Duke Street<br>from<br>northbound<br>I-395, will<br>be detoured<br>via<br>northbound<br>I-395,                                          |

|                                                            |                                            |                                                                        |     |                                                                                                                                                                                                                                              |
|------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                            | 6PM                                        |                                                                        |     | Seminary Road and southbound I-395 back to westbound Duke Street. <a href="#">Link</a>                                                                                                                                                       |
| <b>395 Express Lanes- Weekend Closures and Ramp Change</b> | Sunday (5/3/20) 11PM – Monday (5/4/20) 4AM | The I-395 Express Lanes from Edsall Road to the DC Line Alexandria, VA | N/A | Crews to complete hydro-demolition and bridge deck overlay placement at Express Lanes entrances and exits at Shirlington Circle and Seminary Road, as well as drainage, utility work and other construction activities. <a href="#">Link</a> |

Please help us by completing a brief survey by going to <https://www.menti.com/46a024e0>

For additional information, please contact: [ncric3.hsema@dc.gov](mailto:ncric3.hsema@dc.gov); 202-481-3191

**Distribution:** Sent by NCR Watch Desk to CAO/HSEC, RESF 1all, RESF 4all, RESF 5all, RESF 13all, RESF 15, NCROps via MWCOG RICCS

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Desk: 202-481-3191

Email: [Ncric3.hsema@dc.gov](mailto:Ncric3.hsema@dc.gov)



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# NCR WATCH DESK

SUNRISE BRIEF, MAY 3, 2020

## I. WEATHER

- **Today:** Scattered showers, with possible thunderstorms after 2PM. High 78°. Low 56°.



## II. DEVELOPMENTS OF NOTE

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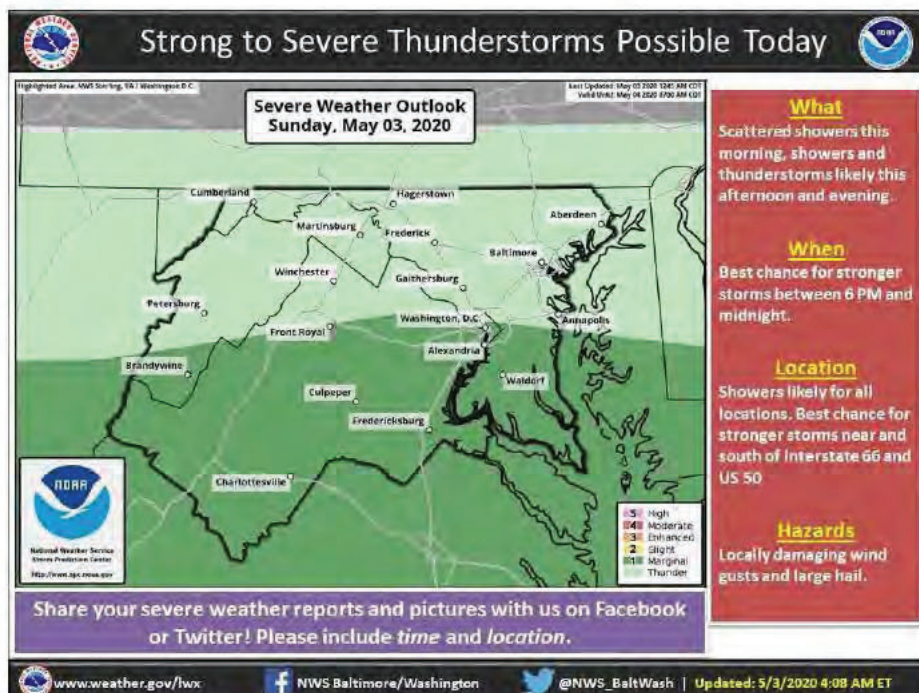


# NCR WATCH DESK

SUNRISE BRIEF, MAY 3, 2020

## WHAT'S ON DECK

| Event Name                                                 | Date/Time                                        | Location                                                                                   | Crowd Est. | Additional Information                                                                                                                                                                                                                       |
|------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Metrorail and Metrobus COVID-19 Service Information</b> | Sunday (5/3/20)<br>8AM-9PM                       | National Capitol Region                                                                    | N/A        | Trains will run every 20 minutes on the Red Line, every 36 minutes on the Orange Line and 30 minutes on all other lines. Buses will arrive every 30 minutes. <a href="#">Link</a>                                                            |
| <b>Bridge Joint Reconstruction</b>                         | Sunday (5/3/20) – Monday (5/4/20)<br>6PM-4AM     | A single lane closure between the Dulles Connector Road and Sycamore Street<br>Fairfax, VA | N/A        | An additional lane will be closed on I-66 East from the Dulles Connector Road to Exit 69, Washington Blvd/Lee Highway (Route 29), with one lane remaining open. <a href="#">Link</a>                                                         |
| <b>Bridge Rehabilitation</b>                               | Sunday (5/3/20)<br>10PM-Monday (5/4/20)<br>5AM   | MD-28 Bridge over the Monocacy River<br>Frederick, MD                                      | N/A        | Single lane closures and flagging operation Monday through Friday from 8AM to 4PM until this summer. <a href="#">Link</a>                                                                                                                    |
| <b>395 Express Lanes Project - Pavement Repair</b>         | Friday (5/1/20)<br>10PM – Sunday (5/3/20)<br>6PM | The westbound Duke Street (VA-236) bridge over I-395<br>Alexandria, VA                     | N/A        | Traffic on westbound Duke Street, as well as traffic accessing westbound Duke Street from northbound I-395, will be detoured via northbound I-395, Seminary Road and southbound I-395 back to westbound Duke Street. <a href="#">Link</a>    |
| <b>395 Express Lanes- Weekend Closures and Ramp Change</b> | Sunday (5/3/20)<br>11PM – Monday (5/4/20)<br>4AM | The I-395 Express Lanes from Edsall Road to the DC Line<br>Alexandria, VA                  | N/A        | Crews to complete hydro-demolition and bridge deck overlay placement at Express Lanes entrances and exits at Shirlington Circle and Seminary Road, as well as drainage, utility work and other construction activities. <a href="#">Link</a> |



For additional information, please contact: [ncric3.hsema@dc.gov](mailto:ncric3.hsema@dc.gov); 202-481-3191

**From:** [Superville, Darlene](#)  
**To:** [Litterst, Michael](#)  
**Subject:** [EXTERNAL] Fox Town Hall tonight at Lincoln Memorial  
**Date:** Sunday, May 3, 2020 9:53:49 AM

---

Good Afternoon –

The White House says this event is being conducted inside the memorial. Have there been other events held inside the memorial?

MLK's speech was on the steps.

Trump also spoke from the steps last Fourth of July.

But just wondering if there's ever been an event conducted inside the memorial and is that something Fox News Channel would have had to pay the government to access?

Thanks.



Darlene Superville

AP White House reporter

(202) 641-9494 - desk

(202) 294-1394 - cell

[dsuperville@ap.org](mailto:dsuperville@ap.org)

Twitter: [@dsupervilleap](#)

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**From:** [NBC4 News Headlines](#)  
**To:** [sharon\\_thomas@nps.gov](mailto:sharon_thomas@nps.gov)  
**Subject:** [EXTERNAL] Roads Near Lincoln Memorial Closed Sunday for Fox News Town Hall With Trump  
**Date:** Sunday, May 3, 2020 10:03:47 AM

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Sunday, May 03, 2020

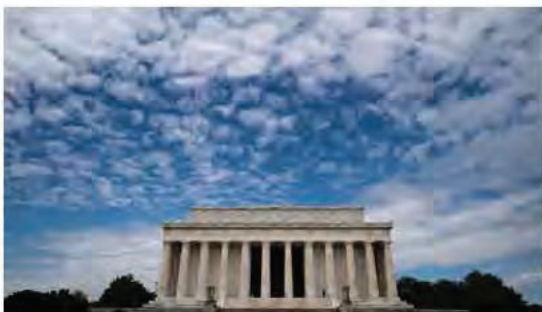
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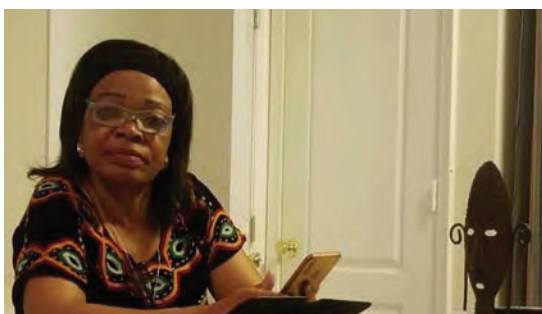
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**DOUG'S THE GUY**  
THE FIRST NAME IN WASHINGTON WEATHER



WEEKNIGHTS 4, 5, 6 & 11PM

## LOCAL



**VIDEO**

Woman From Cameroon Stuck in DC



FEMA Approves Virginia for PPE  
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Affidavit: Man Who Fired 32 Shots at  
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### FIU Nursing Student's DIY Graduation Ceremony Goes Viral

When life gives you lemons, the family of one Florida International University graduating student took matters into their own hands to make lemonade and it's...

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### Florida Surpasses 35,400 Coronavirus Cases As State Death Toll Reaches 1,364

Florida added more than 700 new coronavirus cases and reported 50 new virus-related deaths Saturday. With another 735 confirmed coronavirus cases, the state's...

---

### ICYMI: Rules to Follow in Reopened Public Spaces, Driveway Wedding Shows Love Amid Pandemic

Here are some of the top stories from the past week you may have missed from NBC 6 News:

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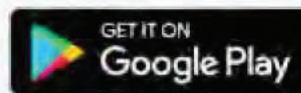
## ICYMI: Walgreens Opens Testing Sites, South Florida Is Having a Bad Hair Month

Here are some of the top stories from the past week you may have missed from NBC 6 News:

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**From:** [NBC4 News Headlines](#)  
**To:** [lillie\\_johnson@nps.gov](mailto:lillie_johnson@nps.gov)  
**Subject:** [EXTERNAL] Roads Near Lincoln Memorial Closed Sunday for Fox News Town Hall With Trump  
**Date:** Sunday, May 3, 2020 10:03:51 AM

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Sunday, May 03, 2020

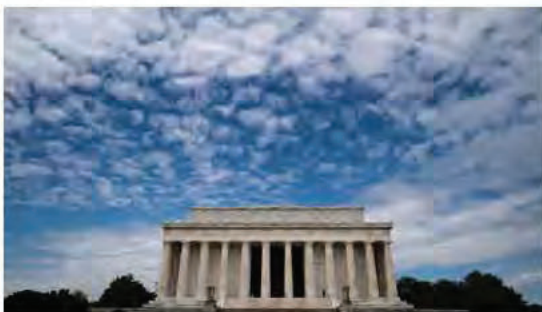
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FEMA Approves Virginia for PPE Decontamination Devices



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### Restaurants Scramble to Re-open in Most of Florida

As restaurants in many Florida cities prepare to re-open under new pandemic rules set by Gov. Ron DeSantis, officials in some counties say a patchwork of state...

---

### Report: Florida Could Lose More Than Half of Day Cares Due to COVID-19

As South Florida begins the slow process of re-opening businesses after the COVID-19 shutdown, there are concerns the child care industry might not completely...

---

### US Lawmakers Open Probe Into Coronavirus Infections on Carnival Cruise Ships

The U.S. House Committee on Transportation and Infrastructure on Friday called for Carnival Corp to hand over a slew of documents related to its response to...

---

## Emerging From Lockdown: '46 Days in the House Was Enough'

From the United States to Asia, people are emerging from their homes as virus-related restrictions begin to ease and springtime temperatures climb

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**From:** [NBC4 News Headlines](#)  
**To:** [alberta\\_newman@nps.gov](mailto:alberta_newman@nps.gov)  
**Subject:** [EXTERNAL] Roads Near Lincoln Memorial Closed Sunday for Fox News Town Hall With Trump  
**Date:** Sunday, May 3, 2020 10:03:54 AM

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Sunday, May 03, 2020

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DC Ready for Possible Social  
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### Socked by Virus, Comic Book Industry Tries to Draw Next Page

The comic book shop has long been a wall-to-wall repository for tales of world-threatening cataclysms and doomsday dystopias but it has never before been drawn...

---

### Farmers Markets Scaling Down With Eye on Safety Due to Virus

Farmers, growers and operators of open-air markets are heading into a busy time of the year as many states still are under stay-at-home orders for residents and...

---

### Kim Reappears in Public, Ending Absence Amid Health Rumors

North Korean state media say leader Kim Jong Un has appeared in public for the first time in 20 days after his absence triggered global rumors that he may be...

---



## Report: Florida Could Lose More Than Half of Day Cares Due to COVID-19

As South Florida begins the slow process of re-opening businesses after the COVID-19 shutdown, there are concerns the child care industry might not completely...

---



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**From:** [Murphy, James R](#)  
**To:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** Re: Cameras Covered/Turned Off at Lincoln for 5/3  
**Date:** Sunday, May 3, 2020 10:43:34 AM

---

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**From:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Sent:** Sunday, May 3, 2020 12:11:05 PM  
**To:** (b) (6), (b) (7)(C), (b) (7)(F); (b) (6), (b) (7)(C), (b) (7)(F); Murphy, James R  
**Subject:** Cameras Covered/Turned Off at Lincoln for 5/3  
Good Afternoon Captain and Lieutenants,

FYSA Secret Service will be conducting their normal SOP where they cover any cameras that are backstage/can see POTUS and other backstage operations.

Due to the expanded indoor footprint of this event as compared to Inauguration/4th of July, they will need to cover up or turn off more internal cameras than usual at Lincoln. The cameras they will be covering and requesting we turn off are the following Lincoln lower level museum, elevator, and all chamber level cameras. In order to facilitate this, I will be assisting them by manually turning off the hard to reach camera and more fragile cameras at the rack level. Once POTUS is gone, I will turn them back on.

**Sgt.** (b) (6), (b) (7)(C), (b) (7)(F)

US Park Police Icon Protection Unit

**Desk:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Cell:** (b) (6), (b) (7)(C), (b) (7)(F)

**From:** [Fennelly, Russell](#)  
**To:** [Adamchik, Mark](#); [Booker, Steven](#); [Wilson, Michael mw](#); [Zawislak, Edward L](#)  
**Cc:** [REDACTED]; [REDACTED]; [REDACTED]; [Dillon, John](#)  
**Subject:** Synopsis/Update - America Together Virtual Townhall  
**Date:** Sunday, May 3, 2020 7:36:55 PM

---

All Concerned,

The below text is the synopsis basic of operational benchmarks in support of the US Secret Service, USSS.

USPP Special Detail in support of USSS today at the Lincoln Memorial. Initial staffing reported at 0400 hours to secure areas for logistics and security needs.

At 0600 additional staffing reported for additional initial road closures and to secure the Lincoln Memorial to deny public access for event setup.

At 1200 hours, additional staffing reported to secure the exterior perimeter to facilitate security sweeps and the initial road closures.

At 1300 hours, the venue was cleared of non-event personnel and security sweeps conducted.

At 1600 hours, additional personnel reported for duty and were posted on the inner perimeter.

At 1700 hours, additional road closures were initiated. From 1700 until the end of the event only authorized traffic will be allowed to west of 15<sup>th</sup> Street or South of Constitution Ave to include the Arlington Memorial Bridge, Rock Creek Parkway south of Virginia Avenue and the Potomac Freeway south of the E Street Expressway.

At 1835 hours, USPP checked, prepped and secured the motorcade route.

At 1857 hours, POTUS departed the Whitehouse en route to the Lincoln Memorial.

At 1901 hours, POTUS on site.

At 2056 hours, Broadcast concluded.

At 2107 hours, POTUS departed Lincoln Memorial en route to the Whitehouse.

At 2112 hours, POTUS arrived at the Whitehouse.

At 2110 hours, VPOTUS departed the Lincoln Memorial.

At 2118 hours, VPOTUS Arrived at residence.

At 2115 hours, demobilization began.

At 2120 hours, tactical was cleared to stand down tactical response assets.

At 2155 hours, All roadways open except for the Henry Bacon Closure between LMC and Constitution Ave.

No medicals, no major issues to report. \_\_\_\_\_

Captain Russ Fennelly

Commander, Special Forces Branch

Commander, USPP Honor Guard

O (202) 610-7089

F (202) 426-0612

C (202) 497-0596

"Courage is knowing what not to fear." Plato

"There is no right way, to do the wrong thing"

---

Interested in what it takes to be a US Park Police Officer? Visit,  
<https://www.nps.gov/subjects/uspp/become-a-uspp-officer.htm>

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**From:** [Zawislak, Edward L](#)  
**To:** [Fennelly, Russell](#); [Monahan, Gregory](#); [Booker, Steven](#); [Adamchik, Mark](#)  
**Subject:** Re: ELO Request - Virtual Town Hall @ Lincoln Memorial - Sunday, May 3, 2020  
**Date:** Monday, May 4, 2020 6:57:49 AM

---

Awesome! Thank you  
V/R Chip

Edward "Chip" Zawislak  
Commander, USPP Business Operations/Administrative Officer  
1110 Ohio Dr. SW, Washington DC, Washington DC 20242  
202-619-7085  
202-568-0492  
[edward\\_zawislak@nps.gov](mailto:edward_zawislak@nps.gov)

Integrity is taking the correct action when no one is watching - Hope is not a plan!

---

**From:** Fennelly, Russell  
**Sent:** Monday, May 4, 2020 8:56 AM  
**To:** Zawislak, Edward L ; Monahan, Gregory ; Booker, Steven ; Adamchik, Mark  
**Subject:** RE: ELO Request - Virtual Town Hall @ Lincoln Memorial - Sunday, May 3, 2020  
Names have been redacted for those personnel that went sick or were reassigned back to a district.

---

**From:** Zawislak, Edward L  
**Sent:** Monday, May 4, 2020 8:23 AM  
**To:** Fennelly, Russell ; Monahan, Gregory ; Booker, Steven ; Adamchik, Mark  
**Subject:** Re: ELO Request - Virtual Town Hall @ Lincoln Memorial - Sunday, May 3, 2020  
Russ - Thank you for the quick responses. Please forward me the listing on who actually showed up.

V/R Chip  
Edward "Chip" Zawislak  
Commander, USPP Business Operations/Administrative Officer  
1110 Ohio Dr. SW, Washington DC, Washington DC 20242  
202-619-7085  
202-568-0492  
[edward\\_zawislak@nps.gov](mailto:edward_zawislak@nps.gov)

Integrity is taking the correct action when no one is watching - Hope is not a plan!

---

**From:** Fennelly, Russell <[Russell\\_Fennelly@nps.gov](mailto:Russell_Fennelly@nps.gov)>  
**Sent:** Monday, May 4, 2020 8:11 AM  
**To:** Zawislak, Edward L <[edward\\_zawislak@nps.gov](mailto:edward_zawislak@nps.gov)>; Monahan, Gregory <[Gregory\\_Monahan@nps.gov](mailto:Gregory_Monahan@nps.gov)>; Booker, Steven <[Steve\\_Booker@nps.gov](mailto:Steve_Booker@nps.gov)>; Adamchik, Mark <[Mark\\_Adamchik@nps.gov](mailto:Mark_Adamchik@nps.gov)>  
**Subject:** RE: ELO Request - Virtual Town Hall @ Lincoln Memorial - Sunday, May 3, 2020

1. Did Aviation fly in support of yesterday's town hall meeting? I didn't see any cost in the

reimbursement request. NO

2. Are planning labor hours included in the labor hour estimate? The request is not clear but these need to be included. The labor estimates for ELO's are only the OT, We can't be reimbursed for 010 Regular time. But to my knowledge we adjusted schedules and didn't incur OT for planning.
3. If audited, an IG is received, a FOIA and/or the CBO looks into this event, do we have an accurate listing of who actually worked (not who was scheduled to work?) I can't tell from the Detail if the personnel were brought in for this event or were scheduled to work a regular shift. We need to be prepared to answer the likely questions to follow. I have an accurate listing of who actually showed up, and we know who was regular day etc.

---

**From:** Zawislak, Edward L <[edward\\_zawislak@nps.gov](mailto:edward_zawislak@nps.gov)>

**Sent:** Monday, May 4, 2020 8:07 AM

**To:** Monahan, Gregory <[Gregory\\_Monahan@nps.gov](mailto:Gregory_Monahan@nps.gov)>; Booker, Steven <[Steve\\_Booker@nps.gov](mailto:Steve_Booker@nps.gov)>; Adamchik, Mark <[Mark\\_Adamchik@nps.gov](mailto:Mark_Adamchik@nps.gov)>; Fennelly, Russell <[Russell\\_Fennelly@nps.gov](mailto:Russell_Fennelly@nps.gov)>

**Subject:** Re: ELO Request - Virtual Town Hall @ Lincoln Memorial - Sunday, May 3, 2020

A couple of follow-up questions:

1. Did Aviation fly in support of yesterday's town hall meeting? I didn't see any cost in the reimbursement request.
2. Are planning labor hours included in the labor hour estimate? The request is not clear but these need to be included.
3. If audited, an IG is received, a FOIA and/or the CBO looks into this event, do we have an accurate listing of who actually worked (not who was scheduled to work?) I can't tell from the Detail if the personnel were brought in for this event or were scheduled to work a regular shift. We need to be prepared to answer the likely questions to follow.

V/R Chip

Edward "Chip" Zawislak

Commander, USPP Business Operations/Administrative Officer

1110 Ohio Dr. SW, Washington DC, Washington DC 20242

202-619-7085

202-568-0492

[edward\\_zawislak@nps.gov](mailto:edward_zawislak@nps.gov)

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---

**From:** Monahan, Gregory <[Gregory\\_Monahan@nps.gov](mailto:Gregory_Monahan@nps.gov)>

**Sent:** Saturday, May 2, 2020 7:00 PM

**To:** Zawislak, Edward L <[edward\\_zawislak@nps.gov](mailto:edward_zawislak@nps.gov)>

**Cc:** Flynn, Jennifer <[Jennifer\\_Flynn@nps.gov](mailto:Jennifer_Flynn@nps.gov)>

**Subject:** ELO Request - Virtual Town Hall @ Lincoln Memorial - Sunday, May 3, 2020

Chip,

See attached ELO request for tomorrow's detail. You sign on the bottom of the ELO application. Both docs go to WASO. Any questions let me know. Jen Flynn included on this

email for situational awareness.

G

**Gregory T. Monahan**

**Chief of Police (A)**

**United States Park Police**

**202.619.7350 - Office**

**202-870-1216 - Mobile**

**[gregory\\_monahan@nps.gov](mailto:gregory_monahan@nps.gov)**

**From:** (b) (6), (b) (7)(C), (b) (7)(F)  
**To:** (b) (6), (b) (7)(C), (b) (7)(F)  
**Subject:** Re: Overtime 44 for POTUS Town Hall 5/3/2020  
**Date:** Monday, May 4, 2020 8:43:38 AM  
**Attachments:** [POTUS Town Hall-5-3-20.xlsx](#)  
[ATT00001.htm](#)

---

Sarge,

Yesterday was my 8 hour day. I worked the event for straight time.

Ofc. (b) (6), (b) (7)(C), (b) (7)(F)  
United States Park Police  
Special Weapons and Tactics Team  
[1901 Anacostia Dr SE](#)  
[Washington, DC 20019](#)  
(b) (6), (b) (7)(C), (b) (7)(F)

Please excuse any misspellings. This message was sent from a mobile device.

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On May 4, 2020, at 07:20, (b) (6), (b) (7)(C), (b) (7)(F) wrote:

Please see attached: Any discrepancies let me know.

Thanks



|                                   |                                  |
|-----------------------------------|----------------------------------|
| SUBMITTED BY (SIGNATURE AND DATE) | APPROVED BY (SIGNATURE AND DATE) |
| Sgt. [REDACTED] 5/4/2020          |                                  |

**From:** [White House Press Office](#)  
**To:** [nicholas\\_wagman@nps.gov](mailto:nicholas_wagman@nps.gov)  
**Subject:** [EXTERNAL] Remarks by President Trump in a Fox News Virtual Town Hall | May 3, 2020  
**Date:** Monday, May 4, 2020 10:10:23 AM

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## Office of the Press Secretary

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FOR IMMEDIATE RELEASE

May 4, 2020

REMARKS BY PRESIDENT TRUMP  
IN A FOX NEWS VIRTUAL TOWN HALL

Lincoln Memorial  
Washington, D.C.

May 3, 2020

7:14 P.M. EDT

Q Welcome back to our Fox News Virtual Town Hall: "America Together. Returning to Work." Here tonight, live from the Lincoln Memorial in Washington, D.C., we are joined now by President Donald Trump.

Good to see you, sir.

THE PRESIDENT: Well, thank you both, very much. We never had a more beautiful set than this, did we?

Q (Laughs.) That's right.

Q It's amazing.

Q Thanks for doing this.

THE PRESIDENT: Thank you.

Q This is a little different than our last town hall in Scranton,

Pennsylvania.

THE PRESIDENT: That's true. That was a beauty.

Q We'll be taking questions from around the country.

THE PRESIDENT: Good.

Q And a lot of great questions. I want to start with this, though, Mr. President: There is a real split in the country. There are folks out there becoming increasingly angry about the closures. There are many Americans also who are angry about the reopenings. They're fearful, as many of these states are on the rise in their numbers. There are 66,000 deaths. More than that now.

THE PRESIDENT: Yeah.

Q As President, what do you say to the people who are scared to go back to work, on one side? And what do you say to the people who are really angry about these lingering closures?

THE PRESIDENT: Well, I think you can satisfy both. If you're scared, you're going to stay back a little bit and you're going to watch it. And I think anyone over 60 -- because we have pretty good -- we have a pretty good roadmap right now. Anybody over 60 -- you could say 65, but let's make it 60 -- we have to protect those people and we have to watch it, and maybe they stay back longer.

But, no, I think you can really have it both ways. I think a lot of people want to go back. They just want to go back. You see it every day. You see demonstrations all over the country, and those are meaningful demonstrations. Oh, it's big stuff.

But you also have some people that are very scared. Probably everybody is scared, when you get right down to it. It's a terrible thing. A terrible thing that happened to our country. It came from China. It should've been stopped. It could've been stopped on the spot. They chose not to do it, or something happened. Either there was incompetence or they didn't do it for some reason, and we're going to have to find out what that reason was.

But people are absolutely scared, but there are other people that are scared about being locked in a room and losing their job and not having an income. And, you know, for the first -- these are workers, these are people that want to get back and work and make a living, and they're afraid their job is not going to be there. And at a certain point, if you keep it going too long, that's going to happen. So I understand that very well.

Q On that note, let's hear from our first video questioner. This is Shana Cruz (ph) from Cullman, Alabama.

VIEWER: Mr. President, my name is Shana Cruz and I'm a single mother from Alabama. I lived paycheck to paycheck before the virus, but then I lost my job in March. I haven't received a stimulus payment or anything from unemployment. I'm behind on every bill, about to be evicted from my home, and I've had to rely on donations in order to feed my children. I feel frustrated and I feel scared not knowing where to turn or what to do. What advice do you have for me and others in my situation? Is there more help coming?

THE PRESIDENT: Number one, there's more help coming. We have really no choice, because incredible people like this are -- you know, it's not -- it's not your fault. I mean, just remember that it's not your fault. And there is more help coming. There has to be. And we want to get it to a point, when we open, we're not going to lose businesses and therefore, more importantly, frankly, we're not going to lose the jobs that run the businesses.

So a case like that is an exact -- you know, it's really -- that's the reason why we have to do more. And we're going to do more, and everybody wants to do more. It's really -- it's actually, on that aspect of it, it's very bipartisan.

So the answer is: Yes, we're going to do more. And you're going to have your job. You're going to get another job or you're going to get a better job. You'll get a job where you make more money, frankly, and I think that's going to happen.

I think we're going to have an incredible following year. We're going to go into a transition in the third quarter, and we're going to see things happening that look good. I really believe that. I have a good feel for this stuff. I've done it for a long time. We



built the greatest economy in the world. The greatest economy, frankly, Bret -- and you can correct me if you'd like, but you can't because it's fact -- the greatest economy that the world has ever seen.

And then, one day they said, "Sir, we're going to have to close it." I said, "What are you talking about, closing it?" Nobody ever heard that. We're going have to close it. And we did the right thing. We saved -- I think we saved millions of lives, but now we have to get it back open, and we have to get it back open safely but as quickly as possible.

Q You know, let me ask you about that, because you've talked about that moment quite a bit with just this roaring economy and advisors saying to you, "We've got to shut it down at this point."

So when you look back on that moment and you see some other examples: Japan, for example, did not do as broad a shutdown. They've only lost about 500 people --

THE PRESIDENT: Excuse me, but --

Q -- out of (b) (7)(E) million.

THE PRESIDENT: You're right. But now they're doing a massive shutdown because they've been hit very hard. And so you're right about that.

Q Yeah, that's my question. Do you ever look back at that moment in the Oval Office and say, "Maybe we went too far"?

THE PRESIDENT: No, we did the right thing. I do look back on it -- because my attitude was, "We're not going to shut it down."

Look, we're going to lose anywhere from 75, 80 to 100 thousand people. That's a horrible thing. We shouldn't lose one person over this. This should have been stopped in China. It should have been stopped. But if we didn't do it, the minimum we would have lost is a million-two, a million-four, a million-five. That's the minimum. We would have lost probably higher than -- it's possible higher than 2.2.

You know the way you have to look at that? I've never seen death like this. I've never personally experienced anything like it. And they talk about the flu and all of that. Well, I've known people that had the flu. All my life I see -- I was lucky; I never had the flu. Then I came here; they want to give a flu shot. And I said, "I don't want a flu shot," but they have to give it.

But you know what? I've known people that had the flu all of my life. I never -- nobody ever died. I never had a friend, he had the flu, and he died.

I've lost three friends. One a very good friend, a very successful man, a New York guy. He employed a lot of people. They were all crying over his death: Stanley Chera. He went to the hospital. He calls me up, he goes, "I tested positive." I said, "Well, what are you going to do?" He said, "I'm going to the hospital. I'll call you tomorrow." He didn't call. I called the hospital; he's in a coma. Now, I know a lot of people that had the flu; they were never in a coma.

This is a very advanced -- this is a very horrible thing we're fighting. But with all of that said, we still -- we've learned a lot about it. It affects older people. It infects -- if you have any problem -- heart, diabetes, even a little weak heart, a little diabetes, a little -- this thing is vicious, and it can take you out, and it can take you out very strongly.

But children do very well. Young children do better than, you know, teens.

Q So you think you've learned from this, how you've dealt with it now?

THE PRESIDENT: Yeah.

Q If it comes up in the fall, you'll do something to --

THE PRESIDENT: Yeah, we'll put out the embers. We'll put out whatever it may be. We may have to put out a fire.

I tell you one thing: We did the right thing, and I really believe

we could have saved a million and a half lives. And, by the way, just -- just to know what that means: We've seen death, like Elmhurst Hospital in Queens, right where I grew up, right near where I grew up. I know the building very well. I know the hospital. They had body bags lined up in hallways. They had body bags sitting out on sidewalks. We've never seen that in this country. You saw the mass grave; it's called Hart's Island. They built a mass grave. I've never seen anything like that.

When you look at that and look at -- and that's with -- let's say it's 100,000 or 90 or 95. Now multiply it out. Don't go 2.2 or 2.5 million. Say it's half of that. So take the numbers that we looked at, that nobody in this country has ever witnessed, and now multiply it times 15 or 20. So instead of having 10 or 12 body bags laying in a hallway, you'd have 15 times more than that?

Q That's the scary part for business owners who are getting ready to open up.

Our next question comes from here in D.C., and it's a topic we received a lot of questions about, and that is testing and what people have to do. Take a listen.

THE PRESIDENT: Okay.

VIEWER: Hi, my name is Sara Polon. I'm the owner of Soupergirl, based in Washington, D.C. And I'd like to know what kind of federal protocols are going to be in place for running testing to ensure that my potential customers and staff feel safe when people are leaving their homes.

For example, if someone comes from another state that doesn't have the same testing standards as another, and they both come to my establishment, how are we all going to feel safe?

THE PRESIDENT: Thank you very much. Look, it depends on where you're coming from. New York is a very much different place than Montana or many other states, really, where it's not, you know, really too -- too bad. It's always bad. If they lose anybody, it's bad. And every state has lost significant numbers of people. I mean, you know, whether you're talking about 20 people or 25 people, that's a significant number of people.

But it depends on where you come from. Certain states are going to have to take a little more time in getting open, and they're doing that. Some states, I think, frankly, aren't going fast enough. I mean, you have some states that -- Virginia, they want to close down until the middle of -- middle of June. And a lot of things that they're doing -- I really believe you can go to parks, you can go to beaches. You keep it -- you know, you keep the spread, you keep -- you stay away a certain amount.

And I really think the public has been incredible with what they -- that's one of the reasons we're successful. That's one of the -- if you call losing 80 or 90 thousand people "successful." But it's one of the reasons that we're not at that high end of the plane as opposed to the low end of the plane.

Q That number has changed, Mr. President. You said 50 to 60 --

THE PRESIDENT: It's going up. No, it's going up.

Q You said 60, 70.

THE PRESIDENT: I used to say 65,000 --

Q Now you're at 80 to 90.

THE PRESIDENT: And now I'm saying 80 or 90, and it goes up and it goes up rapidly. But it's still going to be, no matter how you look at it, at the very lower end of the plane, if we did the shutdown.

Q You said that the governors would be, kind of, responsible for the testing. And we just talked to Governor Hogan. He says there is federal assistance coming to get specific parts --

THE PRESIDENT: Well, not only coming; we've given him a lot of assistance, which is good.

Q So your son-in-law, Advisor Jared Kushner, declared that it's a great success story, the federal response --

THE PRESIDENT: It is.



Q -- and that when you look at the other side, that you're on the other side, medically. Do you think that, as deaths are going up and cases are going up, that we really are on the other side medically and that this is a great success story from the federal government? How do you respond to that?

THE PRESIDENT: Well, I can -- well, it's too soon to say that really, I guess, because, you know, we're still in the middle of something. But certainly we would have lost a lot more people, Bret. If we would have done -- as an example, you call it "herd." If we would have done herd -- in other words, everything is wonderful; let's just keep going along --

Q Herd immunity.

THE PRESIDENT: -- we would have lost two and a half million people, I think, or a million and a half or two million people.

No, I think we've done an incre- -- I think the American people have done a good job. This is a tragic situation.

Everybody knows somebody that's been affected. That's a very rare thing. But everybody knows. Some states have done a better job than others. I mean, that's the way it is.

But in some states, you can do a lot less than in other states. In New York, I think you're going to have to go around with masks for a while. You're going to have to do -- you're going to have to do separation. You're distancing. You're going to have to do that for a while.

But some states are doing so well, and others are -- I have to tell you, I got to know the governors, and with a few exceptions, to be honest, because they're just political machines, and anything you say, it's going to be, like, what's good politically -- because we shouldn't be in that position -- I will say that they really have done, a lot of them, a great job. And we've worked with them. We had no -- there were no ventilators; we're building -- we're the king of -- I said we're the king of ventilators.

You look at the testing: We tested now six and a half million

people. The next highest is -- I think it's two and a half million people in either Germany or South Korea. And South Korea thinks we've done an incredible job. They're saying the job -- he's a friend of mine, President Moon. He said the job you've done on testing, and the job we've done on ventilators, we have one of the -- it's one of the greatest buildups we've ever had in this country since certainly the Second World War.

Q Well, speaking of that, you know, Gretchen Whitmer, the governor of Michigan, she's saying, this morning on TV, "We don't have the reagents we need. We don't have the swabs we need." She's still saying that she can't get the testing that she wants.

THE PRESIDENT: Look. Look. We had a phone call, five days ago, with the governors. I was on the call with Vice President Mike Pence, who's done a great job. He's the head of the committee, the task force. Every governor there, we asked it: "What do you need?" Not one governor needed anything. Now, all of a sudden, you see here on the Sunday -- I watched it. "Well, we should get this, and we should get that." She ought to get back to running her state properly because she should have brought it up on a phone call.

I was on that call for an hour and a half. The call -- I stayed right until the end. And at the end, I said, "Does anybody need anything?" We had one governor, Inslee, who's always wanting something. And, frankly, he didn't do a very good job on nursing homes, as far as I'm concerned. State of Washington. And he said, "We need swabs." I said, "Why don't you get them yourself? But if you can't, we'll get them." And I could say the same thing about her.

But here's the thing: Why didn't they -- why didn't they bring this up? I had it -- Bret, you know about that call. It was -- every week or two weeks, we'll have a call. All 50 governors, I believe, were on that call.

The last statement: "Okay, who needs something?" None of them. Many of them spoke. Nobody needed -- other than Washington wanted swabs, which are easy to get. Very easy to get.

Q So let me ask you: The man who you're about to hear from was told he had a 20 percent chance to live. He had COVID-19. He was really

in bad shape. Young. I think he's about 40 -- 39 years old, actually.

THE PRESIDENT: Yeah.

Q Thirty-nine years old. But he did recover, and here's Danny Lemos from Grand Island, Nebraska.

THE PRESIDENT: Okay.

VIEWER: President Trump, this is Danny again here, again on Nebraska. With the FDA approving remdesivir as a drug of choice to help fight this, which is the drug I was on, what are we going to do to put in place to make sure that there's enough of this drug available for everybody?

THE PRESIDENT: So we're doing that. It's a great question because it's a very hard drug to make, and it takes a period of time and is made by Gilead. And I know that Danny gave that drug a lot of credit for saving his life. I think that's correct, Danny. But Danny, I believe, gave a lot of credit to that drug for saving his life.

We are pushing it really hard. We're also pushing something else: the vaccines. We are very confident that we're going to have a vaccine at the end of the year -- by the end of the year have a vaccine.

Q By the end of this year?

THE PRESIDENT: We think we're going to have a vaccine by the end of this year. And we're pushing very hard. You know, we're building supply lines. Now, we don't even have the final vaccine. Johnson & Johnson -- if you look at -- Johnson & Johnson is doing it. We have -- many companies are, I think, close because I meet with the heads of them and I find it a very interesting subject because it's so important.

But I think we'll have a vaccine by the end of the year. We're also pushing it. Look, we're doing things at the FDA that's never happened before. We're getting approval so fast. Like, as an

example, with Gilead on the new remdesivir, that's going to be -- that's -- that's a game changer because it's a 31 percent step. It's a step. It's a 31 percent step, and then they'll be at 50 percent.

Like AIDS, what's happened with AIDS: We had AIDS; it was a scourge all over the world. It was -- you were dead. It was a death certificate. And then, all of a sudden, they came up with some -- and now we have -- we will be AIDS-free within eight years. We started 10 years. Should have started in the previous administration; they did nothing. It started --

Q So, Mr. President, you --

THE PRESIDENT: -- at my administration. Ten years and now it's at eight.

Q -- the FDA has approved this, remdesivir.

THE PRESIDENT: Yes.

Q And he's asking how do you get it. Are you going to use the Defense Production Act to get it produced?

THE PRESIDENT: Well, he got it. I'll tell you, Danny got it, fortunately. And Danny is -- Danny gave it credit for saving his life.

We are putting the full power and might behind this drug. With that being said, it's a very hard drug. There are others that are much easier to make. It takes a little period of time to make it. The company is a great company. Done incredible work over the years. They are pushing absolutely as fast. You know, this isn't something like let's build machines or let's -- this is a very delicate balance. But we're pushing very, very hard on remdesivir.

Q So our next question is from a teacher in Chesterfield, Virginia.

VIEWER: Hi, President Trump. My name is Kristin Murray. I'm an algebra teacher in Virginia. We appreciate you and support you and all you're doing.



I would like to see what your ideas are for getting us teachers back into our classrooms. We don't want to be virtual teaching. We want to be in the classrooms with our students. So what's your ideas for getting us back in our classrooms and getting the doors open?

THE PRESIDENT: Well, I --

Q Before you answer that, Mr. President, just one second.

THE PRESIDENT: Yes, please.

Q A lot of questions tonight, not only from teachers but also the other side: from students talking about COVID-19. Real quick, put them together here. Rebecca Johnson.

Q Hi, I'm Rebecca and I live in Minneapolis, Minnesota. I'm going to be a freshman in high school next year, and I worry that coronavirus is going to come back. How will I feel safe going back to school if a second wave hits?

THE PRESIDENT: So when you go back -- and you have one problem that is a bigger problem, and that's teachers over 60 or 65 years old -- the teachers. Because I think that Kristin or Rebecca are going to be in great shape, and they may wear masks for a while and they may be separated further than what they're used to. And I think they're going to be in great shape.

But we have to get our schools back. This virtual teaching is wonderful, and you know, frankly, it's taken a very positive step. I mean, I could say -- I've had now, essentially, board meetings and meetings with governors and other people with -- you know, using -- they call it "tele." Right? "Tele." And it's not bad, but there's nothing like having a meeting. I still think you're never going to replace that.

No, they're going to go back. We have to have our students go back to school. My biggest thing -- because I really feel the students are in great shape. They're going to be all of the things we have to do. All of the things.

But I do worry about teachers at a certain age. Rebecca is young and she's going to be fine. Students are going to be fine. But I really think that -- you know, if you take a look, Kristin is going to be fine. But if you have a teacher that's 65 or 70 years old and has diabetes, that one, I think, they're going to have to sit it out for a little while --

Q But, Mr. President, overall --

THE PRESIDENT: -- unless we come up with the vaccine sooner.

Q -- are you going to urge the nation's universities and schools to go back in September?

THE PRESIDENT: I am. I want them to go back. We have to get our country back. Yeah. I don't want to do this forever. I watched a very good governor, former -- former governor of Indiana preceding -- he preceded Mike Pence. Good governor. And he's the head of Purdue. It's a great school. And I saw him the other day. He wants to go back. He's going back. Purdue -- big school, fantastic. They're going back.

We have to go back. We have to go back. And whatever it is -- I would say, with the exception of teachers at a certain age, maybe they should wait until this thing passes. It will pass. You know, it's going to pass. And a lot of people say, "We have to get the vaccine." Well, certainly we do, and we have to get therapeutics. I'd rather have, right now, therapeutics that make people better. That's where remdesivir is -- is really good.

Q You did talk a lot about hydroxychloroquine for a while.

THE PRESIDENT: I do. And I still do.

Q And there were some studies that came out that questioned the cardiac tie --

THE PRESIDENT: No, look --

Q -- but you stopped talking about it.

THE PRESIDENT: One study. One study. But there was studies that

came out that say it's very good too.

And I'll tell you what: I've had three calls in the last three days, four days, of people that took it, and they're giving it credit for saving their lives. And other state -- you know, other countries are using it, and they're -- they're going -- they're bragging about it. You look at their numbers.

Here's -- here's what we've been reduced to in this country: The Democrats, the radical left, whatever you want, would rather see people -- I'm going to be very nice. I'm not going to say "die." I'm going to say would rather see people not get well because they think I'm going to get credit if, you know, hydroxychloroquine works. And I don't want the cre- -- I don't care about it. I have nothing to do with it, by the way. Everyone said I own the company. I've nothing to do with hydroxychloroquine, other than, if it worked, it would be great. It would be so good for our na- -- because it would save people.

But, you know, we've had some very good -- you look at -- there are certain countries that swear by it. They have a much lower number. You know the countries I'm talking about.

Q But you're putting your real chips on the vaccine being fast.

THE PRESIDENT: Oh, I think we're going to have a vaccine by the end of the year. Now, the doctors would say, "Well, you shouldn't say that." I'll say what I think. I've met with the heads of the big companies. These are great companies. Yeah, I think we're going to have a vaccine much sooner rather than later. I think it will be -- I think that will be done. I would rather have, frankly, therapeutic, meaning something to make people better. If not a cure, at least a therapeutic.

And, you know, that -- look, we started the other day with Gilead. I really think so. But we're going to have other things, and it could be that hydroxy is going to be -- we don't lose anything with hydroxy. It's been out there. Bret, it's been out there for so many years. Then they start doing the false reports: It's making people -- it's -- it's been used for numerous things for many years. People aren't dying from it. But they would rather --

Q Obviously, doctors are involved there and they --

THE PRESIDENT: Yeah, they don't want to see a good result, and that's very sad.

Q Let me ask -- there are some questions that deal with looking back. Leslie is one of them. Leslie Caulfield from New Jersey has our next question for the President.

THE PRESIDENT: Okay.

VIEWER: President Trump, it's been widely reported that the threat of the coronavirus was included in your daily intelligence briefings for weeks prior to the first confirmed case in the U.S. Can you please explain to us why you did not act sooner to prepare this country for this pandemic?

THE PRESIDENT: Okay, I love the question, actually, because what I did is I -- way early, I closed our country to China. Nancy Pelosi was, a month later, saying, "It's going to pass." Everybody -- even Tony Fauci was saying, "It's going to pass, not going to be a big deal." Schumer was talking about all sorts of things. This is long after I closed the country.

They called me a racist. They said "xenophobic." Biden said, "He was xenophobic." Biden has now written a letter of apology because I did the right thing. I saved hundreds of thousands of lives.

Okay. She's asking me the question about intelligence. I have the head of the intelligence agencies here today. And here's the exact thing. And we have it; it's going to be released tomorrow or the next day, but I released it today.

On January 23rd, I was told that there could be a virus coming in, but it was of no really import. In other words, it wasn't, "Oh, we've going to do something. We got to do something." It was a brief conversation, and it was only on January 23rd. Shortly thereafter, I closed down the country to China. And we had 20 people, 21 people in the room. I was the only one that wanted to close it down. Very good people in the room, very well meaning.



But take a look. On, I think it was, February 26, Nancy Pelosi is, "Let's dance in the streets of Chinatown" to show that it's not going to hurt us. In other words, I'm not blaming her for it, but nobody thought this was going to happen. But on January -- it's such an important question to me because they think that months earlier we were told about this and we should have done something about it.

China didn't even know for a period of time. It got out. China should have stopped it, but China -- they didn't know and they wouldn't let us in. We wanted to go into China. They didn't want us to go in because they didn't want to have us see it. Maybe they were worried about competence. Maybe they were worried about something else.

But the question is good, and here's the final answer: The intelligence agencies told me on the 23rd. Shortly thereafter, I closed down the country, but I didn't do it because of what they said. Because they said it very matter of factly it was not a big deal. And the intelligence agencies, which have now -- now, because before they weren't -- which are now very competently run with some great people and some great people coming. The intelligence agencies will tell you that tomorrow.

Q So when you did stop travel in from China --

THE PRESIDENT: I did.

Q -- about 40,000 people came back to this country.

THE PRESIDENT: Right.

Q You said --

THE PRESIDENT: They were American citizens, by the way.

Q But you said they were tested? Who tested them and where?

THE PRESIDENT: They were tested. Well, the different states. They were tested. They were quarantined when they were sick. And they came back -- I spoke with Ron DeSantis two days ago. He called me, he said, "You know, the 40,000 people that came back, the ones that

went to Florida," he said, "we put them through the grill. We had people quarantined. We had people tested." You could ask the governor. You know, there's one example, but other governors did the same thing if they were doing their job.

But I had to let them come back. I actually said, "Maybe we could keep them there for a while." These are American citizens. I had to let them come back, Martha. So we had 40,000 people. Now, when the Democrats said it, "He said he closed the border, but he let 40,000," they don't say they were American citizens. I did the right thing. But when they came back, they were tested. Some were tested, probably, not as good as they could have been. I can tell you, Florida tested the people very, very well, and look how low the numbers are in Florida. They've done a great job.

Q When we come back -- thank you, Mr. President -- more of your questions, specifically from small-business owners, many of whom say, despite the historic effort by the government to help, they feel like they've fallen through the cracks, some of them. You'll hear from them next.

(Commercial break begins.)

(Commercial break ends.)

Q Welcome back to our Fox News Virtual Town Hall at the Lincoln Memorial here in Washington, D.C, bringing your questions and concerns about COVID-19.

And opening up straight to President Trump: Mr. President, carved on the wall behind me is Abraham Lincoln's second inaugural address, and I quote, "With malice toward none, with charity for all, let us bind up the nations wounds." Words, you know, meant to heal a nation devastated by a civil war.

We obviously live in a divided time as well. You know that well. Your choice, even, of this hallowed place for this virtual town hall is creating controversy, criticism. What do you say to people who say this is not the right venue for this?

THE PRESIDENT: You know, I didn't know that it was creating criticism, and I did say this would be nice, but I thought it was

your choice, not ours. And I -- I had not heard. What can you criticize? It's -- I don't think it's ever been done, what we're doing tonight here. And I think it's great for the American people to see. This is a great work of art. Aside from the fact that that was a great man, this a great work of art. That's one of the greatest sculptures, one of the greatest statues, to me, anywhere in the world. And you can go to Italy, you can go anywhere. That's, to me, one of the greats. And I didn't know there was controversy. Why is there controversy?

Q Some from Capitol Hill sent a letter that it's not the right place, not the right site. But as far as bringing America together, do you think you're doing that?

THE PRESIDENT: I think we're winning very big, and then we had a horrible thing happened. We're winning bigger than we've ever won before, Bret. And I think that winning, ultimately, is going to bring this country together.

I'm shocked that, during a crisis, it would be so partisan. You know, when you see all these committees, seven or eight committees who haven't even started, and they have all these committees looking for trouble -- just looking for trouble. Every enemy I have is put on a Democrat committee. And I was surprised. You know, they did the impeachment hoax. It was a total hoax over a phone call that was a perfect call. And we had tremendous -- when you look at the House, I think it was 196 to nothing -- the Republicans. There was great unity. In the Senate, the same thing.

With all of that unity we have, in one sense we have great unity; in another sense, I think they're going to come along. I mean, you know, I certainly hope so.

But the main thing I have to do is bring our country back, and I want to get it back to where it was or maybe beyond where it was. You know, we have tremendous stimulus -- all the money we've been talking about so far tonight. I think next year is going to be a phenomenal economic year. We can never forget all the people that have died, the souls that have been lost in this horrible thing that shouldn't -- shouldn't have happened. It just shouldn't have happened. It's such a horrible thing. And there's a lot -- a lot going on about finding out the answer to that, because this is

something that should never have happened. It's tragic.

Q But we want to ask you a little bit more about China --

THE PRESIDENT: Yeah.

Q -- in just a moment, but I -- you mentioned winning. And there's a race to win on the vaccine between countries in the world.

THE PRESIDENT: Yeah.

Q So pushing this vaccine development in order to get it to go faster leads to human trials, people volunteering --

THE PRESIDENT: Right.

Q -- to basically be injected with COVID-19.

THE PRESIDENT: Right.

Q Are you concerned about the ethics or the risk of that, in that push?

THE PRESIDENT: No, because they're volunteers. They know what they're getting into. They're, in many cases, very good people. They want to help the process.

Look, a vaccine has never gone like it's gone now. We're so far ahead of any vaccine ever in history. You know, these things would take 2, 4, 5, 6 years, 10 years. I think we're going to have a vaccine. I'm telling you, by the end of the year, we -- I think we're going to have a vaccine.

Q You think another country could beat us?

THE PRESIDENT: I'm -- I'm going to really say something that is not like me, and it's not like the two of you. I know you, and it's not like you. I don't care. I just want to get a vaccine that works. I really don't care. If it's another country, I'll take my hat off to them. We have to come up with a vaccine. We're working with other countries. We're working with Australia, we're working with the UK.



I spoke with, the other day, your Prime Minister of UK. Right? He's -- Boris. He's a -- he's a victim of what happened. He thought it was over. He thought it was over. It was vicious. And he made it. He's a great guy and he made it. But he had firsthand experience. The ultimate firsthand experience.

Q Mr. President, our next questioner is Dina Rubio. She's the co-manager of a restaurant down in West Palm Beach, Florida. You know well. Here's her question.

VIEWER: We're facing a shortage of supplies due to the closure of chicken, pork, and beef plants. Prices are going up, and the restaurant industry is finding even more obstacles to stay afloat. My question is: How can we manage to keep working with very slim profit margins, to begin with, and absorb the shortage price increase at this point? And even when we do open our dining rooms, we will be having limited seating available.

THE PRESIDENT: Right. So the restaurant business is a tough business to start off with. Not an easy business. We're doing a number of things. Number one, the supply chain is going to be in great shape. I did the production -- Defense Production Act. We did things. The problem with the supply chain is you have people that have gotten sick with the COVID-19. You've had the people, and they've gotten sick.

They're getting better, and they're all getting better. And you can't make them work. I don't want them to work, frankly, if they're not feeling right. But we did something the other day, which you read about, which was a great shock to the system in a positive way. We have tremendous -- we have tremendous supply. We have tremendous demand. We have to get it from supply to the people, to the restaurants. And we're doing that, really, very well.

Two days ago, I signed this. It's coming along really good. They'll have. Now, the bigger problem is what's going to happen with the restaurant. So we're not going to have any chain problem. The bigger problem is what are you going to do with a restaurant, which was, you know, a nice little business, but all of a sudden, they have half the number of seats, if they go. Eventually, we're going to have all those seats back. You're going to have all those seats.

I want to sit next to people. I don't want to have all this spread out. Like even the way we're doing, we're doing this -- we're doing this interview tonight. Look how far away you are. Look how far away you are. You know, normally we'd be sitting together and we'd have a nice interview. Of course, in this particular location, this isn't so bad.

But, no, we have to get our -- our life back. We have to get our country back. We have to get the world back. We want to have -- if we have a stadium in Alabama that holds 110,000 people against LSU -- I went there -- we want to have 110,000. We don't want to have 25,000 people or 40,000 people, and that'll happen.

Maybe it's going to be a vaccine, or maybe it's going to be that this virus will pass. It will go. Will it come back? It might. It could. Some people say yes, but it will pass.

Q I want to go back to the meat processing plants because there is some controversy surrounding that. Danny Lemos, who you saw before, who had the remdesivir --

THE PRESIDENT: Right.

Q -- who said it helped him survive, his father worked in one of those in Nebraska in the meat plants. And some people there say that there are -- you know, they have plastic between them, but they're too close together. A lot of immigrants working there who are concerned, but they can't turn down a paycheck to go back there.

So they're -- you know, the Smithfield plant in Crete wanted to shut down for two weeks, and then the executive order changed that. So there is some pushback on that decision by you. What do you say to those people?

THE PRESIDENT: Well, the companies really wanted it. And the employees have to want to work. Now, if they don't want to work, that's one thing, but they are working. And they need the money. And the companies are doing -- they're great companies. You know, these have been -- these are the biggest companies in the world in terms of delivery and in terms of all of the things they do to get

it from, literally, the ranch or the farm into the hands of the consuming public.

But I think it's all working out. You know, the numbers are heading in the right direction. The numbers -- look, the biggest thing we can do to solve every problem is get rid of the plague. I call it "the plague." If we get rid of the plague, all these problems go away very quickly.

Q But some of those meat processing areas are hotspots right now.

THE PRESIDENT: They're hotspots. And they're moving them, and they did put up plastic, but now they're going to move them, in some cases, further away. And certain plants don't have any problem at all. You know, you have plants with no problem at all. Then you have some where it was a hotspot. Those people are tending to get better very quickly. I think, you know, Danny is an example. I hope his father is going to be okay too.

But it's all working out. It's all working out. It's horrible that we have to go through it, but it's all working out.

Q Our next question is from Carol MacNeil, a retired teacher in Bluffton, South Carolina.

VIEWER: A family member who lives in a very exclusive and expensive assisted living center in the Boston area was recently diagnosed with coronavirus. What will be done, both in the short term and in the long term, to protect the vulnerable in nursing homes, senior housing, and assisted living centers?

THE PRESIDENT: So the nursing home problem, that's your ground zero. It really is ground zero. We first heard about it -- I did -- in Washington, when so many people were -- the State of Washington, where so many people died in a single nursing home. And you realized immediately there's a vulnerability there.

What we're doing is legislation immediately as to how many people can be in. Some people made some terrible mistakes. They were putting other people into empty areas and nursing homes that were sick, and that affected the people in the nursing homes. Because the one thing about this disease that everybody has learned very

easily and very quickly is the way it's so contagious. It is the most contagious thing people have seen.

So, in 1917, we had a horrible -- in that case, it was the flu, right? You remember, the Spanish flu. I've -- so much has been written about it. Now, of course, it's the hottest -- everybody that writes a book about the Spanish flu, 1917 -- it killed between 100 and -- I guess, 50 to 100 million people. It probably ended the First World War because the soldiers were all getting sick. It was the worst the world has ever seen, that we know of.

We have something that's different. It's not as powerful, but it's far more contagious.

Q But with regard to the nursing homes, one of the questions that came to my mind when I watched the Comfort leaving Manhattan and the Javits Center: Why were these people next to each other like this in nursing homes when we had all this excess capacity and beds? Why weren't they sent there?

THE PRESIDENT: So, on that one, you have to ask the governor and -- in the case, the governors. Because all I can do is provide the space. They're running their state, as you understand. And that's the way it should be. They run their state through mayors and through this and that. You know, bring it down local and bring it down to a point.

But we provided 2,900 beds in the convention center. On top of that, we brought in the Comfort. They did a phenomenal job. And the Comfort wasn't meant for the COVID-19. The Comfort was meant for people that had car accidents and everything else. And we found out there were no accidents because nobody was driving.

Q Because nobody was driving.

THE PRESIDENT: We had very few accidents.

But it wasn't meant for that. What we did is we converted it to that, but, still, they didn't use it much. And I think the numbers now are getting better. We just moved the Comfort. We're going to move it someplace else, probably, perhaps for some other kind of



problem. But we had the Comfort there, and we built in the -- in the Javits Center. We built over 2,000 beds. And, by the way, built in like five days by the Army Corps of Engineers.

The Army Corps of Engineers have done one of the greatest jobs anyone has ever seen, including the fact that we happen to be building a wall on the southern border that's now up to 172 miles.

Q Quickly: How concerned are you about hospitals that are not dealing with COVID-19, or primarily not, and they're letting people go? They're closing.

THE PRESIDENT: Yeah. We have to get elective surgery, it's called. And we have to let them come back. It's okay with us. Again, that's up to the governors. You have some hospitals where they have almost no COVID, and they have the hospital -- essentially, you can't go and do elective surgery, meaning a surgery -- well, in some cases, it's cancer, where they -- they're waiting long. That's not a good thing to be waiting long.

So it's such a -- they have to get back. They have to let these hospitals -- because the hospitals are legitimately -- you know, you'd think they're making a lot of money. They're losing a fortune.

They have to let those hospitals reopen and get back to elective surgery. And there are many hospitals right now that could be doing that. The gov- -- that's up to the governors; that's not up to me.

Q Well, when we come back -- thank you, Mr. President -- more viewer questions for the President. Plus, we will be joined by Vice President Mike Pence and Treasury Secretary Steven Mnuchin here at Fox News Virtual Town Hall in Washington, D.C. A great backdrop here -- the Lincoln Memorial.

(Commercial break begins.)

(Commercial break ends.)

Q Let's get right to our virtual town hall questions for President Trump. Back again.

Q Our next question for the President comes from Clearwater, Florida. Here it is.

VIEWER: Thank you for taking our question, Mr. President. I'm Mary Rose.

VIEWER: And I'm Mark. And we own Rosemark Grips. We're a small business in Florida that makes golf putter grips. We do not qualify for the Payroll Protection Program because we do all the work ourselves. We don't have any payroll employees. We're wondering if there's something in the works that will help us out as we have numerous bills that still need to be paid and do not qualify for current programs that are out there.

THE PRESIDENT: Well, first of all, I love your business. And both -- I can speak for Bret -- we could both use a nice putter grip, and that would be nice. But I don't know about you, Bret -- I haven't played golf in a long time.

Q I haven't played much.

THE PRESIDENT: We haven't played too much lately. But I will say this: What we have to do is get -- get it open. I see New Jersey is opening up their golf courses. Florida is now opening up their golf courses. Parks are opening. Beaches are opening. At some point, we have to open our country. And people are going to be safe. We've learned a lot. We've learned about the tremendous contagion. But we have no choice. We have to -- we can't stay closed as a country. We're not going to have a country left.

Q But Mark and Mary Rose are saying they fell through the cracks. We got a lot of questions like this --

THE PRESIDENT: Yeah. Yeah.

Q -- that either the bank didn't give it to them or they didn't qualify. And is there -- what are you telling them?

THE PRESIDENT: I understand. And all we could do in that case is we have to bring back -- we have to bring back the business. Now, all of that is opening. And, you know, their business is golf, which is

a nice business. And we're opening up that whole golf sector -- the sports sector.

We're -- I wish I could help them; I'd even help them personally, because you know what? It's not a big business, but for them it's a big -- it's a big thing. And they probably do a fantastic job. I can see they have such great spirit.

What we do is we loan the money to small businesses, but not necessarily business -- and, you know, it's an unusual circumstance where they're each their own employee. I think what I'm going to do is I'm going to take a look at that. Maybe there is something we can do.

Q Because all of the stimulus in the world really can't solve the problem of demand in the country, right?

THE PRESIDENT: No. No. The greatest thing --

Q I mean, how do you stimulate demand?

THE PRESIDENT: The greatest thing we can do is get rid of the virus, because then everything comes back together. Then every -- you don't need stimulus once that's happening. Now, what is happening is the stim- -- you know, we're talking about 3 trillion, not just 2 trillion. Three trillion. It could even go to six. And we're going to have a tremendous year next year because of what we're doing and laying the seeds.

You know, we're talking 30 million jobs that we've saved. Thirty million jobs. That's unheard of. In addition, we saved the airlines. We saved others.

You know, one thing happened on Friday that was very big. Boeing, a great company; then they had the problem that people know -- a different problem. And then they end up with this, where their sales are cut so badly because of this, which is, by the way, also happening in Europe, as you know, with their competitor. No airplanes. They floated a bond issue. Borrowed money very, very successfully at a good rate on Friday. That's a big step.

The markets are there. The markets are open. I believe it was \$30 billion. So the markets are there. That's a big step. We didn't have to do anything with Boeing. They went out to the markets, and

they were able to borrow a lot of money. And it's going to be a great company again.

But we've done that with the airlines. The airlines, Bret, were having the best year they've ever had -- ever, in their history. And then we had to -- we had to turn off the airlines. We had to turn off everything. And we did the right thing, but we never want to have to do it again.

Q Let's go to Carolyn Perkins. She's a retired nurse and an elementary school guidance counselor. And here is her comment/question.

VIEWER: President Trump, my husband and I thank you, your family, and your staff for your great dedication to our country. We pray for you every day. The question I have is about your manner of presentation. Why do you use descriptive words that could be classified as bullying? And why do you not directly answer the questions asked by the press but instead speak of past successes and generally ramble?

The USA needs you. Please let go of those behaviors that are turning people away from you. Please hold on to your wonderful attributes that make you our great leader and let go of other characteristics that do not serve you.

THE PRESIDENT: Good.

Q She's a school teacher.

THE PRESIDENT: I think I like that question. I'm not sure, but I think I like that question. I appreciate it. I appreciate the prayers, too, very much.

Look, I am greeted with a hostile press the likes of which no president has ever seen. The closest would be that gentleman right up there. They always said Lincoln -- nobody got treated worse than Lincoln. I believe I am treated worse. You're there. You see those press conferences. They come at me with questions that are disgraceful. To be honest, disgraceful. Their manner of presentation and their words.



And I feel that if I was kind to them, I'd be -- I'd be walked off the stage. I mean, they come at you with the most horrible, horrendous, biased questions. And you see it. Ninety-four or ninety-five percent of the press is hostile. And yet, if you look in Florida today, we had hundreds and hundreds of boats going up and down the Intracoastal: "Trump. Trump." We have tremendous support.

But the media is -- they might as well be in the Democrat Party. And why? I don't know. We fixed our military. We fixed the vet. You know, if you look at the VA -- you take a look at what's going on with our vets: They have Choice now, and we have Accountability. We're able to get rid of people that don't treat our vets well. They've -- they've been trying to do that for 44 years. And because of civil service in the unions, you couldn't do it.

The biggest thing is Choice. We've -- we have done -- it's Choice, where if a vet can't see a doctor quickly, they go outside, they get a doctor, they get fixed up, we pay the bill, instead of waiting for five weeks, seven weeks. Look at how well these things are running.

We've rebuilt our military. We've done -- we had the greatest tax cut -- biggest tax cut in history. All of the things we've done, and yet we have a very hostile press. And you understand that. Maybe you're not going to say it or admit it, and maybe you shouldn't. But nobody has ever seen anything like this. So I really appreciate the question. And I -- I very much appreciate the sentiment behind the question. But I'm standing up there, and instead of asking me a normal question -- the level of anger and hatred. I'll look at them and I'll say, "What's your problem? What is your problem?"

You know, I believe we've done more than any president in the history of our country in the first three years, three and a half years. I really believe that. When you look -- even if you look -- Space Force. Space Force. Also take a look at terrorism. Al Baghdadi, we killed him. Soleimani, we killed him. We killed the worst terrorists in the world. We got rid of ISIS for -- you know, we took over 100 percent of the caliphate. When I took it over, the caliphate was all over the place. Obama had failed.

Q But do you think the election will come down to a referendum on how you handled this crisis?

THE PRESIDENT: No, but it's going to be a factor.

Q Do you think it's bigger than that?

THE PRESIDENT: No. I think the election is going to come down to -- I hope it does because we've done a great job.

We had no ventilators. We had no testing. We had nothing. I had -- I inherited empty -- empty -- no ammunition. Our military was bad. We've rebuilt our military -- \$1.5 trillion. We have the best military, by far, in the world. It's rebuilt. It's either all new or the equipment is coming in, which is great.

But you know what? Also, medically: We had empty cupboards. The cupboards -- I say, the cupboards were empty. We have an incredible testing. We have the best testing system, right now, in the world. We also make all the ventilators.

I spent the weekend at Camp David speaking to -- and a prior couple of days -- speaking to heads of other countries that are desperate from -- for ventilators. And we now have so many ventilators. You know, a month ago, that's all they were talking about was ventilators. The team of people that did this job was incredible. It was probably the biggest mobilization since World War Two.

Q Mr. President, the governors credit you for the ventilators across the board. You mentioned the Democrats and leaving the cupboards bare from the previous administration.

You're not surprised to hear that the former Vice President, Joe Biden, pushes back against that. He tweeted just the other day: "We left a playbook. He ignored it. We created an office to prepare for pandemics. He gutted it. We had CDC officials in China to detect and contain the outbreaks. He pulled them out. Trump can try and shift blame all he wants, but the fact is his actions left us unprepared."

Your response to that?

THE PRESIDENT: First of all, Joe Biden didn't write that. That was written from a young man that got very good grades, at a very good school. That was not written by him, I promise you that.

Joe Biden, just so you know, when I closed our borders to China, I did the China ban. I didn't want to do that. I did something that nobody wanted to do. Joe Biden said, "He's xenophobic. He's a racist." They called me racist, and I saved hundreds of thousands of lives. And he actually apologized with a letter on a Friday night saying, "He made the right move." It wasn't well played by the press, but he said I made the right move.

No, if we would have listened to Joe Biden -- look how badly they did on swine flu, the H1N1, which he calls the opposite. H1 -- it's H1N1, swine flu. Look how badly they did on that. Look how badly they've done on so many other things.

I mean, the place -- our military was a mess. Our -- just about everything was a mess. Look at what they did in the Middle East, what's gone on in the Middle East. And in all fairness on the Middle East, I look at the previous administration for getting us in because that was the single worst decision made in this country's history. The single worst -- getting into the Middle East.

Just so you understand, we've spent \$8 trillion in the Middle East. What do we have for it? What do we have for it? And things are moving very nicely in the other direction.

Q Our next question for the President comes from Rob in Ohio.

VIEWER: Hello. I'm Rob from Columbus, Ohio. The coronavirus is disproportionately affecting communities of color. I wanted to know what your administration will do to address this.

THE PRESIDENT: So, we are working on that very hard. And you're right, 100 percent, that if you look at African American -- by the way, Asian American also and Hispanic American --they're very much more affected. People are not 100 percent sure. It could be because it's a certain segment that does work together -- restaurants and different jobs, which are affected a lot.

But we're coming out with a report in two weeks on it, and I want to get to the bottom of it too because it's a totally

disproportional effect. It really is. It's pretty amazing, actually.

Q Next question is from Tripp Grebe. He's a freshman at the University of Wisconsin-Madison, and here is his question for you, sir.

THE PRESIDENT: Good. Good.

VIEWER: Mr. President, if you're elected to a second term, what's your plan to be more fiscally responsible to either reduce or eliminate the deficit in response to increased federal spending for the coronavirus stimulus packages?

THE PRESIDENT: So we have billions of dollars coming in right now from other countries. We have money coming in. People are paying now for military protection. People are paying for other things.

As you know, I'm putting taxes on other countries where they've taken advantage of us -- especially, by the way, China. China never gave 10 cents to our country. They ripped off our country for many, many -- and I've told this to President Xi directly, in a nice manner and in a not-so-nice manner. I get along with him. Should have done something different on this.

But we made an incredible trade deal. We have tens of billions of dollars pouring in. President Obama and Joe Biden didn't do anything. China just had a field day with our country. And then you look at his son walking out with a billion and a half dollars. Give me a break on that.

And I can go back to President Bush, and I can go back before President Bush too. China ripped this country off for many, many decades, and I stopped it. Then, of course, you had this horror show coming in: the -- the plague. It came in. So now it's a different story.

But we've taken in billions. And what have I done with it? I've given some of the monies -- because they were targeted by China -- to the farmers and to the ranchers: \$12 billion dollars two years ago, \$16 billion last year, and we have a lot this year. And we, by the way, have many times those numbers leftover from all the money



we're making from China. That never happened before.

Q But you have \$25 trillion in debt, as of today --

THE PRESIDENT: That's right.

Q -- and there's more on the burner --

THE PRESIDENT: That's right.

Q -- that's possibly coming down the pipe.

THE PRESIDENT: That's right.

Q What's the number that's too much when you get to --

THE PRESIDENT: Well, we're going to cut -- no, we're going to cut back very substantially. Plus, we're going to have great growth. This country is going to grow like crazy as soon as we get it going, and we're going to start making our products here.

Hey, Bret, you've known me for a long time. I've been talking about this for a long time. It's one of the reasons -- I would say border security, the military, and trade. These are the three primary reasons I got elected. This is a very big thing for me.

I made a deal -- Japan is now paying us \$40 billion. They weren't paying us. They weren't doing anything. They were selling us -- they were selling us cars. We wouldn't do anything to tax them, but we couldn't sell cars in Japan. Japan -- we did a deal for \$40 billion -- \$40 billion a year.

Look at South Korea. We did the deal in South Korea. Mexico, Canada -- USMCA. The NATO -- the -- the NAFTA deal was so horrible. It was so horrible.

But I said a word just now: NATO. My biggest fan in the whole world is the Secretary General of NATO, Stoltenberg. Great man. Great gentleman. He said nobody has ever done, for NATO, what I've done. We got \$150 billion. The money that they're paying -- other countries, they weren't paying. We were paying for 100 percent of

NATO. And now, other countries are putting up.

I went to them, I said, "Listen, you're going to either pay, or we're not going to be..." -- why would we be protecting all of these countries? Twenty-eight countries total. Why would we be protecting? "You're not even paying your bills. You're delinquent." Well, they're putting up \$150 billion a year, and it's going up to 400 billion, and no other president has ever done anything like that.

Q I just want to -- we have to take a break, but I just want to ask you quickly: There's a lot of people who say: Why you talk about making it here in America? Why are all of the antibiotics made in China? Can you give me a date by which we will be self-sufficient in antibiotics in this country? And what kind of incentive would you give manufacturers of pharmaceuticals to make sure that we are not dependent on China anymore for this?

THE PRESIDENT: So the reason it took place is because other people that sat in this chair -- maybe not right here, but this a beautiful place -- because they were foolish. You could even say because they were stupid, because they allowed this to happen.

And it's not only China. You take a look at Ireland; they make our drugs. Everybody makes our drugs, except us. And we've already done it. We're coming out with things. Numbers -- you're seeing numbers of -- of innovations that we've made in the past, and things are being announced already. But we're bringing that whole supply chain back. Nobody has to tell me to do it. I've been talking about that for years.

Now, the one that you see -- you don't see -- you see it with cars, you see it with other things. People never looked at medicine, but it's always been about medicine because we have at least 94, 95 percent of our medicines are made --

Q Which makes it important to do the vaccine here.

THE PRESIDENT: Well, it's an incredible thing. They're American companies -- well, I'd like to be able to do it here. I don't want to do it in China -- that, I can tell you. But I think we're going to do it here. And if we do it someplace else -- look, we have to

get a vaccine. Whoever gets it, I'm going to -- I'm going to be their best fan. And I want it -- I need the vaccine. We need -- this country needs the vaccine. And you're going to have it by the end of the year. I -- I firmly believe it. I may be wrong.

Q When will we get that 94 percent of antibiotics made in this country? Do you have a target date for that?

THE PRESIDENT: I think we will have it done within two years. You know, it doesn't go that quickly. And, frankly, you put me in a very bad negotiating position by asking me this question. You know, we're talking about this, and now I'm supposed to call up my guys.

I mean, you put me in a very bad negotiating position. And I -- I'm not blaming you. That's your -- that's your job. But, you know, you're taking my cards away, because I don't want to be talking this way. I've done a lot, but it gets exposed when you answer. I assume this show is a big show. Right? It's going to do very well tonight. But you do take away a lot of my cards when you're answering -- asking me a question like that. You understand that.

Q Yes.

THE PRESIDENT: Here's the bottom line: I met with the drug companies six months ago. I said, "You're going to start making the drugs here. You're going to start making them here." And they do it for two reasons: a cost reason. But it's no longer so much cost, because we can do things here for the same price and, in some cases, less. And then you don't have the transportation problems.

We're taking care of our -- look, another reason I got elected -- and some people don't like the sound of it, and other countries don't like it, but I said, "I'm sorry. It's called America First, and we're all about America First." That's what we're about. These other -- the other people that sat in this position, they would subsidize other countries that weren't -- that don't even like us. That don't even like us. This is all about America first.

Q Mr. President, thank you. When we return, Vice President Mike Pence and Treasury Secretary Steven Mnuchin join the President here at the Lincoln Memorial to answer more of your questions on our

virtual town hall. We'll be right back.

(Commercial break begins.)

(Commercial break ends.)

Q We're back here at the Lincoln Memorial in Washington, D.C. for our virtual town hall with President Trump, joined now by Vice President Mike Pence and Treasury Secretary Steve Mnuchin. Let's get back to our questions.

Gentlemen, thank you for being here. Mr. Secretary, Mr. Vice President.

THE VICE PRESIDENT: You bet. Good to see you.

Q Boy, what a beautiful shot as night falls over the Lincoln Memorial here in Washington, D.C. Welcome to all of you. Great to have you here.

Let's go to our next questioner, Kylie Patterson from Baltimore. She is the Director of Economic Inclusion at Johns Hopkins University.

VIEWER: President Trump, in the face of the COVID-19 pandemic, millions of Americans have lost their jobs. How will you respond to the joblessness, while also ensuring that our infrastructure is better than ever? Have you considered investing in the infrastructure -- in our highways, our railways, our airports and bridges -- as a way to create jobs for America?

THE PRESIDENT: Yeah.

Q Mr. President, that's to you, but you can obviously phone a friend here if you'd like to.

THE PRESIDENT: Yeah, I will do that, and I'd love to have both speak about it. But infrastructure is very important. It's also important to the Democrats, by the way. That's something we actually do get along. I want to see a payroll tax cut on both sides, a very strong one, because that's going to really put people to work.

But infrastructure is so important. Our country, our roads are --



excuse me, they're going to hell. We can't get infrastructure approved. Now we have a time -- we have a period of time when we can get infrastructure done by both parties, and we're looking at that.

In addition, as you know, they want bailouts for the states -- the Democrats. And, really, it's a number of states that, frankly, have not been managed well by Democrats over a long period of time. So we have to be very careful about that. Very careful.

But we will be doing infrastructure. And I told Steve, just today, we're not doing anything unless we get a payroll tax cut. That is so important to the success of our country and to the following year, because I think that the following year has a chance to be one of our best years. That'll be tremendous.

Q Do you all believe that that is how you stimulate demand -- is that payroll tax cut? I mean, where do you look at that in the big picture?

THE VICE PRESIDENT: Well, the President has been very clear on that, and he's spoken about a payroll tax cut over the years.

But I would also say to that viewer that the immediate way we deal with joblessness is by opening up America again. The guidelines that the President produced that now we see some 41 states produced plans for a phased, responsible reopening of our economy -- it's going to create jobs in the immediate.

And I just think where we are today, despite the heartbreaking losses of more than 67,000 Americans -- where we are today is still a tribute to our healthcare workers, to the sacrifices that American families and businesses have made over the last few months. And if we continue to practice that social distancing and those mitigation efforts as we go through a phased reopening, we'll create jobs today. And with the President's vision for infrastructure, a payroll tax cut, I have no doubt that the second half of this year we're going to see an American comeback. And next year, I agree with the President. I think we're going to have one of the best years in the history of our economy,

Q Mr. Secretary, we had questions earlier about people feeling like they fell through the cracks, wondering, you know, how they're going to factor in if they didn't get the PPP loan. What are you looking at for the next thing?

SECRETARY MNUCHIN: Well, let me just first comment before we say the next thing. Let me just emphasize what we've done. And the President was very clear: Keeping Americans at work, putting them back to work, protecting American business was our number one priority in an unprecedented way. We now have \$3 trillion that we're putting into the economy. That's just beginning. So for those Americans who haven't received their money yet, they will over the next few weeks.

Last week alone, we did \$2.1 million of small-business loans, averaging \$85,000 or less. We've already sent an enormous number: over 120 million direct deposits and checks. The President created enhanced unemployment.

So the President has been very clear, in an unprecedented way, for us to support the economy. And in the next round, we will go back and work with Congress, just as we have before, to make sure we protect American business and American workers and to stimulate the economy going forward.

Q So let's go to our next question for you all from Phil Tulkoff. He's the president of Tulkoff Food Products, which is a family company. Been in business for over 90 years. They have got four locations -- South Carolina, Georgia, Oregon, and Tennessee. And here is Phil's question.

VIEWER: For my firm, the current tariffs add up to almost \$60,000 in monthly additional costs for my operations. Lifting these tariffs would help us speed the recovery for many of us by allowing those funds to be used to hire workers, invest in equipment, and recoup some of the cash we've spent to weather the current economic situation. Would you consider permanently or even temporarily reducing or eliminating those tariffs?

THE PRESIDENT: So, Phil, we're looking at the different things, but you have to remember, I've taken those tariffs and given a lot of them to the farmers, and farmers that would have been really forced

out of business by China when they were targeted. Because China never had to target us because China was ripping our country off.

We were losing \$500 billion a year to China for years. And 300 billion, 200 billion, 544 billion -- 544 billion a few years ago. And -- and what I'm doing is -- and what I've done is taken a lot of money out of China, and I've given it back to Phil and other people, because I've given it back to the -- not all of it, because we've had -- we had so much. So much money came in from China. But we gave, as I said, 12 billion two years ago; 16 billion; and this year, we have 19 billion that we're distributing to the farmers. Nobody has ever done that. No president has ever done that.

Q But Phil is obviously bringing in supplies from China that he's getting -- he's paying tariffs on. Would you encourage him to try to find --

THE PRESIDENT: Well, he is.

Q -- other countries to buy those things from?

THE PRESIDENT: He is. But you know what they're also getting? They're getting big payments. The farmers are getting big payments. And, by the way, they are the most incredible people. They don't even want the payments. You know what they say to me? Some -- something that almost no other group -- and I can say practically no other group. They want a level playing field.

We had a meeting with them, with Mike, and they came in and I said, "We're going to give you this." They said, "Sir, honestly, we don't want anything. We just want a level playing field." Because for 18 years -- really, it's longer than that -- they've been taken advantage of not only by China, by everybody, including Canada, including many, many countries that you wouldn't even think.

So the farmers now, with the new USMCA and all of the other things -- and as far as Phil, I understand it. But we're giving billions and billions of that money to the farmers, and have a lot of money that goes back into the Treasury. And Steve is the proud recipient, from the standpoint of the Treasury.

Q But are you considering new tariffs on China as sort of a punishment for their handling of the virus?

THE PRESIDENT: Well, it's the ultimate punishment, I will tell you that. I don't like --

Q You had experts look at --

THE PRESIDENT: Again, I don't like to tell you what I -- because, you know, we're all playing a very complicated game of chess or poker. Name whatever you want to name, but it's not checkers -- that, I can tell you. We have a very complicated game going.

Our country was being ripped off by every nation in the world. And now we have made unbelievable strides. Unfortunately, then we get hit by this whole situation. But we have done so well. We have taken in so much money.

Going before the virus, China had the worst year they had in 67 years. That's a reason. And I'm not happy about that, but what it does is it says they were taking us for a ride, like nobody in history --

Q Right, but to Phil's point, is that Americans --

THE PRESIDENT: -- has ever done any -- at any time.

Q He's saying Americans feel it. Experts said just your mention of that helped drive the markets down Thursday and Friday.

THE PRESIDENT: Uh --

Q But I'm just wondering if you're really seriously thinking about it.

THE PRESIDENT: Look, tariffs, at a minimum, are the greatest negotiating tool that we have ever devised that were never used for negotiation. President Xi only made the deal with us. They -- they're going to buy 250 billion. Now, we're going to have to see what's going on because of what happened. This was done, you know, months before the -- the virus. But we're getting -- going to buy \$250 billion worth of our product. Two hundred and fifty billion.



They didn't buy two cents. They didn't want to buy from us. They took advantage of our country.

Now they have to buy, and if they don't buy, we'll terminate the deal. Very simple. But by using the tariffs, that's the only reason. The one thing that he said: "We must get rid of tariffs." I say, we're not going to get rid of tariffs. You got to treat our country with respect. You've been ripping off our country for many years. The World Trade Organization has ripped off this country. That's when China became an economic power.

And, by the way, you have World Trade and you have World Health. The World Health Organization has been a disaster. Everything they said was wrong, and they're China-centric. All they do is they agree with China, whatever China wants to do.

So our country -- perhaps foolishly, in retrospect -- has been paying \$450 million a year to the World Health Organization. And China has been paying \$38 million a year, but they were more political than all of our leaders previous. So we'll see what I do with that. I'm going to have to make a decision on that.

But we're not happy because what they did -- what World Health did, they missed every single call. Who would want to put up with it?

Q There's a question to that.

Q Yeah, let's -- let's go to Moise (ph). Can we pull up Moise right now?

Q He's from Crawford, I think. Yeah.

VIEWER: Mr. President, I have a question for you: Is there enough evidence that China misled the global community by this coronavirus? If it's so, how should the global community respond?

THE PRESIDENT: Well, I don't think there's any question about it. We wanted to go in. They didn't want us to go in early. Very early. You'll see that, because things are coming out that are pretty compelling now. So I don't think there's any question.

Don't forget, China tried to blame it first on some of our soldiers that turned out to not go too far. And I really got very upset with that. That was not right. And then they tried to blame it on Europe. I said, "How did Europe get involved all of a sudden?" You know, Italy suffered probably more than anybody per capita. But Italy, Spain. France now is on an additional lockdown. They've got tremendous problems. All of Europe. It's been a disaster.

And, you know, when I put a ban on, those people went, for the most part, not here. And I'm not happy about this. It's terrible because it's life, whether it's here or Europe. But we put a ban on, very early, on China coming in. They went to Europe. Most of those people went to Europe. That's why Italy was so badly affected. And you -- you just see what they're going through. China tried to blame Europe for this.

No --

Q You told John Roberts the other day --

THE PRESIDENT: -- it came from China.

Q -- that you saw evidence that gave you a high confidence that the virus came from the Wuhan lab.

THE PRESIDENT: We're going to be given --

Q Not that it was created there, perhaps, but that it came from there.

THE PRESIDENT: At the right time, we're going to be given --

Q Can you illuminate any more about that?

THE PRESIDENT: Yeah, we're going to be given a very strong report as to exactly what we think happened, and I think it'll be very conclusive.

Q Is there any suggestion that it was anything nefarious or that it was just a mistake?

THE PRESIDENT: So I think they made -- personally, I think they

made a horrible mistake and they didn't want to admit it. We wanted to go in. They didn't want us there. Even World Health wanted to go in. They were admitted, but much later -- you know, not immediately. And my opinion is they made a mistake. They tried to cover it. They tried to put it out. It's like a fire. You know, it's really like trying to put out a fire. They couldn't put out the fire.

What they really treated the world badly on: They stopped people going into China, but they didn't stop people going into the USA and all over the world. So you could fly out of Wuhan, where the primary problem was, all of the problems, essentially. Also where the lab is. But you could fly out of Wuhan and you could go to different parts of the world, but you couldn't go to Beijing, and you couldn't go to any place in China. So what's that all about?

In other words, they knew they had a problem. I think they were embarrassed by the problem. Very embarrassed. And the -- you know, the case could be made. They said, "Hey, look, this is going to have a huge impact on China, and we might as well let the rest of the world. Because the last people they want -- we've had a great year against China, prior to the virus coming.

And I told you, 67 or so years, the worst economy they've had. Worse they've -- almost on record that they've ever had because of my negotiations and because I taxed them on the product that they brought in. And, by the way, they paid for that tax. It wasn't our people. They paid for that tax. They devalued their currency.

But here's the thing: They allowed this to go into our country. They allowed it to go into other countries all over the --

Q Does it change how you feel about President Xi? Does it change your relationship with him?

THE PRESIDENT: Look, I finished a trade deal that everybody said would be impossible to get. And not only a trade deal; it was a great deal for this country. But that was done months before the virus came.

I'm not going to say anything. I had a very good relationship. He's

a strong man, he's a tough man, but I have a very good relationship with him. But this should never have happened. This should never have happened. This virus should not have spread all over the world. They should have put it out. They should have let us and other people in other countries go in and put it out, because people knew it was happening.

Q We have another question about the situation, getting people back to work in the U.S. Air travel, 95 percent down from a year ago, according to the TSA. Our next question coming from an aircraft technician in Texas.

VIEWER: Hi, I'm Joe from Arlington, Texas. I work for a major airline. How can we ensure the health and safety of our passengers? And, Mr. President, what advice will you give future presidents to prevent this from happening to our country again?

THE PRESIDENT: I love that second question. I just love it.

But you probably -- your airline was probably saved by us. Because Steve and all of the people we have -- we, you know, chose the smartest people on Wall Street to help us. Who else is better than these people? That's what they do.

And, by the way, they're working for a very tiny fee. Because I said, "I don't want to pay them a lot of money for doing this." We're giving them money to save the airlines. I'm not looking to make them rich. They're rich enough. So, I said, "We're going to get the best people. Pay them some costs, but pay them very little." I hope you kept doing that, Steve. Right?

SECRETARY MNUCHIN: I did, Mr. President.

THE PRESIDENT: I hope. I'm going to check you. Anyway.

But we have the smartest people. We saved the airlines. We saved the airlines with 50 -- 25 and 25 billion dollars. So, it's \$50 billion, which is a very small price to pay. They were having the best -- the best year ever.

As far as your question to the future, we have to bring our product back home. We have to make our product in this country. We can't be



hostage, because that's what we are. We can't be hostage to other countries -- China, in particular, but also to other countries. We can't ever let that happen again.

Q Mr. Vice President, there is that balance. You know, people are afraid to get on a plane, if they can eventually, and balancing that fear of getting people back to work or dealing with that fear.

THE VICE PRESIDENT: Well, the President brought the airlines in very early on, and we want to commend all of our great airlines for continuing to operate where people needed to do essential travel.

But to your point, Bret, 95 percent reduction in the number of passengers. And it's one of the reasons why we're providing financial assistance to those airlines. And I'd just say to that hardworking American: that we're going to bring it back. And the best thing we can do for airlines, the best thing we can do for all American businesses is, as the President often says, is put the coronavirus in the past. And the good news is that we're doing that.

We -- we're watching the trends literally every day, county by county, all across the country. In the hotspots, we're seeing stabilization and declines. Hospitalizations are going down. We've even seen, over the last five days, the death rate has gone down. And again, one life lost is too many.

I just had a friend who lost her mom in Kentucky, and she grieved that she couldn't be there to hold her hand when she went home to be with the Lord.

But the fact that we are seeing declines again, it's a tribute to the American people. And on the President's behalf and our whole team's behalf, I just want to urge the American people, as we continue to take important steps toward reopening our economy, getting people able to travel and enjoy the great benefits of this country and do business around America, we're going to do it in the way the President described in that phased approach, where we take careful measures to do it in a safe and responsible way.

But I'm absolutely convinced that, by early summer, we could -- we

could have this economy beginning to move again. And with all the tremendous advances we're making in medicine and what we've learned in this healthcare, we'll get this economy roaring and bring America all the way back.

Q I want to get to the next viewer, but I also want to ask you, Secretary, a quick question. Some of these states that have, you know, unfunded pension debt -- right? -- we're throwing trillions of dollars at this effort to renew the country, renew the economy -- should they get money if they have not taken good care of their finances before this happened?

SECRETARY MNUCHIN: Well, we're not looking to bail out states that were poorly managed. What we did do in the CARES Act, there was \$150 billion that was allocated to the states for coronavirus expenses. One of the things the President just instructed me to do -- and we sent out guidance on Friday -- that states can use the money for policemen, firemen, first responders, without limits. So we can make sure that none of those people who have been fighting the frontlines in any way are impacted by the states having lower revenues.

But the President is very clear: We're looking to help states, but we're not bailing out states' finances.

Q Carlia Alderman from Merritt Island, Florida, wants to know this. Take a listen.

VIEWER: Hi, Mr. President. My husband and I both work at our local church, and I think a lot of us churchgoers are just wondering when we might be able to get back to an in-person church service. Do you have any idea when this might be?

THE PRESIDENT: I hope it's going to be very soon, because I'm seeing things that I don't like seeing. I see some churches -- they are literally staying in their car with the window closed. I guess it comes out through the radio, the service. And they were getting arrested, and they're sitting in a car, and the cars are even far away. And they say, "Close your windows." So it has to come in electronically, and I'm saying, "Why can't they do that?"

Or they'll go in a field, some field, and they'll be -- they'll

have a good minister, pastor, or could be a rabbi, could be a person of faith, and what happens is, in some places -- not in all places -- I would say in most places they really sympathize. But I do.

And I've been listening to services over the last four or five weeks. Some very, very good people. And everybody knows who I've been listening to. And we go different person. Last week it was Cardinal Dolan at St Patrick's Cathedral, a place I'm very familiar with. But we've had pastors and ministers.

I will say this: It's wonderful to watch people over a laptop, but it's not like being at a church. And we have to get our people back to churches, and we're going to start doing it soon.

Q The Attorney General sent a memo directing U.S. attorneys to be on the lookout for health restrictions that could interfere with constitutional rights. There are a lot of people who cheered that because, you know, they do want to go back to church, and as you're talking about. But there are others who fear he might be encouraging people to do things that might be unsafe at the time when some states are going up.

THE PRESIDENT: Yeah. No, he's not -- well, there's not too many states that I know of that are going up. Almost everybody is headed in the right direction. I was with a man who got hit very, very hard in many ways over the last little while: Phil Murphy from New Jersey. People don't realize that's the single-most dense state. And who would think that? But New Jersey is very dense. It's the Manhattan overflow, the New York overflow.

And those numbers are now even coming -- because there's a very -- I mean, not his fault. He's doing a really good job as governor. I'll say it. He's a Democrat, and I'll say it. And he's been through a lot, even himself, physically. You know, he just went through a very big problem, as people know. I think he's done a really good job. And even those numbers are coming down. New Jersey was really hit hard.

No, I think most of the numbers are coming down. We're on the right side of it, but we want to keep it that way, but we also want to

get back to work. The people want to get back to work. You know, I've seen it more and more -- people are saying that also causes death. It causes drug addiction, it causes suicides. It's a lot of death caused by that. There's no win here. Just so we all understand, there is no win. This is not a situation where there's a win.

But the job that this country has done, the people of this country -- it's incredible what they've -- how they've endured, how they've suffered. That's why we are, in terms of deaths -- it's a tremendous number. One is too many, right? I say it all the time. But in terms of death, Bret, we're at the lower level -- the lowest level predicted, and we might not even hit that. It may be lower than that. And sadly, that's all we can do.

Q We're going to take a quick break, and our virtual town hall will continue right after this. Stay with us.

(Commercial break begins.)

(Commercial break ends.)

Q Welcome back, everybody, to our Fox News Virtual Town Hall, live here at the Lincoln Memorial in Washington, D.C. President Trump, Vice President Pence, and Secretary -- Treasury Secretary Steve Mnuchin are with us this evening. And we're going to do a lightning round of questions. Some short answers and some short questions, as well.

But I want to start with you, President Trump. We're six months away from the election today. A different world than when we were all together in Scranton.

THE PRESIDENT: Very different. Right.

Q What kind of GDP, what kind of employment number do you think you're going to need to get the support of the American people in November?

THE PRESIDENT: Our country was sailing. I would tell people -- I would say, you know, "Can this continue?" We were doing the greatest ever. The greatest economy in the history of any country.



Blowing away everybody, including China. And then we had to close it. And my ambition is very quickly to get us back to where we were. And I think we can do that very, very quickly. Not if a Democrat comes in and raises taxes. They want to raise everybody's taxes. We're doing the opposite. And the payroll tax cut is very important for getting people back to work.

What I want to do is: Number one, we're getting rid of the virus. We have to do it. We're working with the governors. We're getting rid of the virus. But we've got to put our country back to work. All those people out there that are protesting, they're -- they're right. They want to go back to work. We want to go back to work quickly but safely. And that's what's happening.

And then, next year, I think we're going to have a great economic year. We're going to get our jobs back. And I'll go a step further: We have a transition third quarter. We're going to have a very good fourth quarter. We're going to have a great next year.

Q So, we're six months to the day. When is the next Trump rally? And will you wear a mask?

THE PRESIDENT: Well, I don't know. I mean, everybody wants the rallies. The rallies -- we never had an empty seat, from the time I came down the escalator with a person that became our great First Lady -- who people really love, and they love her at those rallies too. And she loves the people of this country.

We have to -- they are longing for the rallies. I get it all the time.

Q Mask or no mask, if you do it?

THE PRESIDENT: But you can't have a rally -- I don't think we can have a rally with an empty stadium, with nobody in there. In other words, you know, you may be able to pull it off for baseball or football or boxing or basketball. You can't pull off a rally with 100 percent -- it wouldn't work out too well. So, hopefully, we'll be able to do rallies in the last couple of months. I mean, I would hope that within maybe the last couple of months we'll be able to do rallies in various states.

Q Mr. Vice President, you went to the Mayo Clinic. You didn't wear a mask. Your critics jumped on you for that. Then you went to GM. You did wear a mask. Was that a concession to the critics, or are you sending mixed signals there?

THE VICE PRESIDENT: Well, from early on, the CDC has made it clear that you wear a mask to prevent you from conveying the coronavirus to other people. And since the President and I are in the unique positions we're in, we're tested often. I didn't think --

Q We should point out that we're tested as well. That's why we're here without a mask as well.

THE VICE PRESIDENT: Yes, that's right. Well, I didn't think it was necessary. But I should've worn the mask at the Mayo Clinic. And I wore it when I visited the ventilator plant in Indiana. And I think it's a -- it really is a statement about the American people, the way people have been willing to step forward, practice social distancing, wear masks in settings where they can't do that.

And I just have to tell you that I couldn't be more grateful to see the way the American people responded. First, the President called for "15 Days to Slow the Spread," and then "30 Days to Slow the Spread." And this was a great hardship on families and on businesses large and small. But the American people did it. It's made an immense difference. I believe it's saved thousands of lives. And as we go forward, as we continue to practice those principles, all of us together, I know we'll get through this.

Q So, you were asked to speak at the West Point graduation. There's been some pushback on that. Tammy Duckworth, a veteran, said it would be reckless.

THE PRESIDENT: Well, they're a Democrat. A Democrat.

Q So, are you going to do it? And do you think that it's worth the risk for those families and cadets?

THE PRESIDENT: There's no risk. Are you ready? They wanted me to speak. I didn't want to speak. I -- you know, I love West Point. I grew up near it. My school -- and you know where I went to high

school was right near West Point. New York Military Academy. So it was a mini West Point. Very mini.

But West Point is this incredible thing, incredible place. I love it. I know it well because, you know, I spent a lot of time at West Point. They wanted me to come and speak. Then they changed the date. I believe it's June 13th. And it's my honor to speak, but I didn't want to necessarily do it. What they're doing is they're coming back a little bit early. They're going to be fully tested. There's -- they're going to be very, very spread apart.

I said, "I want their families to be there." You know, Mike made the commencement address. I did it last year at --

Q Air Force.

THE PRESIDENT: -- the Air Force Academy. Mike did it this year. There were no parents in a big stadium, and they were very spread apart, and it was fine. But they asked me to do it, and I agreed. The generals asked me, would I please do it. You know, I'm the President of the United States. They wanted to have it. The cadets all wanted it.

Q They would love to have you there.

Mr. President, last thing: What do you tell your kids and grandkids about COVID-19, about this time? What do you tell them?

THE PRESIDENT: I sat down with my son. I sat down with my grandchildren. I said, "A terrible thing has happened. It's a thing that we've never experienced." I said, "I guess, you could go back, over 100 years, and you could go to 1917 and we experienced it, but Europe experienced it much worse. It could have been 100 million people died." But I said, "Something has happened, but we're going to be strong, and we're going to get out of it, and our country is going to be bigger and better and stronger than ever before."

Q President Trump, Vice President Pence, Secretary Mnuchin, thank you very much for your time. It's a real honor to be here tonight.

Q Thank you all. Great to have you with us. An honor to have all of you all here tonight.

THE VICE PRESIDENT: It's good to be with you.

THE PRESIDENT: My honor. Thank you.

Q And thank you for our viewers at home for watching. I'll be back here on Fox tomorrow, 6:00 p.m. Eastern for a "Special Report."

Q And I will see you tomorrow night at 7 o'clock Eastern with "The Story." Goodnight, everybody.

END 8:55 P.M. EDT

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**Subject:** [EXTERNAL] Remarks by President Trump in a Fox News Virtual Town Hall | May 3, 2020  
**Date:** Monday, May 4, 2020 10:11:09 AM

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## Office of the Press Secretary

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FOR IMMEDIATE RELEASE

May 4, 2020

REMARKS BY PRESIDENT TRUMP  
IN A FOX NEWS VIRTUAL TOWN HALL

Lincoln Memorial  
Washington, D.C.

May 3, 2020

7:14 P.M. EDT

Q Welcome back to our Fox News Virtual Town Hall: "America Together. Returning to Work." Here tonight, live from the Lincoln Memorial in Washington, D.C., we are joined now by President Donald Trump.

Good to see you, sir.

THE PRESIDENT: Well, thank you both, very much. We never had a more beautiful set than this, did we?

Q (Laughs.) That's right.

Q It's amazing.

Q Thanks for doing this.

THE PRESIDENT: Thank you.

Q This is a little different than our last town hall in Scranton,

Pennsylvania.

THE PRESIDENT: That's true. That was a beauty.

Q We'll be taking questions from around the country.

THE PRESIDENT: Good.

Q And a lot of great questions. I want to start with this, though, Mr. President: There is a real split in the country. There are folks out there becoming increasingly angry about the closures. There are many Americans also who are angry about the reopenings. They're fearful, as many of these states are on the rise in their numbers. There are 66,000 deaths. More than that now.

THE PRESIDENT: Yeah.

Q As President, what do you say to the people who are scared to go back to work, on one side? And what do you say to the people who are really angry about these lingering closures?

THE PRESIDENT: Well, I think you can satisfy both. If you're scared, you're going to stay back a little bit and you're going to watch it. And I think anyone over 60 -- because we have pretty good -- we have a pretty good roadmap right now. Anybody over 60 -- you could say 65, but let's make it 60 -- we have to protect those people and we have to watch it, and maybe they stay back longer.

But, no, I think you can really have it both ways. I think a lot of people want to go back. They just want to go back. You see it every day. You see demonstrations all over the country, and those are meaningful demonstrations. Oh, it's big stuff.

But you also have some people that are very scared. Probably everybody is scared, when you get right down to it. It's a terrible thing. A terrible thing that happened to our country. It came from China. It should've been stopped. It could've been stopped on the spot. They chose not to do it, or something happened. Either there was incompetence or they didn't do it for some reason, and we're going to have to find out what that reason was.

But people are absolutely scared, but there are other people that are scared about being locked in a room and losing their job and not having an income. And, you know, for the first -- these are workers, these are people that want to get back and work and make a living, and they're afraid their job is not going to be there. And at a certain point, if you keep it going too long, that's going to happen. So I understand that very well.

Q On that note, let's hear from our first video questioner. This is Shana Cruz (ph) from Cullman, Alabama.

VIEWER: Mr. President, my name is Shana Cruz and I'm a single mother from Alabama. I lived paycheck to paycheck before the virus, but then I lost my job in March. I haven't received a stimulus payment or anything from unemployment. I'm behind on every bill, about to be evicted from my home, and I've had to rely on donations in order to feed my children. I feel frustrated and I feel scared not knowing where to turn or what to do. What advice do you have for me and others in my situation? Is there more help coming?

THE PRESIDENT: Number one, there's more help coming. We have really no choice, because incredible people like this are -- you know, it's not -- it's not your fault. I mean, just remember that it's not your fault. And there is more help coming. There has to be. And we want to get it to a point, when we open, we're not going to lose businesses and therefore, more importantly, frankly, we're not going to lose the jobs that run the businesses.

So a case like that is an exact -- you know, it's really -- that's the reason why we have to do more. And we're going to do more, and everybody wants to do more. It's really -- it's actually, on that aspect of it, it's very bipartisan.

So the answer is: Yes, we're going to do more. And you're going to have your job. You're going to get another job or you're going to get a better job. You'll get a job where you make more money, frankly, and I think that's going to happen.

I think we're going to have an incredible following year. We're going to go into a transition in the third quarter, and we're going to see things happening that look good. I really believe that. I have a good feel for this stuff. I've done it for a long time. We

built the greatest economy in the world. The greatest economy, frankly, Bret -- and you can correct me if you'd like, but you can't because it's fact -- the greatest economy that the world has ever seen.

And then, one day they said, "Sir, we're going to have to close it." I said, "What are you talking about, closing it?" Nobody ever heard that. We're going have to close it. And we did the right thing. We saved -- I think we saved millions of lives, but now we have to get it back open, and we have to get it back open safely but as quickly as possible.

Q You know, let me ask you about that, because you've talked about that moment quite a bit with just this roaring economy and advisors saying to you, "We've got to shut it down at this point."

So when you look back on that moment and you see some other examples: Japan, for example, did not do as broad a shutdown. They've only lost about 500 people --

THE PRESIDENT: Excuse me, but --

Q -- out of (b) (7)(E) million.

THE PRESIDENT: You're right. But now they're doing a massive shutdown because they've been hit very hard. And so you're right about that.

Q Yeah, that's my question. Do you ever look back at that moment in the Oval Office and say, "Maybe we went too far"?

THE PRESIDENT: No, we did the right thing. I do look back on it -- because my attitude was, "We're not going to shut it down."

Look, we're going to lose anywhere from 75, 80 to 100 thousand people. That's a horrible thing. We shouldn't lose one person over this. This should have been stopped in China. It should have been stopped. But if we didn't do it, the minimum we would have lost is a million-two, a million-four, a million-five. That's the minimum. We would have lost probably higher than -- it's possible higher than 2.2.



You know the way you have to look at that? I've never seen death like this. I've never personally experienced anything like it. And they talk about the flu and all of that. Well, I've known people that had the flu. All my life I see -- I was lucky; I never had the flu. Then I came here; they want to give a flu shot. And I said, "I don't want a flu shot," but they have to give it.

But you know what? I've known people that had the flu all of my life. I never -- nobody ever died. I never had a friend, he had the flu, and he died.

I've lost three friends. One a very good friend, a very successful man, a New York guy. He employed a lot of people. They were all crying over his death: Stanley Chera. He went to the hospital. He calls me up, he goes, "I tested positive." I said, "Well, what are you going to do?" He said, "I'm going to the hospital. I'll call you tomorrow." He didn't call. I called the hospital; he's in a coma. Now, I know a lot of people that had the flu; they were never in a coma.

This is a very advanced -- this is a very horrible thing we're fighting. But with all of that said, we still -- we've learned a lot about it. It affects older people. It infects -- if you have any problem -- heart, diabetes, even a little weak heart, a little diabetes, a little -- this thing is vicious, and it can take you out, and it can take you out very strongly.

But children do very well. Young children do better than, you know, teens.

Q So you think you've learned from this, how you've dealt with it now?

THE PRESIDENT: Yeah.

Q If it comes up in the fall, you'll do something to --

THE PRESIDENT: Yeah, we'll put out the embers. We'll put out whatever it may be. We may have to put out a fire.

I tell you one thing: We did the right thing, and I really believe

we could have saved a million and a half lives. And, by the way, just -- just to know what that means: We've seen death, like Elmhurst Hospital in Queens, right where I grew up, right near where I grew up. I know the building very well. I know the hospital. They had body bags lined up in hallways. They had body bags sitting out on sidewalks. We've never seen that in this country. You saw the mass grave; it's called Hart's Island. They built a mass grave. I've never seen anything like that.

When you look at that and look at -- and that's with -- let's say it's 100,000 or 90 or 95. Now multiply it out. Don't go 2.2 or 2.5 million. Say it's half of that. So take the numbers that we looked at, that nobody in this country has ever witnessed, and now multiply it times 15 or 20. So instead of having 10 or 12 body bags laying in a hallway, you'd have 15 times more than that?

Q That's the scary part for business owners who are getting ready to open up.

Our next question comes from here in D.C., and it's a topic we received a lot of questions about, and that is testing and what people have to do. Take a listen.

THE PRESIDENT: Okay.

VIEWER: Hi, my name is Sara Polon. I'm the owner of Soupergirl, based in Washington, D.C. And I'd like to know what kind of federal protocols are going to be in place for running testing to ensure that my potential customers and staff feel safe when people are leaving their homes.

For example, if someone comes from another state that doesn't have the same testing standards as another, and they both come to my establishment, how are we all going to feel safe?

THE PRESIDENT: Thank you very much. Look, it depends on where you're coming from. New York is a very much different place than Montana or many other states, really, where it's not, you know, really too -- too bad. It's always bad. If they lose anybody, it's bad. And every state has lost significant numbers of people. I mean, you know, whether you're talking about 20 people or 25 people, that's a significant number of people.

But it depends on where you come from. Certain states are going to have to take a little more time in getting open, and they're doing that. Some states, I think, frankly, aren't going fast enough. I mean, you have some states that -- Virginia, they want to close down until the middle of -- middle of June. And a lot of things that they're doing -- I really believe you can go to parks, you can go to beaches. You keep it -- you know, you keep the spread, you keep -- you stay away a certain amount.

And I really think the public has been incredible with what they -- that's one of the reasons we're successful. That's one of the -- if you call losing 80 or 90 thousand people "successful." But it's one of the reasons that we're not at that high end of the plane as opposed to the low end of the plane.

Q That number has changed, Mr. President. You said 50 to 60 --

THE PRESIDENT: It's going up. No, it's going up.

Q You said 60, 70.

THE PRESIDENT: I used to say 65,000 --

Q Now you're at 80 to 90.

THE PRESIDENT: And now I'm saying 80 or 90, and it goes up and it goes up rapidly. But it's still going to be, no matter how you look at it, at the very lower end of the plane, if we did the shutdown.

Q You said that the governors would be, kind of, responsible for the testing. And we just talked to Governor Hogan. He says there is federal assistance coming to get specific parts --

THE PRESIDENT: Well, not only coming; we've given him a lot of assistance, which is good.

Q So your son-in-law, Advisor Jared Kushner, declared that it's a great success story, the federal response --

THE PRESIDENT: It is.

Q -- and that when you look at the other side, that you're on the other side, medically. Do you think that, as deaths are going up and cases are going up, that we really are on the other side medically and that this is a great success story from the federal government? How do you respond to that?

THE PRESIDENT: Well, I can -- well, it's too soon to say that really, I guess, because, you know, we're still in the middle of something. But certainly we would have lost a lot more people, Bret. If we would have done -- as an example, you call it "herd." If we would have done herd -- in other words, everything is wonderful; let's just keep going along --

Q Herd immunity.

THE PRESIDENT: -- we would have lost two and a half million people, I think, or a million and a half or two million people.

No, I think we've done an incre- -- I think the American people have done a good job. This is a tragic situation.

Everybody knows somebody that's been affected. That's a very rare thing. But everybody knows. Some states have done a better job than others. I mean, that's the way it is.

But in some states, you can do a lot less than in other states. In New York, I think you're going to have to go around with masks for a while. You're going to have to do -- you're going to have to do separation. You're distancing. You're going to have to do that for a while.

But some states are doing so well, and others are -- I have to tell you, I got to know the governors, and with a few exceptions, to be honest, because they're just political machines, and anything you say, it's going to be, like, what's good politically -- because we shouldn't be in that position -- I will say that they really have done, a lot of them, a great job. And we've worked with them. We had no -- there were no ventilators; we're building -- we're the king of -- I said we're the king of ventilators.

You look at the testing: We tested now six and a half million



people. The next highest is -- I think it's two and a half million people in either Germany or South Korea. And South Korea thinks we've done an incredible job. They're saying the job -- he's a friend of mine, President Moon. He said the job you've done on testing, and the job we've done on ventilators, we have one of the -- it's one of the greatest buildups we've ever had in this country since certainly the Second World War.

Q Well, speaking of that, you know, Gretchen Whitmer, the governor of Michigan, she's saying, this morning on TV, "We don't have the reagents we need. We don't have the swabs we need." She's still saying that she can't get the testing that she wants.

THE PRESIDENT: Look. Look. We had a phone call, five days ago, with the governors. I was on the call with Vice President Mike Pence, who's done a great job. He's the head of the committee, the task force. Every governor there, we asked it: "What do you need?" Not one governor needed anything. Now, all of a sudden, you see here on the Sunday -- I watched it. "Well, we should get this, and we should get that." She ought to get back to running her state properly because she should have brought it up on a phone call.

I was on that call for an hour and a half. The call -- I stayed right until the end. And at the end, I said, "Does anybody need anything?" We had one governor, Inslee, who's always wanting something. And, frankly, he didn't do a very good job on nursing homes, as far as I'm concerned. State of Washington. And he said, "We need swabs." I said, "Why don't you get them yourself? But if you can't, we'll get them." And I could say the same thing about her.

But here's the thing: Why didn't they -- why didn't they bring this up? I had it -- Bret, you know about that call. It was -- every week or two weeks, we'll have a call. All 50 governors, I believe, were on that call.

The last statement: "Okay, who needs something?" None of them. Many of them spoke. Nobody needed -- other than Washington wanted swabs, which are easy to get. Very easy to get.

Q So let me ask you: The man who you're about to hear from was told he had a 20 percent chance to live. He had COVID-19. He was really

in bad shape. Young. I think he's about 40 -- 39 years old, actually.

THE PRESIDENT: Yeah.

Q Thirty-nine years old. But he did recover, and here's Danny Lemos from Grand Island, Nebraska.

THE PRESIDENT: Okay.

VIEWER: President Trump, this is Danny again here, again on Nebraska. With the FDA approving remdesivir as a drug of choice to help fight this, which is the drug I was on, what are we going to do to put in place to make sure that there's enough of this drug available for everybody?

THE PRESIDENT: So we're doing that. It's a great question because it's a very hard drug to make, and it takes a period of time and is made by Gilead. And I know that Danny gave that drug a lot of credit for saving his life. I think that's correct, Danny. But Danny, I believe, gave a lot of credit to that drug for saving his life.

We are pushing it really hard. We're also pushing something else: the vaccines. We are very confident that we're going to have a vaccine at the end of the year -- by the end of the year have a vaccine.

Q By the end of this year?

THE PRESIDENT: We think we're going to have a vaccine by the end of this year. And we're pushing very hard. You know, we're building supply lines. Now, we don't even have the final vaccine. Johnson & Johnson -- if you look at -- Johnson & Johnson is doing it. We have -- many companies are, I think, close because I meet with the heads of them and I find it a very interesting subject because it's so important.

But I think we'll have a vaccine by the end of the year. We're also pushing it. Look, we're doing things at the FDA that's never happened before. We're getting approval so fast. Like, as an

example, with Gilead on the new remdesivir, that's going to be -- that's -- that's a game changer because it's a 31 percent step. It's a step. It's a 31 percent step, and then they'll be at 50 percent.

Like AIDS, what's happened with AIDS: We had AIDS; it was a scourge all over the world. It was -- you were dead. It was a death certificate. And then, all of a sudden, they came up with some -- and now we have -- we will be AIDS-free within eight years. We started 10 years. Should have started in the previous administration; they did nothing. It started --

Q So, Mr. President, you --

THE PRESIDENT: -- at my administration. Ten years and now it's at eight.

Q -- the FDA has approved this, remdesivir.

THE PRESIDENT: Yes.

Q And he's asking how do you get it. Are you going to use the Defense Production Act to get it produced?

THE PRESIDENT: Well, he got it. I'll tell you, Danny got it, fortunately. And Danny is -- Danny gave it credit for saving his life.

We are putting the full power and might behind this drug. With that being said, it's a very hard drug. There are others that are much easier to make. It takes a little period of time to make it. The company is a great company. Done incredible work over the years. They are pushing absolutely as fast. You know, this isn't something like let's build machines or let's -- this is a very delicate balance. But we're pushing very, very hard on remdesivir.

Q So our next question is from a teacher in Chesterfield, Virginia.

VIEWER: Hi, President Trump. My name is Kristin Murray. I'm an algebra teacher in Virginia. We appreciate you and support you and all you're doing.

I would like to see what your ideas are for getting us teachers back into our classrooms. We don't want to be virtual teaching. We want to be in the classrooms with our students. So what's your ideas for getting us back in our classrooms and getting the doors open?

THE PRESIDENT: Well, I --

Q Before you answer that, Mr. President, just one second.

THE PRESIDENT: Yes, please.

Q A lot of questions tonight, not only from teachers but also the other side: from students talking about COVID-19. Real quick, put them together here. Rebecca Johnson.

Q Hi, I'm Rebecca and I live in Minneapolis, Minnesota. I'm going to be a freshman in high school next year, and I worry that coronavirus is going to come back. How will I feel safe going back to school if a second wave hits?

THE PRESIDENT: So when you go back -- and you have one problem that is a bigger problem, and that's teachers over 60 or 65 years old -- the teachers. Because I think that Kristin or Rebecca are going to be in great shape, and they may wear masks for a while and they may be separated further than what they're used to. And I think they're going to be in great shape.

But we have to get our schools back. This virtual teaching is wonderful, and you know, frankly, it's taken a very positive step. I mean, I could say -- I've had now, essentially, board meetings and meetings with governors and other people with -- you know, using -- they call it "tele." Right? "Tele." And it's not bad, but there's nothing like having a meeting. I still think you're never going to replace that.

No, they're going to go back. We have to have our students go back to school. My biggest thing -- because I really feel the students are in great shape. They're going to be all of the things we have to do. All of the things.



But I do worry about teachers at a certain age. Rebecca is young and she's going to be fine. Students are going to be fine. But I really think that -- you know, if you take a look, Kristin is going to be fine. But if you have a teacher that's 65 or 70 years old and has diabetes, that one, I think, they're going to have to sit it out for a little while --

Q But, Mr. President, overall --

THE PRESIDENT: -- unless we come up with the vaccine sooner.

Q -- are you going to urge the nation's universities and schools to go back in September?

THE PRESIDENT: I am. I want them to go back. We have to get our country back. Yeah. I don't want to do this forever. I watched a very good governor, former -- former governor of Indiana preceding -- he preceded Mike Pence. Good governor. And he's the head of Purdue. It's a great school. And I saw him the other day. He wants to go back. He's going back. Purdue -- big school, fantastic. They're going back.

We have to go back. We have to go back. And whatever it is -- I would say, with the exception of teachers at a certain age, maybe they should wait until this thing passes. It will pass. You know, it's going to pass. And a lot of people say, "We have to get the vaccine." Well, certainly we do, and we have to get therapeutics. I'd rather have, right now, therapeutics that make people better. That's where remdesivir is -- is really good.

Q You did talk a lot about hydroxychloroquine for a while.

THE PRESIDENT: I do. And I still do.

Q And there were some studies that came out that questioned the cardiac tie --

THE PRESIDENT: No, look --

Q -- but you stopped talking about it.

THE PRESIDENT: One study. One study. But there was studies that

came out that say it's very good too.

And I'll tell you what: I've had three calls in the last three days, four days, of people that took it, and they're giving it credit for saving their lives. And other state -- you know, other countries are using it, and they're -- they're going -- they're bragging about it. You look at their numbers.

Here's -- here's what we've been reduced to in this country: The Democrats, the radical left, whatever you want, would rather see people -- I'm going to be very nice. I'm not going to say "die." I'm going to say would rather see people not get well because they think I'm going to get credit if, you know, hydroxychloroquine works. And I don't want the cre- -- I don't care about it. I have nothing to do with it, by the way. Everyone said I own the company. I've nothing to do with hydroxychloroquine, other than, if it worked, it would be great. It would be so good for our na- -- because it would save people.

But, you know, we've had some very good -- you look at -- there are certain countries that swear by it. They have a much lower number. You know the countries I'm talking about.

Q But you're putting your real chips on the vaccine being fast.

THE PRESIDENT: Oh, I think we're going to have a vaccine by the end of the year. Now, the doctors would say, "Well, you shouldn't say that." I'll say what I think. I've met with the heads of the big companies. These are great companies. Yeah, I think we're going to have a vaccine much sooner rather than later. I think it will be -- I think that will be done. I would rather have, frankly, therapeutic, meaning something to make people better. If not a cure, at least a therapeutic.

And, you know, that -- look, we started the other day with Gilead. I really think so. But we're going to have other things, and it could be that hydroxy is going to be -- we don't lose anything with hydroxy. It's been out there. Bret, it's been out there for so many years. Then they start doing the false reports: It's making peo- -- it's -- it's been used for numerous things for many years. People aren't dying from it. But they would rather --

Q Obviously, doctors are involved there and they --

THE PRESIDENT: Yeah, they don't want to see a good result, and that's very sad.

Q Let me ask -- there are some questions that deal with looking back. Leslie is one of them. Leslie Caulfield from New Jersey has our next question for the President.

THE PRESIDENT: Okay.

VIEWER: President Trump, it's been widely reported that the threat of the coronavirus was included in your daily intelligence briefings for weeks prior to the first confirmed case in the U.S. Can you please explain to us why you did not act sooner to prepare this country for this pandemic?

THE PRESIDENT: Okay, I love the question, actually, because what I did is I -- way early, I closed our country to China. Nancy Pelosi was, a month later, saying, "It's going to pass." Everybody -- even Tony Fauci was saying, "It's going to pass, not going to be a big deal." Schumer was talking about all sorts of things. This is long after I closed the country.

They called me a racist. They said "xenophobic." Biden said, "He was xenophobic." Biden has now written a letter of apology because I did the right thing. I saved hundreds of thousands of lives.

Okay. She's asking me the question about intelligence. I have the head of the intelligence agencies here today. And here's the exact thing. And we have it; it's going to be released tomorrow or the next day, but I released it today.

On January 23rd, I was told that there could be a virus coming in, but it was of no really import. In other words, it wasn't, "Oh, we've going to do something. We got to do something." It was a brief conversation, and it was only on January 23rd. Shortly thereafter, I closed down the country to China. And we had 20 people, 21 people in the room. I was the only one that wanted to close it down. Very good people in the room, very well meaning.

But take a look. On, I think it was, February 26, Nancy Pelosi is, "Let's dance in the streets of Chinatown" to show that it's not going to hurt us. In other words, I'm not blaming her for it, but nobody thought this was going to happen. But on January -- it's such an important question to me because they think that months earlier we were told about this and we should have done something about it.

China didn't even know for a period of time. It got out. China should have stopped it, but China -- they didn't know and they wouldn't let us in. We wanted to go into China. They didn't want us to go in because they didn't want to have us see it. Maybe they were worried about competence. Maybe they were worried about something else.

But the question is good, and here's the final answer: The intelligence agencies told me on the 23rd. Shortly thereafter, I closed down the country, but I didn't do it because of what they said. Because they said it very matter of factly it was not a big deal. And the intelligence agencies, which have now -- now, because before they weren't -- which are now very competently run with some great people and some great people coming. The intelligence agencies will tell you that tomorrow.

Q So when you did stop travel in from China --

THE PRESIDENT: I did.

Q -- about 40,000 people came back to this country.

THE PRESIDENT: Right.

Q You said --

THE PRESIDENT: They were American citizens, by the way.

Q But you said they were tested? Who tested them and where?

THE PRESIDENT: They were tested. Well, the different states. They were tested. They were quarantined when they were sick. And they came back -- I spoke with Ron DeSantis two days ago. He called me, he said, "You know, the 40,000 people that came back, the ones that



went to Florida," he said, "we put them through the grill. We had people quarantined. We had people tested." You could ask the governor. You know, there's one example, but other governors did the same thing if they were doing their job.

But I had to let them come back. I actually said, "Maybe we could keep them there for a while." These are American citizens. I had to let them come back, Martha. So we had 40,000 people. Now, when the Democrats said it, "He said he closed the border, but he let 40,000," they don't say they were American citizens. I did the right thing. But when they came back, they were tested. Some were tested, probably, not as good as they could have been. I can tell you, Florida tested the people very, very well, and look how low the numbers are in Florida. They've done a great job.

Q When we come back -- thank you, Mr. President -- more of your questions, specifically from small-business owners, many of whom say, despite the historic effort by the government to help, they feel like they've fallen through the cracks, some of them. You'll hear from them next.

(Commercial break begins.)

(Commercial break ends.)

Q Welcome back to our Fox News Virtual Town Hall at the Lincoln Memorial here in Washington, D.C, bringing your questions and concerns about COVID-19.

And opening up straight to President Trump: Mr. President, carved on the wall behind me is Abraham Lincoln's second inaugural address, and I quote, "With malice toward none, with charity for all, let us bind up the nations wounds." Words, you know, meant to heal a nation devastated by a civil war.

We obviously live in a divided time as well. You know that well. Your choice, even, of this hallowed place for this virtual town hall is creating controversy, criticism. What do you say to people who say this is not the right venue for this?

THE PRESIDENT: You know, I didn't know that it was creating criticism, and I did say this would be nice, but I thought it was

your choice, not ours. And I -- I had not heard. What can you criticize? It's -- I don't think it's ever been done, what we're doing tonight here. And I think it's great for the American people to see. This is a great work of art. Aside from the fact that that was a great man, this a great work of art. That's one of the greatest sculptures, one of the greatest statues, to me, anywhere in the world. And you can go to Italy, you can go anywhere. That's, to me, one of the greats. And I didn't know there was controversy. Why is there controversy?

Q Some from Capitol Hill sent a letter that it's not the right place, not the right site. But as far as bringing America together, do you think you're doing that?

THE PRESIDENT: I think we're winning very big, and then we had a horrible thing happened. We're winning bigger than we've ever won before, Bret. And I think that winning, ultimately, is going to bring this country together.

I'm shocked that, during a crisis, it would be so partisan. You know, when you see all these committees, seven or eight committees who haven't even started, and they have all these committees looking for trouble -- just looking for trouble. Every enemy I have is put on a Democrat committee. And I was surprised. You know, they did the impeachment hoax. It was a total hoax over a phone call that was a perfect call. And we had tremendous -- when you look at the House, I think it was 196 to nothing -- the Republicans. There was great unity. In the Senate, the same thing.

With all of that unity we have, in one sense we have great unity; in another sense, I think they're going to come along. I mean, you know, I certainly hope so.

But the main thing I have to do is bring our country back, and I want to get it back to where it was or maybe beyond where it was. You know, we have tremendous stimulus -- all the money we've been talking about so far tonight. I think next year is going to be a phenomenal economic year. We can never forget all the people that have died, the souls that have been lost in this horrible thing that shouldn't -- shouldn't have happened. It just shouldn't have happened. It's such a horrible thing. And there's a lot -- a lot going on about finding out the answer to that, because this is

something that should never have happened. It's tragic.

Q But we want to ask you a little bit more about China --

THE PRESIDENT: Yeah.

Q -- in just a moment, but I -- you mentioned winning. And there's a race to win on the vaccine between countries in the world.

THE PRESIDENT: Yeah.

Q So pushing this vaccine development in order to get it to go faster leads to human trials, people volunteering --

THE PRESIDENT: Right.

Q -- to basically be injected with COVID-19.

THE PRESIDENT: Right.

Q Are you concerned about the ethics or the risk of that, in that push?

THE PRESIDENT: No, because they're volunteers. They know what they're getting into. They're, in many cases, very good people. They want to help the process.

Look, a vaccine has never gone like it's gone now. We're so far ahead of any vaccine ever in history. You know, these things would take 2, 4, 5, 6 years, 10 years. I think we're going to have a vaccine. I'm telling you, by the end of the year, we -- I think we're going to have a vaccine.

Q You think another country could beat us?

THE PRESIDENT: I'm -- I'm going to really say something that is not like me, and it's not like the two of you. I know you, and it's not like you. I don't care. I just want to get a vaccine that works. I really don't care. If it's another country, I'll take my hat off to them. We have to come up with a vaccine. We're working with other countries. We're working with Australia, we're working with the UK.

I spoke with, the other day, your Prime Minister of UK. Right? He's -- Boris. He's a -- he's a victim of what happened. He thought it was over. He thought it was over. It was vicious. And he made it. He's a great guy and he made it. But he had firsthand experience. The ultimate firsthand experience.

Q Mr. President, our next questioner is Dina Rubio. She's the co-manager of a restaurant down in West Palm Beach, Florida. You know well. Here's her question.

VIEWER: We're facing a shortage of supplies due to the closure of chicken, pork, and beef plants. Prices are going up, and the restaurant industry is finding even more obstacles to stay afloat. My question is: How can we manage to keep working with very slim profit margins, to begin with, and absorb the shortage price increase at this point? And even when we do open our dining rooms, we will be having limited seating available.

THE PRESIDENT: Right. So the restaurant business is a tough business to start off with. Not an easy business. We're doing a number of things. Number one, the supply chain is going to be in great shape. I did the production -- Defense Production Act. We did things. The problem with the supply chain is you have people that have gotten sick with the COVID-19. You've had the people, and they've gotten sick.

They're getting better, and they're all getting better. And you can't make them work. I don't want them to work, frankly, if they're not feeling right. But we did something the other day, which you read about, which was a great shock to the system in a positive way. We have tremendous -- we have tremendous supply. We have tremendous demand. We have to get it from supply to the people, to the restaurants. And we're doing that, really, very well.

Two days ago, I signed this. It's coming along really good. They'll have. Now, the bigger problem is what's going to happen with the restaurant. So we're not going to have any chain problem. The bigger problem is what are you going to do with a restaurant, which was, you know, a nice little business, but all of a sudden, they have half the number of seats, if they go. Eventually, we're going to have all those seats back. You're going to have all those seats.



I want to sit next to people. I don't want to have all this spread out. Like even the way we're doing, we're doing this -- we're doing this interview tonight. Look how far away you are. Look how far away you are. You know, normally we'd be sitting together and we'd have a nice interview. Of course, in this particular location, this isn't so bad.

But, no, we have to get our -- our life back. We have to get our country back. We have to get the world back. We want to have -- if we have a stadium in Alabama that holds 110,000 people against LSU -- I went there -- we want to have 110,000. We don't want to have 25,000 people or 40,000 people, and that'll happen.

Maybe it's going to be a vaccine, or maybe it's going to be that this virus will pass. It will go. Will it come back? It might. It could. Some people say yes, but it will pass.

Q I want to go back to the meat processing plants because there is some controversy surrounding that. Danny Lemos, who you saw before, who had the remdesivir --

THE PRESIDENT: Right.

Q -- who said it helped him survive, his father worked in one of those in Nebraska in the meat plants. And some people there say that there are -- you know, they have plastic between them, but they're too close together. A lot of immigrants working there who are concerned, but they can't turn down a paycheck to go back there.

So they're -- you know, the Smithfield plant in Crete wanted to shut down for two weeks, and then the executive order changed that. So there is some pushback on that decision by you. What do you say to those people?

THE PRESIDENT: Well, the companies really wanted it. And the employees have to want to work. Now, if they don't want to work, that's one thing, but they are working. And they need the money. And the companies are doing -- they're great companies. You know, these have been -- these are the biggest companies in the world in terms of delivery and in terms of all of the things they do to get

it from, literally, the ranch or the farm into the hands of the consuming public.

But I think it's all working out. You know, the numbers are heading in the right direction. The numbers -- look, the biggest thing we can do to solve every problem is get rid of the plague. I call it "the plague." If we get rid of the plague, all these problems go away very quickly.

Q But some of those meat processing areas are hotspots right now.

THE PRESIDENT: They're hotspots. And they're moving them, and they did put up plastic, but now they're going to move them, in some cases, further away. And certain plants don't have any problem at all. You know, you have plants with no problem at all. Then you have some where it was a hotspot. Those people are tending to get better very quickly. I think, you know, Danny is an example. I hope his father is going to be okay too.

But it's all working out. It's all working out. It's horrible that we have to go through it, but it's all working out.

Q Our next question is from Carol MacNeil, a retired teacher in Bluffton, South Carolina.

VIEWER: A family member who lives in a very exclusive and expensive assisted living center in the Boston area was recently diagnosed with coronavirus. What will be done, both in the short term and in the long term, to protect the vulnerable in nursing homes, senior housing, and assisted living centers?

THE PRESIDENT: So the nursing home problem, that's your ground zero. It really is ground zero. We first heard about it -- I did -- in Washington, when so many people were -- the State of Washington, where so many people died in a single nursing home. And you realized immediately there's a vulnerability there.

What we're doing is legislation immediately as to how many people can be in. Some people made some terrible mistakes. They were putting other people into empty areas and nursing homes that were sick, and that affected the people in the nursing homes. Because the one thing about this disease that everybody has learned very

easily and very quickly is the way it's so contagious. It is the most contagious thing people have seen.

So, in 1917, we had a horrible -- in that case, it was the flu, right? You remember, the Spanish flu. I've -- so much has been written about it. Now, of course, it's the hottest -- everybody that writes a book about the Spanish flu, 1917 -- it killed between 100 and -- I guess, 50 to 100 million people. It probably ended the First World War because the soldiers were all getting sick. It was the worst the world has ever seen, that we know of.

We have something that's different. It's not as powerful, but it's far more contagious.

Q But with regard to the nursing homes, one of the questions that came to my mind when I watched the Comfort leaving Manhattan and the Javits Center: Why were these people next to each other like this in nursing homes when we had all this excess capacity and beds? Why weren't they sent there?

THE PRESIDENT: So, on that one, you have to ask the governor and -- in the case, the governors. Because all I can do is provide the space. They're running their state, as you understand. And that's the way it should be. They run their state through mayors and through this and that. You know, bring it down local and bring it down to a point.

But we provided 2,900 beds in the convention center. On top of that, we brought in the Comfort. They did a phenomenal job. And the Comfort wasn't meant for the COVID-19. The Comfort was meant for people that had car accidents and everything else. And we found out there were no accidents because nobody was driving.

Q Because nobody was driving.

THE PRESIDENT: We had very few accidents.

But it wasn't meant for that. What we did is we converted it to that, but, still, they didn't use it much. And I think the numbers now are getting better. We just moved the Comfort. We're going to move it someplace else, probably, perhaps for some other kind of

problem. But we had the Comfort there, and we built in the -- in the Javits Center. We built over 2,000 beds. And, by the way, built in like five days by the Army Corps of Engineers.

The Army Corps of Engineers have done one of the greatest jobs anyone has ever seen, including the fact that we happen to be building a wall on the southern border that's now up to 172 miles.

Q Quickly: How concerned are you about hospitals that are not dealing with COVID-19, or primarily not, and they're letting people go? They're closing.

THE PRESIDENT: Yeah. We have to get elective surgery, it's called. And we have to let them come back. It's okay with us. Again, that's up to the governors. You have some hospitals where they have almost no COVID, and they have the hospital -- essentially, you can't go and do elective surgery, meaning a surgery -- well, in some cases, it's cancer, where they -- they're waiting long. That's not a good thing to be waiting long.

So it's such a -- they have to get back. They have to let these hospitals -- because the hospitals are legitimately -- you know, you'd think they're making a lot of money. They're losing a fortune.

They have to let those hospitals reopen and get back to elective surgery. And there are many hospitals right now that could be doing that. The gov- -- that's up to the governors; that's not up to me.

Q Well, when we come back -- thank you, Mr. President -- more viewer questions for the President. Plus, we will be joined by Vice President Mike Pence and Treasury Secretary Steven Mnuchin here at Fox News Virtual Town Hall in Washington, D.C. A great backdrop here -- the Lincoln Memorial.

(Commercial break begins.)

(Commercial break ends.)

Q Let's get right to our virtual town hall questions for President Trump. Back again.



Q Our next question for the President comes from Clearwater, Florida. Here it is.

VIEWER: Thank you for taking our question, Mr. President. I'm Mary Rose.

VIEWER: And I'm Mark. And we own Rosemark Grips. We're a small business in Florida that makes golf putter grips. We do not qualify for the Payroll Protection Program because we do all the work ourselves. We don't have any payroll employees. We're wondering if there's something in the works that will help us out as we have numerous bills that still need to be paid and do not qualify for current programs that are out there.

THE PRESIDENT: Well, first of all, I love your business. And both -- I can speak for Bret -- we could both use a nice putter grip, and that would be nice. But I don't know about you, Bret -- I haven't played golf in a long time.

Q I haven't played much.

THE PRESIDENT: We haven't played too much lately. But I will say this: What we have to do is get -- get it open. I see New Jersey is opening up their golf courses. Florida is now opening up their golf courses. Parks are opening. Beaches are opening. At some point, we have to open our country. And people are going to be safe. We've learned a lot. We've learned about the tremendous contagion. But we have no choice. We have to -- we can't stay closed as a country. We're not going to have a country left.

Q But Mark and Mary Rose are saying they fell through the cracks. We got a lot of questions like this --

THE PRESIDENT: Yeah. Yeah.

Q -- that either the bank didn't give it to them or they didn't qualify. And is there -- what are you telling them?

THE PRESIDENT: I understand. And all we could do in that case is we have to bring back -- we have to bring back the business. Now, all of that is opening. And, you know, their business is golf, which is

a nice business. And we're opening up that whole golf sector -- the sports sector.

We're -- I wish I could help them; I'd even help them personally, because you know what? It's not a big business, but for them it's a big -- it's a big thing. And they probably do a fantastic job. I can see they have such great spirit.

What we do is we loan the money to small businesses, but not necessarily business -- and, you know, it's an unusual circumstance where they're each their own employee. I think what I'm going to do is I'm going to take a look at that. Maybe there is something we can do.

Q Because all of the stimulus in the world really can't solve the problem of demand in the country, right?

THE PRESIDENT: No. No. The greatest thing --

Q I mean, how do you stimulate demand?

THE PRESIDENT: The greatest thing we can do is get rid of the virus, because then everything comes back together. Then every -- you don't need stimulus once that's happening. Now, what is happening is the stim- -- you know, we're talking about 3 trillion, not just 2 trillion. Three trillion. It could even go to six. And we're going to have a tremendous year next year because of what we're doing and laying the seeds.

You know, we're talking 30 million jobs that we've saved. Thirty million jobs. That's unheard of. In addition, we saved the airlines. We saved others.

You know, one thing happened on Friday that was very big. Boeing, a great company; then they had the problem that people know -- a different problem. And then they end up with this, where their sales are cut so badly because of this, which is, by the way, also happening in Europe, as you know, with their competitor. No airplanes. They floated a bond issue. Borrowed money very, very successfully at a good rate on Friday. That's a big step. The markets are there. The markets are open. I believe it was \$30 billion. So the markets are there. That's a big step. We didn't have to do anything with Boeing. They went out to the markets, and

they were able to borrow a lot of money. And it's going to be a great company again.

But we've done that with the airlines. The airlines, Bret, were having the best year they've ever had -- ever, in their history. And then we had to -- we had to turn off the airlines. We had to turn off everything. And we did the right thing, but we never want to have to do it again.

Q Let's go to Carolyn Perkins. She's a retired nurse and an elementary school guidance counselor. And here is her comment/question.

VIEWER: President Trump, my husband and I thank you, your family, and your staff for your great dedication to our country. We pray for you every day. The question I have is about your manner of presentation. Why do you use descriptive words that could be classified as bullying? And why do you not directly answer the questions asked by the press but instead speak of past successes and generally ramble?

The USA needs you. Please let go of those behaviors that are turning people away from you. Please hold on to your wonderful attributes that make you our great leader and let go of other characteristics that do not serve you.

THE PRESIDENT: Good.

Q She's a school teacher.

THE PRESIDENT: I think I like that question. I'm not sure, but I think I like that question. I appreciate it. I appreciate the prayers, too, very much.

Look, I am greeted with a hostile press the likes of which no president has ever seen. The closest would be that gentleman right up there. They always said Lincoln -- nobody got treated worse than Lincoln. I believe I am treated worse. You're there. You see those press conferences. They come at me with questions that are disgraceful. To be honest, disgraceful. Their manner of presentation and their words.

And I feel that if I was kind to them, I'd be -- I'd be walked off the stage. I mean, they come at you with the most horrible, horrendous, biased questions. And you see it. Ninety-four or ninety-five percent of the press is hostile. And yet, if you look in Florida today, we had hundreds and hundreds of boats going up and down the Intracoastal: "Trump. Trump." We have tremendous support.

But the media is -- they might as well be in the Democrat Party. And why? I don't know. We fixed our military. We fixed the vet. You know, if you look at the VA -- you take a look at what's going on with our vets: They have Choice now, and we have Accountability. We're able to get rid of people that don't treat our vets well. They've -- they've been trying to do that for 44 years. And because of civil service in the unions, you couldn't do it.

The biggest thing is Choice. We've -- we have done -- it's Choice, where if a vet can't see a doctor quickly, they go outside, they get a doctor, they get fixed up, we pay the bill, instead of waiting for five weeks, seven weeks. Look at how well these things are running.

We've rebuilt our military. We've done -- we had the greatest tax cut -- biggest tax cut in history. All of the things we've done, and yet we have a very hostile press. And you understand that. Maybe you're not going to say it or admit it, and maybe you shouldn't. But nobody has ever seen anything like this. So I really appreciate the question. And I -- I very much appreciate the sentiment behind the question. But I'm standing up there, and instead of asking me a normal question -- the level of anger and hatred. I'll look at them and I'll say, "What's your problem? What is your problem?"

You know, I believe we've done more than any president in the history of our country in the first three years, three and a half years. I really believe that. When you look -- even if you look -- Space Force. Space Force. Also take a look at terrorism. Al Baghdadi, we killed him. Soleimani, we killed him. We killed the worst terrorists in the world. We got rid of ISIS for -- you know, we took over 100 percent of the caliphate. When I took it over, the caliphate was all over the place. Obama had failed.



Q But do you think the election will come down to a referendum on how you handled this crisis?

THE PRESIDENT: No, but it's going to be a factor.

Q Do you think it's bigger than that?

THE PRESIDENT: No. I think the election is going to come down to -- I hope it does because we've done a great job.

We had no ventilators. We had no testing. We had nothing. I had -- I inherited empty -- empty -- no ammunition. Our military was bad. We've rebuilt our military -- \$1.5 trillion. We have the best military, by far, in the world. It's rebuilt. It's either all new or the equipment is coming in, which is great.

But you know what? Also, medically: We had empty cupboards. The cupboards -- I say, the cupboards were empty. We have an incredible testing. We have the best testing system, right now, in the world. We also make all the ventilators.

I spent the weekend at Camp David speaking to -- and a prior couple of days -- speaking to heads of other countries that are desperate from -- for ventilators. And we now have so many ventilators. You know, a month ago, that's all they were talking about was ventilators. The team of people that did this job was incredible. It was probably the biggest mobilization since World War Two.

Q Mr. President, the governors credit you for the ventilators across the board. You mentioned the Democrats and leaving the cupboards bare from the previous administration.

You're not surprised to hear that the former Vice President, Joe Biden, pushes back against that. He tweeted just the other day: "We left a playbook. He ignored it. We created an office to prepare for pandemics. He gutted it. We had CDC officials in China to detect and contain the outbreaks. He pulled them out. Trump can try and shift blame all he wants, but the fact is his actions left us unprepared."

Your response to that?

THE PRESIDENT: First of all, Joe Biden didn't write that. That was written from a young man that got very good grades, at a very good school. That was not written by him, I promise you that.

Joe Biden, just so you know, when I closed our borders to China, I did the China ban. I didn't want to do that. I did something that nobody wanted to do. Joe Biden said, "He's xenophobic. He's a racist." They called me racist, and I saved hundreds of thousands of lives. And he actually apologized with a letter on a Friday night saying, "He made the right move." It wasn't well played by the press, but he said I made the right move.

No, if we would have listened to Joe Biden -- look how badly they did on swine flu, the H1N1, which he calls the opposite. H1 -- it's H1N1, swine flu. Look how badly they did on that. Look how badly they've done on so many other things.

I mean, the place -- our military was a mess. Our -- just about everything was a mess. Look at what they did in the Middle East, what's gone on in the Middle East. And in all fairness on the Middle East, I look at the previous administration for getting us in because that was the single worst decision made in this country's history. The single worst -- getting into the Middle East.

Just so you understand, we've spent \$8 trillion in the Middle East. What do we have for it? What do we have for it? And things are moving very nicely in the other direction.

Q Our next question for the President comes from Rob in Ohio.

VIEWER: Hello. I'm Rob from Columbus, Ohio. The coronavirus is disproportionately affecting communities of color. I wanted to know what your administration will do to address this.

THE PRESIDENT: So, we are working on that very hard. And you're right, 100 percent, that if you look at African American -- by the way, Asian American also and Hispanic American --they're very much more affected. People are not 100 percent sure. It could be because it's a certain segment that does work together -- restaurants and different jobs, which are affected a lot.

But we're coming out with a report in two weeks on it, and I want to get to the bottom of it too because it's a totally

disproportional effect. It really is. It's pretty amazing, actually.

Q Next question is from Tripp Grebe. He's a freshman at the University of Wisconsin-Madison, and here is his question for you, sir.

THE PRESIDENT: Good. Good.

VIEWER: Mr. President, if you're elected to a second term, what's your plan to be more fiscally responsible to either reduce or eliminate the deficit in response to increased federal spending for the coronavirus stimulus packages?

THE PRESIDENT: So we have billions of dollars coming in right now from other countries. We have money coming in. People are paying now for military protection. People are paying for other things.

As you know, I'm putting taxes on other countries where they've taken advantage of us -- especially, by the way, China. China never gave 10 cents to our country. They ripped off our country for many, many -- and I've told this to President Xi directly, in a nice manner and in a not-so-nice manner. I get along with him. Should have done something different on this.

But we made an incredible trade deal. We have tens of billions of dollars pouring in. President Obama and Joe Biden didn't do anything. China just had a field day with our country. And then you look at his son walking out with a billion and a half dollars. Give me a break on that.

And I can go back to President Bush, and I can go back before President Bush too. China ripped this country off for many, many decades, and I stopped it. Then, of course, you had this horror show coming in: the -- the plague. It came in. So now it's a different story.

But we've taken in billions. And what have I done with it? I've given some of the monies -- because they were targeted by China -- to the farmers and to the ranchers: \$12 billion dollars two years ago, \$16 billion last year, and we have a lot this year. And we, by the way, have many times those numbers leftover from all the money

we're making from China. That never happened before.

Q But you have \$25 trillion in debt, as of today --

THE PRESIDENT: That's right.

Q -- and there's more on the burner --

THE PRESIDENT: That's right.

Q -- that's possibly coming down the pipe.

THE PRESIDENT: That's right.

Q What's the number that's too much when you get to --

THE PRESIDENT: Well, we're going to cut -- no, we're going to cut back very substantially. Plus, we're going to have great growth. This country is going to grow like crazy as soon as we get it going, and we're going to start making our products here.

Hey, Bret, you've known me for a long time. I've been talking about this for a long time. It's one of the reasons -- I would say border security, the military, and trade. These are the three primary reasons I got elected. This is a very big thing for me.

I made a deal -- Japan is now paying us \$40 billion. They weren't paying us. They weren't doing anything. They were selling us -- they were selling us cars. We wouldn't do anything to tax them, but we couldn't sell cars in Japan. Japan -- we did a deal for \$40 billion -- \$40 billion a year.

Look at South Korea. We did the deal in South Korea. Mexico, Canada -- USMCA. The NATO -- the -- the NAFTA deal was so horrible. It was so horrible.

But I said a word just now: NATO. My biggest fan in the whole world is the Secretary General of NATO, Stoltenberg. Great man. Great gentleman. He said nobody has ever done, for NATO, what I've done. We got \$150 billion. The money that they're paying -- other countries, they weren't paying. We were paying for 100 percent of



NATO. And now, other countries are putting up.

I went to them, I said, "Listen, you're going to either pay, or we're not going to be..." -- why would we be protecting all of these countries? Twenty-eight countries total. Why would we be protecting? "You're not even paying your bills. You're delinquent." Well, they're putting up \$150 billion a year, and it's going up to 400 billion, and no other president has ever done anything like that.

Q I just want to -- we have to take a break, but I just want to ask you quickly: There's a lot of people who say: Why you talk about making it here in America? Why are all of the antibiotics made in China? Can you give me a date by which we will be self-sufficient in antibiotics in this country? And what kind of incentive would you give manufacturers of pharmaceuticals to make sure that we are not dependent on China anymore for this?

THE PRESIDENT: So the reason it took place is because other people that sat in this chair -- maybe not right here, but this a beautiful place -- because they were foolish. You could even say because they were stupid, because they allowed this to happen.

And it's not only China. You take a look at Ireland; they make our drugs. Everybody makes our drugs, except us. And we've already done it. We're coming out with things. Numbers -- you're seeing numbers of -- of innovations that we've made in the past, and things are being announced already. But we're bringing that whole supply chain back. Nobody has to tell me to do it. I've been talking about that for years.

Now, the one that you see -- you don't see -- you see it with cars, you see it with other things. People never looked at medicine, but it's always been about medicine because we have at least 94, 95 percent of our medicines are made --

Q Which makes it important to do the vaccine here.

THE PRESIDENT: Well, it's an incredible thing. They're American companies -- well, I'd like to be able to do it here. I don't want to do it in China -- that, I can tell you. But I think we're going to do it here. And if we do it someplace else -- look, we have to

get a vaccine. Whoever gets it, I'm going to -- I'm going to be their best fan. And I want it -- I need the vaccine. We need -- this country needs the vaccine. And you're going to have it by the end of the year. I -- I firmly believe it. I may be wrong.

Q When will we get that 94 percent of antibiotics made in this country? Do you have a target date for that?

THE PRESIDENT: I think we will have it done within two years. You know, it doesn't go that quickly. And, frankly, you put me in a very bad negotiating position by asking me this question. You know, we're talking about this, and now I'm supposed to call up my guys.

I mean, you put me in a very bad negotiating position. And I -- I'm not blaming you. That's your -- that's your job. But, you know, you're taking my cards away, because I don't want to be talking this way. I've done a lot, but it gets exposed when you answer. I assume this show is a big show. Right? It's going to do very well tonight. But you do take away a lot of my cards when you're answering -- asking me a question like that. You understand that.

Q Yes.

THE PRESIDENT: Here's the bottom line: I met with the drug companies six months ago. I said, "You're going to start making the drugs here. You're going to start making them here." And they do it for two reasons: a cost reason. But it's no longer so much cost, because we can do things here for the same price and, in some cases, less. And then you don't have the transportation problems.

We're taking care of our -- look, another reason I got elected -- and some people don't like the sound of it, and other countries don't like it, but I said, "I'm sorry. It's called America First, and we're all about America First." That's what we're about. These other -- the other people that sat in this position, they would subsidize other countries that weren't -- that don't even like us. That don't even like us. This is all about America first.

Q Mr. President, thank you. When we return, Vice President Mike Pence and Treasury Secretary Steven Mnuchin join the President here at the Lincoln Memorial to answer more of your questions on our

virtual town hall. We'll be right back.

(Commercial break begins.)

(Commercial break ends.)

Q We're back here at the Lincoln Memorial in Washington, D.C. for our virtual town hall with President Trump, joined now by Vice President Mike Pence and Treasury Secretary Steve Mnuchin. Let's get back to our questions.

Gentlemen, thank you for being here. Mr. Secretary, Mr. Vice President.

THE VICE PRESIDENT: You bet. Good to see you.

Q Boy, what a beautiful shot as night falls over the Lincoln Memorial here in Washington, D.C. Welcome to all of you. Great to have you here.

Let's go to our next questioner, Kylie Patterson from Baltimore. She is the Director of Economic Inclusion at Johns Hopkins University.

VIEWER: President Trump, in the face of the COVID-19 pandemic, millions of Americans have lost their jobs. How will you respond to the joblessness, while also ensuring that our infrastructure is better than ever? Have you considered investing in the infrastructure -- in our highways, our railways, our airports and bridges -- as a way to create jobs for America?

THE PRESIDENT: Yeah.

Q Mr. President, that's to you, but you can obviously phone a friend here if you'd like to.

THE PRESIDENT: Yeah, I will do that, and I'd love to have both speak about it. But infrastructure is very important. It's also important to the Democrats, by the way. That's something we actually do get along. I want to see a payroll tax cut on both sides, a very strong one, because that's going to really put people to work.

But infrastructure is so important. Our country, our roads are --

excuse me, they're going to hell. We can't get infrastructure approved. Now we have a time -- we have a period of time when we can get infrastructure done by both parties, and we're looking at that.

In addition, as you know, they want bailouts for the states -- the Democrats. And, really, it's a number of states that, frankly, have not been managed well by Democrats over a long period of time. So we have to be very careful about that. Very careful.

But we will be doing infrastructure. And I told Steve, just today, we're not doing anything unless we get a payroll tax cut. That is so important to the success of our country and to the following year, because I think that the following year has a chance to be one of our best years. That'll be tremendous.

Q Do you all believe that that is how you stimulate demand -- is that payroll tax cut? I mean, where do you look at that in the big picture?

THE VICE PRESIDENT: Well, the President has been very clear on that, and he's spoken about a payroll tax cut over the years.

But I would also say to that viewer that the immediate way we deal with joblessness is by opening up America again. The guidelines that the President produced that now we see some 41 states produced plans for a phased, responsible reopening of our economy -- it's going to create jobs in the immediate.

And I just think where we are today, despite the heartbreaking losses of more than 67,000 Americans -- where we are today is still a tribute to our healthcare workers, to the sacrifices that American families and businesses have made over the last few months. And if we continue to practice that social distancing and those mitigation efforts as we go through a phased reopening, we'll create jobs today. And with the President's vision for infrastructure, a payroll tax cut, I have no doubt that the second half of this year we're going to see an American comeback. And next year, I agree with the President. I think we're going to have one of the best years in the history of our economy,



Q Mr. Secretary, we had questions earlier about people feeling like they fell through the cracks, wondering, you know, how they're going to factor in if they didn't get the PPP loan. What are you looking at for the next thing?

SECRETARY MNUCHIN: Well, let me just first comment before we say the next thing. Let me just emphasize what we've done. And the President was very clear: Keeping Americans at work, putting them back to work, protecting American business was our number one priority in an unprecedented way. We now have \$3 trillion that we're putting into the economy. That's just beginning. So for those Americans who haven't received their money yet, they will over the next few weeks.

Last week alone, we did \$2.1 million of small-business loans, averaging \$85,000 or less. We've already sent an enormous number: over 120 million direct deposits and checks. The President created enhanced unemployment.

So the President has been very clear, in an unprecedented way, for us to support the economy. And in the next round, we will go back and work with Congress, just as we have before, to make sure we protect American business and American workers and to stimulate the economy going forward.

Q So let's go to our next question for you all from Phil Tulkoff. He's the president of Tulkoff Food Products, which is a family company. Been in business for over 90 years. They have got four locations -- South Carolina, Georgia, Oregon, and Tennessee. And here is Phil's question.

VIEWER: For my firm, the current tariffs add up to almost \$60,000 in monthly additional costs for my operations. Lifting these tariffs would help us speed the recovery for many of us by allowing those funds to be used to hire workers, invest in equipment, and recoup some of the cash we've spent to weather the current economic situation. Would you consider permanently or even temporarily reducing or eliminating those tariffs?

THE PRESIDENT: So, Phil, we're looking at the different things, but you have to remember, I've taken those tariffs and given a lot of them to the farmers, and farmers that would have been really forced

out of business by China when they were targeted. Because China never had to target us because China was ripping our country off.

We were losing \$500 billion a year to China for years. And 300 billion, 200 billion, 544 billion -- 544 billion a few years ago. And -- and what I'm doing is -- and what I've done is taken a lot of money out of China, and I've given it back to Phil and other people, because I've given it back to the -- not all of it, because we've had -- we had so much. So much money came in from China. But we gave, as I said, 12 billion two years ago; 16 billion; and this year, we have 19 billion that we're distributing to the farmers. Nobody has ever done that. No president has ever done that.

Q But Phil is obviously bringing in supplies from China that he's getting -- he's paying tariffs on. Would you encourage him to try to find --

THE PRESIDENT: Well, he is.

Q -- other countries to buy those things from?

THE PRESIDENT: He is. But you know what they're also getting? They're getting big payments. The farmers are getting big payments. And, by the way, they are the most incredible people. They don't even want the payments. You know what they say to me? Some -- something that almost no other group -- and I can say practically no other group. They want a level playing field.

We had a meeting with them, with Mike, and they came in and I said, "We're going to give you this." They said, "Sir, honestly, we don't want anything. We just want a level playing field." Because for 18 years -- really, it's longer than that -- they've been taken advantage of not only by China, by everybody, including Canada, including many, many countries that you wouldn't even think.

So the farmers now, with the new USMCA and all of the other things -- and as far as Phil, I understand it. But we're giving billions and billions of that money to the farmers, and have a lot of money that goes back into the Treasury. And Steve is the proud recipient, from the standpoint of the Treasury.

Q But are you considering new tariffs on China as sort of a punishment for their handling of the virus?

THE PRESIDENT: Well, it's the ultimate punishment, I will tell you that. I don't like --

Q You had experts look at --

THE PRESIDENT: Again, I don't like to tell you what I -- because, you know, we're all playing a very complicated game of chess or poker. Name whatever you want to name, but it's not checkers -- that, I can tell you. We have a very complicated game going.

Our country was being ripped off by every nation in the world. And now we have made unbelievable strides. Unfortunately, then we get hit by this whole situation. But we have done so well. We have taken in so much money.

Going before the virus, China had the worst year they had in 67 years. That's a reason. And I'm not happy about that, but what it does is it says they were taking us for a ride, like nobody in history --

Q Right, but to Phil's point, is that Americans --

THE PRESIDENT: -- has ever done any -- at any time.

Q He's saying Americans feel it. Experts said just your mention of that helped drive the markets down Thursday and Friday.

THE PRESIDENT: Uh --

Q But I'm just wondering if you're really seriously thinking about it.

THE PRESIDENT: Look, tariffs, at a minimum, are the greatest negotiating tool that we have ever devised that were never used for negotiation. President Xi only made the deal with us. They -- they're going to buy 250 billion. Now, we're going to have to see what's going on because of what happened. This was done, you know, months before the -- the virus. But we're getting -- going to buy \$250 billion worth of our product. Two hundred and fifty billion.

They didn't buy two cents. They didn't want to buy from us. They took advantage of our country.

Now they have to buy, and if they don't buy, we'll terminate the deal. Very simple. But by using the tariffs, that's the only reason. The one thing that he said: "We must get rid of tariffs." I say, we're not going to get rid of tariffs. You got to treat our country with respect. You've been ripping off our country for many years. The World Trade Organization has ripped off this country. That's when China became an economic power.

And, by the way, you have World Trade and you have World Health. The World Health Organization has been a disaster. Everything they said was wrong, and they're China-centric. All they do is they agree with China, whatever China wants to do.

So our country -- perhaps foolishly, in retrospect -- has been paying \$450 million a year to the World Health Organization. And China has been paying \$38 million a year, but they were more political than all of our leaders previous. So we'll see what I do with that. I'm going to have to make a decision on that.

But we're not happy because what they did -- what World Health did, they missed every single call. Who would want to put up with it?

Q There's a question to that.

Q Yeah, let's -- let's go to Moise (ph). Can we pull up Moise right now?

Q He's from Crawford, I think. Yeah.

VIEWER: Mr. President, I have a question for you: Is there enough evidence that China misled the global community by this coronavirus? If it's so, how should the global community respond?

THE PRESIDENT: Well, I don't think there's any question about it. We wanted to go in. They didn't want us to go in early. Very early. You'll see that, because things are coming out that are pretty compelling now. So I don't think there's any question.



Don't forget, China tried to blame it first on some of our soldiers that turned out to not go too far. And I really got very upset with that. That was not right. And then they tried to blame it on Europe. I said, "How did Europe get involved all of a sudden?" You know, Italy suffered probably more than anybody per capita. But Italy, Spain. France now is on an additional lockdown. They've got tremendous problems. All of Europe. It's been a disaster.

And, you know, when I put a ban on, those people went, for the most part, not here. And I'm not happy about this. It's terrible because it's life, whether it's here or Europe. But we put a ban on, very early, on China coming in. They went to Europe. Most of those people went to Europe. That's why Italy was so badly affected. And you -- you just see what they're going through. China tried to blame Europe for this.

No --

Q You told John Roberts the other day --

THE PRESIDENT: -- it came from China.

Q -- that you saw evidence that gave you a high confidence that the virus came from the Wuhan lab.

THE PRESIDENT: We're going to be given --

Q Not that it was created there, perhaps, but that it came from there.

THE PRESIDENT: At the right time, we're going to be given --

Q Can you illuminate any more about that?

THE PRESIDENT: Yeah, we're going to be given a very strong report as to exactly what we think happened, and I think it'll be very conclusive.

Q Is there any suggestion that it was anything nefarious or that it was just a mistake?

THE PRESIDENT: So I think they made -- personally, I think they

made a horrible mistake and they didn't want to admit it. We wanted to go in. They didn't want us there. Even World Health wanted to go in. They were admitted, but much later -- you know, not immediately. And my opinion is they made a mistake. They tried to cover it. They tried to put it out. It's like a fire. You know, it's really like trying to put out a fire. They couldn't put out the fire.

What they really treated the world badly on: They stopped people going into China, but they didn't stop people going into the USA and all over the world. So you could fly out of Wuhan, where the primary problem was, all of the problems, essentially. Also where the lab is. But you could fly out of Wuhan and you could go to different parts of the world, but you couldn't go to Beijing, and you couldn't go to any place in China. So what's that all about?

In other words, they knew they had a problem. I think they were embarrassed by the problem. Very embarrassed. And the -- you know, the case could be made. They said, "Hey, look, this is going to have a huge impact on China, and we might as well let the rest of the world. Because the last people they want -- we've had a great year against China, prior to the virus coming.

And I told you, 67 or so years, the worst economy they've had. Worse they've -- almost on record that they've ever had because of my negotiations and because I taxed them on the product that they brought in. And, by the way, they paid for that tax. It wasn't our people. They paid for that tax. They devalued their currency.

But here's the thing: They allowed this to go into our country. They allowed it to go into other countries all over the --

Q Does it change how you feel about President Xi? Does it change your relationship with him?

THE PRESIDENT: Look, I finished a trade deal that everybody said would be impossible to get. And not only a trade deal; it was a great deal for this country. But that was done months before the virus came.

I'm not going to say anything. I had a very good relationship. He's

a strong man, he's a tough man, but I have a very good relationship with him. But this should never have happened. This should never have happened. This virus should not have spread all over the world. They should have put it out. They should have let us and other people in other countries go in and put it out, because people knew it was happening.

Q We have another question about the situation, getting people back to work in the U.S. Air travel, 95 percent down from a year ago, according to the TSA. Our next question coming from an aircraft technician in Texas.

VIEWER: Hi, I'm Joe from Arlington, Texas. I work for a major airline. How can we ensure the health and safety of our passengers? And, Mr. President, what advice will you give future presidents to prevent this from happening to our country again?

THE PRESIDENT: I love that second question. I just love it.

But you probably -- your airline was probably saved by us. Because Steve and all of the people we have -- we, you know, chose the smartest people on Wall Street to help us. Who else is better than these people? That's what they do.

And, by the way, they're working for a very tiny fee. Because I said, "I don't want to pay them a lot of money for doing this." We're giving them money to save the airlines. I'm not looking to make them rich. They're rich enough. So, I said, "We're going to get the best people. Pay them some costs, but pay them very little." I hope you kept doing that, Steve. Right?

SECRETARY MNUCHIN: I did, Mr. President.

THE PRESIDENT: I hope. I'm going to check you. Anyway.

But we have the smartest people. We saved the airlines. We saved the airlines with 50 -- 25 and 25 billion dollars. So, it's \$50 billion, which is a very small price to pay. They were having the best -- the best year ever.

As far as your question to the future, we have to bring our product back home. We have to make our product in this country. We can't be

hostage, because that's what we are. We can't be hostage to other countries -- China, in particular, but also to other countries. We can't ever let that happen again.

Q Mr. Vice President, there is that balance. You know, people are afraid to get on a plane, if they can eventually, and balancing that fear of getting people back to work or dealing with that fear.

THE VICE PRESIDENT: Well, the President brought the airlines in very early on, and we want to commend all of our great airlines for continuing to operate where people needed to do essential travel.

But to your point, Bret, 95 percent reduction in the number of passengers. And it's one of the reasons why we're providing financial assistance to those airlines. And I'd just say to that hardworking American: that we're going to bring it back. And the best thing we can do for airlines, the best thing we can do for all American businesses is, as the President often says, is put the coronavirus in the past. And the good news is that we're doing that.

We -- we're watching the trends literally every day, county by county, all across the country. In the hotspots, we're seeing stabilization and declines. Hospitalizations are going down. We've even seen, over the last five days, the death rate has gone down. And again, one life lost is too many.

I just had a friend who lost her mom in Kentucky, and she grieved that she couldn't be there to hold her hand when she went home to be with the Lord.

But the fact that we are seeing declines again, it's a tribute to the American people. And on the President's behalf and our whole team's behalf, I just want to urge the American people, as we continue to take important steps toward reopening our economy, getting people able to travel and enjoy the great benefits of this country and do business around America, we're going to do it in the way the President described in that phased approach, where we take careful measures to do it in a safe and responsible way.

But I'm absolutely convinced that, by early summer, we could -- we



could have this economy beginning to move again. And with all the tremendous advances we're making in medicine and what we've learned in this healthcare, we'll get this economy roaring and bring America all the way back.

Q I want to get to the next viewer, but I also want to ask you, Secretary, a quick question. Some of these states that have, you know, unfunded pension debt -- right? -- we're throwing trillions of dollars at this effort to renew the country, renew the economy -- should they get money if they have not taken good care of their finances before this happened?

SECRETARY MNUCHIN: Well, we're not looking to bail out states that were poorly managed. What we did do in the CARES Act, there was \$150 billion that was allocated to the states for coronavirus expenses. One of the things the President just instructed me to do -- and we sent out guidance on Friday -- that states can use the money for policemen, firemen, first responders, without limits. So we can make sure that none of those people who have been fighting the frontlines in any way are impacted by the states having lower revenues.

But the President is very clear: We're looking to help states, but we're not bailing out states' finances.

Q Carlia Alderman from Merritt Island, Florida, wants to know this. Take a listen.

VIEWER: Hi, Mr. President. My husband and I both work at our local church, and I think a lot of us churchgoers are just wondering when we might be able to get back to an in-person church service. Do you have any idea when this might be?

THE PRESIDENT: I hope it's going to be very soon, because I'm seeing things that I don't like seeing. I see some churches -- they are literally staying in their car with the window closed. I guess it comes out through the radio, the service. And they were getting arrested, and they're sitting in a car, and the cars are even far away. And they say, "Close your windows." So it has to come in electronically, and I'm saying, "Why can't they do that?"

Or they'll go in a field, some field, and they'll be -- they'll

have a good minister, pastor, or could be a rabbi, could be a person of faith, and what happens is, in some places -- not in all places -- I would say in most places they really sympathize. But I do.

And I've been listening to services over the last four or five weeks. Some very, very good people. And everybody knows who I've been listening to. And we go different person. Last week it was Cardinal Dolan at St Patrick's Cathedral, a place I'm very familiar with. But we've had pastors and ministers.

I will say this: It's wonderful to watch people over a laptop, but it's not like being at a church. And we have to get our people back to churches, and we're going to start doing it soon.

Q The Attorney General sent a memo directing U.S. attorneys to be on the lookout for health restrictions that could interfere with constitutional rights. There are a lot of people who cheered that because, you know, they do want to go back to church, and as you're talking about. But there are others who fear he might be encouraging people to do things that might be unsafe at the time when some states are going up.

THE PRESIDENT: Yeah. No, he's not -- well, there's not too many states that I know of that are going up. Almost everybody is headed in the right direction. I was with a man who got hit very, very hard in many ways over the last little while: Phil Murphy from New Jersey. People don't realize that's the single-most dense state. And who would think that? But New Jersey is very dense. It's the Manhattan overflow, the New York overflow.

And those numbers are now even coming -- because there's a very -- I mean, not his fault. He's doing a really good job as governor. I'll say it. He's a Democrat, and I'll say it. And he's been through a lot, even himself, physically. You know, he just went through a very big problem, as people know. I think he's done a really good job. And even those numbers are coming down. New Jersey was really hit hard.

No, I think most of the numbers are coming down. We're on the right side of it, but we want to keep it that way, but we also want to

get back to work. The people want to get back to work. You know, I've seen it more and more -- people are saying that also causes death. It causes drug addiction, it causes suicides. It's a lot of death caused by that. There's no win here. Just so we all understand, there is no win. This is not a situation where there's a win.

But the job that this country has done, the people of this country -- it's incredible what they've -- how they've endured, how they've suffered. That's why we are, in terms of deaths -- it's a tremendous number. One is too many, right? I say it all the time. But in terms of death, Bret, we're at the lower level -- the lowest level predicted, and we might not even hit that. It may be lower than that. And sadly, that's all we can do.

Q We're going to take a quick break, and our virtual town hall will continue right after this. Stay with us.

(Commercial break begins.)

(Commercial break ends.)

Q Welcome back, everybody, to our Fox News Virtual Town Hall, live here at the Lincoln Memorial in Washington, D.C. President Trump, Vice President Pence, and Secretary -- Treasury Secretary Steve Mnuchin are with us this evening. And we're going to do a lightning round of questions. Some short answers and some short questions, as well.

But I want to start with you, President Trump. We're six months away from the election today. A different world than when we were all together in Scranton.

THE PRESIDENT: Very different. Right.

Q What kind of GDP, what kind of employment number do you think you're going to need to get the support of the American people in November?

THE PRESIDENT: Our country was sailing. I would tell people -- I would say, you know, "Can this continue?" We were doing the greatest ever. The greatest economy in the history of any country.

Blowing away everybody, including China. And then we had to close it. And my ambition is very quickly to get us back to where we were. And I think we can do that very, very quickly. Not if a Democrat comes in and raises taxes. They want to raise everybody's taxes. We're doing the opposite. And the payroll tax cut is very important for getting people back to work.

What I want to do is: Number one, we're getting rid of the virus. We have to do it. We're working with the governors. We're getting rid of the virus. But we've got to put our country back to work. All those people out there that are protesting, they're -- they're right. They want to go back to work. We want to go back to work quickly but safely. And that's what's happening.

And then, next year, I think we're going to have a great economic year. We're going to get our jobs back. And I'll go a step further: We have a transition third quarter. We're going to have a very good fourth quarter. We're going to have a great next year.

Q So, we're six months to the day. When is the next Trump rally? And will you wear a mask?

THE PRESIDENT: Well, I don't know. I mean, everybody wants the rallies. The rallies -- we never had an empty seat, from the time I came down the escalator with a person that became our great First Lady -- who people really love, and they love her at those rallies too. And she loves the people of this country.

We have to -- they are longing for the rallies. I get it all the time.

Q Mask or no mask, if you do it?

THE PRESIDENT: But you can't have a rally -- I don't think we can have a rally with an empty stadium, with nobody in there. In other words, you know, you may be able to pull it off for baseball or football or boxing or basketball. You can't pull off a rally with 100 percent -- it wouldn't work out too well. So, hopefully, we'll be able to do rallies in the last couple of months. I mean, I would hope that within maybe the last couple of months we'll be able to do rallies in various states.



Q Mr. Vice President, you went to the Mayo Clinic. You didn't wear a mask. Your critics jumped on you for that. Then you went to GM. You did wear a mask. Was that a concession to the critics, or are you sending mixed signals there?

THE VICE PRESIDENT: Well, from early on, the CDC has made it clear that you wear a mask to prevent you from conveying the coronavirus to other people. And since the President and I are in the unique positions we're in, we're tested often. I didn't think --

Q We should point out that we're tested as well. That's why we're here without a mask as well.

THE VICE PRESIDENT: Yes, that's right. Well, I didn't think it was necessary. But I should've worn the mask at the Mayo Clinic. And I wore it when I visited the ventilator plant in Indiana. And I think it's a -- it really is a statement about the American people, the way people have been willing to step forward, practice social distancing, wear masks in settings where they can't do that.

And I just have to tell you that I couldn't be more grateful to see the way the American people responded. First, the President called for "15 Days to Slow the Spread," and then "30 Days to Slow the Spread." And this was a great hardship on families and on businesses large and small. But the American people did it. It's made an immense difference. I believe it's saved thousands of lives. And as we go forward, as we continue to practice those principles, all of us together, I know we'll get through this.

Q So, you were asked to speak at the West Point graduation. There's been some pushback on that. Tammy Duckworth, a veteran, said it would be reckless.

THE PRESIDENT: Well, they're a Democrat. A Democrat.

Q So, are you going to do it? And do you think that it's worth the risk for those families and cadets?

THE PRESIDENT: There's no risk. Are you ready? They wanted me to speak. I didn't want to speak. I -- you know, I love West Point. I grew up near it. My school -- and you know where I went to high

school was right near West Point. New York Military Academy. So it was a mini West Point. Very mini.

But West Point is this incredible thing, incredible place. I love it. I know it well because, you know, I spent a lot of time at West Point. They wanted me to come and speak. Then they changed the date. I believe it's June 13th. And it's my honor to speak, but I didn't want to necessarily do it. What they're doing is they're coming back a little bit early. They're going to be fully tested. There's -- they're going to be very, very spread apart.

I said, "I want their families to be there." You know, Mike made the commencement address. I did it last year at --

Q Air Force.

THE PRESIDENT: -- the Air Force Academy. Mike did it this year. There were no parents in a big stadium, and they were very spread apart, and it was fine. But they asked me to do it, and I agreed. The generals asked me, would I please do it. You know, I'm the President of the United States. They wanted to have it. The cadets all wanted it.

Q They would love to have you there.

Mr. President, last thing: What do you tell your kids and grandkids about COVID-19, about this time? What do you tell them?

THE PRESIDENT: I sat down with my son. I sat down with my grandchildren. I said, "A terrible thing has happened. It's a thing that we've never experienced." I said, "I guess, you could go back, over 100 years, and you could go to 1917 and we experienced it, but Europe experienced it much worse. It could have been 100 million people died." But I said, "Something has happened, but we're going to be strong, and we're going to get out of it, and our country is going to be bigger and better and stronger than ever before."

Q President Trump, Vice President Pence, Secretary Mnuchin, thank you very much for your time. It's a real honor to be here tonight.

Q Thank you all. Great to have you with us. An honor to have all of you all here tonight.

THE VICE PRESIDENT: It's good to be with you.

THE PRESIDENT: My honor. Thank you.

Q And thank you for our viewers at home for watching. I'll be back here on Fox tomorrow, 6:00 p.m. Eastern for a "Special Report."

Q And I will see you tomorrow night at 7 o'clock Eastern with "The Story." Goodnight, everybody.

END 8:55 P.M. EDT

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**From:** [Cuozzo, Rebecca](#)  
**To:** [Reinbold, Jeffrey P](#); [Owen, Robbin](#); [catherine\\_dewey@nps.gov](mailto:catherine_dewey@nps.gov)  
**Subject:** Fox News Thank you!  
**Date:** Monday, May 4, 2020 10:11:54 AM

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Hi:

Thank you so much for all your help this week in planning our virtual town hall. We had a very successful event and appreciate all your assistance in making it go smoothly. The staff that was with us yesterday were extremely helpful and we thank them for being there with us.

Hope you all stay healthy and we look forward to working with you all again in the future.

Thanks

Rebecca Cuozzo

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**From:** [Goodwin, Nicholas R](#)  
**To:** [Litterst, Michael D](#)  
**Cc:** [Picavet, Alexandra M](#); [Roulett, Stephanie A](#)  
**Subject:** RE: [EXTERNAL] Who can use the Lincoln Memorial?  
**Date:** Monday, May 4, 2020 12:41:46 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)

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"The Lincoln Memorial holds a special place in the hearts of all Americans as one of our nation's revered and iconic national monuments. Since its dedication nearly 100 years ago, the Lincoln Memorial has been used as a backdrop for countless events, demonstrations and speeches by the American people, including numerous presidents."

#### Background

Per usual policy, a Record of Determination was issued with respect to the closure and securing the area. As described in the Record of Determination for the temporary closure of portions of the Lincoln Memorial: "due to the extraordinary crisis that the American people have endured and the need for the President to exercise a core governmental function to address the Nation about an ongoing public-health crisis," Secretary of the Interior David Bernhardt exercised his authority to facilitate the opportunity for the President to conduct the interview within the Lincoln Memorial.

Nicholas Goodwin

Office of the Secretary

Department of the Interior

(202) 412-2249



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**From:** Litterst, Michael D  
**Sent:** Monday, May 4, 2020 1:55 PM  
**To:** Goodwin, Nicholas R  
**Cc:** Picavet, Alexandra M ; Roulett, Stephanie A  
**Subject:** Fw: [EXTERNAL] Who can use the Lincoln Memorial?

Nick:

Another inquiry about last night's setup. She asks about doing things from the steps, which are available to anyone (though I don't think that's the question she meant to ask). Not quite as worried about getting a response to Washingtonian magazine as the NY Times, but I think it's a good opportunity to slam the door on anyone who thinks they can make a similar ask to do an interview in the chamber. How about a response quoting the Secretary's ROD:

"As described in the *Record of Determination for the temporary closure of portions of the Lincoln Memorial*, "due to the extraordinary crisis that the American people have endured, and the need for the President to exercise a core governmental function to address the Nation about an ongoing public-health crisis," the Secretary of the Interior exercised his authority to facilitate the opportunity for the President to conduct the interview within the Lincoln Memorial. Though anyone may use the steps of the Lincoln Memorial, the President's use of

the interior was a unique circumstance and opportunity."

Thoughts?

Mike

~~~~~

Mike Litterst

Chief of Communications

National Mall and Memorial Parks

Cell: (202) 306-4166

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**From:** Sullivan, Chelsea P <[chelsea\\_sullivan@nps.gov](mailto:chelsea_sullivan@nps.gov)> on behalf of News Media, NPS  
<[newsmedia@nps.gov](mailto:newsmedia@nps.gov)>

**Sent:** Monday, May 4, 2020 1:18 PM

**To:** Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>

**Cc:** NCR Communications, NPS <[ncr\\_communications@nps.gov](mailto:ncr_communications@nps.gov)>

**Subject:** Fw: [EXTERNAL] Who can use the Lincoln Memorial?

Thanks, Mike!

---

National Park Service

Office of Public Affairs

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**From:** Jane Recker <[jrecker@washingtonian.com](mailto:jrecker@washingtonian.com)>

**Sent:** Monday, May 4, 2020 12:04 PM

**To:** News Media, NPS <[newsmedia@nps.gov](mailto:newsmedia@nps.gov)>

**Subject:** [EXTERNAL] Who can use the Lincoln Memorial?

Hello, my name is Jane Recker, I'm a reporter with Washingtonian Magazine.

President Trump held a town hall at the Lincoln Memorial this Sunday. I was just wondering, who is allowed to do this? Would major news outlets, Mayor Bowser, or other important figures be able to hold a town hall from the steps of the Lincoln? Or is this a unique Presidential privilege.

Let me know, thanks so much!

Jane Recker

--

**JANE RECKER**

Assistant Editor

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**From:** [Jane Recker](#)  
**To:** [Litterst, Michael D](#)  
**Subject:** Re: Fw: [EXTERNAL] Who can use the Lincoln Memorial?  
**Date:** Monday, May 4, 2020 1:10:15 PM

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Okay, I see though that NPS isn't accepting applications for permits for assembly on the Mall through May 15 though. So, for all intents and purposes, does that mean only the President has the authority to use the Memorial for the next two weeks? Since NPS isn't accepting applications at the moment, is there anyone else who would even be able to seek use of the Memorial?

Jane Recker

On Mon, May 4, 2020 at 3:00 PM Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)> wrote:

Still on background - anyone can use the steps of the memorial by getting a permit, but a similar ROD would be needed from the Secretary to use the interior.

Mike

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

---

**From:** Jane Recker <[jrecker@washingtonian.com](mailto:jrecker@washingtonian.com)>  
**Sent:** Monday, May 4, 2020 2:55 PM  
**To:** Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>  
**Subject:** Re: Fw: [EXTERNAL] Who can use the Lincoln Memorial?  
Hi Mike, thanks for the quick response!

Just want to clarify: does this mean that other individuals would have the capacity to hold a town hall there, but they would need to arrange it through the Secretary of the Interior?

Let me know, thanks!

Jane Recker

On Mon, May 4, 2020 at 2:51 PM Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)> wrote:

Hi, Jane:

The following statement is attributable to me:

"The Lincoln Memorial holds a special place in the hearts of all Americans as one of our



nation's revered and iconic national monuments. Since its dedication nearly 100 years ago, the Lincoln Memorial has been used as a backdrop for countless events, demonstrations and speeches by the American people, including numerous presidents."

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Hope this helps,

Mike

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

---

**From:** Jane Recker <[jrecker@washingtonian.com](mailto:jrecker@washingtonian.com)>

**Sent:** Monday, May 4, 2020 12:04 PM

**To:** News Media, NPS <[newsmedia@nps.gov](mailto:newsmedia@nps.gov)>

**Subject:** [EXTERNAL] Who can use the Lincoln Memorial?

Hello, my name is Jane Recker, I'm a reporter with Washingtonian Magazine.

President Trump held a town hall at the Lincoln Memorial this Sunday. I was just wondering, who is allowed to do this? Would major news outlets, Mayor Bowser, or other important figures be able to hold a town hall from the steps of the Lincoln? Or is this a unique Presidential privilege.

Let me know, thanks so much!

Jane Recker

--

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**JANE RECKER**

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**WASHINGTONIAN**



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**From:** [Benemelis, Isabel M](#)  
**To:** [Litterst, Michael D](#)  
**Subject:** RE: [EXTERNAL] Who can use the Lincoln Memorial?  
**Date:** Monday, May 4, 2020 1:23:02 PM

---

No worries. Thanks so much.

---

**From:** Litterst, Michael D  
**Sent:** Monday, May 4, 2020 3:22 PM  
**To:** Benemelis, Isabel M  
**Subject:** Re: [EXTERNAL] Who can use the Lincoln Memorial?

Sorry, Isabel. Nick and I have been communicating on this issue for the past week, so I just went directly to him when these inquiries came in. So the statements were reviewed and approved, but I should have remembered to go through the proper chain. Sorry about that! Hope you're staying well!

Mike

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks  
Cell: (202) 306-4166

---

**From:** Benemelis, Isabel M <[isabel\\_benemelis@ios.doi.gov](mailto:isabel_benemelis@ios.doi.gov)>  
**Sent:** Monday, May 4, 2020 3:17 PM  
**To:** Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>  
**Subject:** FW: [EXTERNAL] Who can use the Lincoln Memorial?

Hi Mike!

Hope this finds you healthy and well.

Just a reminder to send these inquiries and the proposed response through Interior Press for review.

Be well,

Isabel

---

**From:** Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>  
**Sent:** Monday, May 4, 2020 2:51 PM  
**To:** Jane Recker <[jrecker@washingtonian.com](mailto:jrecker@washingtonian.com)>  
**Subject:** Fw: [EXTERNAL] Who can use the Lincoln Memorial?

Hi, Jane:

The following statement is attributable to me:

"The Lincoln Memorial holds a special place in the hearts of all Americans as one of our nation's revered and iconic national monuments. Since its dedication nearly 100 years ago, the Lincoln Memorial has been used as a backdrop for countless events, demonstrations and speeches by the American people, including numerous presidents."

Background

Per usual policy, a Record of Determination was issued with respect to the closure and

securing the area. As described in the [Record of Determination for the temporary closure of portions of the Lincoln Memorial](#): "due to the extraordinary crisis that the American people have endured and the need for the President to exercise a core governmental function to address the Nation about an ongoing public-health crisis," Secretary of the Interior David Bernhardt exercised his authority to facilitate the opportunity for the President to conduct the interview within the Lincoln Memorial.

Hope this helps,

Mike

~~~~~

Mike Litterst

Chief of Communications

National Mall and Memorial Parks

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---

**From:** Jane Recker <[jrecker@washingtonian.com](mailto:jrecker@washingtonian.com)>

**Sent:** Monday, May 4, 2020 12:04 PM

**To:** News Media, NPS <[newsmedia@nps.gov](mailto:newsmedia@nps.gov)>

**Subject:** [EXTERNAL] Who can use the Lincoln Memorial?

Hello, my name is Jane Recker, I'm a reporter with Washingtonian Magazine.

President Trump held a town hall at the Lincoln Memorial this Sunday. I was just wondering, who is allowed to do this? Would major news outlets, Mayor Bowser, or other important figures be able to hold a town hall from the steps of the Lincoln? Or is this a unique Presidential privilege.

Let me know, thanks so much!

Jane Recker

--

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**From:** [Iverson, Timothy D](#)  
**To:** [Buchanan, Elizabeth](#)  
**Cc:** [Owen, Robbin](#)  
**Subject:** After Action Report  
**Date:** Monday, May 4, 2020 1:31:27 PM  
**Attachments:** [2020 Lincoln Memorial Presidential Virtual Town Hall Event, After Action .docx](#)

---

I wasn't sure if this type of thing is necessary or where to store it. Either way, I wanted to make sure it was documented in some way. See attached.

Tim Iverson, Visitor Services Assistant  
National Mall & Memorial Parks  
Division of Permits Management  
202-245-4715 (Office)  
202-997-8904 (Cell)  
Work Schedule: Sunday - Wednesday (7:30am - 6:00pm)



Tim Iverson  
Visitor Use Assistant

May 4, 2020

### Set Up

Production crew generally followed previously agreed to requirements. The few instances where deviations were made, they were addressed, and immediately rectified without pushback. Verizon fiber optic cables were initially wired over walls, but were moved to follow stairs. Lights were directed towards eagles and scripture panels, but were redirected. 20-foot camera pole was placed on flooring, but padding was placed underneath. Secret Service screening tents were set up on concrete, moved to plaza, then moved back.

### During the Event

Washington Monument:

One-person film crew with single camera and tripod. The set up was very simple and had a minimal footprint with no observable impact to the resource, staff, or visitors.

### Post Event

A morning after walkthrough revealed the tent company left behind debris, including cotter pins, extension cords, mini light bulbs, etc. Inside the Lincoln Chamber there are several scratches and gouges on the flooring. Photo documentation taken and referred to the park's senior management and Historic Preservation Division.







**From:** [Eisenman, Theresa M](#)  
**To:** [Litterst, Michael D](#); [Interior Press](#)  
**Subject:** RE: [EXTERNAL] Who can use the Lincoln Memorial?  
**Date:** Monday, May 4, 2020 2:00:14 PM

---

Nevermind ... I jumped ahead ... please disregard and go with Nicks' edits.

---

**From:** Eisenman, Theresa M  
**Sent:** Monday, May 4, 2020 4:00 PM  
**To:** Litterst, Michael D ; Interior Press  
**Subject:** RE: [EXTERNAL] Who can use the Lincoln Memorial?

I think the response is good and best coming from you since you handled the first round on the record. Not sure if you worked with SOL on this issue. If so, might run it past them ... otherwise this looks good.

---

**From:** Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>  
**Sent:** Monday, May 4, 2020 3:40 PM  
**To:** Interior Press <[interior\\_press@ios.doi.gov](mailto:interior_press@ios.doi.gov)>  
**Subject:** Fw: [EXTERNAL] Who can use the Lincoln Memorial?

Follow up from *Washingtonian* magazine regarding use of the Lincoln Memorial. Propose the following response. Or since it deals with a Secretarial action, should I refer her to InteriorPress?

"Permits are not being issued for any events until May 16. Anyone seeking to use the memorial before then would need a similar Record of Determination from the Secretary."

Mike

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks  
Cell: (202) 306-4166

---

**From:** Jane Recker <[jrecker@washingtsonian.com](mailto:jrecker@washingtsonian.com)>  
**Sent:** Monday, May 4, 2020 3:09 PM  
**To:** Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>  
**Subject:** Re: Fw: [EXTERNAL] Who can use the Lincoln Memorial?

Okay, I see though that NPS isn't accepting applications for permits for assembly on the Mall through May 15 though. So, for all intents and purposes, does that mean only the President has the authority to use the Memorial for the next two weeks? Since NPS isn't accepting applications at the moment, is there anyone else who would even be able to seek use of the Memorial?

Jane Recker

On Mon, May 4, 2020 at 3:00 PM Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)> wrote:

Still on background - anyone can use the steps of the memorial by getting a permit, but a similar ROD would be needed from the Secretary to use the interior.

Mike

~~~~~

Mike Litterst

Chief of Communications  
National Mall and Memorial Parks  
Cell: (202) 306-4166

---

**From:** Jane Recker <[jrecker@washingtonian.com](mailto:jrecker@washingtonian.com)>

**Sent:** Monday, May 4, 2020 2:55 PM

**To:** Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)>

**Subject:** Re: Fw: [EXTERNAL] Who can use the Lincoln Memorial?

Hi Mike, thanks for the quick response!

Just want to clarify: does this mean that other individuals would have the capacity to hold a town hall there, but they would need to arrange it through the Secretary of the Interior?

Let me know, thanks!

Jane Recker

On Mon, May 4, 2020 at 2:51 PM Litterst, Michael D <[Mike\\_Litterst@nps.gov](mailto:Mike_Litterst@nps.gov)> wrote:

Hi, Jane:

The following statement is attributable to me:

"The Lincoln Memorial holds a special place in the hearts of all Americans as one of our nation's revered and iconic national monuments. Since its dedication nearly 100 years ago, the Lincoln Memorial has been used as a backdrop for countless events, demonstrations and speeches by the American people, including numerous presidents."

Background

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Hope this helps,

Mike

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Mike Litterst

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**From:** Jane Recker <[jrecker@washingtonian.com](mailto:jrecker@washingtonian.com)>

**Sent:** Monday, May 4, 2020 12:04 PM

**To:** News Media, NPS <[newsmedia@nps.gov](mailto:newsmedia@nps.gov)>

**Subject:** [EXTERNAL] Who can use the Lincoln Memorial?

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Let me know, thanks so much!

Jane Recker

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**From:** [Reinbold, Jeffrey P](#)  
**To:** [Cuozzo, Rebecca](#)  
**Cc:** [Owen, Robbin](#); [Dewey, Catherine](#)  
**Subject:** RE: [EXTERNAL] Fox News Thank you!  
**Date:** Tuesday, May 5, 2020 5:30:07 AM

---

Rebecca,

Thanks for your note. We're glad the event went well. Thanks to you and your staff for working with us.

Stay safe,

Jeff

---

**From:** Cuozzo, Rebecca  
**Sent:** Monday, May 4, 2020 12:12 PM  
**To:** Reinbold, Jeffrey P ; Owen, Robbin ; Dewey, Catherine  
**Subject:** [EXTERNAL] Fox News Thank you!

Hi:

Thank you so much for all your help this week in planning our virtual town hall. We had a very successful event and appreciate all your assistance in making it go smoothly. The staff that was with us yesterday were extremely helpful and we thank them for being there with us.

Hope you all stay healthy and we look forward to working with you all again in the future.

Thanks

Rebecca Cuozzo

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